UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 1

CENTRE : 35 ALIBAG

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1018520 | GRACIOUS BREADLY ROCKY PREMA | (2023016402455334) | 593 PRABHAKAR PATIL -ALIBAUG | 41E D / 41 4 D 4 16 | 42+ D $ / 42 4 D $ 4 16 | 32+ D $ / 15+ A+$ / 47 5 C $ 4 20 | 29F F / -- - - ---- | 42E D / 42 4 D 4 16 | 40+ B $ / 17+ O $ / 57 7 B+$ 4 28 | --- / --- | F / 20 | 0 -- | | 258 |
| 1018521 | /GAIKWAD DHANASHRI SHRIKANT SHRADDHA | (2022016402612154) | 593 PRABHAKAR PATIL -ALIBAUG | 40+ D $ / 40 4 D $ 4 16 | 41+ D $ / 41 4 D $ 4 16 | 35 D / 15+ A+$ / 50 6 B 4 24 | 41+ D $ / 41 4 D $ 4 16 | 40+ D $ / 40 4 D $ 4 16 | 32+ D $ / 15+ A+$ / 47 5 C $ 4 20 | --- / --- | P / 24 | 108 | 4.50 | 259 |
| 1018522 | JAISAWAL SHUBHAM PRAKASH NIRMALA | (2023016400542957) | 707 J.S.M. -ALIBAG | 40+ D $ / 40 4 D $ 4 16 | 53+ B $ / 53 6 B $ 4 24 | 38+ C $ / 15+ A+$ / 53 6 B $ 4 24 | 51+ B $ / 51 6 B $ 4 24 | 40+ D $ / 40 4 D $ 4 16 | 35+ D $ / 14+ A+$ / 49 5 C $ 4 20 | --- / --- | A / 24 | PPR / 124 | -- | 286 |
| 1018523 | JAISWAL RAHUL RAMKOMAL SAROJ | (2022016401011434) | 707 J.S.M. -ALIBAG | 42E D / 42 4 D 4 16 | 40+ D $ / 40 4 D $ 4 16 | 40E B / 15+ A+$ / 55 7 B+ 4 28 | 42E D / 42 4 D 4 16 | 34F F / -- - - ---- | 32+ D $ / 15+ A+$ / 47 5 C $ 4 20 | --- / --- | F / 20 | 0 -- | | 260 |
| 1018524 | JUIKAR SAURABH SANDIP SUVIDHA | (2018016400315105) | 593 PRABHAKAR PATIL -ALIBAUG | 47 C / 47 5 C 4 20 | 40+ D $ / 40 4 D $ 4 16 | 32 D / 12+ A $ / 44 4 D 4 16 | 50+ B $ / 50 6 B $ 4 24 | 40 D / 40 4 D 4 16 | 32 D / 14+ A+$ / 46 5 C 4 20 | --- / --- | P / 24 | 112 | 4.67 | 267 |
| 1018525 | MANKAR RATNESH RAMESH RESHMA | (2020016401611582) | 593 PRABHAKAR PATIL -ALIBAUG | 46+ C $ / 46 5 C $ 4 20 | 40+ D $ / 40 4 D $ 4 16 | 32+ D $ / 17+ O $ / 49 5 C $ 4 20 | 40+ D $ / 40 4 D $ 4 16 | 35F F / -- - - ---- | 40+ B $ / 16+ O $ / 56 7 B+$ 4 28 | --- / --- | F / 20 | 0 -- | | 266 |
| 1018526 | MORALE MIHIR RAVINDRA CHITRAKALA | (2022016401031214) | 707 J.S.M. -ALIBAG | 43E D / 43 4 D 4 16 | 40+ D $ / 40 4 D $ 4 16 | 32E D / 14+ A+$ / 46 5 C 4 20 | 44+ D $ / 44 4 D $ 4 16 | 43+ D $ / 43 4 D $ 4 16 | 24F F / 15+ A+$ / -- - - -- -- | --- / --- | F / 20 | 0 -- | | 255 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 | 腓 G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018527 /MURUDKAR HARSHNITA BABURAV SUNANDA (2023016400310192) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 41+ | D $ | | 32 | D | | 40+ | D $ | | 42 | D | | 34+ | D $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 259 |
| | 40 | 4 D $ 4 16 | | 41 | 4 D $ 4 16 | | 46 | 5 C | 4 20 | 40 | 4 D $ 4 16 | | 42 | 4 D | 4 16 | 50 | 6 B $ 4 24 | | --- | | | 24 | 108 4.50 | |
| 1018528 PATIL SUYASH NILESH NILAKSHI (2023016400275294) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 30F | F | | 21F | F | | 50E | B | | 31F | F | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 236 |
| | 40 | 4 D $ 4 16 | | -- | - - | ---- | -- | - - | ---- | 50 | 6 B | 4 24 | -- | - - | ---- | 48 | 5 C $ 4 20 | | --- | | | 12 | 0 -- | |
| 1018529 /PATIL TEJASVI JAYESH SUREKHA (2023016400310122) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 42+ | D $ | | 32+ | D $ | | 40+ | D $ | | 42+ | D $ | | 32 | D | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 263 |
| | 40 | 4 D $ 4 16 | | 42 | 4 D $ 4 16 | | 49 | 5 C $ 4 20 | | 40 | 4 D $ 4 16 | | 42 | 4 D $ | 4 16 | 50 | 6 B 4 24 | | --- | | | 24 | 108 4.50 | |
| 1018530 /PATIL VINANTI MAHENDRA MEGHA (2023016400310145) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 41+ | D $ | | 32+ | D $ | | 18F | F | | 48+ | C $ | | 34+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 246 |
| | 40 | 4 D $ 4 16 | | 41 | 4 D $ 4 16 | | 48 | 5 C $ 4 20 | | -- | - - | ---- | 48 | 5 C $ | 4 20 | 51 | 6 B $ 4 24 | | --- | | | 20 | 0 -- | |
| 1018531 PATIL VINAY VISHNU VAISHNAVI (2020016401265563) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | 41+ | D $ | | 32+ | D $ | | 44+ | D $ | | 46+ | C $ | | 22F | F | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 260 |
| | 42 | 4 D $ 4 16 | | 41 | 4 D $ 4 16 | | 48 | 5 C $ 4 20 | | 44 | 4 D $ 4 16 | | 46 | 5 C $ | 4 20 | -- | - - -- -- | | --- | | | 20 | 0 -- | |
| 1018532 /SHEDGE PRANALI RAJENDRA RUPA (2023016400120106) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 41+ | D $ | | A | -- | | 40+ | D $ | | A | -- | | 36+ | C $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | 152 |
| | -- | - - | ---- | 41 | 4 D $ 4 16 | | -- | - - | ---- | 40 | 4 D $ 4 16 | | -- | - - | ---- | 54 | 6 B $ 4 24 | | --- | | | 12 | 0 -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1125) : INTRO.TO CULT STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018533 /ABHYANKAR GAURI HARISH BHAGYASHRI (2023016402458093) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 66 | A | | 72+ | A+$ | | 44+ | B+$ | | 48+ | C $ | | 46+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 344 |
| | 66 | 8 A | 4 32 | 72 | 9 A+$ | 4 36 | 62 | 8 A $ | 4 32 | 48 | 5 C $ | 4 20 | 46 | 5 C $ | 4 20 | 50 | 6 B $ 4 24 | | --- | | | 24 | 164 6.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
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| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1125) : INTRO.TO CULT STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018534 /PATIL VEDA SACHIN MINAKSHI (2023016402455872) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 50+ | B $ | | 61+ | A $ | | 39+ | C $ | | 50+ | B $ | | A | -- | | 40+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | | 276 |
| 50 | 6 | B $ 4 24 | 61 | 8 | A $ 4 32 | 57 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | -- | - | - ---- | 58 | 7 | B+$ 4 28 | --- | | | 20 | 0 | -- | |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1018535 /DHAKE SANIKA SANJAY MASTYAGANDHA (2022016402009033) 906 LMPS COLL- CHONDHI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 49+ | C $ | | 48+ | C $ | | 83+ | O $ | | 40 | D | | 40+ | D $ | | 77+ | A+$ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | | 337 |
| 49 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 83 | 10 | O $ 4 40 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 77 | 9 | A+$ 4 36 | --- | | | 24 | 148 | 6.17 | |

1018536 DHUMAL VED MAHENDRA PRAMILA (2023016402457967) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 41 | D | | 40 | D | | 58+ | B+$ | | 59+ | B+$ | | 48+ | C $ | | 40+ | D $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | | 286 |
| 41 | 4 | D 4 16 | 40 | 4 | D 4 16 | 58 | 7 | B+$ 4 28 | 59 | 7 | B+$ 4 28 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | --- | | | 24 | 124 | 5.17 | |

1018537 GAIKWAD YASH HARISHCHANDRA PRATIBHA (2017016402707883) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 15F | F | | 40E | D | | 45+ | C $ | | 40+ | D $ | | 40+ | D $ | | 44+ | D $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | F | | | 224 |
| -- | - | - ---- | 40 | 4 | D 4 16 | 45 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | --- | | | 20 | 0 | -- | |

1018538 GAWAND ARYAN SANDIP RESHMA (2023016402449917) 906 LMPS COLL- CHONDHI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 45 | C | | 40 | D | | 72+ | A+$ | | 40+ | D $ | | 42+ | D $ | | 69+ | A $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | | 308 |
| 45 | 5 | C 4 20 | 40 | 4 | D 4 16 | 72 | 9 | A+$ 4 36 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 69 | 8 | A $ 4 32 | --- | | | 24 | 136 | 5.67 | |

1018539 JADHAV ANUJ PRAVIN PRAVINA (2023016402456191) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | 49+ | C $ | | 53+ | B $ | | 40+ | D $ | | 44+ | D $ | | 42+ | D $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | A | ABS | | 228 |
| -- | - | - ---- | 49 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | --- | | | 20 | 0 | -- | |

1018540 JADHAV SHUBHAM UDAY ROSHANA (2020016401272443) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 28F | F | | 40+ | D $ | | 60+ | A $ | | 56+ | B+$ | | 40+ | D $ | | 42+ | D $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | F | | | 266 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | --- | | | 20 | 0 | -- | |

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RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1018541 KARMELE NIRAJ MAHESH MAMATA (2023016402448906) 906 LMPS COLL- CHONDHI

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 29F | F | | | 30F | F | | | 79+ | A+$ | | | 41E | D | | | 40+ | D $ | | | 59+ | B+$ | | | --- | | | | F | | 278 |
| -- | - | - | ---- | -- | - | - | ---- | 79 | 9 | A+$ | 4 36 | 41 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | --- | | | | 16 | 0 -- | |

1018542 /MAGAR RUJUTA CHARUHAS RASIKA (2021016400398133) 906 LMPS COLL- CHONDHI

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | 81+ | O $ | | | A | -- | | | A | -- | | | 72+ | A+$ | | | --- | | | | A | ABS | 153 |
| -- | - | - | ---- | -- | - | - | ---- | 81 | 10 | O $ | 4 40 | -- | - | - | ---- | -- | - | - | ---- | 72 | 9 | A+$ | 4 36 | --- | | | | 8 | 0 -- | |

1018543 /MHATRE NIRJALA RAMESH VANDANA (2023016400040945) 707 J.S.M. -ALIBAG

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 77+ | A+$ | | | 64 | A | | | 55+ | B+$ | | | 84+ | O $ | | | 71+ | A+$ | | | 51+ | B $ | | | --- | | | | P | | 402 |
| 77 | 9 | A+$ | 4 36 | 64 | 8 | A | 4 32 | 55 | 7 | B+$ | 4 28 | 84 | 10 | O $ | 4 40 | 71 | 9 | A+$ | 4 36 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 196 8.17 | |

1018544 MHATRE SANIT VILAS MEGHA (2021016402287432) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 46+ | C $ | | | 42+ | D $ | | | 70+ | A+$ | | | 55 | B+ | | | 40 | D | | | 76+ | A+$ | | | --- | | | | P | | 329 |
| 46 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | 70 | 9 | A+$ | 4 36 | 55 | 7 | B+ | 4 28 | 40 | 4 | D | 4 16 | 76 | 9 | A+$ | 4 36 | --- | | | | 24 | 152 6.33 | |

1018545 MHATRE TANMAY TUKARAM RUTUJA (2022016402610774) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 31F | F | | | 46E | C | | | 50+ | B $ | | | 41E | D | | | 40+ | D $ | | | 51+ | B $ | | | --- | | | | F | | 259 |
| -- | - | - | ---- | 46 | 5 | C | 4 20 | 50 | 6 | B $ | 4 24 | 41 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 20 | 0 -- | |

1018546 NAGVEKAR SOHAM SAMEER SAKSHI (2021016400379012) 906 LMPS COLL- CHONDHI

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 22F | F | | | 51+ | B $ | | | 84+ | O $ | | | 46E | C | | | 48+ | C $ | | | 74+ | A+$ | | | --- | | | | F | | 325 |
| -- | - | - | ---- | 51 | 6 | B $ | 4 24 | 84 | 10 | O $ | 4 40 | 46 | 5 | C | 4 20 | 48 | 5 | C $ | 4 20 | 74 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 -- | |

1018547 NAIK ATHARV MILIND MANASI (2023016400310176) 707 J.S.M. -ALIBAG

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 11F | F | | | 43+ | D $ | | | 40E | D | | | 42E | D | | | 44E | D | | | 40E | D | | | --- | | | | F | | 220 |
| -- | - | - | ---- | 43 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 42 | 4 | D | 4 16 | 44 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                     PRN                                   COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory            Theory            Theory          RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓G    GPA    MARKS

 (3711) : INTRO. TO GEOMORPHOLOGY     (Th:100/40,Cr.Pt.: 4)              (3712) : GEO. OF RURAL SETTLEMENT    (Th:100/40,Cr.Pt.: 4)
 (3715) : TOOLS & TECH IN GEOG.       (Th:100/40,Cr.Pt.: 4)              (3716) : POPULATION GEOGRAPHY        (Th:100/40,Cr.Pt.: 4)
 (3717) : GEOGRAPHY OF RESOURCES      (Th:100/40,Cr.Pt.: 4)              (3719) : GEOSPATIAL TECHNOLOGY       (Th:100/40,Cr.Pt.: 4)

1018548  NAIK SIDDHESH DILIP ANKITA                              (2021016402323913)                    593  PRABHAKAR PATIL -ALIBAUG

     46+     C $        42+     D $        55+     B+$       58+     B+$       44+     D $       40      D          ---
                                                                                                                                   P                 285
     46   5  C $ 4 20   42   4  D $ 4 16   55   7  B+$ 4 28  58   7  B+$ 4 28  44   4  D $  4 16 40   4  D   4 16  ---               24  124   5.17

1018549  /PANCHAL RANI MONAPPA SHAMALABAI                        (2023016402457863)                    593  PRABHAKAR PATIL -ALIBAUG

     72+     A+$        53+     B $        64+     A $       50+     B $       60+     A $       40+     D $        ---
                                                                                                                                   A    PPR          339
     72   9  A+$ 4 36   53   6  B $ 4 24   64   8  A $ 4 32  50   6  B $ 4 24  60   8  A $  4 32 40   4  D $ 4 16  ---               24  164  --

1018550  PATIL AAKASH SANDEEP LINA                               (2023016402457027)                    593  PRABHAKAR PATIL -ALIBAUG

     62+     A $        62+     A $        61+     A $       91+     O $       50+     B $       40      D          ---
                                                                                                                                   P                 366
     62   8  A $ 4 32   62   8  A $ 4 32   61   8  A $ 4 32  91   10 O $ 4 40  50   6  B $  4 24 40   4  D   4 16  ---               24  176   7.33

1018551  PATIL KUNAL AVINASH TEJASHRI                            (2023016402457991)                    593  PRABHAKAR PATIL -ALIBAUG

     47+     C $        51      B          43+     D $       40+     D $       60+     A $       46+     C $        ---
                                                                                                                                   P                 287
     47   5  C $ 4 20   51   6  B   4 24   43   4  D $ 4 16  40   4  D $ 4 16  60   8  A $  4 32 46   5  C $ 4 20  ---               24  128   5.33

1018552  PATIL NIRAJ RAJENDRA SUMITRA                            (2023016402457406)                    593  PRABHAKAR PATIL -ALIBAUG

     40+     D $        42+     D $        44+     D $       73      A+        71      A+        49+     C $        ---
                                                                                                                                   P                 319
     40   4  D $ 4 16   42   4  D $ 4 16   44   4  D $ 4 16  73   9  A+  4 36  71   9  A+   4 36 49   5  C $ 4 20  ---               24  140   5.83

1018553  PATIL PARAS KRUSHNA DARSHANA                            (2023016402455261)                    593  PRABHAKAR PATIL -ALIBAUG

     24F     F          21F     F          42+     D $       49+     C $       42E     D         48+     C $        ---
                                                                                                                                   F                 226
     --   -  -  ----    --    -  -  ----   42   4  D $ 4 16  49   5  C $ 4 20  42   4  D    4 16 48   5  C $ 4 20  ---               16    0  --

1018554  /PATIL PRAPTI RAVINDRA RUTUJA                           (2017016402707674)                    593  PRABHAKAR PATIL -ALIBAUG

     48+     C $        42+     D $        55+     B+$       56      B+        40+     D $       48+     C $        ---
                                                                                                                                   P                 289
     48   5  C $ 4 20   42   4  D $ 4 16   55   7  B+$ 4 28  56   7  B+  4 28  40   4  D $  4 16 48   5  C $ 4 20  ---               24  128   5.33
```

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1018555 PATIL SANKET DILIP DIPALI | | | (2022016402609697) | | 593 PRABHAKAR PATIL -ALIBAUG | | | | |
| 45 C | 40 D | 69+ A $ | 40+ D $ | 58 B+ | 53+ B $ | --- | P | | 305 |
| 45 5 C 4 20 | 40 4 D 4 16 | 69 8 A $ 4 32 | 40 4 D $ 4 16 | 58 7 B+ 4 28 | 53 6 B $ 4 24 | --- | 24 | 136 5.67 | |
| 1018556 PATIL SHREYAS NITIN SANGITA | | | (2022016402609287) | | 593 PRABHAKAR PATIL -ALIBAUG | | | | |
| 41+ D $ | 45+ C $ | 68+ A $ | 52+ B $ | 50 B | 64+ A $ | --- | P | | 320 |
| 41 4 D $ 4 16 | 45 5 C $ 4 20 | 68 8 A $ 4 32 | 52 6 B $ 4 24 | 50 6 B 4 24 | 64 8 A $ 4 32 | --- | 24 | 148 6.17 | |
| 1018557 SHIVALKAR AKSHAY RAVINDRA KALPANA | | | (2022016402009717) | | 906 LMPS COLL- CHONDHI | | | | |
| 40E D | 34F F | 84+ O $ | 53+ B $ | 42E D | 74+ A+$ | --- | F | | 327 |
| 40 4 D 4 16 | -- - - ---- | 84 10 O $ 4 40 | 53 6 B $ 4 24 | 42 4 D 4 16 | 74 9 A+$ 4 36 | --- | 20 | 0 -- | |
| 1018558 /TADKAR DIPTI SANJAY SANDHYA | | | (2022016400275215) | | 593 PRABHAKAR PATIL -ALIBAUG | | | | |
| 40 D | 43+ D $ | 51+ B $ | 43 D | 40+ D $ | 44+ D $ | --- | P | | 261 |
| 40 4 D 4 16 | 43 4 D $ 4 16 | 51 6 B $ 4 24 | 43 4 D 4 16 | 40 4 D $ 4 16 | 44 4 D $ 4 16 | --- | 24 | 104 4.33 | |
| (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | (3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | (3705) : REGIONAL PLANNING & DEVET. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3706) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | (3709) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1018559 RAUT RUSHIKESH ASHOK ARCHANA | | | (2020016401288651) | | 593 PRABHAKAR PATIL -ALIBAUG | | | | |
| 30F F | 40+ D $ | 47+ C $ | 40+ D $ | 40+ D $ | 78+ A+$ | --- | F | | 275 |
| -- - - ---- | 40 4 D $ 4 16 | 47 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 78 9 A+$ 4 36 | --- | 20 | 0 -- | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) | | | (1317) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1018560 /BAIKAR RIDDHI ANIL ARATI | | | (2023016402448833) | | 906 LMPS COLL- CHONDHI | | | | |
| 48 C | 40+ D $ | 42+ B $<br>19+ O $ | 41+ D $ | 40+ D $ | 36+ C $<br>19+ O $ | --- | P | | 285 |
| 48 5 C 4 20 | 40 4 D $ 4 16 | 61 8 A $ 4 32 | 41 4 D $ 4 16 | 40 4 D $ 4 16 | 55 7 B+$ 4 28 | --- | 24 | 128 5.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1317) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018561 BHAGAT JIGAR VIKAS ASMITA (2020016401630834) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 46+ | C $ | | | | 32 | D | | | | 40+ | D $ | | | | 40+ | D $ | | | | 41+ | B $ | | | | --- | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | P | | 272 |
| 40 | 4 | D | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 48 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 58 | 7 | B+$ | 4 | 28 | --- | | | | 24 | 116 | 4.83 |
| 1018562 BHAGAT YASH MOHAN SUMAN (2023016400275313) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | C | | | | 53 | B | | | | 38+ | C $ | | | | 42+ | D $ | | | | 40+ | D $ | | | | 37+ | C $ | | | | --- | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | P | | 286 |
| 45 | 5 | C | 4 | 20 | 53 | 6 | B | 4 | 24 | 53 | 6 | B $ | 4 | 24 | 42 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 53 | 6 | B $ | 4 | 24 | --- | | | | 24 | 124 | 5.17 |
| 1018563 HAKE JAYESH SANTOSH MALAN (2023016402449314) 906 LMPS COLL- CHONDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40E | D | | | | 40E | D | | | | 44+ | B+$ | | | | 40+ | D $ | | | | 35F | F | | | | 37+ | C $ | | | | --- | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | F | | 274 |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 63 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | 56 | 7 | B+$ | 4 | 28 | --- | | | | 20 | 0 | -- |
| 1018564 HAKE NANA VISHNU LAKSHMI (2023016402449264) 906 LMPS COLL- CHONDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | C | | | | 40+ | D $ | | | | 37+ | C $ | | | | 40+ | D $ | | | | 48 | C | | | | 41+ | B $ | | | | --- | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | P | | 289 |
| 45 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C | 4 | 20 | 60 | 8 | A $ | 4 | 32 | --- | | | | 24 | 132 | 5.50 |
| 1018565 JAISWAR ABHISHEKKUMAR SANJAYKUMAR NISHA (2023016402448864) 906 LMPS COLL- CHONDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40E | D | | | | 43+ | D $ | | | | 32E | D | | | | 19F | F | | | | 28F | F | | | | 32+ | D $ | | | | --- | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | F | | 232 |
| 40 | 4 | D | 4 | 16 | 43 | 4 | D $ | 4 | 16 | 51 | 6 | B | 4 | 24 | -- | - | - | ---- | | -- | - | - | ---- | | 51 | 6 | B $ | 4 | 24 | --- | | | | 16 | 0 | -- |
| 1018566 /JAITU SANA SUNIL KALPITA (2023016402449353) 906 LMPS COLL- CHONDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 40 | D | | | | 50+ | A $ | | | | 40 | D | | | | 40+ | D $ | | | | 38+ | C $ | | | | --- | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | P | | 286 |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 69 | 8 | A $ | 4 | 32 | 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | --- | | | | 24 | 124 | 5.17 |
| 1018567 /KAMI HEMA NARESH DHANNO (2023016400082493) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35F | F | | | | 40E | D | | | | 33+ | D $ | | | | 40E | D | | | | 40+ | D $ | | | | 35+ | D $ | | | | --- | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | F | | 254 |
| -- | - | - | ---- | | 40 | 4 | D | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | --- | | | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                    PRN                               COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory            Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
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 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)              (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)      (1314) : LIT. CRIT/PROSODY & RHET    (Th:100/40,Cr.Pt.: 4)
 (1315) : LING.HINDI LANG.& GRAMMAR   (Th:100/40,Cr.Pt.: 4)              (1317) : MASS MEDIA                  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1018568   LAKHAN AYUSH KISHOR KIRAN                            (2023016400258407)                  707  J.S.M. -ALIBAG

     48      C         40+     D $       43+     B $      42+     D $       47+     C $       35+     D $        ---
                                         15+     A+$                                          15+     A+$                                 P                285
     48   5  C   4 20   40   4  D $ 4 16  58   7  B+$ 4 28  42   4  D $ 4 16  47   5  C $  4 20 50   6  B $ 4 24  ---                    24  124   5.17
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1018569   MALI PARAG PREMNATH JYOTSNA                          (2023016400372625)                  707  J.S.M. -ALIBAG

     50E     B         35F     F         33E     D        47E     C         40E     D         40E     B          ---
                                         16+     O $                                          16+     O $                                 F                277
     50   6  B   4 24   --   -  -  ----  49   5  C   4 20  47   5  C   4 20  40   4  D    4 16 56   7  B+  4 28  ---                    20    0  --
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1018570  /MHATRE PRACHITI PRAMOD KAVITA                        (2023016402449113)                  906  LMPS COLL- CHONDHI

     25F     F         42+     D $       32+     D $      40+     D $       40+     D $       43+     B $        ---
                                         19+     O $                                          19+     O $                                 F                260
     --   -  -   ----   42   4  D $ 4 16  51   6  B $ 4 24  40   4  D $ 4 16  40   4  D $  4 16 62   8  A $ 4 32  ---                    20    0  --
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1018571   MHATRE RUTIK VIJAY SAMITA                            (2023016402456217)                  593  PRABHAKAR PATIL -ALIBAUG

     43+     D $       40+     D $       32      D        48      C         40+     D $       38+     C $        ---
                                         17+     O $                                          16+     O $                                 P                274
     43   4  D $ 4 16   40   4  D $ 4 16  49   5  C   4 20  48   5  C   4 20  40   4  D $  4 16 54   6  B $ 4 24  ---                    24  112   4.67
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1018572   NAIK ROHIT MANGESH ANUSAYA                           (2023016402449376)                  906  LMPS COLL- CHONDHI

     43      D         40+     D $       37+     C $      47+     C $       47+     C $       40+     B $        ---
                                         20+     O $                                          20+     O $                                 P                294
     43   4  D   4 16   40   4  D $ 4 16  57   7  B+$ 4 28  47   5  C $ 4 20  47   5  C $  4 20 60   8  A $ 4 32  ---                    24  132   5.50
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1018573  /PATIL ANISHA VIKAS NITA                              (2023016402449063)                  906  LMPS COLL- CHONDHI

     46      C         48+     C $       35+     D $      40+     D $       40+     D $       47+     B+$        ---
                                         20+     O $                                          20+     O $                                 P                296
     46   5  C   4 20   48   5  C $ 4 20  55   7  B+$ 4 28  40   4  D $ 4 16  40   4  D $  4 16 67   8  A $ 4 32  ---                    24  132   5.50
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1018574  /PATIL KRANTI MANGESH MAYA                            (2023016400079564)                  707  J.S.M. -ALIBAG

     74+     A+$       78+     A+$       50+     A $      52+     B $       66      A         36      C          ---
                                         18+     O $                                          18+     O $                                 P                392
     74   9  A+$ 4 36   78   9  A+$ 4 36  68   8  A $ 4 32  52   6  B $ 4 24  66   8  A    4 32 54   6  B   4 24  ---                    24  184   7.67
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks         :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99      Less than 40
Grade / Gr.Pt  :   O / 10         A+ / 9        A / 8           B+ / 7         B / 6            C / 5           D / 4         F / 0
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(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1317) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018575 PATIL SWIKAR SUNIL ANITA (2022016402610155) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | A | ABS | 0 |
| | | | | | | A | -- | | | | | | | | A | -- | | | | | 0 | 0 -- | |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | | | |

1018576 /RANE SAI AJIT AMRUTA (2023016402449094) 906 LMPS COLL- CHONDHI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 55+ | B+$ | | 61+ | A $ | | 34 | D | | 41+ | D $ | | 44+ | D $ | | 46+ | B+$ | | --- | | | P | | 321 |
| | | | | | | 20+ | O $ | | | | | | | | 20+ | O $ | | | | | | | |
| 55 | 7 B+$ | 4 28 | 61 | 8 A $ | 4 32 | 54 | 6 B | 4 24 | 41 | 4 D $ | 4 16 | 44 | 4 D $ | 4 16 | 66 | 8 A $ | 4 32 | --- | | | 24 148 | 6.17 | |

1018577 /SHINDE SRUSHTI SACHIN SAKSHI (2023016402453455) 707 J.S.M. -ALIBAG

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40 | D | | 40 | D | | 34+ | D $ | | 40 | D | | 45+ | C $ | | 48+ | A $ | | --- | | | P | | 281 |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | |
| 40 | 4 D | 4 16 | 40 | 4 D | 4 16 | 51 | 6 B $ | 4 24 | 40 | 4 D | 4 16 | 45 | 5 C $ | 4 20 | 65 | 8 A $ | 4 32 | --- | | | 24 124 | 5.17 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1018578 DAWALE VIJAY KRUSHNA SUREKHA (2019016400753972) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 72+ | A+$ | | 62+ | A $ | | 47+ | B+$ | | 41+ | D $ | | 50+ | B $ | | 40+ | B $ | | --- | | | P | | 340 |
| | | | | | | 14 | A+ | | | | | | | | 14 | A+ | | | | | | | |
| 72 | 9 A+$ | 4 36 | 62 | 8 A $ | 4 32 | 61 | 8 A | 4 32 | 41 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 54 | 6 B | 4 24 | --- | | | 24 164 | 6.83 | |

1018579 GHOSALKAR JAYRAJ DINESH DEVYANI (2023016402452982) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 47+ | C $ | | 40+ | D $ | | 36+ | C $ | | 41 | D | | 40+ | D $ | | 36+ | C $ | | --- | | | P | | 265 |
| | | | | | | 13+ | A $ | | | | | | | | 12+ | A $ | | | | | | | |
| 47 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | 41 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | --- | | | 24 108 | 4.50 | |

1018580 /GOKAVI NEHA SIDDHU SANGITA (2023016402455906) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | D $ | | 49+ | C $ | | 40+ | B $ | | 43 | D | | 50 | B | | 32+ | D $ | | --- | | | P | | 281 |
| | | | | | | 14+ | A+$ | | | | | | | | 13+ | A $ | | | | | | | |
| 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | 54 | 6 B $ | 4 24 | 43 | 4 D | 4 16 | 50 | 6 B | 4 24 | 45 | 5 C $ | 4 20 | --- | | | 24 120 | 5.00 | |

1018581 HALDANKAR ROHIT NARENDRA NAMRATA (2023016402499066) 593 PRABHAKAR PATIL -ALIBAUG

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | 40+ | D $ | | 32+ | D $ | | 44+ | D $ | | 45+ | C $ | | 32+ | D $ | | --- | | | F | | 221 |
| | | | | | | 14E | A+ | | | | | | | | 14E | A+ | | | | | | | |
| -- | - - | ---- | 40 | 4 D $ | 4 16 | 46 | 5 C | 4 20 | 44 | 4 D $ | 4 16 | 45 | 5 C $ | 4 20 | 46 | 5 C | 4 20 | --- | | | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | | GPA | MARKS |
| 1018582 /JAMBHALE RIYA PRASHANT SAPANA | (2023016402455164) | 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | | | 59+ B+$ | 40+ D $ | 36+ C $ | 57 B+ | 43 D | 46+ B+$ | --- | | | |
| | | | | | 14+ A+$ | | | 14+ A+$ | | P | | 309 |
| | | | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 57 7 B+ 4 28 | 43 4 D 4 16 | 60 8 A $ 4 32 | --- | 24 144 | 6.00 | |
| 1018583 MHATRE NIHAR BALKRUSHNA UJWALA | (2023016402457693) | 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | | | 55+ B+$ | 57+ B+$ | 49+ A $ | 61+ A $ | 55+ B+$ | 47+ B+$ | --- | | | |
| | | | | | 15 A+ | | | 15 A+ | | P | | 354 |
| | | | 55 7 B+$ 4 28 | 57 7 B+$ 4 28 | 64 8 A 4 32 | 61 8 A $ 4 32 | 55 7 B+$ 4 28 | 62 8 A 4 32 | --- | 24 180 | 7.50 | |
| 1018584 PATIL ABHIJIT AMIT AMITA | (2023016402457975) | 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | | | 14F F | 30F F | 34+ D $ | 51+ B $ | 40+ D $ | 42+ B $ | --- | | | |
| | | | | | 15+ A+$ | | | 15+ A+$ | | F | | 241 |
| | | | -- - - ---- | -- - - ---- | 49 5 C $ 4 20 | 51 6 B $ 4 24 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | --- | 16 0 | -- | |
| 1018585 PATIL AJINKYA CHANDRAKANT KALPANA | (2023016402453207) | 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | | | 40+ D $ | 40 D | 34 D | 40+ D $ | 40 D | 34 D | --- | | | |
| | | | | | 13+ A $ | | | 13+ A $ | | P | | 254 |
| | | | 40 4 D $ 4 16 | 40 4 D 4 16 | 47 5 C 4 20 | 40 4 D $ 4 16 | 40 4 D 4 16 | 47 5 C 4 20 | --- | 24 104 | 4.33 | |
| 1018586 PATIL AKASH UMESH SANGITA | (2023016402455067) | 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | | | 25F F | 32F F | 32+ D $ | 32F F | 31F F | 37E C | --- | | | |
| | | | | | 13+ A $ | | | 13+ A $ | | F | | 215 |
| | | | -- - - ---- | -- - - ---- | 45 5 C $ 4 20 | -- - - ---- | -- - - ---- | 50 6 B 4 24 | --- | 8 0 | -- | |
| 1018587 PATIL ANIKET ANIL KALPANA | (2021016402288377) | 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | | | 45+ C $ | 24F F | 32+ D $ | 40E D | 40+ D $ | 32+ D $ | --- | | | |
| | | | | | 12+ A $ | | | 12+ A $ | | F | | 237 |
| | | | 45 5 C $ 4 20 | -- - - ---- | 44 4 D $ 4 16 | 40 4 D 4 16 | 40 4 D $ 4 16 | 44 4 D $ 4 16 | --- | 20 0 | -- | |
| 1018588 /PATIL JIGISHA VIJAY VAISHALI | (2023016402458707) | 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | | | 40 D | 47+ C $ | 33+ D $ | 42+ D $ | 52+ B $ | 42+ B $ | --- | | | |
| | | | | | 16+ O $ | | | 16+ O $ | | P | | 288 |
| | | | 40 4 D 4 16 | 47 5 C $ 4 20 | 49 5 C $ 4 20 | 42 4 D $ 4 16 | 52 6 B $ 4 24 | 58 7 B+$ 4 28 | --- | 24 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                      PRN                                    COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory         Theory           Theory           Theory             RESULT  REMARK  TOTAL
     TOT  GP G  C G*C  TOT  GP G  C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C    腓 腓G   GPA   MARKS
---------------------------------------------------------------------------------------------------------------------------------------------------------
 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)            (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)    (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)            (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1018589  /PATIL KASHISH SOPAN LAXMI                        (2023016402455133)                   593  PRABHAKAR PATIL -ALIBAUG

     40      D          51+     B $       38+     C $       40+     D $       44+     D $       38+     C $        ---
                                          13+     A $                                           13+     A $                               P              277
     40   4  D   4 16   51   6  B $ 4 24  51   6  B $ 4 24  40   4  D $ 4 16  44   4  D $  4 16 51   6  B $ 4 24  ---                    24  120   5.00
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1018590  /PATIL KRUPA MILIND ASHA                          (2023016402458007)                   593  PRABHAKAR PATIL -ALIBAUG

     44+     D $        49+     C $       49+     A $       45      C         40      D         34+     D $        ---
                                          13+     A $                                           13+     A $                               P              287
     44   4  D $ 4 16   49   5  C $ 4 20  62   8  A $ 4 32  45   5  C   4 20  40   4  D    4 16 47   5  C $ 4 20  ---                    24  124   5.17
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1018591  /PATIL NEHA SAGAR PRIYA                           (2022016402611901)                   593  PRABHAKAR PATIL -ALIBAUG

     40+     D $        35F     F         32+     D $       47+     C $       40+     D $       35+     D $        ---
                                          17+     O $                                           14+     A+$                               F              260
     40   4  D $ 4 16   --    -  -  ----  49   5  C $ 4 20  47   5  C $ 4 20  40   4  D $  4 16 49   5  C $ 4 20  ---                    20    0  --
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1018592   PATIL RASIK RAVINDRANATH SUVARNA                 (2023016402456001)                   593  PRABHAKAR PATIL -ALIBAUG

     45+     C $        43+     D $       32      D         40+     D $       56      B+        33+     D $        ---
                                          14      A+                                            14      A+                                P              277
     45   5  C $ 4 20   43   4  D $ 4 16  46   5  C   4 20  40   4  D $ 4 16  56   7  B+   4 28 47   5  C   4 20  ---                    24  120   5.00
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1018593   PATIL ROHIT VILAS MADHURI                        (2023016402457735)                   593  PRABHAKAR PATIL -ALIBAUG

     40+     D $        46+     C $       32      D         40+     D $       40      D         35+     D $        ---
                                          15+     A+$                                           15+     A+$                               P              263
     40   4  D $ 4 16   46   5  C $ 4 20  47   5  C   4 20  40   4  D $ 4 16  40   4  D    4 16 50   6  B $ 4 24  ---                    24  112   4.67
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1018594   PATIL ROSHAN NIRGUN MANISHA                      (2019016401376711)                   593  PRABHAKAR PATIL -ALIBAUG

     41+     D $        43      D         39      C         41      D         40      D         47+     B+$        ---
                                          13+     A $                                           13+     A $                               P              277
     41   4  D $ 4 16   43   4  D   4 16  52   6  B   4 24  41   4  D   4 16  40   4  D    4 16 60   8  A $ 4 32  ---                    24  120   5.00
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1018595  /PATIL SHREYA SANDESH SAYLI                       (2023016402453351)                   593  PRABHAKAR PATIL -ALIBAUG

     43+     D $        41+     D $       45      B+        48+     C $       40+     D $       36+     C $        ---
                                          15+     A+$                                           15+     A+$                               P              283
     43   4  D $ 4 16   41   4  D $ 4 16  60   8  A   4 32  48   5  C $ 4 20  40   4  D $  4 16 51   6  B $ 4 24  ---                    24  124   5.17
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99       55-59.99       50-54.99        45-49.99       40-44.99      Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9         A / 8          B+ / 7         B / 6           C / 5          D / 4         F / 0
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SEAT_NO  NAME                                                                       PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA    MARKS
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)              (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)      (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)              (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1018596  /PATIL SHRUTI VIKAS SWATI                                    (2023016402458537)                  593  PRABHAKAR PATIL -ALIBAUG

      8F     F          42+     D $        38E     C         41+     D $       46+     C $       32+     D $         ---
                                           14+     A+$                                           14+     A+$                              F                235
     --   -  -  ----    42   4  D $ 4 16   52   6  B   4 24  41   4  D $ 4 16  46   5  C $  4 20 46   5  C $ 4 20   ---                    20    0  --
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1018597   PATIL VEDANT VITTHAL APARNA                                 (2023016402458112)                  593  PRABHAKAR PATIL -ALIBAUG

     47+     C $        43+     D $        32+     D $       42+     D $       41+     D $       36+     C $         ---
                                           14      A+                                            14      A+                               P                269
     47   5  C $ 4 20   43   4  D $ 4 16   46   5  C   4 20  42   4  D $ 4 16  41   4  D $  4 16 50   6  B   4 24   ---                    24  112   4.67
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1018598  /PATIL VEDIKA RAMCHANDRA DIPALI                              (2023016402456256)                  593  PRABHAKAR PATIL -ALIBAUG

      7F     F          35F     F           6F     F         42+     D $       47+     C $       32E     D           ---
                                           15E     A+                                            15E     A+                               F                199
     --   -  -  ----    --   -  -  ----    --   -  -  ----  42   4  D $ 4 16  47   5  C $  4 20 47   5  C   4 20   ---                    12    0  --
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1018599   PATIL YASH NANDKUMAR USHA                                   (2022016402610766)                  593  PRABHAKAR PATIL -ALIBAUG

     48+     C $        43+     D $        32+     D $         A     --        43+     D $       33+     D $         ---
                                           14+     A+$                                           14+     A+$                              A     ABS        227
     48   5  C $ 4 20   43   4  D $ 4 16   46   5  C $ 4 20  --   -  -  ----  43   4  D $  4 16 47   5  C $ 4 20   ---                    20    0  --
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1018600  /SHELKE RIYA TUKARAM SUVARNA                                 (2023016402455141)                  593  PRABHAKAR PATIL -ALIBAUG

     27F     F          50+     B $        36+     C $       42+     D $       41+     D $       32E     D           ---
                                           15+     A+$                                           15+     A+$                              F                258
     --   -  -  ----    50   6  B $ 4 24   51   6  B $ 4 24  42   4  D $ 4 16  41   4  D $  4 16 47   5  C   4 20   ---                    20    0  --
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1018601  /SHINDE RIDDHI RUPESH RUSHALI                                (2023016402458522)                  593  PRABHAKAR PATIL -ALIBAUG

     40      D          40      D          34+     D $       40+     D $       40      D         32+     D $         ---
                                           13+     A $                                           14+     A+$                              P                253
     40   4  D   4 16   40   4  D   4 16   47   5  C $ 4 20  40   4  D $ 4 16  40   4  D    4 16 46   5  C $ 4 20   ---                    24  104   4.33
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)              (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)      (1204) : LINGUISTIC & MARATHI GRMMR  (Th:100/40,Cr.Pt.: 4)
 (1205) : MODERN MARATHI LITERATURE   (Th:100/40,Cr.Pt.: 4)              (1206) : OCCUPATIONAL MARATHI        (Th:80/32, In:20/8,Cr.Pt.: 4)
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1018602   BAMNE PRANIT JAYVANT JYOTI                                  (2023016402460455)                  593  PRABHAKAR PATIL -ALIBAUG

     42+     D $        40      D          32+     D $       55+     B+$       40+     D $       32+     D $         ---
                                           17+     O $                                           17+     O $                              P                275
     42   4  D $ 4 16   40   4  D   4 16   49   5  C $ 4 20  55   7  B+$ 4 28  40   4  D $  4 16 49   5  C $ 4 20   ---                    24  116   4.83
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99       60-69.99       55-59.99       50-54.99        45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9         A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
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| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory (TOT GP G C G*C) | Course-II Theory (TOT GP G C G*C) | Course-III Theory & Internal (TOT GP G C G*C) | Course-IV Theory (TOT GP G C G*C) | Course-V Theory (TOT GP G C G*C) | Course-VI Theory (TOT GP G C G*C) | Course-VII Theory (TOT GP G C G*C) | RESULT 腓 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 1018603 /BHAGAT SHARVIKA DASHARATH DARSHANA (2023016402457631) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 51 B | 41 D | 44 B+ | 45+ C $ | 56 B+ | 40+ B $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | 310 |
| | 51 6 B 4 24 | 41 4 D 4 16 | 60 8 A 4 32 | 45 5 C $ 4 20 | 56 7 B+ 4 28 | 57 7 B+$ 4 28 | --- | 24 148 | 6.17 | |
| 1018604 BHALEKAR HARSHAL ANANT ASHA (2017016402708782) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 40+ D $ | 44 D | 32+ D $ | 40+ D $ | 53+ B $ | 53+ A $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | 296 |
| | 40 4 D $ 4 16 | 44 4 D 4 16 | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | 70 9 A+$ 4 36 | --- | 24 128 | 5.33 | |
| 1018605 BHALEKAR PRAJWAL KISHOR KRUTIKA (2017016402707217) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 41 D | 40+ D $ | 32+ D $ | 43+ D $ | 61+ A $ | 49+ A $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | 300 |
| | 41 4 D 4 16 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | 43 4 D $ 4 16 | 61 8 A $ 4 32 | 66 8 A $ 4 32 | --- | 24 132 | 5.50 | |
| 1018606 BHALERAO ROHIT VIJAY ANITA (2021016400380135) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 71 A+ | 40+ D $ | 35+ D $ | 40+ D $ | 40+ D $ | 46+ B+$ | --- | | | |
| | | | 13+ A $ | | | 16+ O $ | | P | | 301 |
| | 71 9 A+ 4 36 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 62 8 A $ 4 32 | --- | 24 136 | 5.67 | |
| 1018607 /BHOILKAR HARSHADA SUNIL SUVIDHA (2023016400342383) 707 J.S.M. -ALIBAG | | | | | | | | | | |
| | 41+ D $ | 41+ D $ | 48 A | 40+ D $ | 49+ C $ | 41+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 296 |
| | 41 4 D $ 4 16 | 41 4 D $ 4 16 | 66 8 A 4 32 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | 59 7 B+$ 4 28 | --- | 24 128 | 5.33 | |
| 1018608 CHAVAN CHAITANYA KISHOR ARCHANA (2023016402456917) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 40E D | 27F F | 34+ D $ | 40E D | 40E D | 48+ A $ | --- | | | |
| | | | 16+ O $ | | | 15E A+ | | F | | 260 |
| | 40 4 D 4 16 | -- - - ---- | 50 6 B $ 4 24 | 40 4 D 4 16 | 40 4 D 4 16 | 63 8 A 4 32 | --- | 20 0 | -- | |
| 1018609 DUDHALE DIVESH DIPAK VANITA (2022016402611866) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | A -- | 40+ D $ | A -- | 43+ D $ | 40+ D $ | 44+ B+$ | --- | | | |
| | | | 14+ A+$ | | | 15+ A+$ | | A | ABS | 196 |
| | -- - - ---- | 40 4 D $ 4 16 | -- - - ---- | 43 4 D $ 4 16 | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | --- | 16 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| 1018610 MHATRE SANCHIT DATTATREY VANITA (2017016402708623) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 50 B | 41+ D $ | 35+ D $ | 43+ D $ | 46+ C $ | 55+ A $ | --- | | | |
| | | | 18+ O $ | | | 17+ O $ | | P | | 305 |
| | 50 6 B 4 24 | 41 4 D $ 4 16 | 53 6 B $ 4 24 | 43 4 D $ 4 16 | 46 5 C $ 4 20 | 72 9 A+$ 4 36 | --- | 24 136 | 5.67 | |
| 1018611 /PATIL HITEKSHA PRADIP SHALINEE (2023016400341751) 707 J.S.M. -ALIBAG | | | | | | | | | | |
| | 17F F | 35F F | 39+ C $ | 30F F | 9F F | 32+ D $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 198 |
| | -- - - ---- | -- - - ---- | 57 7 B+$ 4 28 | -- - - ---- | -- - - ---- | 50 6 B $ 4 24 | --- | 8 0 | -- | |
| 1018612 PATIL KUNAL RAMAKANT RESHMA (2017016402707353) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 40 D | 55+ B+$ | 34+ D $ | 40+ D $ | 62+ A $ | 49+ A $ | --- | | | |
| | | | 16+ O $ | | | 16 O | | P | | 312 |
| | 40 4 D 4 16 | 55 7 B+$ 4 28 | 50 6 B $ 4 24 | 40 4 D $ 4 16 | 62 8 A $ 4 32 | 65 8 A 4 32 | --- | 24 148 | 6.17 | |
| 1018613 PATIL RUTIK RAMESH BHARTI (2023016402460416) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 32F F | 24F F | 32+ D $ | 40E D | 22F F | 55+ A $ | --- | | | |
| | | | 17+ O $ | | | 18+ O $ | | F | | 240 |
| | -- - - ---- | -- - - ---- | 49 5 C $ 4 20 | 40 4 D 4 16 | -- - - ---- | 73 9 A+$ 4 36 | --- | 12 0 | -- | |
| 1018614 RANE TANMAY SUDHAKAR SUVIDHA (2021016400376973) 707 J.S.M. -ALIBAG | | | | | | | | | | |
| | 40+ D $ | 40+ D $ | 33+ D $ | 40+ D $ | 33F F | 32+ D $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | F | | 248 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | -- - - ---- | 47 5 C $ 4 20 | --- | 20 0 | -- | |
| 1018615 RASAL JAYDEEP PRADEEP PRANALI (2020016401900421) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 41+ D $ | 53+ B $ | 32+ D $ | 47+ C $ | 40 D | 32+ D $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 281 |
| | 41 4 D $ 4 16 | 53 6 B $ 4 24 | 50 6 B $ 4 24 | 47 5 C $ 4 20 | 40 4 D 4 16 | 50 6 B $ 4 24 | --- | 24 124 | 5.17 | |
| 1018616 SAWANT RAJ DEVENDRA DIPIKA (2023016402458932) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | |
| | 40E D | 28F F | 27F F | 31F F | 40E D | 36+ C $ | --- | | | |
| | | | 19+ O $ | | | 18+ O $ | | F | | 239 |
| | 40 4 D 4 16 | -- - - ---- | -- - - ---- | -- - - ---- | 40 4 D 4 16 | 54 6 B $ 4 24 | --- | 12 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1018617 /KAMI SONUKUMARI NARESH DHANNO (2023016400187127) 707 J.S.M. -ALIBAG | 22F F | 7F F | 33E D<br>18+ O $ | 42E D | 29F F | 44+ B+$<br>18+ O $ | ---<br>--- | F | | 213 |
| | -- - - ---- | -- - - ---- | 51 6 B 4 24 | 42 4 D 4 16 | -- - - ---- | 62 8 A $ 4 32 | --- | 12 | 0 -- | |
| 1018618 /KAWALE VEDIKA SANTOSH SAYALI (2023016402274855) 707 J.S.M. -ALIBAG | 8F F | 18F F | 42E B<br>17+ O $ | 44+ D $ | 29F F | 32+ D $<br>17+ O $ | ---<br>--- | F | | 207 |
| | -- - - ---- | -- - - ---- | 59 7 B+ 4 28 | 44 4 D $ 4 16 | -- - - ---- | 49 5 C $ 4 20 | --- | 12 | 0 -- | |
| 1018619 PALVANKAR MITESH ANIL AMITA (2021016400381483) 707 J.S.M. -ALIBAG | 41+ D $ | 40+ D $ | 35+ D $<br>18+ O $ | A -- | 42+ D $ | 32+ D $<br>18+ O $ | ---<br>--- | A | ABS | 226 |
| | 41 4 D $ 4 16 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | -- - - ---- | 42 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 20 | 0 -- | |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1018620 /THAKUR JANHAVI DATTATREY DARSHANA (2023016400141594) 707 J.S.M. -ALIBAG | 32F F | 68+ A $ | 60+ A $ | 46+ C $ | 50+ B $ | 58+ B+$ | --- | F | | 314 |
| | -- - - ---- | 68 8 A $ 4 32 | 60 8 A $ 4 32 | 46 5 C $ 4 20 | 50 6 B $ 4 24 | 58 7 B+$ 4 28 | --- | 20 | 0 -- | |
| 1018621 THALE PARTH DATTARAM DARSHANA (2023016400057054) 707 J.S.M. -ALIBAG | 27F F | 43+ D $ | 59+ B+$ | 21F F | 49E C | 62+ A $ | --- | F | | 261 |
| | -- - - ---- | 43 4 D $ 4 16 | 59 7 B+$ 4 28 | -- - - ---- | 49 5 C 4 20 | 62 8 A $ 4 32 | --- | 16 | 0 -- | |
| 1018622 /VETKOLI NEHA YOGENDRA YOGITA (2023016402455125) 593 PRABHAKAR PATIL -ALIBAUG | 60+ A $ | 65+ A $ | 49+ C $ | 41+ D $ | 52 B | 57+ B+$ | --- | P | | 324 |
| | 60 8 A $ 4 32 | 65 8 A $ 4 32 | 49 5 C $ 4 20 | 41 4 D $ 4 16 | 52 6 B 4 24 | 57 7 B+$ 4 28 | --- | 24 | 152 6.33 | |
| 1018623 ZAWARE SHRAVAN SANTOSH SAKSHI (2023016402455117) 593 PRABHAKAR PATIL -ALIBAUG | 51+ B $ | 51+ B $ | 50+ B $ | 44+ D $ | 60 A | 53+ B $ | --- | P | | 309 |
| | 51 6 B $ 4 24 | 51 6 B $ 4 24 | 50 6 B $ 4 24 | 44 4 D $ 4 16 | 60 8 A 4 32 | 53 6 B $ 4 24 | --- | 24 | 144 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1317) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018624 /WATKARE NEHA RAJENDRA SANTOSHI (2023016402449047) 906 LMPS COLL- CHONDHI

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 60 | A | | | 40+ | D $ | | | 36+ | C $ | | | 40+ | D $ | | | 42+ | D $ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 293 |
| 60 | 8 A | 4 | 32 | 40 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 136 | 5.67 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1018625 MORE VEDANT VIJAY VIJAYA (2022016402611603) 593 PRABHAKAR PATIL -ALIBAUG

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 50+ | B $ | | | 49+ | C $ | | | 44+ | B+$ | | | 46+ | C $ | | | 43+ | D $ | | | 4F | F | | | --- | | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | 262 |
| 50 | 6 B $ | 4 | 24 | 49 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 46 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 20 | 0 | -- |

1018626 /THAKUR MONIKA SANTOSH SUNITA (2023016402458077) 593 PRABHAKAR PATIL -ALIBAUG

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 24F | F | | | 22F | F | | | 38+ | C $ | | | 50+ | B $ | | | 41+ | D $ | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | 236 |
| -- | - | - | ---- | -- | - | - | ---- | 51 | 6 | B $ | 4 24 | 50 | 6 | B $ | 4 24 | 41 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 16 | 0 | -- |

1018627 THALE SHUBHAM SUDHIR SHREYA (2023016402452854) 593 PRABHAKAR PATIL -ALIBAUG

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 40+ | D $ | | | 32F | F | | | 32+ | D $ | | | 40+ | D $ | | | 23F | F | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | 225 |
| 40 | 4 D $ | 4 | 16 | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | --- | | | | 16 | 0 | -- |

1018628 THALE VISHAL RAJENDRA RAJESHREE (2023016402453397) 593 PRABHAKAR PATIL -ALIBAUG

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 40+ | D $ | | | 40+ | D $ | | | 38+ | C $ | | | 40+ | D $ | | | 35F | F | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 257 |
| 40 | 4 D $ | 4 | 16 | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- |

1018629 /VELE DIKSHITA MOHAN ARCHANA (2023016402455752) 593 PRABHAKAR PATIL -ALIBAUG

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| A | -- | | | 67+ | A $ | | | 43+ | B $ | | | 51+ | B $ | | | 42+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | A | ABS | 263 |
| -- | - | - | ---- | 67 | 8 | A $ | 4 32 | 57 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- |

1018630 VELE SAURABH DEEPAK ARCHANA (2023016402455551) 593 PRABHAKAR PATIL -ALIBAUG

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 40 | D | | | 44+ | D $ | | | 32 | D | | | 40+ | D $ | | | 41+ | D $ | | | 38+ | C $ | | | --- | | | | | | |
| | | | | | | | | 14 | A+ | | | | | | | | | | | 14 | A+ | | | | | | | P | | 263 |
| 40 | 4 D | 4 | 16 | 44 | 4 | D $ | 4 16 | 46 | 5 | C | 4 20 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 52 | 6 | B | 4 24 | --- | | | | 24 | 108 | 4.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018631 /WAGHMARE SAKSHI KAILAS RANJANA (2022016402610012) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40 | D | | 33+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | P | | 253 |
| | 40 | 4 D $ | 4 16 | 40 | 4 D | 4 16 | 47 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 46 | 5 C $ | 4 20 | --- | | | 24 | 104 4.33 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018632 /TELGE SHRAVANI VIJAY VIJAYA (2023016402455206) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | 40+ | D $ | | 45+ | B+$ | | 45+ | C $ | | 41+ | D $ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | P | | 288 |
| | 41 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 60 | 8 A $ | 4 32 | 45 | 5 C $ | 4 20 | 41 | 4 D $ | 4 16 | 61 | 8 A $ | 4 32 | --- | | | 24 | 132 5.50 | |
| 1018633 /VARTAK VEDA HARESH SUCHITA (2023016400099062) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18F | F | | 20F | F | | 27F | F | | 40E | D | | 40+ | D $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 222 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 60 | 8 A $ | 4 32 | --- | | | 12 | 0 -- | |
| 1018634 VETKOLI VINIT KAILAS GEETA (2023016402460463) 593 PRABHAKAR PATIL -ALIBAUG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | D | | 58+ | B+$ | | 56+ | A+$ | | 40+ | D $ | | 41+ | D $ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 319 |
| | 44 | 4 D | 4 16 | 58 | 7 B+$ | 4 28 | 73 | 9 A+$ | 4 36 | 40 | 4 D $ | 4 16 | 41 | 4 D $ | 4 16 | 63 | 8 A $ | 4 32 | --- | | | 24 | 144 6.00 | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018635 THALE NISHANT NARENDRA NIKITA (2023016400906742) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C $ | | 40+ | D $ | | 19F | F | | 40+ | D $ | | 42E | D | | 49E | A | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 274 |
| | 47 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | -- | - - | ---- | 40 | 4 D $ | 4 16 | 42 | 4 D | 4 16 | 67 | 8 A | 4 32 | --- | | | 20 | 0 -- | |
| 1018636 TIWALEKAR ROHAN PRAMOD SUJATA (2023016400275305) 707 J.S.M. -ALIBAG | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | 40+ | D $ | | 32+ | D $ | | 63+ | A $ | | 55+ | B+$ | | 39 | C | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 308 |
| | 44 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 63 | 8 A $ | 4 32 | 55 | 7 B+$ | 4 28 | 56 | 7 B+ | 4 28 | --- | | | 24 | 144 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)
(1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1106) : 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4)
(1107) : 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) (1109) : DRAMA AND THEATRE - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018637 /NAIR SAVITHA VIJAY SUBHA (2020016401846375) 961 SICE COLL - AMBARNATH

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 44+ | D $ | | 40+ | D $ | | 32+ | D $ | | 17F | F | | 21F | F | | 16F | F | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | F | | 201 |
| 44 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 12 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1018638 /GAONKAR RUCHI KRUSHNAKUMAR SHARMILA (2023016401517221) 961 SICE COLL - AMBARNATH

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 55 | B+ | | 57+ | B+$ | | 43+ | B $ | | 55+ | B+$ | | 49+ | C $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 331 |
| 55 | 7 B+ | 4 28 | 57 | 7 B+$ | 4 28 | 60 | 8 A $ | 4 32 | 55 | 7 B+$ | 4 28 | 49 | 5 C $ | 4 20 | 55 | 7 B+$ | 4 28 | --- | | | 24 | 164 6.83 | |

1018639 /GODAMBE PRATIKSHA SHIVRAM SUGANDHA (2021016400936696) 961 SICE COLL - AMBARNATH

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 24F | F | | 31F | F | | 32+ | D $ | | 42+ | D $ | | 56+ | B+$ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 258 |
| -- | - - | ---- | -- | - - | ---- | 50 | 6 B $ | 4 24 | 42 | 4 D $ | 4 16 | 56 | 7 B+$ | 4 28 | 55 | 7 B+$ | 4 28 | --- | | | 16 | 0 -- | |

1018640 KAMBAR SACHIN SHIVARAY JYOTI (2023016401552511) 961 SICE COLL - AMBARNATH

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 29F | F | | 40+ | D $ | | 39+ | C $ | | 40E | D | | 50+ | B $ | | 34+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 266 |
| -- | - - | ---- | 40 | 4 D $ | 4 16 | 56 | 7 B+$ | 4 28 | 40 | 4 D | 4 16 | 50 | 6 B $ | 4 24 | 51 | 6 B $ | 4 24 | --- | | | 20 | 0 -- | |

1018641 /NADAR SOUMYA VALLI VINAYAKAM MUTTUKUMARI (2023016401538607) 961 SICE COLL - AMBARNATH

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 52 | B | | 49+ | C $ | | 57+ | A+$ | | 64+ | A $ | | 59+ | B+$ | | 46+ | B+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 359 |
| 52 | 6 B | 4 24 | 49 | 5 C $ | 4 20 | 73 | 9 A+$ | 4 36 | 64 | 8 A $ | 4 32 | 59 | 7 B+$ | 4 28 | 62 | 8 A $ | 4 32 | --- | | | 24 | 172 7.17 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018642 /KOLI KASTURI ANJANEYULU LALITHA (2022016401741255) 961 SICE COLL - AMBARNATH

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 44+ | D $ | | 44+ | D $ | | 9F | F | | 40+ | D $ | | 40+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 8+ | D $ | | | | | | | | 8+ | D $ | | | | | F | | 226 |
| 44 | 4 D $ | 4 16 | 44 | 4 D $ | 4 16 | -- | - - | ---- | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 41 | 4 D $ | 4 16 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3131) : MATHE. FOR ECO. ANALYSIS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018643 PAUDAKAR AVINASH DEEPAK DEEPIKA (2020016401200011) 155 SATHAYE -V.PARLE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | C | | | 57 | B+ | | | 44+ | B+$ | | | 40+ | D $ | | | 46+ | C $ | | | 44 | B+ | | | --- | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | 309 |
| 49 | 5 | C | 4 20 | 57 | 7 | B+ | 4 28 | 58 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | 59 | 7 | B+ | 4 28 | --- | | | | 24 | 140 5.83 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018644 /ANSARI AYESHA SARFARAZ SHAYESTA (2021016400714845) 181 RIZVI- BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 44+ | D $ | | | 33+ | D $ | | | 41 | D | | | 50 | B | | | 32+ | D $ | | | --- | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | 270 |
| 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 41 | 4 | D | 4 16 | 50 | 6 | B | 4 24 | 47 | 5 | C $ | 4 20 | --- | | | | 24 | 112 4.67 |

1018645 /DADI SARAH ZUBAIR MAHAJBEEN (2023016402558643) 181 RIZVI- BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | | 58+ | B+$ | | | 33+ | D $ | | | 40+ | D $ | | | 35F | F | | | 40E | B | | | --- | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 10+ | B $ | | | | | | | F | 273 |
| 42 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 50 | 6 | B | 4 24 | --- | | | | 20 | 0 -- |

1018646 /KHAN IRAM IMTEYAZ MUNAWWAR SULTANA (2023016400692397) 181 RIZVI- BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64+ | A $ | | | 60+ | A $ | | | 51+ | A $ | | | 50+ | B $ | | | 61+ | A $ | | | 53+ | A $ | | | --- | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | PPR 373 |
| 64 | 8 | A $ | 4 32 | 60 | 8 | A $ | 4 32 | 68 | 8 | A $ | 4 32 | 50 | 6 | B $ | 4 24 | 61 | 8 | A $ | 4 32 | 70 | 9 | A+$ | 4 36 | --- | | | | 24 | 188 -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018647 MENDES ARYAN GILES MITHU (2023016401795161) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | | 54 | B | | | 32+ | D $ | | | 40 | D | | | 44+ | D $ | | | 34+ | D $ | | | --- | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | 283 |
| 43 | 4 | D $ | 4 16 | 54 | 6 | B | 4 24 | 49 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 44 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | --- | | | | 24 | 116 4.83 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018648 /BHAGWANI SABA TOUFIQ KAUSAR (2023016401968522) 1168

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | 43 | D | | | 32+ | D $ | | | 43+ | D $ | | | 66+ | A $ | | | 66+ | A $ | | | --- | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | P | 305 |
| 40 | 4 | D | 4 16 | 43 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 66 | 8 | A $ | 4 32 | 66 | 8 | A $ | 4 32 | --- | | | | 24 | 132 5.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1018649 /KHAN MEHER ANIS SAIRA (2022016402353511) 1168 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D $ | | | 48+ | | C $ | | | 47 | | B+ | | | 52+ | | B $ | | | 40+ | | D $ | | | 84+ | | O $ | | | --- | | | | |
| | | | | | | | | | | | 18+ | | O $ | | | | | | | | | | | | | | | | | | | | P | | | 329 |
| | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 65 | 8 | A | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 84 | 10 | O $ | 4 | 40 | --- | | | 24 | 148 | 6.17 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1018650 /SHAIKH AMINA AKBAR ALI ANJUM (2023016402001182) 1168 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | | D | | | 45+ | | C $ | | | 33+ | | D $ | | | 41+ | | D $ | | | 62+ | | A $ | | | 32+ | | D $ | | | --- | | | | |
| | | | | | | | | | | | 18+ | | O $ | | | | | | | | | | | | | | 17+ | | O $ | | | | | | P | | | 290 |
| | 42 | 4 | D | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 41 | 4 | D $ | 4 | 16 | 62 | 8 | A $ | 4 | 32 | 49 | 5 | C $ | 4 | 20 | --- | | | 24 | 128 | 5.33 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1018651 /CHANDIWALA NAMIZA AFZAL FARZANA (2023016401993663) 1168 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D $ | | | 40+ | | D $ | | | A | | -- | | | 42+ | | D $ | | | A | | -- | | | 36+ | | C $ | | | --- | | | | |
| | | | | | | | | | | | 15+ | | A+$ | | | | | | | | | | | | | | 9+ | | C $ | | | | | | A | ABS | | 182 |
| | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | -- | - | - | - | ---- | 42 | 4 | D $ | 4 | 16 | -- | - | - | - | ---- | 45 | 5 | C $ | 4 | 20 | --- | | | 16 | 0 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1018652 /MISTRY NAUSHIN RAHIM JAITUN (2022016400864263) 86 ISMAIL YUSUF -JOGESHWARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56+ | | B+$ | | | 46+ | | C $ | | | 53+ | | A $ | | | 62+ | | A $ | | | 55+ | | B+$ | | | 45+ | | B+$ | | | --- | | | | |
| | | | | | | | | | | | 19 | | O | | | | | | | | | | | | | | 19 | | O | | | | | | P | | | 355 |
| | 56 | 7 | B+$ | 4 | 28 | 46 | 5 | C $ | 4 | 20 | 72 | 9 | A+ | 4 | 36 | 62 | 8 | A $ | 4 | 32 | 55 | 7 | B+$ | 4 | 28 | 64 | 8 | A | 4 | 32 | --- | | | 24 | 176 | 7.33 | |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1105) : POPULAR CULTURE - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | (1106) : 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1107) : 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (1108) : LITERATURE AND GENDER -I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1018653 GAIKWAD RUSHIKESH SUNIL SEEMA (2017016401677506) 155 SATHAYE -V.PARLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | | C $ | | | 50+ | | B $ | | | 48 | | A | | | 40+ | | D $ | | | 40+ | | D $ | | | 40 | | B | | | --- | | | | |
| | | | | | | | | | | | 16+ | | O $ | | | | | | | | | | | | | | 16+ | | O $ | | | | | | P | | | 298 |
| | 48 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 64 | 8 | A | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+ | 4 | 28 | --- | | | 24 | 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
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 (1101) : 16TH TO 18TH CEN.ENG.LIT-I  (Th:100/40,Cr.Pt.: 4)            (1102) : LITERARY CRITICISM - I      (Th:100/40,Cr.Pt.: 4)
 (1103) : GRAMMAR & ART OF WRITING-I  (Th:80/32, In:20/8,Cr.Pt.: 4)       (3501) : CLASSICAL INDIAN PHILOSOPH  (Th:100/40,Cr.Pt.: 4)
 (3502) : PHILOSOPHY OF RELIGION      (Th:100/40,Cr.Pt.: 4)            (3503) : LIVING ETHICAL ISSUES       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1018654  /LUBNA VILAYAT ULLAH SHAHJAHAN                        (2020016400489126)                181  RIZVI- BANDRA

     40      D          40+     D $       44+    B+$       40+     D $       40+     D $       32+     D $        ---
                                          11+    B+$                                           14+     A+$                                 P                261
     40   4  D   4 16   40   4  D $ 4 16  55   7  B+$ 4 28  40   4  D $ 4 16  40   4  D $  4 16 46   5  C $ 4 20  ---                 24  112   4.67
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 (3321) : THEORETICAL SOCIOLOGY       (Th:100/40,Cr.Pt.: 4)            (3322) : SOCIOLOGY OF WORK           (Th:100/40,Cr.Pt.: 4)
 (3325) : SOCIOLOGY OF GENDER         (Th:80/32, In:20/8,Cr.Pt.: 4)       (3326) : SOCIOLOGY OF H.R.D.         (Th:100/40,Cr.Pt.: 4)
 (3328) : ENVIRONMENT AND SOCIETY     (Th:100/40,Cr.Pt.: 4)            (3330) : QUANTITATIVE SOCIAL RESEA.  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1018655  /DMELLO ZEAL RAJESH BLOSSOM                           (2022016400674247)                181  RIZVI- BANDRA

     51+     B $        44+     D $       50+     A $       58+     B+$       55+     B+$       32+     D $        ---
                                          14+     A+$                                          12      A                                   P                316
     51   6  B $ 4 24   44   4  D $ 4 16  64   8  A $ 4 32  58   7  B+$ 4 28  55   7  B+$  4 28 44   4  D   4 16  ---                 24  144   6.00
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1018656  /FAROOQUI MAHENOOR  MOHD AMAN RUBEENA BANO            (2023016400695086)                181  RIZVI- BANDRA

     62      A          60+     A $       58      A+        56+     B+$       56+     B+$       36+     C $        ---
                                          17+     O $                                          17+     O $                                 P                362
     62   8  A   4 32   60   8  A $ 4 32  75   9  A+  4 36  56   7  B+$ 4 28  56   7  B+$  4 28 53   6  B $ 4 24  ---                 24  180   7.50
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 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)            (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)       (1314) : LIT. CRIT/PROSODY & RHET    (Th:100/40,Cr.Pt.: 4)
 (1315) : LING.HINDI LANG.& GRAMMAR   (Th:100/40,Cr.Pt.: 4)            (1317) : MASS MEDIA                  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1018657  /MALUNJKAR DEVIKA MOHAN BEBI                          (2023016401457774)                 86  ISMAIL YUSUF -JOGESHWARI

     43+     D $        48+     C $       42+     B $       53      B         52+     B $       47+     B+$        ---
                                          18+     O $                                          19+     O $                                 P                322
     43   4  D $ 4 16   48   5  C $ 4 20  60   8  A $ 4 32  53   6  B   4 24  52   6  B $  4 24 66   8  A $ 4 32  ---                 24  148   6.17
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)            (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)       (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)            (3208) : INTRO. TO HERITAGE TOURISM  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1018658  /KHAN RAKHSHAN JAVED KHAN ALIYA                       (2021016401754541)                 86  ISMAIL YUSUF -JOGESHWARI

     20F     F          35F     F         36E     C         35F     F         40E     D         40E     B          ---
                                          15+     A+$                                          10+     B $                                 F                231
     --   -  -   ----   --   -  -   ----  51   6  B   4 24  --   -  -   ----  40   4  D    4 16 50   6  B   4 24  ---                 12    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99       55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9         A / 8          B+ / 7         B / 6           C / 5          D / 4         F / 0
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SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1018659 KARDAR SAIF MAZHAR HAFEEZ KARDAR FARHEEN (2023016401966531) 1168 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 26F | F | | 32+ | D $ | | 46E | C | | 28F | F | | 53E | A | | | --- | | | | | | | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | F | | 220 |
| | -- | - | - | ---- | -- | - | - | ---- | 51 | 6 | B | $ 4 24 | 46 | 5 | C | 4 20 | -- | - | - | ---- | 69 | 8 | A | 4 32 | --- | | | | 12 | 0 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1018660 /MIRANDA VANESSA VALERIAN GERMINA (2023016401774025) 229 ST.ANDREWS -BANDRA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 42+ | D $ | | 17F | F | | 40+ | D $ | | 40+ | D $ | | 43+ | B $ | | | --- | | | | | | | | | | | |
| | | | | | | | 10+ | B $ | | | | | | | | 9+ | C $ | | | | | | | | | | | | F | | 241 |
| | 40 | 4 | D | $ 4 16 | 42 | 4 | D | $ 4 16 | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 52 | 6 | B | $ 4 24 | --- | | | | 20 | 0 | -- | |
| 1018661 PINTO DOMINIC JONATHAN DILIP DOREEN SUJATHA (2023016401797094) 229 ST.ANDREWS -BANDRA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 50+ | B $ | | 55+ | A $ | | 65 | A | | 47+ | C $ | | 42+ | B $ | | | --- | | | | | | | | | | | |
| | | | | | | | 9+ | C $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | P | | 324 |
| | 40 | 4 | D | $ 4 16 | 50 | 6 | B | $ 4 24 | 64 | 8 | A | $ 4 32 | 65 | 8 | A | 4 32 | 47 | 5 | C | $ 4 20 | 58 | 7 | B+ | $ 4 28 | --- | | | | 24 | 152 | 6.33 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1018662 /ANSARI JUVERIYA INTEKHAB ALAM SHAHEEN (2023016401417997) 86 ISMAIL YUSUF -JOGESHWARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 68+ | A $ | | 48+ | A $ | | 41 | D | | 43 | D | | 39+ | C $ | | | --- | | | | | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | P | | 310 |
| | 41 | 4 | D | $ 4 16 | 68 | 8 | A | $ 4 32 | 64 | 8 | A | $ 4 32 | 41 | 4 | D | 4 16 | 43 | 4 | D | 4 16 | 53 | 6 | B | $ 4 24 | --- | | | | 24 | 136 | 5.67 | |
| 1018663 /ANSARI MUSKANBEGUM KHALIL SABINA (2023016401428063) 86 ISMAIL YUSUF -JOGESHWARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 40+ | D $ | | 62+ | A+$ | | 41 | D | | 52+ | B $ | | 33 | D | | | --- | | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | P | | 301 |
| | 41 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 80 | 10 | O | $ 4 40 | 41 | 4 | D | 4 16 | 52 | 6 | B | $ 4 24 | 47 | 5 | C | 4 20 | --- | | | | 24 | 132 | 5.50 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1018664 /KHAN JASMINE SAJID ZEENAT (2022016400686697) 181 RIZVI- BANDRA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C $ | | 60+ | A $ | | 34+ | D $ | | 40+ | D $ | | 40+ | D $ | | 52+ | A $ | | | --- | | | | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 13+ | A $ | | | | | | | | | | | | A | PPR | 300 |
| | 47 | 5 | C | $ 4 20 | 60 | 8 | A | $ 4 32 | 48 | 5 | C | $ 4 20 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 65 | 8 | A | $ 4 32 | --- | | | | 24 | 136 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)
(3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) (3504) : PHIL. OF BHAGVAD GEETA (Th:100/40,Cr.Pt.: 4)
(3507) : LOGIC (Th:100/40,Cr.Pt.: 4) (3509) : PHILOSOPHY OF YOGA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018665 ISWALKAR JAY DATTATRAY ESHA (2023016401447435) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 40+ | D | $ | | 47+ | C | $ | | 48+ | A | $ | | 44+ | D | $ | | 44 | D | | | 32+ | D | $ | | --- | | | | | | |
| | | | | | | | | 15+ | A+ | $ | | | | | | | | | | 18+ | O | $ | | | | | | P | | 288 |
| 40 | 4 | D | $ 4 16 | 47 | 5 | C | $ 4 20 | 63 | 8 | A | $ 4 32 | 44 | 4 | D | $ 4 16 | 44 | 4 | D | 4 16 | 50 | 6 | B | $ 4 24 | --- | | | | 24 | 124 | 5.17 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018666 /ANSARI ERAM PARVEEN MOHSIN CHANDANI (2023016401457743) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 74+ | A+$ | | | 69+ | A | $ | | 32+ | D | $ | | 55+ | B+$ | | | 49+ | C | $ | | 40+ | B | $ | | --- | | | | | | |
| | | | | | | | | 16+ | O | $ | | | | | | | | | | 14+ | A+$ | | | | | | | A | PPR | 349 |
| 74 | 9 | A+$ | 4 36 | 69 | 8 | A | $ 4 32 | 48 | 5 | C | $ 4 20 | 55 | 7 | B+$ | 4 28 | 49 | 5 | C | $ 4 20 | 54 | 6 | B | $ 4 24 | --- | | | | 24 | 160 | -- |

1018667 /ANSARI SABRINA KALAM FATIMA (2023016401446567) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 45+ | C | $ | | 40+ | D | $ | | 32+ | D | $ | | 41+ | D | $ | | 42+ | D | $ | | 32+ | D | $ | | --- | | | | | | |
| | | | | | | | | 16+ | O | $ | | | | | | | | | | 12+ | A | $ | | | | | | A | PPR | 260 |
| 45 | 5 | C | $ 4 20 | 40 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | 41 | 4 | D | $ 4 16 | 42 | 4 | D | $ 4 16 | 44 | 4 | D | $ 4 16 | --- | | | | 24 | 104 | -- |

1018668 /CHAUBEY KHUSHI RAJENDRA MANSHA (2021016401751987) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 41 | D | | | 42+ | D | $ | | 35+ | D | $ | | 40+ | D | $ | | 40+ | D | $ | | 32 | D | | | --- | | | | | | |
| | | | | | | | | 19+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | P | | 267 |
| 41 | 4 | D | 4 16 | 42 | 4 | D | $ 4 16 | 54 | 6 | B | $ 4 24 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 50 | 6 | B | 4 24 | --- | | | | 24 | 112 | 4.67 |

1018669 KHAN MOHAMMED HASAN MOHAMMED HUSSAIN KHAN SAKINA B (2023016401990997) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 42+ | D | $ | | 51+ | B | $ | | 41 | B | | | 47 | C | | | 45 | C | | | 40 | B | | | --- | | | | | | |
| | | | | | | | | 16+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | P | | 299 |
| 42 | 4 | D | $ 4 16 | 51 | 6 | B | $ 4 24 | 57 | 7 | B+ | 4 28 | 47 | 5 | C | 4 20 | 45 | 5 | C | 4 20 | 57 | 7 | B+ | 4 28 | --- | | | | 24 | 136 | 5.67 |

1018670 /KHAN MUSKAN MEHBOOB HASEENA (2023016401644532) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 43+ | D | $ | | 61+ | A | $ | | A | -- | | | 54+ | B | $ | | 57+ | B+$ | | | 36+ | C | $ | | --- | | | | | | |
| | | | | | | | | 16+ | O | $ | | | | | | | | | | 12+ | A | $ | | | | | | A | ABS | 279 |
| 43 | 4 | D | $ 4 16 | 61 | 8 | A | $ 4 32 | -- | - | - | ---- | 54 | 6 | B | $ 4 24 | 57 | 7 | B+ | $ 4 28 | 48 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- |

1018671 /KHAN SANIYA FAKHRE AALAM SHER BANO (2023016401445781) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 55+ | B+$ | | | 46 | C | | | 32+ | D | $ | | 45+ | C | $ | | 55+ | B+$ | | | 36+ | C | $ | | --- | | | | | | |
| | | | | | | | | 17+ | O | $ | | | | | | | | | | 19+ | O | $ | | | | | | P | | 305 |
| 55 | 7 | B+$ | 4 28 | 46 | 5 | C | 4 20 | 49 | 5 | C | $ 4 20 | 45 | 5 | C | $ 4 20 | 55 | 7 | B+$ | 4 28 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 144 | 6.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018672 /KHAN SHIRIN SHAHID KHAN SITARA KHAN (2022016400876724) 86 ISMAIL YUSUF -JOGESHWARI

48+ C $ 55 B+ 48+ A $ 41+ D $ 44+ D $ 47+ B+$ ---
16+ O $ 17+ O $ P 316
48 5 C $ 4 20 55 7 B+ 4 28 64 8 A $ 4 32 41 4 D $ 4 16 44 4 D $ 4 16 64 8 A $ 4 32 --- 24 144 6.00

1018673 RAWAL NAKUL PRATAP SANTOSH (2022016400873486) 86 ISMAIL YUSUF -JOGESHWARI

58+ B+$ 47+ C $ 36 C 54+ B $ 57+ B+$ 35+ D $ ---
16+ O $ 19+ O $ P 322
58 7 B+$ 4 28 47 5 C $ 4 20 52 6 B 4 24 54 6 B $ 4 24 57 7 B+$ 4 28 54 6 B $ 4 24 --- 24 148 6.17

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018674 /KHAN SANIYA BANO YASIN ZAKIYA (2022016400847663) 86 ISMAIL YUSUF -JOGESHWARI

51+ B $ 53+ B $ 39+ C $ 45+ C $ 42+ D $ 32+ D $ ---
18+ O $ 17+ O $ A PPR 297
51 6 B $ 4 24 53 6 B $ 4 24 57 7 B+$ 4 28 45 5 C $ 4 20 42 4 D $ 4 16 49 5 C $ 4 20 --- 24 132 --

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018675 ANSARI YASIN ANWAR RESHMA (2023016401422147) 86 ISMAIL YUSUF -JOGESHWARI

A -- A -- A -- A -- 47+ C $ 33+ D $ ---
8+ D $ 8+ D $ A ABS 96
-- - - ---- -- - - ---- -- - - ---- -- - - ---- 47 5 C $ 4 20 41 4 D $ 4 16 --- 8 0 --

1018676 /CHOUDHARY SARIKA PUNARAM JAMKU (2023016401416166) 86 ISMAIL YUSUF -JOGESHWARI

A -- 47+ C $ 43+ B $ 75+ A+$ 59+ B+$ 32+ D $ ---
16+ O $ 15+ A+$ A ABS 287
-- - - ---- 47 5 C $ 4 20 59 7 B+$ 4 28 75 9 A+$ 4 36 59 7 B+$ 4 28 47 5 C $ 4 20 --- 20 0 --

1018677 /JALNAVI SUMAIYA NAZIR AHMED MUBINA (2023016401990951) 1168

50 B 53 B 43+ B $ 64+ A $ 55+ B+$ 32+ D $ ---
18+ O $ 18+ O $ P 333
50 6 B 4 24 53 6 B 4 24 61 8 A $ 4 32 64 8 A $ 4 32 55 7 B+$ 4 28 50 6 B $ 4 24 --- 24 164 6.83

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018678 /RAJAK AANCHAL RAJAK BHANUMATI (2023016401671471) 86 ISMAIL YUSUF -JOGESHWARI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 40+ | D $ | 41+ | B $ | 41+ | D $ | 56+ | B+$ | 54 | A | --- | | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | P | | 304 |
| 40 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 57 | 7 B+$ 4 28 | 41 | 4 D $ 4 16 | 56 | 7 B+$ 4 28 | 70 | 9 A+ 4 36 | --- | | | | | | | | | | | | | | | | 24 140 | 5.83 | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3324) : SOCIOLOGY & COMMUNICATION (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018679 /DSOUZA ELENA JOSEPH CLARA (2023016401779347) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 40+ | D $ | 66+ | O $ | 61 | A | 44+ | D $ | 43+ | B $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 14+ | A+$ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | P | | 324 |
| 40 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 80 | 10 O $ 4 40 | 61 | 8 A 4 32 | 44 | 4 D $ 4 16 | 59 | 7 B+$ 4 28 | --- | | | | | | | | | | | | | | | | 24 148 | 6.17 | |

1018680 /FERNANDES ANGELA ANTHONY SANGEETA (2022016402242365) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27F | F | 46+ | C $ | 32+ | D $ | 56+ | B+$ | 46+ | C $ | 48E | A | --- | | | | | | | | | | | | | | | | | | |
| | | | | 14+ | A+$ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | F | | 285 |
| -- | - - ---- | 46 | 5 C $ 4 20 | 46 | 5 C $ 4 20 | 56 | 7 B+$ 4 28 | 46 | 5 C $ 4 20 | 64 | 8 A 4 32 | --- | | | | | | | | | | | | | | | | 20 0 | -- | |

1018681 GEORGE DANIEL AGNELO STELLA (2022016402242075) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | 62 | A | 46+ | B+$ | 74 | A+ | 40+ | D $ | 44+ | B+$ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 10+ | B $ | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | P | | 340 |
| 47 | 5 C $ 4 20 | 62 | 8 A 4 32 | 56 | 7 B+$ 4 28 | 74 | 9 A+ 4 36 | 40 | 4 D $ 4 16 | 61 | 8 A $ 4 32 | --- | | | | | | | | | | | | | | | | 24 164 | 6.83 | |

1018682 /GUPTA PRITHIKA RAJEEV AMITA (2023016401830364) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | 43+ | D $ | 58+ | A+$ | A | -- | 44+ | D $ | 33+ | D $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 10+ | B $ | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | F | | 225 |
| -- | - - ---- | 43 | 4 D $ 4 16 | 68 | 8 A $ 4 32 | -- | - - ---- | 44 | 4 D $ 4 16 | 47 | 5 C $ 4 20 | --- | | | | | | | | | | | | | | | | 16 0 | -- | |

1018683 /KOLLUR AMEGHA ANAND SAMADHANA (2022016402242783) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | C | 57+ | B+$ | 63+ | A+$ | 43+ | D $ | 51+ | B $ | 48+ | A $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 12+ | A $ | | | | | 11+ | B+$ | | | | | | | | | | | | | | | | | P | | 333 |
| 48 | 5 C 4 20 | 57 | 7 B+$ 4 28 | 75 | 9 A+$ 4 36 | 43 | 4 D $ 4 16 | 51 | 6 B $ 4 24 | 59 | 7 B+$ 4 28 | --- | | | | | | | | | | | | | | | | 24 152 | 6.33 | |

1018684 /SHITUT POORNA ULHAS SHITUT NITYA SHITUT (2023016401830414) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 61+ | A $ | 64+ | O $ | 50+ | B $ | 45+ | C $ | 44+ | B+$ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 10+ | B $ | | | | | 11+ | B+$ | | | | | | | | | | | | | | | | | A | PPR | | 325 |
| 40 | 4 D $ 4 16 | 61 | 8 A $ 4 32 | 74 | 9 A+$ 4 36 | 50 | 6 B $ 4 24 | 45 | 5 C $ 4 20 | 55 | 7 B+$ 4 28 | --- | | | | | | | | | | | | | | | | 24 156 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018685 /KHAN FALAK AFZAL KHATIJA (2023016402545194) 1168
46 C 49 C 46 B+ 40+ D $ 56 B+ 40 B ---
10+ B $ 10+ B $ P 297
46 5 C 4 20 49 5 C 4 20 56 7 B+ 4 28 40 4 D $ 4 16 56 7 B+ 4 28 50 6 B 4 24 --- 24 136 5.67

1018686 /KHAN MINAZ NAWAB SHABNAM (2023016401966523) 1168
40+ D $ 41+ D $ 40 B 41+ D $ 40 D 32+ D $ ---
10+ B $ 13+ A $ P 257
40 4 D $ 4 16 41 4 D $ 4 16 50 6 B 4 24 41 4 D $ 4 16 40 4 D 4 16 45 5 C $ 4 20 --- 24 108 4.50

1018687 /KHAN SHEEBA RAYIS ZAYEEDA (2023016401990943) 1168
40 D 65+ A $ 46+ B+$ 58+ B+$ 42+ D $ 42+ B $ ---
12+ A $ 15+ A+$ P 320
40 4 D 4 16 65 8 A $ 4 32 58 7 B+$ 4 28 58 7 B+$ 4 28 42 4 D $ 4 16 57 7 B+$ 4 28 --- 24 148 6.17

1018688 /MUKADAM MUBASHSHIRA IBRAHIM SALILA (2023016401966546) 1168
A -- A -- A -- A -- A -- A -- ---
A -- A -- A ABS 0
-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 0 0 --

1018689 /QURESHI BUSHRA RAIS FARZANA (2023016402001247) 1168
24F F 41+ D $ 32+ D $ 40+ D $ 45E C 32+ D $ ---
11+ B+$ 12+ A $ F 237
-- - - ---- 41 4 D $ 4 16 43 4 D $ 4 16 40 4 D $ 4 16 45 5 C 4 20 44 4 D $ 4 16 --- 20 0 --

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018690 DIAS ALAN CAJETAN KEITH RUFINA (2020016401185775) 229 ST.ANDREWS -BANDRA
40+ D $ 43+ D $ 54+ A $ 48+ C $ 48+ C $ 51+ A $ ---
10 B 10 B P 304
40 4 D $ 4 16 43 4 D $ 4 16 64 8 A 4 32 48 5 C $ 4 20 48 5 C $ 4 20 61 8 A 4 32 --- 24 136 5.67

1018691 /JHA RADHIKA BABULAL ASHA (2020016401185237) 229 ST.ANDREWS -BANDRA
40+ D $ 40+ D $ 53+ A $ A -- 45+ C $ 35+ D $ ---
12+ A $ 15+ A+$ A ABS 240
40 4 D $ 4 16 40 4 D $ 4 16 65 8 A $ 4 32 -- - - ---- 45 5 C $ 4 20 50 6 B $ 4 24 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (1604) : CLASSICAL URDU PROSE (Th:100/40,Cr.Pt.: 4)
(1605) : CLASSICAL URDU POETRY (Th:100/40,Cr.Pt.: 4) (1606) : URDU DRAMA AND STAGE (Th:80/32, In:20/8,Cr.Pt.: 4)

1018692 MUCHALE FURKANUDDIN NAZIRUDDIN SAIRA BANU (2023016401671463) 86 ISMAIL YUSUF -JOGESHWARI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | 40+ | D | $ | 32 | D | | 40+ | D | $ | | 40+ | D | $ | | 37+ | C | $ | | --- | | | | | | | | | | | | |
| | | | | | | | 18+ | O | $ | | | | | | | | | 18+ | O | $ | | | | | | | | | | | P | | | 265 |
| 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 50 | 6 | B | 4 24 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 55 | 7 | B+ | $ 4 28 | --- | | | | | | | 24 | 116 | 4.83 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018693 /SHELKE REWA SHASHANK SHARVARI (2018016400995594) 181 RIZVI- BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D | $ | | 40+ | D | $ | 32+ | D | $ | | 49+ | C | $ | | 42+ | D | $ | | 39 | C | | | --- | | | | | | | | | | | | |
| | | | | | | | 8+ | D | $ | | | | | | | | | | 8+ | D | $ | | | | | | | | | | P | | | 259 |
| 41 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | 42 | 4 | D | $ 4 16 | 47 | 5 | C | 4 20 | --- | | | | | | | 24 | 104 | 4.33 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018694 /SAHABUN MOHAMMED SHAMIM SITARA (2022016400742781) 181 RIZVI- BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51+ | B | $ | | 48+ | C | $ | 51+ | A | $ | | 52+ | B | $ | | 41+ | D | $ | | 47+ | B+ | $ | | --- | | | | | | | | | | | | |
| | | | | | | | 15+ | A+ | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | A | PPR | | 320 |
| 51 | 6 | B | $ 4 24 | 48 | 5 | C | $ 4 20 | 66 | 8 | A | $ 4 32 | 52 | 6 | B | $ 4 24 | 41 | 4 | D | $ 4 16 | 62 | 8 | A | $ 4 32 | --- | | | | | | | 24 | 148 | -- | |

1018695 /SINGH PRIYA CHANDRAKESH PUSPA (2023016400694303) 181 RIZVI- BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | 40E | D | | 26F | F | | | 48E | C | | | 49+ | C | $ | | 40E | B | | | --- | | | | | | | | | | | | |
| | | | | | | | 8+ | D | $ | | | | | | | | | | 8+ | D | $ | | | | | | | | | | F | | | 219 |
| -- | - | - | ---- | 40 | 4 | D | 4 16 | -- | - | - | ---- | 48 | 5 | C | 4 20 | 49 | 5 | C | $ 4 20 | 48 | 5 | C | 4 20 | --- | | | | | | | 16 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018696 /TYAGI VRITTI JAINANDRA TYAGI REENA TYAGI (2025016400000327) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B | $ | | 48+ | C | $ | A | -- | | | 54+ | B | $ | | 61+ | A | $ | | 37+ | C | $ | | --- | | | | | | | | | | | | |
| | | | | | | | 17+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | | | | | A | ABS | | 287 |
| 53 | 6 | B | $ 4 24 | 48 | 5 | C | $ 4 20 | -- | - | - | ---- | 54 | 6 | B | $ 4 24 | 61 | 8 | A | $ 4 32 | 54 | 6 | B | $ 4 24 | --- | | | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

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1018697 SONKAR PAWANKUMAR JHANNARAM MEERA (2023016401470457) 86 ISMAIL YUSUF -JOGESHWARI

40+ D $ 52+ B $ 35+ D $ 55+ B+$ 64 A 32+ D $ ---
18+ O $ 18+ O $ P 314
40 4 D $ 4 16 52 6 B $ 4 24 53 6 B $ 4 24 55 7 B+$ 4 28 64 8 A 4 32 50 6 B $ 4 24 --- 24 148 6.17

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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

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1018698 /SAYYED MAHEVISH NISAR FARZANA (2023016401966554) 1168

A -- A -- A -- A -- A -- A -- ---
17+ O $ 18+ O $ A ABS 35
-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 0 0 --

---

1018699 /SHAIKH SHAIKH RAKYABANO QASIM QASIM TABASSUM (2023016401973941) 1168

44 D 41+ D $ 40+ B $ 60+ A $ 65+ A $ 38+ C $ ---
15+ A+$ 19+ O $ P 322
44 4 D 4 16 41 4 D $ 4 16 55 7 B+$ 4 28 60 8 A $ 4 32 65 8 A $ 4 32 57 7 B+$ 4 28 --- 24 152 6.33

---

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

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1018700 /SHAH HAMIDA KHATOON AKHTAR ALI RAHIMUNNISA (2023016401973972) 1168

40+ D $ 40+ D $ 40 B 40+ D $ 40+ D $ 32+ D $ ---
18+ O $ 18+ O $ P 268
40 4 D $ 4 16 40 4 D $ 4 16 58 7 B+ 4 28 40 4 D $ 4 16 40 4 D $ 4 16 50 6 B $ 4 24 --- 24 116 4.83

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1018701 /SHAIKH UMME HANI ABDUL MAJEED SHAHNAZ BANO (2023016401984076) 1168

66+ A $ 71+ A+$ 51+ A $ 11F F 48+ C $ 33+ D $ ---
16+ O $ 17+ O $ F 313
66 8 A $ 4 32 71 9 A+$ 4 36 67 8 A $ 4 32 -- - - ---- 48 5 C $ 4 20 50 6 B $ 4 24 --- 20 0 --

---

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

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1018702 SIVASUBRAMAN ARUMUGAM SUBBULAKSHMI (2023016400700236) 181 RIZVI- BANDRA

41+ D $ 40+ D $ A -- A -- A -- A -- ---
14+ A+$ 8+ D $ A ABS 103
41 4 D $ 4 16 40 4 D $ 4 16 -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 8 0 --

---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018703 /SIDATAR SAGUFTA SALIM SHENAZ (2023016401458313) 86 ISMAIL YUSUF -JOGESHWARI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | 46 | C | | 49+ | A $ | | 40+ | D $ | | 50+ | B $ | | 41+ | B $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | P | | 306 |
| 45 | 5 | C 4 20 | 46 | 5 | C 4 20 | 67 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | --- | | | | | | 24 | 140 | 5.83 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1129) : MEDIA STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018704 /RODRIGUES ANALIESE ANTHONY ANTHONY MARGRET (2023016401789334) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 53 | B | | 50+ | A $ | | 49+ | C $ | | 51+ | B $ | | 40+ | B $ | | --- | | | | | | | |
| | | | | | | 11+ | B+$ | | | | | | | | 14+ | A+$ | | | | | | | | P | | 309 |
| 41 | 4 | D $ 4 16 | 53 | 6 | B 4 24 | 61 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | --- | | | | | | 24 | 140 | 5.83 | |

1018705 SWAMY SONGAM ALAGRI VATHINGLA (2020016400320094) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | C | | 65+ | A $ | | 52+ | A $ | | 41+ | D $ | | 45+ | C $ | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 17+ | O $ | | | | | | | | P | | 313 |
| 49 | 5 | C 4 20 | 65 | 8 | A $ 4 32 | 64 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | --- | | | | | | 24 | 140 | 5.83 | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3328) : ENVIRONMENT AND SOCIETY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018706 RAEEN ARHAN MOHAMMED ASLAM NILOFAR (2023016400699343) 181 RIZVI- BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 77 | A+ | | 46 | C | | 32+ | D $ | | 67+ | A $ | | 59+ | B+$ | | 37+ | C $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | P | | 354 |
| 77 | 9 | A+ 4 36 | 46 | 5 | C 4 20 | 50 | 6 | B $ 4 24 | 67 | 8 | A $ 4 32 | 59 | 7 | B+$ 4 28 | 55 | 7 | B+$ 4 28 | --- | | | | | | 24 | 168 | 7.00 | |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3714) : GEOGRAPHY OF HEALTH (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018707 /ANSARI KHUSHBUNNISA TABARAK NAJMUNNISA (2023016402333674) 168 P.D.LIONS -JUHU

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 60+ | A $ | | 52+ | A $ | | 59+ | B+$ | | 84+ | O $ | | 74+ | A+$ | | --- | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | | | | | | | | | | A | ABS | | 342 |
| -- | - | - ---- | 60 | 8 | A $ 4 32 | 65 | 8 | A $ 4 32 | 59 | 7 | B+$ 4 28 | 84 | 10 | O $ 4 40 | 74 | 9 | A+$ 4 36 | --- | | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3714) : GEOGRAPHY OF HEALTH (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018708 /KHAN LAIBA GUFRAN AHMAD SHAMA PARVEEN (2022016401811385) 168 P.D.LIONS -JUHU

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| A -- | 47+ C $ | 51+ A $ | 56+ B+$ | 70+ A+$ | 60+ A $ | --- | | | |
| | | 13+ A $ | | | | | A | ABS | 297 |
| -- - - ---- | 47 5 C $ 4 20 | 64 8 A $ 4 32 | 56 7 B+$ 4 28 | 70 9 A+$ 4 36 | 60 8 A $ 4 32 | --- | 20 | 0 -- | |

1018709 /KHAN YASMIN AIJAJ HEENA (2023016402339705) 168 P.D.LIONS -JUHU

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 45+ C $ | 46+ C $ | 37+ C $ | 47+ C $ | 56+ B+$ | 68+ A $ | --- | | | |
| | | 14+ A+$ | | | | | A | PPR | 313 |
| 45 5 C $ 4 20 | 46 5 C $ 4 20 | 51 6 B $ 4 24 | 47 5 C $ 4 20 | 56 7 B+$ 4 28 | 68 8 A $ 4 32 | --- | 24 | 144 -- | |

1018710 PAWAR PRASAD JAGANNATH VANDANA (2021016400241353) 168 P.D.LIONS -JUHU

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| A -- | A -- | A -- | 42+ D $ | 40+ D $ | 40E D | --- | | | |
| | | A -- | | | | | F | | 122 |
| -- - - ---- | -- - - ---- | -- - - ---- | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 40 4 D 4 16 | --- | 12 | 0 -- | |

1018711 /RAJBHAR PRIYANKA MUNNA SMT JOSHEELA (2023016402344907) 168 P.D.LIONS -JUHU

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| A -- | 64+ A $ | 53+ A $ | 61+ A $ | 59+ B+$ | 52E B | --- | | | |
| | | 14+ A+$ | | | | | F | | 303 |
| -- - - ---- | 64 8 A $ 4 32 | 67 8 A $ 4 32 | 61 8 A $ 4 32 | 59 7 B+$ 4 28 | 52 6 B 4 24 | --- | 20 | 0 -- | |

1018712 TAK ARUN SURESH SONU (2020016401680911) 168 P.D.LIONS -JUHU

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | A -- | 42+ B $ | 45+ C $ | 40+ D $ | A -- | --- | | | |
| | | A -- | | | | | A | ABS | 167 |
| 40 4 D $ 4 16 | -- - - ---- | -- - - ---- | 45 5 C $ 4 20 | 40 4 D $ 4 16 | -- - - -- -- | --- | 12 | 0 -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1317) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018713 / SAXSENA RAGINI KUMARI ASHOK KUMAR LALITA DEVI (2023016401459541) 86 ISMAIL YUSUF -JOGESHWARI

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 53 B | 55+ B+$ | 58+ A+$ | 53+ B $ | 47+ C $ | 49+ A $ | --- | | | |
| | | 12+ A $ | | | 15+ A+$ | | P | | 342 |
| 53 6 B 4 24 | 55 7 B+$ 4 28 | 70 9 A+$ 4 36 | 53 6 B $ 4 24 | 47 5 C $ 4 20 | 64 8 A $ 4 32 | --- | 24 | 164 6.83 | |

1018714 /YADAV PREETI SATIRAM SHANTI DEVI (2023016401470287) 86 ISMAIL YUSUF -JOGESHWARI

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 49 C | 52+ B $ | 46+ B+$ | 41+ D $ | 51+ B $ | 48+ A $ | --- | | | |
| | | 18+ O $ | | | 16+ O $ | | P | | 321 |
| 49 5 C 4 20 | 52 6 B $ 4 24 | 64 8 A $ 4 32 | 41 4 D $ 4 16 | 51 6 B $ 4 24 | 64 8 A $ 4 32 | --- | 24 | 148 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1018715 AHMED SUFYAN ABDUL NAZIRA (2023016401631431) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 51+ | B $ | | 54+ | B $ | | 64+ | O $ | | 54E | B | | 60+ | A $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | A | -- | | | | | F | | 341 |
| 51 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | 82 | 10 | O $ 4 40 | 54 | 6 | B 4 24 | 60 | 8 | A $ 4 32 | -- | - | - -- -- | --- | | | 20 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018716 SINGH PRAVESH PRADEEP SANDHYA (2023016401468675) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 53+ | B $ | | 50+ | A $ | | 41+ | D $ | | 63+ | A $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15 | A+ | | | | | P | | 312 |
| 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 68 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | 47 | 5 | C 4 20 | --- | | | 24 | 140 5.83 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018717 /SHETTY ANGELIN DAVID CHRISTINA (2023016401781547) 229 ST.ANDREWS -BANDRA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 57 | B+ | | 50+ | B $ | | 49+ | A $ | | 55+ | B+$ | | 62+ | A $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 11+ | B+$ | | | | | | | | 15+ | A+$ | | | | | P | | 331 |
| 57 | 7 | B+ 4 28 | 50 | 6 | B $ 4 24 | 60 | 8 | A $ 4 32 | 55 | 7 | B+$ 4 28 | 62 | 8 | A $ 4 32 | 47 | 5 | C $ 4 20 | --- | | | 24 | 164 6.83 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018718 /TALIKOTI SANIYA RAFEEQ TALIKOT RIZWANA (2023016401645601) 86 ISMAIL YUSUF -JOGESHWARI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 50+ | B $ | | 63+ | A+$ | | 25F | F | | 45+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 288 |
| 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 81 | 10 | O $ 4 40 | -- | - | - ---- | 45 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1018719 /SHAIKH ERAM HASHIM RAZA FARZANA (2021016400717356) 181 RIZVI- BANDRA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 74+ | A+$ | | 57+ | B+$ | | 32+ | D $ | | A | -- | | 66+ | A $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 8+ | D $ | | | | | | | | 12+ | A $ | | | | | A | ABS | 281 |
| 74 | 9 | A+$ 4 36 | 57 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | -- | - | - ---- | 66 | 8 | A $ 4 32 | 44 | 4 | D $ 4 16 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)
(3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) (3504) : PHIL. OF BHAGVAD GEETA (Th:100/40,Cr.Pt.: 4)
(3507) : LOGIC (Th:100/40,Cr.Pt.: 4) (3509) : PHILOSOPHY OF YOGA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018720 SHAIKH SAMIM AKTAR SAGIRUDDIN SABINA BEGAM (2023016401478615) 86 ISMAIL YUSUF -JOGESHWARI

40+ D $ 59+ B+$ 51+ A $ 69+ A $ 49+ C $ 36+ C $ ---
19+ O $ 20+ O $ A PPR 343
40 4 D $ 4 16 59 7 B+$ 4 28 70 9 A+$ 4 36 69 8 A $ 4 32 49 5 C $ 4 20 56 7 B+$ 4 28 --- 24 160 --

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018721 SHINDE SUMIT MADHAV NEETABAI (2023016401648425) 86 ISMAIL YUSUF -JOGESHWARI

40+ D $ 52+ B $ 34+ D $ 63+ A $ 69+ A $ 33+ D $ ---
16+ O $ 16 O P 323
40 4 D $ 4 16 52 6 B $ 4 24 50 6 B $ 4 24 63 8 A $ 4 32 69 8 A $ 4 32 49 5 C 4 20 --- 24 148 6.17

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018722 /SAYED SHEHZEEN JALALUDDIN ARSHI (2025016400000351) 86 ISMAIL YUSUF -JOGESHWARI

48+ C $ 55+ B+$ 53+ A $ 82+ O $ 33F F 41+ B $ ---
18+ O $ 16+ O $ F 346
48 5 C $ 4 20 55 7 B+$ 4 28 71 9 A+$ 4 36 82 10 O $ 4 40 -- - - ---- 57 7 B+$ 4 28 --- 20 0 --

1018723 SHAIKH MOHD SOHEB FIROZ SHAMIM (2022016402353492) 1168

43+ D $ 45+ C $ 64+ O $ 48+ C $ A -- 42+ B $ ---
18+ O $ 18+ O $ A ABS 278
43 4 D $ 4 16 45 5 C $ 4 20 82 10 O $ 4 40 48 5 C $ 4 20 -- - - ---- 60 8 A $ 4 32 --- 20 0 --

1018724 /YELLA PRITI YELLA RAJU YELLA SUMALATHA (2023016401433041) 86 ISMAIL YUSUF -JOGESHWARI

40 D 50+ B $ 41+ B $ 41+ D $ 67+ A $ 54+ A $ ---
18+ O $ 18+ O $ P 329
40 4 D 4 16 50 6 B $ 4 24 59 7 B+$ 4 28 41 4 D $ 4 16 67 8 A $ 4 32 72 9 A+$ 4 36 --- 24 152 6.33

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3324) : SOCIOLOGY & COMMUNICATION (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018725 /REBELLO TANIA TREVOR VISHAKHA (2022016402225684) 229 ST.ANDREWS -BANDRA

40+ D $ 52+ B $ A -- 52+ B $ 51+ B $ 35+ D $ ---
11+ B+$ 13+ A $ A ABS 254
40 4 D $ 4 16 52 6 B $ 4 24 -- - - ---- 52 6 B $ 4 24 51 6 B $ 4 24 48 5 C $ 4 20 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018726 /CHAUDHARY NUMA SHOAIB ASMA (2023016401794401) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | | 41+ | D $ | | | 65+ | O $ | | | 51 | B | | | 41+ | D $ | | | 42+ | B $ | | | --- | | | | | |
| | | | | | | | | 12+ | A $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | 308 |
| 42 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 77 | 9 | A+$ | 4 36 | 51 | 6 | B | 4 24 | 41 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 136 5.67 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3324) : SOCIOLOGY & COMMUNICATION (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018727 /THOUDAM SELISH DEVI DEVAKUMAR MANORAMA (2023016401828021) 229 ST.ANDREWS -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 69+ | A $ | | | 70+ | A+$ | | | 44+ | B+$ | | | 59+ | B+$ | | | 65+ | A $ | | | 40+ | B $ | | | --- | | | | | |
| | | | | | | | | 12+ | A $ | | | | | | | | | | | 15+ | A+$ | | | | | | | A | PPR 374 |
| 69 | 8 | A $ | 4 32 | 70 | 9 | A+$ | 4 36 | 56 | 7 | B+$ | 4 28 | 59 | 7 | B+$ | 4 28 | 65 | 8 | A $ | 4 32 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 184 -- |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018728 /BADANI TASNEEM MUSTAFA FATEMA (2021016401435985) 307 L.S.RAHEJA -SANTACRUZ

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | | 53+ | B $ | | | 37+ | C $ | | | 44 | D | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | |
| | | | | | | | | 11+ | B+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | 281 |
| 48 | 5 | C $ | 4 20 | 53 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 44 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 24 | 116 4.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018729 /FULPAGARE KHUSHI SANJAY SANGEETA (2022016400379292) 424 ADARSH- KULGAON BADLAPUR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 41+ | D $ | | 40 | D | | 54+ | A $ | | 40+ | D $ | | 66+ | A $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 10+ | B $ | | | | | P | | 296 |
| 41 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 67 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | 42 | 4 | D $ 4 16 | --- | | | 24 128 | 5.33 | |

1018730 GORE MEHUL MILIND KAVITA (2022016400378474) 424 ADARSH- KULGAON BADLAPUR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | D $ | | 40+ | D $ | | 43+ | B $ | | 12F | F | | 54+ | B $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 12+ | A $ | | | | | F | | 249 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | -- | - | - ---- | 54 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | --- | | | 20 0 | -- | |

1018731 /PAWAR SONALI HARISHCHANDRA LEELA (2023016400807775) 424 ADARSH- KULGAON BADLAPUR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40E | D | | 35F | F | | 26F | F | | 14F | F | | 21F | F | | 33E | D | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 10+ | B $ | | | | | F | | 192 |
| 40 | 4 | D 4 16 | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 43 | 4 | D 4 16 | --- | | | 8 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1018732 /AWAGHADE PRAJAKTA PRAVIN MANISHA (2021016400688126) 424 ADARSH- KULGAON BADLAPUR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 46 | C | | 43+ | D $ | | 32+ | D $ | | 45+ | C $ | | 47 | C | | 39+ | C $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 285 |
| 46 | 5 | C 4 20 | 43 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | 47 | 5 | C 4 20 | 56 | 7 | B+$ 4 28 | --- | | | 24 124 | 5.17 | |

1018733 BHADUGALE KALPESH SANJAY SHARDA (2021016400697083) 424 ADARSH- KULGAON BADLAPUR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 33F | F | | 44+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 252 |
| -- | - | - ---- | 44 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 20 0 | -- | |

1018734 BHOPI VINIT BHASKAR ASHA (2023016400765026) 424 ADARSH- KULGAON BADLAPUR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40E | D | | 41+ | D $ | | 35+ | D $ | | 34F | F | | 40+ | D $ | | 32E | D | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 256 |
| 40 | 4 | D 4 16 | 41 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 49 | 5 | C 4 20 | --- | | | 20 0 | -- | |

1018735 /GAURI ANDHARE WASUDEO VIJAYA (2023016400778947) 424 ADARSH- KULGAON BADLAPUR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 44+ | D $ | | 40 | D | | 40+ | B $ | | 45+ | C $ | | 42 | D | | 34+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 280 |
| 44 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 57 | 7 | B+$ 4 28 | 45 | 5 | C $ 4 20 | 42 | 4 | D 4 16 | 52 | 6 | B $ 4 24 | --- | | | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018736 KAMBLE OM SHANKAR ASHA (2023016400808144) 424 ADARSH- KULGAON BADLAPUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | 52+ | B $ | | 42+ | B $ | | 57+ | B+$ | | 52+ | B $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 12+ | A $ | | | | | P | | 311 |
| | 43 | 4 D | 4 16 | 52 | 6 B $ | 4 24 | 56 | 7 B+$ | 4 28 | 57 | 7 B+$ | 4 28 | 52 | 6 B $ | 4 24 | 51 | 6 B $ | 4 24 | --- | | | 24 | 144 | 6.00 |
| 1018737 PALANDE AKASH RAM RASHMI (2020016401339644) 424 ADARSH- KULGAON BADLAPUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 53+ | B $ | | 43 | B | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | P | | 277 |
| | 45 | 5 C | 4 20 | 40 | 4 D $ | 4 16 | 44 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | 55 | 7 B+ | 4 28 | --- | | | 24 | 120 | 5.00 |
| 1018738 SHAIKH NAWAJ GULJAR SHAIDA (2023016400807961) 424 ADARSH- KULGAON BADLAPUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 46+ | C $ | | 32+ | D $ | | 56+ | B+$ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 13+ | A $ | | | | | A | ABS | 231 |
| | -- | - - | ---- | 46 | 5 C $ | 4 20 | 44 | 4 D $ | 4 16 | 56 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | 45 | 5 C $ | 4 20 | --- | | | 20 | 0 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018739 /KAVTANKAR VEDANTI YOGESH YOGINI (2023016401371193) 1057 P MHATRE WOMEN -BADLAPUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | 33+ | D $ | | 43 | D | | 45+ | C $ | | 55+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 292 |
| | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 51 | 6 B $ | 4 24 | 43 | 4 D | 4 16 | 45 | 5 C $ | 4 20 | 73 | 9 A+$ | 4 36 | --- | | | 24 | 128 | 5.33 |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018740 /AAGALE VIDYA JAGDISH KAVITA (2022016400379543) 424 ADARSH- KULGAON BADLAPUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 56 | B+ | | 49+ | A $ | | 45+ | C $ | | 64+ | A $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | P | | 328 |
| | 48 | 5 C $ | 4 20 | 56 | 7 B+ | 4 28 | 61 | 8 A $ | 4 32 | 45 | 5 C $ | 4 20 | 64 | 8 A $ | 4 32 | 54 | 6 B $ | 4 24 | --- | | | 24 | 156 | 6.50 |
| 1018741 BHOIR PRASHANT HIRAMAN SUNANDA (2023016400778994) 424 ADARSH- KULGAON BADLAPUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 31F | F | | 0F | F | | A | -- | | 40E | D | | 40E | D | | 34E | D | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | F | | 169 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 40 | 4 D | 4 16 | 40 | 4 D | 4 16 | 46 | 5 C | 4 20 | --- | | | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1018742 /MOHITE RUTUJA SHANKAR SHOBHANA (2021016400708083) 424 ADARSH- KULGAON BADLAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | F | | 5F | F | | 32+ | D $ | | 22F | F | | 42+ | D $ | | 33+ | D $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | F | | | 195 |
| -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C $ 4 20 | -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 48 | 5 | C $ 4 20 | --- | | | | | | | | | | 12 | 0 | -- | |

1018743 PADVAL SANKET SANTOSH SAMIKSHA (2023016400765467) 424 ADARSH- KULGAON BADLAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 40+ | D $ | | 40+ | B $ | | 40+ | D $ | | 51+ | B $ | | 43+ | B $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | | | A | PPR | | 281 |
| 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ | 4 24 | 55 | 7 | B+$ 4 28 | --- | | | | | | | | | | | | | 24 | 124 | -- | |

1018744 /PAGARE SUJATA SHRAVAN JIJA (2023016400904372) 424 ADARSH- KULGAON BADLAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56+ | B+$ | | 54 | B | | 65+ | O $ | | 40+ | D $ | | 64+ | A $ | | 48+ | A $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | P | | | 363 |
| 56 | 7 | B+$ 4 28 | 54 | 6 | B 4 24 | 83 | 10 | O $ 4 40 | 40 | 4 | D $ 4 16 | 64 | 8 | A $ | 4 32 | 66 | 8 | A $ 4 32 | --- | | | | | | | | | | | | | 24 | 172 | 7.17 | |

1018745 /PATIL MANSI JAYWANT KAVITA (2023016400779301) 424 ADARSH- KULGAON BADLAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 43+ | D $ | | 41 | B | | 43 | D | | 40+ | D $ | | 44+ | B+$ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | P | | | 281 |
| 40 | 4 | D 4 16 | 43 | 4 | D $ 4 16 | 55 | 7 | B+ 4 28 | 43 | 4 | D 4 16 | 40 | 4 | D $ | 4 16 | 60 | 8 | A $ 4 32 | --- | | | | | | | | | | | | | 24 | 124 | 5.17 | |

1018746 /PATIL SHRAVANEE NANDKUMAR SUREKHA (2023016400778916) 424 ADARSH- KULGAON BADLAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27F | F | | 26F | F | | 32E | D | | 40+ | D $ | | 23F | F | | 42+ | B $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | F | | | 222 |
| -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C 4 20 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 58 | 7 | B+$ 4 28 | --- | | | | | | | | | | 12 | 0 | -- | |

1018747 RANE MANOJ HARSING LATA (2023016400904503) 424 ADARSH- KULGAON BADLAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 24F | F | | 33+ | D $ | | 40E | D | | 35F | F | | 40+ | B $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | | | F | | | 236 |
| 40 | 4 | D $ 4 16 | -- | - | - | ---- | 45 | 5 | C $ 4 20 | 40 | 4 | D | 4 16 | -- | - | - | ---- | 52 | 6 | B $ 4 24 | --- | | | | | | | | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1018748 /DESAI TANVI VIJAY VAISHNAVI (2023016400400674) 712 WALKE/GOGATE COLL -BANDA | | | | | | | | | | |
| | 41+ D $ | 41+ D $ | 32+ D $ | 46+ C $ | 42 D | 37+ C $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | P | | 269 |
| | 41 4 D $ 4 16 | 41 4 D $ 4 16 | 47 5 C $ 4 20 | 46 5 C $ 4 20 | 42 4 D 4 16 | 52 6 B $ 4 24 | --- | 24 112 | 4.67 | |
| 1018749 RAWOOL PRABHAKAR ARJUN ARCHANA (2023016400599342) 712 WALKE/GOGATE COLL -BANDA | | | | | | | | | | |
| | 45 C | 40 D | 32+ D $ | 43+ D $ | 40+ D $ | 37 C | --- | | | |
| | | | 16+ O $ | | | 14+ A+$ | | P | | 267 |
| | 45 5 C 4 20 | 40 4 D 4 16 | 48 5 C $ 4 20 | 43 4 D $ 4 16 | 40 4 D $ 4 16 | 51 6 B 4 24 | --- | 24 112 | 4.67 | |
| 1018750 /SHERLEKAR PRACHI ANIL ASHWINI (2023016400400682) 712 WALKE/GOGATE COLL -BANDA | | | | | | | | | | |
| | 40 D | 40 D | 33+ D $ | 40+ D $ | 40+ D $ | 34+ D $ | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | P | | 258 |
| | 40 4 D 4 16 | 40 4 D 4 16 | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 24 104 | 4.33 | |
| 1018751 TULASKAR ABHISHEK NARAYAN ANUSAYA (2023016400599357) 712 WALKE/GOGATE COLL -BANDA | | | | | | | | | | |
| | 31F F | 40E D | 32+ D $ | 0F F | 0F F | 24F F | --- | | | |
| | | | 15+ A+$ | | | 14+ A+$ | | F | | 156 |
| | -- - - ---- | 40 4 D 4 16 | 47 5 C $ 4 20 | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 8 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018752 GUGADDHADI PRATHAMESH VITTHAL SUVARNA (2020016400056577) 272 YUVAK VIKAS -BHALAVALI

A -- 46+ C $ 43+ B $ 49+ C $ 58+ B+$ 41+ B $ ---
15+ A+$ 15+ A+$
-- - - ---- 46 5 C $ 4 20 58 7 B+$ 4 28 49 5 C $ 4 20 58 7 B+$ 4 28 56 7 B+$ 4 28 --- A ABS 267
20 0 --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018753 NARVEKAR CHINMAY RAMESH RASHMI (2020016400056716) 272 YUVAK VIKAS -BHALAVALI

40+ D $ 42+ D $ 37+ C $ 65 A 42+ D $ 58+ B+$ ---
16+ O $
40 4 D $ 4 16 42 4 D $ 4 16 53 6 B $ 4 24 65 8 A 4 32 42 4 D $ 4 16 58 7 B+$ 4 28 --- P 300
24 132 5.50

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018754 BANBE ABHILASH VIJAY VISHAKHA (2023016400531461) 272 YUVAK VIKAS -BHALAVALI

40E D 40+ D $ 32+ D $ 33F F 40+ D $ 34E D ---
18+ O $ 18+ O $
40 4 D 4 16 40 4 D $ 4 16 50 6 B $ 4 24 -- - - ---- 40 4 D $ 4 16 52 6 B 4 24 --- F 255
20 0 --

1018755 DUDAWADKAR MANDAR SANTOSH SAMPADA (2023016400490423) 272 YUVAK VIKAS -BHALAVALI

22F F 24F F 25F F 40E D 40+ D $ 40E B ---
16+ O $ 16+ O $
-- - - ---- -- - - ---- -- - - ---- 40 4 D 4 16 40 4 D $ 4 16 56 7 B+ 4 28 --- F 223
12 0 --

1018756 GOKHALE UMESH UDAY UJJWALA (2023016400531492) 272 YUVAK VIKAS -BHALAVALI

25F F 40+ D $ 32+ D $ 40E D 21F F 20F F ---
14+ A+$ 15+ A+$
-- - - ---- 40 4 D $ 4 16 46 5 C $ 4 20 40 4 D 4 16 -- - - ---- -- - - -- -- --- F 207
12 0 --

1018757 GURAV MANGESH VITTHAL PRAMILA (2023016400531437) 272 YUVAK VIKAS -BHALAVALI

40+ D $ 40 D 39+ C $ 44 D 40+ D $ 34 D ---
18+ O $ 17+ O $
40 4 D $ 4 16 40 4 D 4 16 57 7 B+$ 4 28 44 4 D 4 16 40 4 D $ 4 16 51 6 B 4 24 --- P 272
24 116 4.83

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018758 HALDANKAR AKSHAD GORAKHANATH GAUTAMI (2023016400490357) 272 YUVAK VIKAS -BHALAVALI

35F F 21F F 37+ C $ 40+ D $ 40+ D $ 39+ C $ ---
17+ O $ 17+ O $ F 246
-- - - ---- -- - - ---- 54 6 B $ 4 24 40 4 D $ 4 16 40 4 D $ 4 16 56 7 B+$ 4 28 --- 16 0 --

1018759 KAMAT AMEY PANDURANG PRATIBHA (2021016400516343) 272 YUVAK VIKAS -BHALAVALI

25F F 19F F 32+ D $ 40E D 18F F 22F F ---
18+ O $ 17+ O $ F 191
-- - - ---- -- - - ---- 50 6 B $ 4 24 40 4 D 4 16 -- - - ---- -- - - -- -- --- 8 0 --

1018760 MANJAREKAR HARSHAL DHAIRYADHAR DIPALI (2023016400531445) 272 YUVAK VIKAS -BHALAVALI

40+ D $ 25F F 37+ C $ 40E D 40E D 15F F ---
13+ A $ 17+ O $ F 227
40 4 D $ 4 16 -- - - ---- 50 6 B $ 4 24 40 4 D 4 16 40 4 D 4 16 -- - - -- -- --- 16 0 --

1018761 NARVEKAR PRATIK SUDESH KALPANA (2022016400057656) 272 YUVAK VIKAS -BHALAVALI

40+ D $ 40 D 41+ B $ 51 B 40+ D $ 37 C ---
18+ O $ 17+ O $ P 284
40 4 D $ 4 16 40 4 D 4 16 59 7 B+$ 4 28 51 6 B 4 24 40 4 D $ 4 16 54 6 B 4 24 --- 24 124 5.17

1018762 TODANKAR RANJEET RAMESH RESHAMA (2023016400582444) 272 YUVAK VIKAS -BHALAVALI

40+ D $ 34F F 46+ B+$ 47+ C $ 40+ D $ 51+ A $ ---
16+ O $ 18+ O $ F 292
40 4 D $ 4 16 -- - - ---- 62 8 A $ 4 32 47 5 C $ 4 20 40 4 D $ 4 16 69 8 A $ 4 32 --- 20 0 --

1018763 WAKADE ROHIT RAMNATH SUMAN (2023016400531476) 272 YUVAK VIKAS -BHALAVALI

43+ D $ 42+ D $ 45+ B+$ 40+ D $ 45+ C $ 42 B ---
16+ O $ 17+ O $ P 290
43 4 D $ 4 16 42 4 D $ 4 16 61 8 A $ 4 32 40 4 D $ 4 16 45 5 C $ 4 20 59 7 B+ 4 28 --- 24 128 5.33

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018764 CHUDASAMA VIVEK RAMESH JAYA (2023016400180603) 462 SHANKAR NARAYAN-BHAYENDAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 50+ | B $ | | 41+ | B $ | | 55+ | B+$ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15 | A+ | | | | | P | | 297 |
| 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 57 | 7 | B+$ 4 28 | 55 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 55 | 7 | B+ 4 28 | --- | | | 24 140 | 5.83 | |

1018765 /KUMHAR SONAM RAMAVTAR SUMAN (2023016400196463) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B | | 59 | B+ | | 48 | A | | 53 | B | | 67 | A | | 51 | A | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 361 |
| 50 | 6 | B 4 24 | 59 | 7 | B+ 4 28 | 66 | 8 | A 4 32 | 53 | 6 | B 4 24 | 67 | 8 | A 4 32 | 66 | 8 | A 4 32 | --- | | | 24 172 | 7.17 | |

1018766 /MAZUMDAR SHRISHTI AROON SONAM (2023016400198887) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | D | | 45+ | C $ | | 39+ | C $ | | 61 | A | | 59+ | B+$ | | 53+ | A $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 14+ | A+$ | | | | | P | | 333 |
| 43 | 4 | D 4 16 | 45 | 5 | C $ 4 20 | 58 | 7 | B+$ 4 28 | 61 | 8 | A 4 32 | 59 | 7 | B+$ 4 28 | 67 | 8 | A $ 4 32 | --- | | | 24 156 | 6.50 | |

1018767 /PANDEY SHIKHA KRISHNA SUMAN (2021016400733452) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | A | -- | | 44+ | B+$ | | 41+ | D $ | | 44+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 236 |
| 42 | 4 | D $ 4 16 | -- | - | - ---- | 62 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018768 AHUJI CHETAN NAVRAJ SULOCHANA (2020016400125955) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10F | F | | 24F | F | | A | -- | | 17F | F | | 7F | F | | 16F | F | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 20+ | O $ | | | | | F | | 113 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 -- | |

1018769 /ANSARI TABASSUM SHERALI SAJIDA (2023016401186027) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | 45+ | C $ | | 37+ | C $ | | 13F | F | | 43+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 259 |
| 46 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | -- | - | - ---- | 43 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1018770 GUPTA YUVRAJ AMOD VIMLESH (2022016400354986) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 45+ | B+$ | | 40+ | D $ | | 40+ | D $ | | 35 | D | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 16+ | O $ | | | | | P | | 268 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B 4 24 | --- | | | 24 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018771 /HATHIWALA PURVI VINOD RAMILA (2023016401196231) 1073 RAMNARAYAN COLL-BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 57+ | B+$ | | 61+ | A $ | | 50+ | A $ | | | 61+ | A $ | | | 50 | B | | | 41+ | B $ | | | --- | | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | | | | 8+ | D $ | | | | | | | P | | 347 |
| | 57 | 7 | B+$ | 4 | 28 | 61 | 8 | A $ | 4 | 32 | 69 | 8 | A $ | 4 | 32 | 61 | 8 | A $ | 4 | 32 | 50 | 6 | B | 4 | 24 | 49 | 5 | C $ | 4 | 20 | --- | | 24 | 168 | 7.00 |
| 1018772 KANDU HARIOM DEENANATH SUMAN (2023016401175022) 1073 RAMNARAYAN COLL-BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 57+ | B+$ | | 51+ | B $ | | 32+ | D $ | | | 50+ | B $ | | | 40+ | D $ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | PPR | 304 |
| | 57 | 7 | B+$ | 4 | 28 | 51 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | --- | | 24 | 144 | -- |
| 1018773 KARDILE SIDDHASAI SURENDRA ROHINI (2023016401174885) 1073 RAMNARAYAN COLL-BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B $ | | 59+ | B+$ | | 32+ | D $ | | | 53+ | B $ | | | 46+ | C $ | | | 46+ | B+$ | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | PPR | 326 |
| | 53 | 6 | B $ | 4 | 24 | 59 | 7 | B+$ | 4 | 28 | 50 | 6 | B $ | 4 | 24 | 53 | 6 | B $ | 4 | 24 | 46 | 5 | C $ | 4 | 20 | 65 | 8 | A $ | 4 | 32 | --- | | 24 | 152 | -- |
| 1018774 /NAI POOJAKUMARI SURESH KUMAR MANJU (2023016401149067) 1073 RAMNARAYAN COLL-BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | 51+ | B $ | | 38+ | C $ | | | 45+ | C $ | | | 64+ | A $ | | | 46+ | B+$ | | | --- | | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | PPR | 324 |
| | 42 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 57 | 7 | B+$ | 4 | 28 | 45 | 5 | C $ | 4 | 20 | 64 | 8 | A $ | 4 | 32 | 65 | 8 | A $ | 4 | 32 | --- | | 24 | 152 | -- |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018775 /BHATIYA ANITA SUNIL SHAKU (2023016400804193) 528 ABHINAV COLL -BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | B | | 42+ | D $ | | 46+ | B+$ | | | 70+ | A+$ | | | 56+ | B+$ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | | | | 12+ | A $ | | | | | | | P | | 332 |
| | 54 | 6 | B | 4 | 24 | 42 | 4 | D $ | 4 | 16 | 61 | 8 | A $ | 4 | 32 | 70 | 9 | A+$ | 4 | 36 | 56 | 7 | B+$ | 4 | 28 | 49 | 5 | C $ | 4 | 20 | --- | | 24 | 156 | 6.50 |
| 1018776 /MARLE BHUMI ANAND URMILA (2023016400859514) 528 ABHINAV COLL -BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | D | | 50+ | B $ | | 37+ | C $ | | | 52+ | B $ | | | 54+ | B $ | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 306 |
| | 44 | 4 | D | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | 52 | 6 | B $ | 4 | 24 | 54 | 6 | B $ | 4 | 24 | 57 | 7 | B+$ | 4 | 28 | --- | | 24 | 136 | 5.67 |
| 1018777 /PANDEY KHUSHI ARVIND KUMAR POOJA DEVI (2023016400859882) 528 ABHINAV COLL -BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12F | F | | 43+ | D $ | | 43+ | B $ | | | 42E | D | | | 51+ | B $ | | | 17F | F | | | --- | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | 11+ | B+$ | | | | | | | F | | 235 |
| | -- | - | - | ---- | | 43 | 4 | D $ | 4 | 16 | 59 | 7 | B+$ | 4 | 28 | 42 | 4 | D | 4 | 16 | 51 | 6 | B $ | 4 | 24 | -- | - | - | -- | -- | --- | | 16 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018778 /DANDEKAR TANVI VINOD AKSHATA (2022016400213385) 528 ABHINAV COLL -BHAYANDER

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 49+ | C $ | | 54 | A | | 65+ | A $ | | 45+ | C $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 14+ | A+$ | | | | | P | | 325 |
| 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 70 | 9 | A+ 4 36 | 65 | 8 | A $ 4 32 | 45 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | --- | | | 24 | 152 6.33 | |

1018779 /DAVE TAMANNA ARJUN SUNITA (2023016400776136) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19F | F | | 27F | F | | 23F | F | | 20F | F | | 40+ | D $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 14+ | A+$ | | | | | F | | 197 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | --- | | | 8 | 0 -- | |

1018780 JADHAV ASHISH BALU ANITA (2022016400566235) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 44+ | D $ | | 41+ | B $ | | A | -- | | A | -- | | 36+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 9+ | C $ | | | | | F | | 187 |
| 40 | 4 | D 4 16 | 44 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | -- | - | - ---- | -- | - | - ---- | 45 | 5 | C $ 4 20 | --- | | | 16 | 0 -- | |

1018781 JADHAV VISHAL SUNIL ARCHANA (2023016400772614) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | D | | 48+ | C $ | | 42+ | B $ | | 51+ | B $ | | 40+ | D $ | | 50+ | A $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 9+ | C $ | | | | | P | | 298 |
| 43 | 4 | D 4 16 | 48 | 5 | C $ 4 20 | 57 | 7 | B+$ 4 28 | 51 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 24 | 132 5.50 | |

1018782 KAMBLE MANGESH SURESH AASHAMATI (2023016400796616) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 42+ | D $ | | 44+ | B+$ | | 56+ | B+$ | | 47+ | C $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 300 |
| 40 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | 56 | 7 | B+$ 4 28 | 47 | 5 | C $ 4 20 | 54 | 6 | B $ 4 24 | --- | | | 24 | 136 5.67 | |

(3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)
(3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018783 CHAUDHARY SALMAN ISLAM FARZANA (2016016400388361) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | D | | 52 | B | | 32+ | D $ | | 47+ | C $ | | 62+ | A $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 312 |
| 43 | 4 | D 4 16 | 52 | 6 | B 4 24 | 50 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 62 | 8 | A $ 4 32 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 144 6.00 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1018784 /AGRAWAL VIDHEE SHYAMLAL VAISHALI (2021016401072457) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8F | F | | A | -- | | 39+ | C $ | | 40+ | D $ | | 40+ | D $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 193 |
| -- | - | - ---- | -- | - | - ---- | 53 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1018785 GAIKWAD SANDESH JITENDRA ASHA (2023016401151484) 1073 RAMNARAYAN COLL-BHAYANDER

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 51E | B | | | 42+ | D $ | | | 38+ | C $ | | | 40+ | D $ | | | 18F | F | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | F | | 253 |
| 51 | 6 | B | 4 24 | 42 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | --- | | | | 20 | 0 -- | |

1018786 /MIRJKAR MEGHA SAMEERAN VARSHA (2023016401139595) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | 34F | F | | | 32+ | D $ | | | 40+ | D $ | | | 41+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | 11+ | B+$ | | | | | | | F | | 256 |
| 49 | 5 | C $ | 4 20 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | --- | | | | 20 | 0 -- | |

1018787 /NIKUMBH PRATIKSHA SATISH ANITA (2023016401176056) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 53+ | B $ | | | 32+ | D $ | | | 41+ | D $ | | | 40 | D | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | 273 |
| 41 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 41 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 116 4.83 | |

1018788 /NIRMAL SONIYA RAKESH NIRMAL PRITI (2022016400354804) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | | 32+ | D $ | | | 45+ | C $ | | | 11F | F | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | F | | 231 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 45 | 5 | C $ | 4 20 | -- | - | - | ---- | 46 | 5 | C $ | 4 20 | --- | | | | 20 | 0 -- | |

1018789 /PANDEY ANUPRIYA SUNIL INDU (2023016401205425) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 40 | D | | | 40+ | B $ | | | 47+ | C $ | | | 40+ | D $ | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | 273 |
| 43 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 54 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 112 4.67 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018790 DHAMANE ANIKET DATTARAM HEMANGI (2023016400075817) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | 33F | F | | | 32+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 50E | A | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | F | | 273 |
| 46 | 5 | C $ | 4 20 | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 64 | 8 | A | 4 32 | --- | | | | 20 | 0 -- | |

1018791 GUPTA AVINASH SANJAY GUPTA PHOOLGENA DEVI (2023016400220011) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | 42+ | D $ | | | 43+ | B $ | | | 41 | D | | | 41+ | D $ | | | 52+ | A $ | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | 298 |
| 46 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | 61 | 8 | A $ | 4 32 | 41 | 4 | D | 4 16 | 41 | 4 | D $ | 4 16 | 67 | 8 | A $ | 4 32 | --- | | | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018792 GUSAR VISHAL DEVILAL MANJUDEVI (2023016400312392) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | D | 56+ | B+$ | 48+ | A $ | 45+ | C $ | 42+ | D $ | 55+ | A $ | --- | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 13 | A | | | | | | | | | | P | | | 317 |
| 41 | 4 D 4 16 | 56 | 7 B+$ 4 28 | 65 | 8 A $ 4 32 | 45 | 5 C $ 4 20 | 42 | 4 D $ 4 16 | 68 | 8 A 4 32 | --- | | | | | | | | | 24 | 144 | 6.00 | |

1018793 HINGU JANAK ASHOK BHARTI (2020016400564427) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 42+ | D $ | 32+ | D $ | 40+ | D $ | 43 | D | 32+ | D $ | --- | | | | | | | | | | | | |
| | | | | 15+ | A+$ | | | | | 15+ | A+$ | | | | | | | | | | P | | | 259 |
| 40 | 4 D $ 4 16 | 42 | 4 D $ 4 16 | 47 | 5 C $ 4 20 | 40 | 4 D $ 4 16 | 43 | 4 D 4 16 | 47 | 5 C $ 4 20 | --- | | | | | | | | | 24 | 104 | 4.33 | |

1018794 JHA ROHIT RADHESHYAM BEENA (2023016400274894) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | 52+ | B $ | 32 | D | 64 | A | 49 | C | 40 | B | --- | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 14+ | A+$ | | | | | | | | | | P | | | 313 |
| 46 | 5 C $ 4 20 | 52 | 6 B $ 4 24 | 48 | 5 C 4 20 | 64 | 8 A 4 32 | 49 | 5 C 4 20 | 54 | 6 B 4 24 | --- | | | | | | | | | 24 | 140 | 5.83 | |

1018795 KUMAWAT HAPPY SURESH SUMANDEVI (2023016400154424) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | 59+ | B+$ | 48 | A | 65+ | A $ | 60+ | A $ | 36+ | C $ | --- | | | | | | | | | | | | |
| | | | | 18+ | O $ | | | | | 15+ | A+$ | | | | | | | | | | P | | | 344 |
| 43 | 4 D $ 4 16 | 59 | 7 B+$ 4 28 | 66 | 8 A 4 32 | 65 | 8 A $ 4 32 | 60 | 8 A $ 4 32 | 51 | 6 B $ 4 24 | --- | | | | | | | | | 24 | 164 | 6.83 | |

1018796 /PANDEY VAISHNAVI RAJIV REENA (2023016400107493) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | 44+ | D $ | 40+ | B $ | 45+ | C $ | 40+ | D $ | 39 | C | --- | | | | | | | | | | | | |
| | | | | 18+ | O $ | | | | | 15+ | A+$ | | | | | | | | | | P | | | 286 |
| 45 | 5 C $ 4 20 | 44 | 4 D $ 4 16 | 58 | 7 B+$ 4 28 | 45 | 5 C $ 4 20 | 40 | 4 D $ 4 16 | 54 | 6 B 4 24 | --- | | | | | | | | | 24 | 124 | 5.17 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018797 /CHEMBURKAR SANIKA MANISH PRATIKSHA (2021016400272467) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24F | F | 43+ | D $ | 43+ | B $ | 40E | D | 40+ | D $ | 32+ | D $ | --- | | | | | | | | | | | | |
| | | | | 14+ | A+$ | | | | | 15+ | A+$ | | | | | | | | | | F | | | 251 |
| -- | - - ---- | 43 | 4 D $ 4 16 | 57 | 7 B+$ 4 28 | 40 | 4 D 4 16 | 40 | 4 D $ 4 16 | 47 | 5 C $ 4 20 | --- | | | | | | | | | 20 | 0 | -- | |

1018798 /INGALE PRIYANKA MILIND SUNITA (2021016400271375) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51+ | B $ | 42+ | D $ | 34+ | D $ | 51 | B | 56+ | B+$ | 60+ | A+$ | --- | | | | | | | | | | | | |
| | | | | 8+ | D $ | | | | | 12+ | A $ | | | | | | | | | | P | | | 314 |
| 51 | 6 B $ 4 24 | 42 | 4 D $ 4 16 | 42 | 4 D $ 4 16 | 51 | 6 B 4 24 | 56 | 7 B+$ 4 28 | 72 | 9 A+$ 4 36 | --- | | | | | | | | | 24 | 144 | 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018799 /MOHITE TANVI PRASAD KAVITA (2023016400774307) 528 ABHINAV COLL -BHAYANDER

42 D 40+ D $ 38+ C $ 40+ D $ 48+ C $ 36+ C $ ---
19+ O $ 15+ A+$ P 278
42 4 D 4 16 40 4 D $ 4 16 57 7 B+$ 4 28 40 4 D $ 4 16 48 5 C $ 4 20 51 6 B $ 4 24 --- 24 120 5.00

1018800 /PASHTE POOJA GANPAT LAXMI (2022016400213691) 528 ABHINAV COLL -BHAYANDER

35F F 40+ D $ 34+ D $ 41E D 42+ D $ 34+ D $ ---
10+ B $ 14+ A+$ F 250
-- - - ---- 40 4 D $ 4 16 44 4 D $ 4 16 41 4 D 4 16 42 4 D $ 4 16 48 5 C $ 4 20 --- 20 0 --

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1018801 /KHAN SARAH DURBASH MEHZABEEN (2019016400484584) 306 ROYAL -KASHIMIRA

40+ D $ 43+ D $ 36+ C $ 43+ D $ 49+ C $ A -- ---
15+ A+$ 12+ A $ A ABS 238
40 4 D $ 4 16 43 4 D $ 4 16 51 6 B $ 4 24 43 4 D $ 4 16 49 5 C $ 4 20 -- - - -- -- --- 20 0 --

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018802 /KADAM ANMOL PRADEEP MAYA (2016016401476256) 1073 RAMNARAYAN COLL-BHAYANDER

40+ D $ 41+ D $ 32+ D $ 40+ D $ 46+ C $ 62 A+ ---
15+ A+$ 11+ B+$ P 287
40 4 D $ 4 16 41 4 D $ 4 16 47 5 C $ 4 20 40 4 D $ 4 16 46 5 C $ 4 20 73 9 A+ 4 36 --- 24 124 5.17

1018803 /KHAN ZAINAB IJLAL ZAREEN (2020016400122342) 1073 RAMNARAYAN COLL-BHAYANDER

40+ D $ 40+ D $ 43+ B $ A -- A -- 60E A+ ---
8+ D $ 17+ O $ F 208
40 4 D $ 4 16 40 4 D $ 4 16 51 6 B $ 4 24 -- - - ---- -- - - ---- 77 9 A+ 4 36 --- 16 0 --

1018804 /NAAGAR TAMANNA KRISHNA PINKY (2023016401199071) 1073 RAMNARAYAN COLL-BHAYANDER

45+ C $ 53+ B $ 42+ B $ 52+ B $ 54+ B $ 71+ O $ ---
13+ A $ 13+ A $ A PPR 343
45 5 C $ 4 20 53 6 B $ 4 24 55 7 B+$ 4 28 52 6 B $ 4 24 54 6 B $ 4 24 84 10 O $ 4 40 --- 24 160 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018805 /PAL MAHAK RAMCHANDRA SUMAN (2023016401151283) 1073 RAMNARAYAN COLL-BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 68+ | A $ | | 56+ | A+$ | | 63 | A | | 59+ | B+$ | | 67+ | O $ | | --- | | | | | |
| | | | | | | | 11+ | B+$ | | | | | | | | 12+ | A $ | | | | | P | | 376 |
| | 40 | 4 D $ 4 16 | | 68 | 8 A $ 4 32 | | 67 | 8 A $ 4 32 | | 63 | 8 A 4 32 | | 59 | 7 B+$ 4 28 | | 79 | 9 A+$ 4 36 | | --- | | | 24 | 176 7.33 | |
| 1018806 /PANCHAL BHUMIKA MUKESH KALYANI (2023016401208482) 1073 RAMNARAYAN COLL-BHAYANDER | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20F | F | | 40+ | D $ | | 37+ | C $ | | 53E | B | | 49+ | C $ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | | 10+ | B $ | | | | | | | | 12+ | A $ | | | | | F | | 277 |
| | -- | - - | ---- | 40 | 4 D $ 4 16 | | 47 | 5 C $ 4 20 | | 53 | 6 B 4 24 | | 49 | 5 C $ 4 20 | | 68 | 8 A $ 4 32 | | --- | | | 20 | 0 -- | |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018807 /AHIR BHUMI RAMESH MANI (2023016400527544) 601 REENA MEHTA -BHAYANDER(W) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 62+ | A $ | | 40 | D | | 32+ | D $ | | 45+ | C $ | | 54+ | B $ | | 34+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 301 |
| | 62 | 8 A $ 4 32 | | 40 | 4 D 4 16 | | 50 | 6 B $ 4 24 | | 45 | 5 C $ 4 20 | | 54 | 6 B $ 4 24 | | 50 | 6 B $ 4 24 | | --- | | | 24 | 140 5.83 | |
| 1018808 /BARIA VIDHI ASHOK KAMLA (2023016400605743) 601 REENA MEHTA -BHAYANDER(W) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55 | B+ | | 50+ | B $ | | 65+ | O $ | | 64 | A | | 71 | A+ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 14+ | A+$ | | | | | P | | 381 |
| | 55 | 7 B+ 4 28 | | 50 | 6 B $ 4 24 | | 82 | 10 O $ 4 40 | | 64 | 8 A 4 32 | | 71 | 9 A+ 4 36 | | 59 | 7 B+$ 4 28 | | --- | | | 24 | 188 7.83 | |
| 1018809 /KASHMIRI RUTBA BANO REHMAT SULTANABANU (2023016400424711) 601 REENA MEHTA -BHAYANDER(W) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | 32E | D | | 40E | D | | 40+ | D $ | | 14F | F | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 12+ | A $ | | | | | F | | 234 |
| | 40 | 4 D $ 4 16 | | 40 | 4 D $ 4 16 | | 48 | 5 C 4 20 | | 40 | 4 D 4 16 | | 40 | 4 D $ 4 16 | | -- | - - -- -- | | --- | | | 20 | 0 -- | |
| 1018810 KHAN FARDEEN AKHTAR SHAZIYA (2023016400379061) 601 REENA MEHTA -BHAYANDER(W) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 62+ | A $ | | 59+ | B+$ | | 48+ | A $ | | 43+ | D $ | | 57+ | B+$ | | 52+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | A | PPR | 355 |
| | 62 | 8 A $ 4 32 | | 59 | 7 B+$ 4 28 | | 66 | 8 A $ 4 32 | | 43 | 4 D $ 4 16 | | 57 | 7 B+$ 4 28 | | 68 | 8 A $ 4 32 | | --- | | | 24 | 168 -- | |
| 1018811 /KHATRI FALAK MOHAMMED AAMIN NASEEM (2021016400750485) 601 REENA MEHTA -BHAYANDER(W) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B $ | | 53+ | B $ | | 40+ | B $ | | 40 | D | | 44+ | D $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 13+ | A $ | | | | | P | | 302 |
| | 53 | 6 B $ 4 24 | | 53 | 6 B $ 4 24 | | 56 | 7 B+$ 4 28 | | 40 | 4 D 4 16 | | 44 | 4 D $ 4 16 | | 56 | 7 B+$ 4 28 | | --- | | | 24 | 136 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | | | |
| (3321) : THEORETICAL SOCIOLOGY | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3322) : SOCIOLOGY OF WORK | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3325) : SOCIOLOGY OF GENDER | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3611) : PSYCH TEST & STATISTICS-I | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1018812 /KUNDER SANMITHA PADMANABHA SANDYA | | | | | | | (2023016401429364) | | | | | | 306 ROYAL -KASHIMIRA | | | | | | | | | | | |
| | 40+ | D $ | | 58+ | B+$ | | 41+ | B $ | | 68 | A | | 40+ | D $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 315 |
| | 40 | 4 D $ | 4 16 | 58 | 7 B+$ | 4 28 | 56 | 7 B+$ | 4 28 | 68 | 8 A | 4 32 | 40 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | --- | | | 24 | 144 | 6.00 |
| 1018813 /MISHRA ANJALI PAWAN AARTI | | | | | | | (2023016400170164) | | | | | | 601 REENA MEHTA -BHAYANDER(W) | | | | | | | | | | | |
| | 40+ | D $ | | 61+ | A $ | | 48+ | A $ | | 50+ | B $ | | 46+ | C $ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 12+ | A $ | | | | | A | PPR | 329 |
| | 40 | 4 D $ | 4 16 | 61 | 8 A $ | 4 32 | 64 | 8 A $ | 4 32 | 50 | 6 B $ | 4 24 | 46 | 5 C $ | 4 20 | 68 | 8 A $ | 4 32 | --- | | | 24 | 156 | -- |
| (3121) : ADVANCED MICROECONOMICS-3 | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3401) : WORLD POLITICS | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1018814 PAWAR SUJIT BHARAT RANJANA | | | | | | | (2023016400198872) | | | | | | 462 SHANKAR NARAYAN-BHAYENDAR | | | | | | | | | | | |
| | A | -- | | 33F | F | | 43+ | B $ | | 64+ | A $ | | 40+ | D $ | | 52+ | A $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 12E | A | | | | | F | | 261 |
| | -- | - - | ---- | -- | - - | ---- | 60 | 8 A $ | 4 32 | 64 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 64 | 8 A | 4 32 | --- | | | 16 | 0 | -- |
| (3121) : ADVANCED MICROECONOMICS-3 | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3126) : RESEARCH METHODOLOGY-I | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1018815 /SHAIKH MANTASHA AMJAD MEHNAAZ | | | | | | | (2023016401208497) | | | | | | 1073 RAMNARAYAN COLL-BHAYANDER | | | | | | | | | | | |
| | A | -- | | 40+ | D $ | | 32E | D | | 11F | F | | 40+ | D $ | | 17F | F | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 10+ | B $ | | | | | F | | 168 |
| | -- | - - | ---- | 40 | 4 D $ | 4 16 | 50 | 6 B | 4 24 | -- | - - | ---- | 40 | 4 D $ | 4 16 | -- | - - | -- -- | --- | | | 12 | 0 | -- |
| 1018816 /YERAM PRATIKSHA RAJENDRA ROSHANI | | | | | | | (2023016401140231) | | | | | | 1073 RAMNARAYAN COLL-BHAYANDER | | | | | | | | | | | |
| | 40 | D | | 47+ | C $ | | 32+ | D $ | | 42+ | D $ | | 48 | C | | 32 | D | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 20+ | O $ | | | | | P | | 280 |
| | 40 | 4 D | 4 16 | 47 | 5 C $ | 4 20 | 51 | 6 B $ | 4 24 | 42 | 4 D $ | 4 16 | 48 | 5 C | 4 20 | 52 | 6 B | 4 24 | --- | | | 24 | 120 | 5.00 |
| (3121) : ADVANCED MICROECONOMICS-3 | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3203) : INTRO. TO ARCHAEOLOGY | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1018817 SHAIKH SAQUIB BAHAUDDIN KAMRUNISA | | | | | | | (2023016400552581) | | | | | | 601 REENA MEHTA -BHAYANDER(W) | | | | | | | | | | | |
| | 21F | F | | 48+ | C $ | | 32+ | D $ | | 41+ | D $ | | 43+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 249 |
| | -- | - - | ---- | 48 | 5 C $ | 4 20 | 49 | 5 C $ | 4 20 | 41 | 4 D $ | 4 16 | 43 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | --- | | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018818 /POTE LAXMI SIMANNA MALTI (2023016400772661) 528 ABHINAV COLL -BHAYANDER

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 30F | F | | 34F | F | | 40+ | B $ | | 41+ | D $ | | 42+ | D $ | | 0F | F | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | F | | 216 |
| -- | - - | ---- | -- | - - | ---- | 55 | 7 | B+$ 4 28 | 41 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | -- | - - | -- -- | --- | | | 12 | 0 -- | |

1018819 /SHUKLA JYOTI KAMLESH USHA (2022016400213307) 528 ABHINAV COLL -BHAYANDER

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 15F | F | | 52+ | B $ | | 32+ | D $ | | 66+ | A $ | | 60+ | A $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 14+ | A+$ | | | | | F | | 287 |
| -- | - - | ---- | 52 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | 66 | 8 | A $ 4 32 | 60 | 8 | A $ 4 32 | 46 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

1018820 /SINGH AAKANSHA SHASHIBHUSHAN NISHA (2023016400859263) 528 ABHINAV COLL -BHAYANDER

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | A | -- | | A | -- | | 15F | F | | 41+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 9+ | C $ | | | | | F | | 112 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 41 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | --- | | | 8 | 0 -- | |

1018821 /SINGH RESHMA VIRENDRABHAN SHEELA (2022016400216615) 528 ABHINAV COLL -BHAYANDER

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | D $ | | 44+ | D $ | | 36+ | C $ | | 62+ | A $ | | 41+ | D $ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | A | PPR | 299 |
| 40 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 62 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 24 | 132 -- | |

1018822 /SONAR LAXMI DALSINGH ZANTRA (2023016400850314) 528 ABHINAV COLL -BHAYANDER

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 19F | F | | 43+ | D $ | | 34E | D | | 44E | D | | 40+ | D $ | | 43E | B | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 253 |
| -- | - - | ---- | 43 | 4 | D $ 4 16 | 49 | 5 | C 4 20 | 44 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 58 | 7 | B+ 4 28 | --- | | | 20 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1018823 /RAJ MONALIKA SIRIYA NEETU (2023016401196842) 1073 RAMNARAYAN COLL-BHAYANDER

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40 | D | | 42+ | D $ | | 49 | A | | 45 | C | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 8+ | D $ | | | | | | | | 14+ | A+$ | | | | | P | | 270 |
| 40 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 57 | 7 | B+ 4 28 | 45 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | --- | | | 24 | 116 4.83 | |

1018824 RATHOD TUSHAL HEERASINGH PARVATI (2023016401199094) 1073 RAMNARAYAN COLL-BHAYANDER

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | 40+ | D $ | | 32E | D | | 40E | D | | 18F | F | | 23F | F | | --- | | | | | |
| | | | | | | 8+ | D $ | | | | | | | | 11+ | B+$ | | | | | F | | 172 |
| -- | - - | ---- | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 40 | 4 | D 4 16 | -- | - - | ---- | -- | - - | -- -- | --- | | | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1018825 /RAWAT DURGESHWARI VINOD SASHIPRABHA (2023016401148934) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | 49+ | C $ | | | 42+ | B $ | | | 47+ | C $ | | | 40+ | D $ | | | 44+ | B+$ | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 296 |
| 40 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 58 | 7 | B+$ | 4 28 | 47 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 132 | 5.50 | |

1018826 /SHAIKH FIRDOS SALIM ANURADHA (2022016400326093) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | | 18F | F | | | 32+ | D $ | | | 43+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 8+ | D $ | | | | | | | | | | | 12+ | A $ | | | | | | | F | | | 227 |
| 42 | 4 | D $ | 4 16 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | --- | | | | 20 | 0 | -- | |

1018827 SINGH RONIT TARASHANKAR BABITA (2023016401205456) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43E | D | | | 24F | F | | | 41+ | B $ | | | 40+ | D $ | | | 40E | D | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 11+ | B+$ | | | | | | | F | | | 244 |
| 43 | 4 | D | 4 16 | -- | - | - | ---- | 54 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 43 | 4 | D $ | 4 16 | --- | | | | 20 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018828 PASWAN KISHANKUMAR LALIT BABITADEVI (2023016400247174) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B $ | | | 48+ | C $ | | | 32+ | D $ | | | 55+ | B+$ | | | 50+ | B $ | | | 54+ | A $ | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 14 | A+ | | | | | | | P | | | 321 |
| 52 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 48 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | 50 | 6 | B $ | 4 24 | 68 | 8 | A | 4 32 | --- | | | | 24 | 148 | 6.17 | |

1018829 /SAWNE VAISHNAVI BALKRUSHNA MEERA (2023016400156817) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B | | | 40+ | D $ | | | 40+ | B $ | | | 46+ | C $ | | | 67+ | A $ | | | 48+ | A $ | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | | 323 |
| 50 | 6 | B | 4 24 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 46 | 5 | C $ | 4 20 | 67 | 8 | A $ | 4 32 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 152 | 6.33 | |

1018830 /SHUKLA SAKSHI SANJAY MALA (2022016400415781) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | 45+ | C $ | | | 44+ | B+$ | | | 55+ | B+$ | | | 56+ | B+$ | | | 38+ | C $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 13 | A | | | | | | | P | | | 309 |
| 41 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 61 | 8 | A $ | 4 32 | 55 | 7 | B+$ | 4 28 | 56 | 7 | B+$ | 4 28 | 51 | 6 | B | 4 24 | --- | | | | 24 | 148 | 6.17 | |

1018831 /SOLANKI MANSI VIPUL JAYA (2023016400437367) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53 | B | | | 41+ | D $ | | | 49 | A | | | 46+ | C $ | | | 57+ | B+$ | | | 48+ | A $ | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | | 326 |
| 53 | 6 | B | 4 24 | 41 | 4 | D $ | 4 16 | 67 | 8 | A | 4 32 | 46 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018832 /THAKUR CHANDANI RAMSAGAR BABITA (2023016400135253) 462 SHANKAR NARAYAN-BHAYENDAR

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 47+ | C $ | | 55+ | B+$ | | 44+ | B+$ | | 60+ | A $ | | 58 | B+ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 334 |
| 47 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | 62 | 8 | A $ 4 32 | 60 | 8 | A $ 4 32 | 58 | 7 | B+ 4 28 | 52 | 6 | B $ 4 24 | --- | | | 24 | 164 | 6.83 |

1018833 TIWARI SUMIT SANJAY RENU (2023016400214567) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33F | F | | 63+ | A $ | | 48+ | A $ | | 40E | D | | 42+ | D $ | | 0F | F | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 258 |
| -- | - | - ---- | 63 | 8 | A $ 4 32 | 65 | 8 | A $ 4 32 | 40 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | 16 | 0 | -- |

1018834 YADAV SATISH RAMCHARAN MIRA (2022016400400487) 462 SHANKAR NARAYAN-BHAYENDAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | | 43+ | D $ | | 36+ | C $ | | 40+ | D $ | | 52+ | B $ | | 41 | B | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 297 |
| 54 | 6 | B $ 4 24 | 43 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 56 | 7 | B+ 4 28 | --- | | | 24 | 132 | 5.50 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018835 RAJBHAR RAJ MANOJ SONIDEVI (2022016400252135) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 45+ | C $ | | 33+ | D $ | | 43 | D | | 40+ | D $ | | 32 | D | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 14+ | A+$ | | | | | P | | 259 |
| 40 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | 43 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 46 | 5 | C 4 20 | --- | | | 24 | 108 | 4.50 |

1018836 /SOLANKI TANIYA SUNIL GEETA (2023016400776121) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | D | | 40+ | D $ | | 45 | B+ | | 49+ | C $ | | 67+ | A $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | P | | 306 |
| 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 57 | 7 | B+ 4 28 | 49 | 5 | C $ 4 20 | 67 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | --- | | | 24 | 136 | 5.67 |

1018837 /YADAV JYOTI BAKELAL KAVITA (2023016400771561) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 45 | C | | 32+ | D $ | | 57+ | B+$ | | 50+ | B $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 289 |
| 41 | 4 | D $ 4 16 | 45 | 5 | C 4 20 | 48 | 5 | C $ 4 20 | 57 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | --- | | | 24 | 128 | 5.33 |

1018838 /YADAV VIJAMA RANGBAHADUR AMRIKADEVI (2020016400232426) 528 ABHINAV COLL -BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 43 | D | | 35+ | D $ | | 44+ | D $ | | 57+ | B+$ | | 48 | A | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 304 |
| 43 | 4 | D $ 4 16 | 43 | 4 | D 4 16 | 53 | 6 | B $ 4 24 | 44 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | 64 | 8 | A 4 32 | --- | | | 24 | 132 | 5.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018839 /SAYED MARIYAM JAVED ASMA (2023016401467173) 306 ROYAL -KASHIMIRA

68+ A $ 72+ A+$ 37+ C $ 43 D 70+ A+$ 56+ A+$ ---
15+ A+$ 16+ O $ P 377
68 8 A $ 4 32 72 9 A+$ 4 36 52 6 B $ 4 24 43 4 D 4 16 70 9 A+$ 4 36 72 9 A+$ 4 36 --- 24 180 7.50

1018840 /SHAIKH AYESHA ABDUL SALAM KHALIDA (2023016401137735) 1073 RAMNARAYAN COLL-BHAYANDER

43 D 55+ B+$ 32+ D $ 41+ D $ 75+ A+$ 53 A ---
15+ A+$ 15+ A+$ P 329
43 4 D 4 16 55 7 B+$ 4 28 47 5 C $ 4 20 41 4 D $ 4 16 75 9 A+$ 4 36 68 8 A 4 32 --- 24 148 6.17

1018841 /SHARMA KANAK RITESH PRITI (2023016401138793) 1073 RAMNARAYAN COLL-BHAYANDER

43+ D $ 56+ B+$ 37+ C $ 43+ D $ 75+ A+$ 53+ A $ ---
15+ A+$ 15+ A+$ A PPR 337
43 4 D $ 4 16 56 7 B+$ 4 28 52 6 B $ 4 24 43 4 D $ 4 16 75 9 A+$ 4 36 68 8 A $ 4 32 --- 24 152 --

1018842 /SHINDE SAUNDARYA DEEPAK CHITRA (2020016400114934) 1073 RAMNARAYAN COLL-BHAYANDER

40 D 42 D 32+ D $ 47+ C $ 53+ B $ 50 A ---
18+ O $ 18+ O $ P 300
40 4 D 4 16 42 4 D 4 16 50 6 B $ 4 24 47 5 C $ 4 20 53 6 B $ 4 24 68 8 A 4 32 --- 24 132 5.50

1018843 /SIRVI POOJA TAGARAMJI DAKU DEVI (2023016401150651) 1073 RAMNARAYAN COLL-BHAYANDER

57+ B+$ 72+ A+$ 34+ D $ 40+ D $ 72+ A+$ 71+ O $ ---
16+ O $ 16+ O $ A PPR 378
57 7 B+$ 4 28 72 9 A+$ 4 36 50 6 B $ 4 24 40 4 D $ 4 16 72 9 A+$ 4 36 87 10 O $ 4 40 --- 24 180 --

1018844 /TAMBE ABHIDNYA ABHAY ANAGHA (2023016401151124) 1073 RAMNARAYAN COLL-BHAYANDER

43 D 49+ C $ 36+ C $ 51 B 54+ B $ 35+ D $ ---
15+ A+$ 15+ A+$ P 298
43 4 D 4 16 49 5 C $ 4 20 51 6 B $ 4 24 51 6 B 4 24 54 6 B $ 4 24 50 6 B $ 4 24 --- 24 132 5.50

1018845 /UCHAI SAKSHI SURESH BHUMIKA (2022016400355324) 1073 RAMNARAYAN COLL-BHAYANDER

40 D 52+ B $ 41+ B $ 40+ D $ 42+ D $ 41+ B $ ---
14+ A+$ 11+ B+$ P 281
40 4 D 4 16 52 6 B $ 4 24 55 7 B+$ 4 28 40 4 D $ 4 16 42 4 D $ 4 16 52 6 B $ 4 24 --- 24 124 5.17

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018846 /VISHWAKARMA SANJANA SHYAM SUNDAR NAGINA DEVI (2023016401191156) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35F | F | 40+ | D $ | 57+ | A+$ | 41+ | D $ | 49+ | C $ | 34+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | F | | 287 |
| -- | - - | ---- | 40 4 | D $ 4 16 | 73 | 9 | A+$ 4 36 | 41 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | --- | | | | | | | | | | | 20 | 0 -- | |

1018847 /VYAS TANISHA VIKRAM MITTAL (2022016401869345) 1073 RAMNARAYAN COLL-BHAYANDER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | 40+ | D $ | 40+ | B $ | 40+ | D $ | 77+ | A+$ | 40+ | B $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 14+ | A+$ | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | A | PPR | 306 |
| 41 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 54 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 77 | 9 | A+$ 4 36 | 54 | 6 | B $ 4 24 | --- | | | | | | | | | | | 24 | 132 -- | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018848 /PAI SUSSANE VENKATESH ANUSYA (2022016400368093) 601 REENA MEHTA -BHAYANDER(W)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | 40 | D | 41+ | B $ | 40+ | D $ | 40+ | D $ | 38+ | C $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | P | | 276 |
| 44 | 4 D $ 4 16 | 40 | 4 D 4 16 | 58 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | | | | | | | | | 24 | 116 4.83 | |

1018849 /SAYED BUSHRA PARVEEN JAMIL AHMED RESHMA (2022016400368174) 601 REENA MEHTA -BHAYANDER(W)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51E | B | 62+ | A $ | 50+ | A $ | 32F | F | 50+ | B $ | 37+ | C $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 18+ | O $ | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | F | | 314 |
| 51 | 6 B 4 24 | 62 | 8 A $ 4 32 | 68 | 8 | A $ 4 32 | -- | - - | ---- | 50 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | --- | | | | | | | | | | | 20 | 0 -- | |

1018850 /SAYYED MEHAK NOOR MOHMMED SABA (2023016400587252) 601 REENA MEHTA -BHAYANDER(W)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | 31F | F | 50+ | A $ | 18F | F | 42+ | D $ | 32+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 12+ | A $ | | | | | | | | | | | | | | | | | F | | 243 |
| 42 | 4 D $ 4 16 | -- | - - ---- | 66 | 8 | A $ 4 32 | -- | - - | ---- | 42 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | --- | | | | | | | | | | | 16 | 0 -- | |

1018851 SHAIKH AMAAN CHAND NILOFER (2022016401407762) 601 REENA MEHTA -BHAYANDER(W)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35F | F | 50+ | B $ | 32E | D | 12F | F | 40+ | D $ | 41+ | B $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | F | | 240 |
| -- | - - | ---- | 50 6 | B $ 4 24 | 48 | 5 | C 4 20 | -- | - - | ---- | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | | | | | | | | | 16 | 0 -- | |

1018852 /SHAIKH AQSA ZUBAIR PARVEEN (2023016400379092) 601 REENA MEHTA -BHAYANDER(W)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B | 66+ | A $ | 50+ | A $ | 44 | D | 64+ | A $ | 41+ | B $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 12+ | A $ | | | | | | | | | | | | | | | | | P | | 344 |
| 50 | 6 B 4 24 | 66 | 8 A $ 4 32 | 67 | 8 | A $ 4 32 | 44 | 4 | D 4 16 | 64 | 8 | A $ 4 32 | 53 | 6 | B $ 4 24 | --- | | | | | | | | | | | 24 | 160 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018853 /SHAIKH BUSHRA RAFIQ YASMEEN (2022016400369572) 601 REENA MEHTA -BHAYANDER(W)

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 51+ | B $ | | 40 | D | | 34+ | D $ | | 41+ | D $ | | 40+ | D $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 283 |
| 51 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 53 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 24 124 | 5.17 | |

1018854 /VYAS KRITIKA KAILASH ANJU (2022016400370401) 601 REENA MEHTA -BHAYANDER(W)

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 40+ | D $ | | 35F | F | | 50+ | A $ | | 30F | F | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 14+ | A+$ | | | | | F | | 258 |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 67 | 8 | A $ 4 32 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | --- | | | 16 0 | -- | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018855 /TRIPATHI SHRUTI AJIT RITA (2023016401427906) 306 ROYAL -KASHIMIRA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 51+ | B $ | | 55+ | B+$ | | 48+ | A $ | | 52+ | B $ | | 48+ | C $ | | 54 | A | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 344 |
| 51 | 6 | B $ 4 24 | 55 | 7 | B+$ 4 28 | 66 | 8 | A $ 4 32 | 52 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | 72 | 9 | A+ 4 36 | --- | | | 24 164 | 6.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> <Course-II> <Course-III> <Course-IV> <Course-V> <Course-VI> <Course-VII>

| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018856 CHAUHAN KAVITA CHANDRIKA ASHA (2021016400419402) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34F | F | | 40+ | D $ | | 41+ | B $ | | 43+ | D $ | | 42+ | D $ | | 32+ | D $ | | --- | | | | | | |
| | | | | | | 20+ | O $ | | | | | | | | 20+ | O $ | | | | | | F | | 272 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | 43 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1018857 GAIKWAD ATUL PRAKASH YOGITA (2021016401921967) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 43+ | D $ | | 32+ | D $ | | 40+ | D $ | | 45+ | C $ | | 32+ | D $ | | --- | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | P | | 267 |
| 40 | 4 | D | 4 16 | 43 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | --- | | | 24 | 112 4.67 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018858 /BHOIR PARIGNA PRABHIR PRITI (2023016402065645) 1083 P.M. MADHVI COLL-KALHER

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 35F | F | | 33+ | D $ | | 41E | D | | 15F | F | | 33+ | D $ | | --- | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | | F | | 235 |
| 40 | 4 | D | 4 16 | -- | - | - ---- | 52 | 6 | B $ 4 24 | 41 | 4 | D 4 16 | -- | - | - ---- | 52 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018859 ALAM MAHTAB KHURSHID HASINA (2022016400207303) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31F | F | | 27F | F | | 41+ | B $ | | 40+ | D $ | | 41+ | D $ | | 32+ | D $ | | --- | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 16+ | O $ | | | | | | F | | 247 |
| -- | - | - | ---- | -- | - | - ---- | 60 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | 16 | 0 -- | |

1018860 ANSARI AAMIR AHMAD MUMTAZ AHMAD ZUBEDA (2023016400128206) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 42 | D | | 38+ | C $ | | 45 | C | | 52+ | B $ | | 32+ | D $ | | --- | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | P | | 285 |
| 40 | 4 | D | 4 16 | 42 | 4 | D 4 16 | 56 | 7 | B+$ 4 28 | 45 | 5 | C 4 20 | 52 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | --- | | | 24 | 128 5.33 | |

1018861 ANSARI IRSHAD AHMAD SAMIULLAH FATHIMAKHATOON (2023016400011787) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 48+ | C $ | | 44 | B+ | | 53+ | B $ | | 47+ | C $ | | 42+ | B $ | | --- | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 13+ | A $ | | | | | | P | | 305 |
| 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 62 | 8 | A 4 32 | 53 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 140 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018862 /BATTINWAR KIRTI MANOJ MEERA (2023016400143256) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 19F | F | | | 36+ | C $ | | 40E | D | | 40+ | D $ | | 35E | D | | --- | | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | F | | 247 |
| 43 | 4 | D $ 4 16 | -- | - - | ---- | | 53 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 52 | 6 | B 4 24 | --- | | | | | | | | | 20 | 0 -- | |

1018863 BHOIR NARENDRA SUDHAKAR RANJANA (2022016400171174) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | | 32 | D | | 41+ | D $ | | 40+ | D $ | | 47+ | B+$ | | --- | | | | | | | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | P | | 276 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | | 51 | 6 | B 4 24 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | --- | | | | | | | | | 24 | 120 5.00 | |

1018864 BHOIR RAJ PREMNATH AARTI (2023016401857747) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 51+ | B $ | | | 35E | D | | 41+ | D $ | | 22F | F | | 38+ | C $ | | --- | | | | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | F | | 256 |
| 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | | 49 | 5 | C 4 20 | 41 | 4 | D $ 4 16 | -- | - | - ---- | 53 | 6 | B $ 4 24 | --- | | | | | | | | | 20 | 0 -- | |

1018865 /CHAURSIYA DIVYA JAYPRAKASH URMILA (2021016400046487) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 42 | D | | | 39+ | C $ | | 42+ | D $ | | 44+ | D $ | | 42+ | B $ | | --- | | | | | | | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 10+ | B $ | | | | | | | | | | | | P | | 278 |
| 40 | 4 | D $ 4 16 | 42 | 4 | D 4 16 | | 58 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | | | | | | | 24 | 116 4.83 | |

1018866 DAS MAHILAL RAMBHAROS DAS ASABHAGAN DEVI (2020016400473626) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 40+ | D $ | | | 42+ | B $ | | 49+ | C $ | | 42+ | D $ | | 32+ | D $ | | --- | | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 13+ | A $ | | | | | | | | | | | | P | | 275 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | | 59 | 7 | B+$ 4 28 | 49 | 5 | C $ 4 20 | 42 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | --- | | | | | | | | | 24 | 116 4.83 | |

1018867 /GEDAM SIDDHI NANDU JYOTI (2023016400056492) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 41 | D | | | 44+ | B+$ | | 51+ | B $ | | 56+ | B+$ | | 44 | B+ | | --- | | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | P | | 314 |
| 42 | 4 | D $ 4 16 | 41 | 4 | D 4 16 | | 62 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | 62 | 8 | A 4 32 | --- | | | | | | | | | 24 | 148 6.17 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018868 GAIKWAD HEMANT RAJENDRA RAJESHRI (2022016400133582) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | | 32+ | D $ | | 40+ | D $ | | 58+ | B+$ | | 34+ | D $ | | --- | | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 13+ | A $ | | | | | | | | | | | | A | ABS | 194 |
| -- | - | - ---- | -- | - | - ---- | | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 47 | 5 | C $ 4 20 | --- | | | | | | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018869 /ANSARI MUSKAN IFTEKHAR NARGIS (2021016400041617) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | | D $ | | 43+ | | D $ | | 46+ | | B+$ | | 61+ | | A $ | | 58+ | | B+$ | | 43+ | | B $ | | --- | | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 14+ | | A+$ | | | | | | | | | |
| 43 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | 61 | 8 | A $ | 4 32 | 58 | 7 | B+$ | 4 28 | 57 | 7 | B+$ | 4 28 | --- | | | | A | PPR | | 325 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 152 -- | | |

1018870 /DHOBI GAYATRI SURJAN SEEMA (2021016400034985) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | | 51+ | | B $ | | 55+ | | A $ | | 74+ | | A+$ | | 59+ | | B+$ | | 51E | | A | | --- | | | | | | | |
| | | | | | | | | 11+ | | B+$ | | | | | | | | | | 14+ | | A+$ | | | | | | | | | |
| -- | - | - | ---- | 51 | 6 | B $ | 4 24 | 66 | 8 | A $ | 4 32 | 74 | 9 | A+$ | 4 36 | 59 | 7 | B+$ | 4 28 | 65 | 8 | A | 4 32 | --- | | | | F | | | 315 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 -- | | |

1018871 GIRI NIRAJKUMAR DHARMVEER SARITA DEVI (2023016400148192) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65E | | A | | 72E | | A+ | | A | | -- | | 55E | | B+ | | 58E | | B+ | | 53E | | A | | --- | | | | | | | |
| | | | | | | | | 8+ | | D $ | | | | | | | | | | 13+ | | A $ | | | | | | | | | |
| 65 | 8 | A | 4 32 | 72 | 9 | A+ | 4 36 | -- | - | - | ---- | 55 | 7 | B+ | 4 28 | 58 | 7 | B+ | 4 28 | 66 | 8 | A | 4 32 | --- | | | | F | | | 324 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 -- | | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1018872 /BHAGAT UNNATI BALARAM GEETA (2023016400369213) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60 | | A | | 51+ | | B $ | | 53+ | | A $ | | 48+ | | C $ | | 53 | | B | | 46+ | | C $ | | --- | | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 4 32 | 51 | 6 | B $ | 4 24 | 71 | 9 | A+$ | 4 36 | 48 | 5 | C $ | 4 20 | 53 | 6 | B | 4 24 | 46 | 5 | C $ | 4 20 | --- | | | | P | | | 329 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 156 6.50 | | |

1018873 /CHAUGHULE HARSHADA MOHAN RANJANA (2023016400310555) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | | D | | 40+ | | D $ | | 35+ | | D $ | | 40+ | | D $ | | 42+ | | D $ | | 40+ | | D $ | | --- | | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | --- | | | | P | | | 254 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 104 4.33 | | |

1018874 /GOSAI SHILPA RAMCHANDAR BINDRAVATI (2021016400089154) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | | C | | 40+ | | D $ | | 45+ | | B+$ | | 49+ | | C $ | | 61+ | | A $ | | 55+ | | B+$ | | --- | | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | | | | | | | | | | | | |
| 47 | 5 | C | 4 20 | 40 | 4 | D $ | 4 16 | 61 | 8 | A $ | 4 32 | 49 | 5 | C $ | 4 20 | 61 | 8 | A $ | 4 32 | 55 | 7 | B+$ | 4 28 | --- | | | | P | | | 313 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 148 6.17 | | |

1018875 GOUND KRISHNA JOGINDARPRASAD GEETADEVI (2023016400097434) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | 59+ | | B+$ | | 44+ | | B+$ | | 54+ | | B $ | | 55+ | | B+$ | | 79 | | A+ | | --- | | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 62 | 8 | A $ | 4 32 | 54 | 6 | B $ | 4 24 | 55 | 7 | B+$ | 4 28 | 79 | 9 | A+ | 4 36 | --- | | | | P | | | 349 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 164 6.83 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓G GPA | MARKS |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3718) : POLITICAL GEOGRAPHY (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1018876 GAVALI HARSHAD DATTATRAY ARUNA (2023016401572836) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | F | | | 19F | F | | | 44+ | D $ | | | 35F | F | | | 13F | F | | | 52+ | B $ | | | --- | | | | | | | F | 185 |
| -- | - | - | - | ---- | -- | - | - | ---- | 44 | 4 | D $ 4 16 | -- | - | - | - | ---- | -- | - | - | ---- | 52 | 6 | B $ 4 24 | --- | | | | | | 8 | 0 -- | |

1018877 /GHARAT PRANALI BALU VANDANA (2023016401564091) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20F | F | | | 43+ | D $ | | | 41E | D | | | 40E | D | | | 2F | F | | | 60+ | A $ | | | --- | | | | | | | F | 206 |
| -- | - | - | - | ---- | 43 | 4 | D $ 4 16 | 41 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | -- | - | - | - | ---- | 60 | 8 | A $ 4 32 | --- | | | | | | 16 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018878 /ANSARI JAVERIYA KHATOON QAMRUZZAMAN HAMEEDA KHATOO (2022016400554296) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | C | | | 41+ | D $ | | | 32+ | D $ | | | 41+ | D $ | | | 40+ | D $ | | | 51+ | B $ | | | --- | | | | | | | P | 265 |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 5 | C | 4 20 | 41 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | | | | 24 | 112 | 4.67 | | | | | |

1018879 /ANSARI KHUSHNUMA AZAD AHMAD MUHIBUNNISA (2023016400910167) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 40+ | D $ | | | 32 | D | | | 58+ | B+$ | | | 55+ | B+$ | | | 85+ | O $ | | | --- | | | | | | | P | 326 |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D $ 4 16 | | 40 | 4 | D $ 4 16 | 48 | 5 | C 4 20 | 58 | 7 | B+$ 4 28 | 55 | 7 | B+$ 4 28 | 85 | 10 | O $ 4 40 | --- | | | | | | 24 | 148 | 6.17 | | | | | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018880 ANSARI MUSTAFA RAZA MUJIBULLAH SHABANA BANO (2021016400430647) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 40+ | D $ | | | 32 | D | | | 43 | D | | | 40 | D | | | 62+ | A $ | | | --- | | | | | | | P | 274 |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D $ 4 16 | | 40 | 4 | D $ 4 16 | 49 | 5 | C 4 20 | 43 | 4 | D 4 16 | 40 | 4 | D 4 16 | 62 | 8 | A $ 4 32 | --- | | | | | | 24 | 116 | 4.83 | | | | | |

1018881 /ANSARI ZAINAB BANO SHAHID ALI REHANA BANO (2023016400911186) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68+ | A $ | | | 60+ | A $ | | | 37+ | C $ | | | 40 | D | | | 40+ | D $ | | | 83+ | O $ | | | --- | | | | | | | P | 347 |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 8 | A $ 4 32 | | 60 | 8 | A $ 4 32 | 56 | 7 | B+$ 4 28 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 83 | 10 | O $ 4 40 | --- | | | | | | 24 | 164 | 6.83 | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1018882 BHOIR HARSH KAILAS DARSHANA (2023016401590486) 264 K R PATIL -BHIWANDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 14F | F | | | 43+ | D $ | | | 32+ | D $ | | | 40+ | D $ | | | 49+ | C $ | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 247 |
| -- | - | - | ---- | 43 | 4 | D | 4 16 | 45 | 5 | C | 4 20 | 40 | 4 | D | 4 16 | 49 | 5 | C | 4 20 | 56 | 7 | B+ | 4 28 | --- | | | | 20 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018883 ADEP MANOJ SANJAY RADHA (2019016400724864) 22 B.N.N. - BHIWANDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40+ | D $ | | | 52+ | B $ | | | 54 | A | | | 45+ | C $ | | | 56+ | B+$ | | | 34+ | D $ | | | --- | | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 311 |
| 40 | 4 | D | $ 4 16 | 52 | 6 | B | $ 4 24 | 68 | 8 | A | 4 32 | 45 | 5 | C | $ 4 20 | 56 | 7 | B+ | $ 4 28 | 50 | 6 | B | $ 4 24 | --- | | | | 24 | 144 | 6.00 |

1018884 CHAURASIYA AMAN BIRENDRA GEETA (2022016400168864) 22 B.N.N. - BHIWANDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 63+ | A $ | | | 40+ | D $ | | | 20F | F | | | 56+ | B+$ | | | 48+ | C $ | | | 45E | B+ | | | --- | | | | | | |
| | | | | | | | | A | -- | | | | | | | | | | | A | -- | | | | | | | F | | 272 |
| 63 | 8 | A | $ 4 32 | 40 | 4 | D | $ 4 16 | -- | - | - | ---- | 56 | 7 | B+ | $ 4 28 | 48 | 5 | C | $ 4 20 | -- | - | - | -- -- | --- | | | | 16 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018885 /BANGAWADE KASHI BAPURAO USHA (2022016400172765) 22 B.N.N. - BHIWANDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40+ | D $ | | | 50 | B | | | 40+ | B $ | | | 43+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 276 |
| 40 | 4 | D | $ 4 16 | 50 | 6 | B | 4 24 | 55 | 7 | B+ | $ 4 28 | 43 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | --- | | | | 24 | 120 | 5.00 |

1018886 BHINGARE NIKHIL PRAKASH RANJANA (2024016400009236) 567 M.L.MHATRE -RANJNOLI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | | 10+ | B $ | | | | | | | | | | | 10+ | B $ | | | | | | | A | ABS | 20 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1018887 /DANDVATE PRAGATI DHANRAJ UJJWALA (2021016400032785) 22 B.N.N. - BHIWANDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 48+ | C $ | | | 51+ | B $ | | | 48+ | A $ | | | 58 | B+ | | | 48+ | C $ | | | 43+ | B $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 331 |
| 48 | 5 | C | $ 4 20 | 51 | 6 | B | $ 4 24 | 66 | 8 | A | $ 4 32 | 58 | 7 | B+ | 4 28 | 48 | 5 | C | $ 4 20 | 60 | 8 | A | $ 4 32 | --- | | | | 24 | 156 | 6.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018888 DISALE SAGAR DATTU MANGAL (2023016402545171) 567 M.L.MHATRE -RANJNOLI

44+ D $ 50E B 33+ D $ 33F F 43+ D $ 34+ D $ ---
13+ A $ 10+ B $ F 260
44 4 D $ 4 16 50 6 B 4 24 46 5 C $ 4 20 -- - - ---- 43 4 D $ 4 16 44 4 D $ 4 16 --- 20 0 --

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018889 GULVI MONISH KUMAR ANJANA (2023016401876876) 567 M.L.MHATRE -RANJNOLI

15F F 42E D 33+ D $ 48+ C $ 41+ D $ 33+ D $ ---
16+ O $ 10+ B $ F 238
-- - - ---- 42 4 D 4 16 49 5 C $ 4 20 48 5 C $ 4 20 41 4 D $ 4 16 43 4 D $ 4 16 --- 20 0 --

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018890 /ANSARI AFRIN BANO ABU SUFIYAN ARBINA (2018016400345696) 617 SAMADIYA COLL -BHIWANDI

53+ B $ 48+ C $ 32+ D $ 40E D 29F F 26F F ---
18+ O $ 17+ O $ F 263
53 6 B $ 4 24 48 5 C $ 4 20 50 6 B $ 4 24 40 4 D 4 16 -- - - ---- -- -- - - -- -- --- 16 0 --

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1018891 /BHARATI SANGEETA RAMCHANDRA GUDDI (2022016400486053) 22 B.N.N. - BHIWANDI

60+ A $ 71+ A+$ A -- 57+ B+$ 65+ A $ 56+ A+$ ---
A -- 12+ A $ A ABS 321
60 8 A $ 4 32 71 9 A+$ 4 36 -- - - ---- 57 7 B+$ 4 28 65 8 A $ 4 32 68 8 A $ 4 32 --- 20 0 --

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4)
(1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1018892 /ANSARI RIDA AABID HAFEZA (2023016400209922) 22 B.N.N. - BHIWANDI

63E A 51E B 32E D 42+ D $ 40+ D $ A -- ---
16+ O $ 16+ O $ F 260
63 8 A 4 32 51 6 B 4 24 48 5 C 4 20 42 4 D $ 4 16 40 4 D $ 4 16 -- - - -- -- --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 | G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018893 /ANSARI SAMAN ZAKIR KAISARI (2023016400085182) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47E | C | | 41+ | D $ | | 13F 15+ | F A+$ | | 45+ | C $ | | 49+ | C $ | | 47+ 18+ | B+$ O $ | | --- | | | F | | 275 |
| | 47 | 5 C | 4 20 | 41 | 4 D $ | 4 16 | -- | - - | ---- | 45 | 5 C $ | 4 20 | 49 | 5 C $ | 4 20 | 65 | 8 A $ | 4 32 | --- | | | 20 | 0 -- | |
| 1018894 /ANSARI SHABNOOR BANO SUFIYAN AHMAD PARVEEN BANO (2023016400112567) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | 53+ | B $ | | 22F 15+ | F A+$ | | 54+ | B $ | | 69+ | A $ | | 41+ 18+ | B $ O $ | | --- | | | F | | 314 |
| | 42 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | -- | - - | ---- | 54 | 6 B $ | 4 24 | 69 | 8 A $ | 4 32 | 59 | 7 B+$ | 4 28 | --- | | | 20 | 0 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018895 GULVI ROHAN SURESH MUKTA (2021016400035354) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 55+ | B+$ | | 37+ 16+ | C $ O $ | | 40+ | D $ | | 40+ | D $ | | 37+ 15+ | C $ A+$ | | --- | | | A | PPR | 280 |
| | 40 | 4 D $ | 4 16 | 55 | 7 B+$ | 4 28 | 53 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | --- | | | 24 | 124 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018896 /CHOUHAN RUPALI BABU BEBI (2023016400182246) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50+ | B $ | | 50 | B | | 48+ 15+ | A $ A+$ | | 48+ | C $ | | 48+ | C $ | | 42+ | D $ | | --- | | | P | | 301 |
| | 50 | 6 B $ | 4 24 | 50 | 6 B | 4 24 | 63 | 8 A $ | 4 32 | 48 | 5 C $ | 4 20 | 48 | 5 C $ | 4 20 | 42 | 4 D $ | 4 16 | --- | | | 24 | 136 5.67 | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018897 /BHANUSHALI SHREYA DAYARAM VANITA (2023016400109163) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | C | | 76+ | A+$ | | 37+ 14+ | C $ A+$ | | 40+ | D $ | | 67+ | A $ | | 54+ 11+ | A $ B+$ | | --- | | | P | | 346 |
| | 47 | 5 C | 4 20 | 76 | 9 A+$ | 4 36 | 51 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 67 | 8 A $ | 4 32 | 65 | 8 A $ | 4 32 | --- | | | 24 | 160 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018898 /CHAURASIYA PALLAVI DILBAHAL MANKALA (2023016400052915) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20F | F | | 76+ | A+$ | | 45+ | B+$ | | 70+ | A+$ | | 70+ | A+$ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 11+ | B+$ | | | | | F | | 363 |
| | -- | - | - ---- | 76 | 9 | A+$ 4 36 | 60 | 8 | A $ 4 32 | 70 | 9 | A+$ 4 36 | 70 | 9 | A+$ 4 36 | 67 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018899 /ARKADE RAJESHRI VINOD NANDINI (2023016400097481) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C $ | | 62 | A | | 50 | A | | 66+ | A $ | | 51+ | B $ | | 41+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | | | | P | | 335 |
| | 47 | 5 | C $ 4 20 | 62 | 8 | A 4 32 | 68 | 8 | A 4 32 | 66 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | --- | | | 24 | 156 6.50 | |
| 1018900 /BHOIR ADITI CHANDRAKANT SAPNA (2023016400203202) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45E | C | | 40+ | D $ | | 49+ | A $ | | 40+ | D $ | | 31F | F | | 49+ | C $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | | | | F | | 271 |
| | 45 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | -- | - | - ---- | 49 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |
| 1018901 /BHOIR DISHA PRAMOD USHA (2023016400134911) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | | | | A | ABS | 18 |
| | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 -- | |
| 1018902 BHUYAL AVINASH RAMESH TARABAI (2023016400261104) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45E | C | | 22F | F | | 43E | B | | 43E | D | | 40+ | D $ | | 41+ | D $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | F | | 249 |
| | 45 | 5 | C 4 20 | -- | - | - ---- | 58 | 7 | B+ 4 28 | 43 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | --- | | | 20 | 0 -- | |
| 1018903 /BOLLU MAYURI HANUMANT AMBIKA (2020016400341875) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | 36+ | C $ | | 58+ | B+$ | | 58 | B+ | | 42+ | D $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | P | | 289 |
| | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | 58 | 7 | B+ 4 28 | 42 | 4 | D $ 4 16 | --- | | | 24 | 128 5.33 | |
| 1018904 /GAVHANKAR SHUBHANGI GANESH GEETA (2017016401182251) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 49+ | C $ | | 42 | B | | 42+ | D $ | | 40+ | D $ | | 42 | D | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | | | | | | | P | | 267 |
| | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 54 | 6 | B 4 24 | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 42 | 4 | D 4 16 | --- | | | 24 | 108 4.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G GPA | MARKS |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1018905 GULVI DIPESH DATTU SAVITA (2023016400109132) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50+ | B | $ | 45+ | C | $ | 33+ | D | $ | 41 | D | | 47 | C | | 40+ | D | $ | --- | | | | | | | | | | | | |
| | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | | | | | | | | | P | | 271 |
| 50 | 6 | B $ 4 24 | 45 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 41 | 4 | D | 4 16 | 47 | 5 | C | 4 20 | 40 | 4 | D $ 4 16 | | --- | | | | | | | 24 | 116 | 4.83 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018906 /JHA NEHA KUMARI GUNESHWAR RINA (2023016401516956) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C | $ | 46+ | C | $ | 49+ | A | $ | 47 | C | | 40+ | D | $ | 41+ | B | $ | --- | | | | | | | | | | | | |
| | | | | | | 20+ | O | $ | | | | | | | 20+ | O | $ | | | | | | | | | | | | P | | 309 |
| 46 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | 69 | 8 | A $ 4 32 | 47 | 5 | C | 4 20 | 40 | 4 | D $ | 4 16 | 61 | 8 | A $ 4 32 | | --- | | | | | | | 24 | 140 | 5.83 |

1018907 KASARE YATISH RAVINDRA SARIKA (2023016401579515) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13F | F | | 40E | D | | 9F | F | | 40E | D | | 22F | F | | 34+ | D | $ | --- | | | | | | | | | | | | |
| | | | | | | 19+ | O | $ | | | | | | | 19+ | O | $ | | | | | | | | | | | | F | | 196 |
| -- | - | - ---- | 40 | 4 | D 4 16 | -- | - | - ---- | 40 | 4 | D | 4 16 | -- | - | - | ---- | 53 | 6 | B $ 4 24 | | --- | | | | | | | 12 | 0 | -- |

1018908 /MAHAJAN VIDHITA VIKAS VRUSHALI (2021016400419793) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D | $ | 40+ | D | $ | 41+ | B | $ | 32F | F | | 48+ | C | $ | 36+ | C | $ | --- | | | | | | | | | | | | |
| | | | | | | 19+ | O | $ | | | | | | | 17+ | O | $ | | | | | | | | | | | | F | | 276 |
| 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 53 | 6 | B $ 4 24 | | --- | | | | | | | 20 | 0 | -- |

1018909 MHATRE KRUTIK VISHWANATH KARUNA (2017016400984347) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 46+ | C | $ | 40+ | B | $ | 51+ | B | $ | 40+ | D | $ | 41+ | B | $ | --- | | | | | | | | | | | | |
| | | | | | | 20+ | O | $ | | | | | | | 19+ | O | $ | | | | | | | | | | | | P | | 297 |
| 40 | 4 | D 4 16 | 46 | 5 | C $ 4 20 | 60 | 8 | A $ 4 32 | 51 | 6 | B | $ 4 24 | 40 | 4 | D $ | 4 16 | 60 | 8 | A $ 4 32 | | --- | | | | | | | 24 | 140 | 5.83 |

1018910 MHATRE SHRAVAN JAGDISH GEETA (2023016401554742) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0F | F | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | | | | |
| | | | | | | 20+ | O | $ | | | | | | | 19+ | O | $ | | | | | | | | | | | | F | | 39 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - -- -- | | --- | | | | | | | 0 | 0 | -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018911 /JOSHI VEDIKA GAJANAN HEMALATA (2023016402065726) 1083 P.M. MADHVI COLL-KALHER

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | 40+ | D | $ | 32+ | D | $ | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O | $ | | | | | | | 17+ | O | $ | | | | | | | | | | | | A | ABS | 107 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ 4 20 | | --- | | | | | | | 8 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓 G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018912 /GUPTA RANI DEVI RAJNATH ANITA (2023016400011772) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 55+ | B+$ | | 46+ | B+$ | | 40+ | D $ | | 65+ | A $ | | 57E | A+ | | --- | | | | | |
| | | | | | | 8+ | D $ | | | | | | | | A | -- | | | | | F | | 314 |
| 43 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | 54 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 65 | 8 | A $ 4 32 | -- | - - -- -- | | --- | | | 20 | 0 -- | |

1018913 GUPTA SANTOSH PAWAN BINDIYA (2022016400199271) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 14F | F | | 32+ | D $ | | 45E | C | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 10+ | B $ | | | | | F | | 228 |
| 40 | 4 | D 4 16 | -- | - - | ---- | 47 | 5 | C $ 4 20 | 45 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | --- | | | 20 | 0 -- | |

1018914 HANDE ADITYA SATISH YOGITA (2023016400172936) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 25F | F | | 54+ | A $ | | 41E | D | | 48+ | C $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 279 |
| 40 | 4 | D $ 4 16 | -- | - - | ---- | 72 | 9 | A+$ 4 36 | 41 | 4 | D 4 16 | 48 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1018915 JADHAV PRUTHVIRAJ VITTHAL BABITA (2023016400348236) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | 61+ | A $ | | 60+ | A+$ | | 45+ | C $ | | 66+ | A $ | | 48 | A | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 10+ | B $ | | | | | P | | 355 |
| 48 | 5 | C $ 4 20 | 61 | 8 | A $ 4 32 | 77 | 9 | A+$ 4 36 | 45 | 5 | C $ 4 20 | 66 | 8 | A $ 4 32 | 58 | 7 | B+ 4 28 | --- | | | 24 | 168 7.00 | |

1018916 KARANDE KETAN SHARAD REKHA (2023016400453254) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | 61+ | A $ | | 40+ | B $ | | 48+ | C $ | | 25F | F | | 46+ | B+$ | | --- | | | | | |
| | | | | | | 11+ | B+$ | | | | | | | | 12+ | A $ | | | | | F | | 290 |
| 47 | 5 | C $ 4 20 | 61 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | -- | - - | ---- | 58 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1018917 /KHAN HIFZA KHALID FAHMIDA (2022016400206691) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51+ | B $ | | A | -- | | A | -- | | 40+ | D $ | | 48+ | C $ | | A | -- | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 13+ | A $ | | | | | A | ABS | 169 |
| 51 | 6 | B $ 4 24 | -- | - - | ---- | -- | - - | ---- | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | -- | - - -- -- | | --- | | | 12 | 0 -- | |

1018918 /KHAN MUSKAN HAMIDULLAH MEHRUNNISHA (2023016402172317) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 16F | F | | 54+ | B $ | | A | -- | | A | -- | | 56+ | B+$ | | 37E | C | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 15+ | A+$ | | | | | F | | 190 |
| -- | - - | ---- | 54 | 6 | B $ 4 24 | -- | - - | ---- | -- | - - | ---- | 56 | 7 | B+$ 4 28 | 52 | 6 | B 4 24 | --- | | | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018919 /KHAN NASHRA KHALID FAHMIDA (2021016400035192) 22 B.N.N. - BHIWANDI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| A | -- | | 40+ | D $ | | 32+ | D $ | | 45+ | C $ | | 41+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | A | ABS | 232 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 45 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1018920 MANCHIKATLA SAIKIRAN RAJU RANJITA (2021016400033042) 22 B.N.N. - BHIWANDI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| A | -- | | 45+ | C $ | | 32+ | D $ | | 40+ | D $ | | 9F | F | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 14+ | A+$ | | | | | F | | 190 |
| -- | - | - ---- | 45 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | -- | - | - ---- | 46 | 5 | C $ 4 20 | --- | | | 16 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018921 KHAN BADSHABEGUM NOORMOHAMMED ASAMBANO (2021016400089251) 567 M.L.MHATRE -RANJNOLI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 46+ | C $ | | 50+ | B $ | | 41 | B | | 48+ | C $ | | 48+ | C $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 307 |
| 46 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 57 | 7 | B+ 4 28 | 48 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 140 5.83 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018922 MAMTULE TASBIR UMAR JAMILA (2022016402649524) 567 M.L.MHATRE -RANJNOLI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 43 | D | | 40+ | D $ | | 32+ | D $ | | 48+ | C $ | | 54+ | B $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 15+ | A+$ | | | | | P | | 289 |
| 43 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 54 | 6 | B $ 4 24 | 62 | 8 | A $ 4 32 | --- | | | 24 | 124 5.17 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018923 /GUPTA KHUSHBU JAGGU PRAMILA (2023016400069183) 22 B.N.N. - BHIWANDI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 40 | D | | 48+ | C $ | | 66+ | O $ | | 44+ | D $ | | 57+ | B+$ | | 59+ | A+$ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 346 |
| 40 | 4 | D 4 16 | 48 | 5 | C $ 4 20 | 83 | 10 | O $ 4 40 | 44 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | 74 | 9 | A+$ 4 36 | --- | | | 24 | 156 6.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | | TOTAL |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓 | G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018924 GUPTA SHANI PANNELAL SANGITA (2023016400155226) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D | $ | | 11F | F | | 32+ | D | $ | | 48+ | C | $ | | 7F | F | | | 38+ | C | $ | | --- | | | | | | | | | | | | |
| | | | | | | | 18+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | F | | | | | | | | 214 |
| 42 | 4 | D | $ | 4 | 16 | -- | - | - | ---- | | 50 | 6 | B | $ | 4 | 24 | 48 | 5 | C | $ | 4 | 20 | -- | - | - | ---- | 56 | 7 | B+ | $ | 4 | 28 | --- | | | | 16 | 0 | -- | |

1018925 /HARIJAN RESHMI RAMBHAGAT AASHADEVI (2020016400343015) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | 40+ | D | $ | 32+ | D | $ | | 40+ | D | $ | | 41 | D | | | 32+ | D | $ | | --- | | | | | | | | | | | | |
| | | | | | | | 17+ | O | $ | | | | | | | | | | 14+ | A | $ | | | | | | P | | | | | | | | 256 |
| 40 | 4 | D | $ | 4 | 16 | 40 | 4 | D | $ | 4 | 16 | 49 | 5 | C | $ | 4 | 20 | 40 | 4 | D | $ | 4 | 16 | 41 | 4 | D | 4 | 16 | 46 | 5 | C | $ | 4 | 20 | --- | | | | 24 | 104 | 4.33 | |

1018926 KARAMPURI ARUN BALKRISHNA ARUNA (2020016400342766) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | F | | | 29F | F | | 52+ | A | $ | | 40E | D | | | 48+ | C | $ | | 11F | F | | | --- | | | | | | | | | | | | |
| | | | | | | | 12+ | A | $ | | | | | | | | | | 14+ | A | $ | | | | | | F | | | | | | | | 236 |
| -- | - | - | ---- | -- | - | - | ---- | 64 | 8 | A | $ | 4 | 32 | 40 | 4 | D | 4 | 16 | 48 | 5 | C | $ | 4 | 20 | -- | - | - | -- | -- | --- | | | | | 12 | 0 | -- | |

1018927 /KUSHWAHA RAGINI GUDDU MEERA (2023016400448984) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | 43+ | D | $ | 57+ | A+ | $ | | 44+ | D | $ | | 52 | B | | | 37+ | C | $ | | --- | | | | | | | | | | | | |
| | | | | | | | 15+ | A+ | $ | | | | | | | | | | 16+ | O | $ | | | | | | P | | | | | | | | 304 |
| 40 | 4 | D | $ | 4 | 16 | 43 | 4 | D | $ | 4 | 16 | 72 | 9 | A+ | $ | 4 | 36 | 44 | 4 | D | $ | 4 | 16 | 52 | 6 | B | 4 | 24 | 53 | 6 | B | $ | 4 | 24 | --- | | | | 24 | 132 | 5.50 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1018928 KULATHE SUJEL PRALHAD GODAVARI (2023016400112544) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | 61 | A | | 54+ | A | $ | | 55+ | B+ | $ | | 68+ | A | $ | | 44+ | D | $ | | --- | | | | | | | | | | | | |
| | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | | | | P | | | | | | | | 340 |
| 40 | 4 | D | $ | 4 | 16 | 61 | 8 | A | 4 | 32 | 72 | 9 | A+ | $ | 4 | 36 | 55 | 7 | B+ | $ | 4 | 28 | 68 | 8 | A | $ | 4 | 32 | 44 | 4 | D | $ | 4 | 16 | --- | | | | 24 | 160 | 6.67 | |

1018929 /KUMBHAR PRAJAKTA MAHADEV JAYASHREE (2023016400206885) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29F | F | | | 40+ | D | $ | 48+ | A | $ | | 40+ | D | $ | | 40+ | D | $ | | 61+ | A | $ | | --- | | | | | | | | | | | | |
| | | | | | | | 8+ | D | $ | | | | | | | | | | | | | | | | | | F | | | | | | | | 266 |
| -- | - | - | ---- | 40 | 4 | D | $ | 4 | 16 | 56 | 7 | B+ | $ | 4 | 28 | 40 | 4 | D | $ | 4 | 16 | 40 | 4 | D | $ | 4 | 16 | 61 | 8 | A | $ | 4 | 32 | --- | | | | 20 | 0 | -- | |

1018930 LAVAND OMKAR MAHADEV PARVATI (2020016400343007) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D | $ | | 44+ | D | $ | 32 | D | | | 44 | D | | | 40+ | D | $ | | 40 | D | | | --- | | | | | | | | | | | | |
| | | | | | | | 11+ | B+ | $ | | | | | | | | | | | | | | | | | | P | | | | | | | | 254 |
| 43 | 4 | D | $ | 4 | 16 | 44 | 4 | D | $ | 4 | 16 | 43 | 4 | D | 4 | 16 | 44 | 4 | D | 4 | 16 | 40 | 4 | D | $ | 4 | 16 | 40 | 4 | D | 4 | 16 | --- | | | | 24 | 96 | 4.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腑 腑 | G | GPA | MARKS |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3718) : POLITICAL GEOGRAPHY (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1018931 MOHITE NIRAJ NETAJI SUJATA (2023016401567151) 1032 M.B.CHAUGHULE-ANJUR PHATA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 59+ | | B+$ | | 45+ | | C $ | | 69 | | A | | 40+ | | D $ | | 45+ | | C $ | | 68+ | | A $ | | --- | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | | 326 |
| | 59 | 7 | B+$ | 4 | 28 | 45 | 5 | C $ | 4 | 20 | 69 | 8 | A | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 68 | 8 | A $ | 4 | 32 | --- | | 24 | 148 | 6.17 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018932 MOMIN AAQID FAROGH AHMAD SABA (2023016400911051) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | | D $ | | 19F | | F | | 61E | | A+ | | 40+ | | D $ | | 40E | | D | | 54+ | | B $ | | --- | | | | | | | | | |
| | | | | | | | | | 14+ | | A+$ | | | | | | | | | | | | | | | | | | | | F | | | 268 |
| | 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | 75 | 9 | A+ | 4 | 36 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 54 | 6 | B $ | 4 | 24 | --- | | 20 | 0 | -- | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018934 KHAN ABDULLAH ZAFAR NIKHAT (2023016400910047) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 48E | | C | | 52+ | | B $ | | 32+ | | D $ | | 44E | | D | | 34F | | F | | 54+ | | B $ | | --- | | | | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | | | | | | | | | | | F | | | 280 |
| | 48 | 5 | C | 4 | 20 | 52 | 6 | B $ | 4 | 24 | 48 | 5 | C $ | 4 | 20 | 44 | 4 | D | 4 | 16 | -- | - | - | ---- | | 54 | 6 | B $ | 4 | 24 | --- | | 20 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1018935 KOLI ANKUR VISHAL KALPANA (2022016400504784) 264 K R PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 48+ | | C $ | | 48+ | | C $ | | 32+ | | D $ | | 41 | | D | | 49+ | | C $ | | 32+ | | D $ | | --- | | | | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | | | P | | | 282 |
| | 48 | 5 | C $ | 4 | 20 | 48 | 5 | C $ | 4 | 20 | 48 | 5 | C $ | 4 | 20 | 41 | 4 | D | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 48 | 5 | C $ | 4 | 20 | --- | | 24 | 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1018936 KOLI PRATIK GANPAT JANABAI (2023016401637741) 264 K R PATIL -BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 45 | | C | 48+ | | C $ | 38+ | | C $ | 40+ | | D $ | 40+ | | D $ | 32 | | D | --- | | | | | |
| | | | | | | 14+ | | A+$ | | | | | | | 16+ | | O $ | | | | P | | 273 |
| 45 | 5 | C 4 20 | 48 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 48 | 5 | C 4 20 | --- | | | 24 | 116 | 4.83 |

1018937 MADHAVI JAGDISH KRUSHNA NANDA (2022016400504641) 264 K R PATIL -BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 43+ | | D $ | 44+ | | D $ | 32+ | | D $ | 40+ | | D $ | 61 | | A | 33+ | | D $ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 17+ | | O $ | | | | P | | 287 |
| 43 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 61 | 8 | A 4 32 | 50 | 6 | B $ 4 24 | --- | | | 24 | 124 | 5.17 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018938 JAISWAL DIVAKAR LAXMINARAYAN REKHA (2022016400168597) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 54 | | B | 79+ | | A+$ | 39+ | | C $ | 47+ | | C $ | 40+ | | D $ | 49+ | | A $ | --- | | | | | |
| | | | | | | 10+ | | B $ | | | | | | | 17+ | | O $ | | | | P | | 335 |
| 54 | 6 | B 4 24 | 79 | 9 | A+$ 4 36 | 49 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | --- | | | 24 | 148 | 6.17 |

1018939 /KHAN AQSA ZAKIR CHANDNI (2023016400910337) 617 SAMADIYA COLL -BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 42+ | | D $ | 80+ | | O $ | 32+ | | D $ | 44+ | | D $ | 52 | | B | 36+ | | C $ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 19+ | | O $ | | | | P | | 322 |
| 42 | 4 | D $ 4 16 | 80 | 10 | O $ 4 40 | 49 | 5 | C $ 4 20 | 44 | 4 | D $ 4 16 | 52 | 6 | B 4 24 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 144 | 6.00 |

1018940 MISHRA UTTAM LALAN SWEETY (2023016400429267) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 44+ | | D $ | 57+ | | B+$ | 37 | | C | 63+ | | A $ | 66+ | | A $ | 56+ | | A+$ | --- | | | | | |
| | | | | | | 14+ | | A+$ | | | | | | | 16+ | | O $ | | | | P | | 353 |
| 44 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | 51 | 6 | B 4 24 | 63 | 8 | A $ 4 32 | 66 | 8 | A $ 4 32 | 72 | 9 | A+$ 4 36 | --- | | | 24 | 168 | 7.00 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018941 /GULVI YADNITA ASHOK ARATI (2023016400071866) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 41+ | | D $ | 40+ | | D $ | 34+ | | D $ | 53 | | B | 42 | | D | 45+ | | B+$ | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 18+ | | O $ | | | | P | | 289 |
| 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 53 | 6 | B 4 24 | 42 | 4 | D 4 16 | 63 | 8 | A $ 4 32 | --- | | | 24 | 128 | 5.33 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018942 HIRE SIDDESH DINESH RUKMINI (2020016401151403) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 35F | F | | 32E | D | | 15F | F | | 24F | F | | 44E | B+ | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 14+ | A+$ | | | | | F | | 214 |
| 40 | 4 D | 4 16 | -- | - - | ---- | 42 | 4 D | 4 16 | -- | - - | ---- | -- | - - | ---- | 58 | 7 B+ | 4 28 | --- | | | 12 | 0 -- | |

1018943 /JADHAV RANI VILAS MANDA (2021016400039882) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 71+ | A+$ | | 40 | D | | 39+ | C $ | | 61+ | A $ | | 42+ | D $ | | 55+ | A $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 18+ | O $ | | | | | P | | 340 |
| 71 | 9 A+$ | 4 36 | 40 | 4 D | 4 16 | 53 | 6 B $ | 4 24 | 61 | 8 A $ | 4 32 | 42 | 4 D $ | 4 16 | 73 | 9 A+$ | 4 36 | --- | | | 24 | 160 6.67 | |

1018944 JAWALEKAR GAURAV AVINASH SANGITA (2023016402574367) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 63+ | A $ | | 40+ | D $ | | 32+ | D $ | | 45+ | C $ | | 43+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 13+ | A $ | | | | | A | PPR | 281 |
| 63 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 45 | 5 C $ | 4 20 | 45 | 5 C $ | 4 20 | 43 | 4 D $ | 4 16 | 45 | 5 C $ | 4 20 | --- | | | 24 | 124 -- | |

1018945 KATHE DHIRAJ BHAI MAYA (2023016401819223) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59+ | B+$ | | 45+ | C $ | | 40+ | B $ | | 23F | F | | 47+ | C $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | F | | 279 |
| 59 | 7 B+$ | 4 28 | 45 | 5 C $ | 4 20 | 52 | 6 B $ | 4 24 | -- | - - | ---- | 47 | 5 C $ | 4 20 | 53 | 6 B $ | 4 24 | --- | | | 20 | 0 -- | |

1018946 KHANDARE ROHIT SHYAM SUNITA (2021016400041432) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 7F | F | | 35+ | D $ | | 41+ | D $ | | 40E | D | | 37+ | C $ | | --- | | | | | |
| | | | | | | 16E | O | | | | | | | | 12E | A | | | | | F | | 228 |
| 40 | 4 D | 4 16 | -- | - - | ---- | 51 | 6 B | 4 24 | 41 | 4 D $ | 4 16 | 40 | 4 D | 4 16 | 49 | 5 C | 4 20 | --- | | | 20 | 0 -- | |

1018947 MITPELLI SAIPRASAD NARHARI VARLAXMI (2020016401981314) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | F | | 42+ | D $ | | 6F | F | | 51+ | B $ | | A | -- | | 32+ | D $ | | --- | | | | | |
| | | | | | | 9+ | C $ | | | | | | | | 14+ | A+$ | | | | | F | | 176 |
| -- | - - | ---- | 42 | 4 D $ | 4 16 | -- | - - | ---- | 51 | 6 B $ | 4 24 | -- | - - | ---- | 46 | 5 C $ | 4 20 | --- | | | 12 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1018948 JHA RITIK LALIT LALITA (2020016400433993) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 45+ | C $ | | 42 | B | | 48+ | C $ | | 42+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 18+ | O $ | | | | | P | | 285 |
| 40 | 4 D $ | 4 16 | 45 | 5 C $ | 4 20 | 56 | 7 B+ | 4 28 | 48 | 5 C $ | 4 20 | 42 | 4 D $ | 4 16 | 54 | 6 B $ | 4 24 | --- | | | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓 G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018949 LOMTE AKASH ARJUNRAO GEETA (2021016400034633) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54+ | B $ | | 15F | F | | 33+ | D $ | | 41+ | D $ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | | | | | | | | |
| | | | | | | | 11+ | B+$ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | F | | 248 |
| | 54 | 6 | B $ | 4 | 24 | -- | - | - | ---- | 44 | 4 | D $ | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | --- | 20 | 0 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018950 /JANATHE BHAVANA PANDIT SUVARNA (2023016400284505) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 57 | B+ | | 41 | D | | 33+ | D $ | | 55+ | B+$ | | 44 | D | | 40+ | D $ | | --- | | | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | | P | | 287 |
| | 57 | 7 | B+ | 4 | 28 | 41 | 4 | D | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 44 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | --- | 24 | 128 5.33 | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1018951 CHAUDHARI JAY KABIR YOGITA (2023016400247835) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55 | B+ | | 40+ | D $ | | 54+ | A $ | | 40+ | D $ | | 65+ | A $ | | 40+ | B $ | | --- | | | | | | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 9+ | C $ | | | | | | | | | | | | | P | | 318 |
| | 55 | 7 | B+ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 69 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 65 | 8 | A $ | 4 | 32 | 49 | 5 | C $ | 4 | 20 | --- | 24 | 144 6.00 | |
| 1018952 /GUPTA PRACHI SHIVSHANKAR GEETADEVI (2023016400249865) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | 57+ | B+$ | | 44+ | B+$ | | 40+ | D $ | | 63+ | A $ | | 51 | A | | --- | | | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | P | | 333 |
| | 43 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | 62 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 63 | 8 | A $ | 4 | 32 | 68 | 8 | A | 4 | 32 | --- | 24 | 156 6.50 | |
| 1018953 JADHAV VRUSHABH MANOJ SARIKA (2023016400193387) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23F | F | | 44+ | D $ | | 46+ | B+$ | | 47+ | C $ | | 63+ | A $ | | 39+ | C $ | | --- | | | | | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 10+ | B $ | | | | | | | | | | | | | F | | 286 |
| | -- | - | - | ---- | 44 | 4 | D $ | 4 | 16 | 60 | 8 | A $ | 4 | 32 | 47 | 5 | C $ | 4 | 20 | 63 | 8 | A $ | 4 | 32 | 49 | 5 | C $ | 4 | 20 | --- | 20 | 0 -- | |
| 1018954 /JHA AMRITA SUNIL KAVITADEVI (2023016400052881) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | B | | 73+ | A+$ | | 36+ | C $ | | 42+ | D $ | | 46+ | C $ | | 57+ | A+$ | | --- | | | | | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 11+ | B+$ | | | | | | | | | | | | | P | | 333 |
| | 54 | 6 | B | 4 | 24 | 73 | 9 | A+$ | 4 | 36 | 50 | 6 | B $ | 4 | 24 | 42 | 4 | D $ | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 68 | 8 | A $ | 4 | 32 | --- | 24 | 152 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1018955 MANE KUNAL SANTOSH SUVARNA (2022016400191816) 22 B.N.N. - BHIWANDI

| <Course-I> Theory | | | | <Course-II> Theory | | | | <Course-III> Theory & Internal | | | | <Course-IV> Theory | | | | <Course-V> Theory | | | | <Course-VI> Theory | | | | <Course-VII> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | MARKS |
| 11F | F | | | 21F | F | | | 32+ | D $ | | | 40+ | D $ | | | 24F | F | | | 35F | F | | | --- | | | | F | | 178 |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 8 | 0 | -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018956 /PATIL AAKANKSHA KASHINATH JAYA (2023016401554726) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <Course-I> Theory | | | | <Course-II> Theory | | | | <Course-III> Theory & Internal | | | | <Course-IV> Theory | | | | <Course-V> Theory | | | | <Course-VI> Theory | | | | <Course-VII> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | MARKS |
| 40 | D | | | 46+ | C $ | | | 57+ | A+$ | | | 40+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | P | | 295 |
| | | | | | | | | 20+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | | | |
| 40 | 4 | D | 4 16 | 46 | 5 | C $ | 4 20 | 77 | 9 | A+$ | 4 36 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 128 | 5.33 |

1018957 PATIL GIRISH MADHUKAR MANISHA (2022016400557236) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <Course-I> Theory | | | | <Course-II> Theory | | | | <Course-III> Theory & Internal | | | | <Course-IV> Theory | | | | <Course-V> Theory | | | | <Course-VI> Theory | | | | <Course-VII> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | MARKS |
| 40E | D | | | 40+ | D $ | | | 35+ | D $ | | | 8F | F | | | 45E | C | | | 21F | F | | | --- | | | | F | | 229 |
| | | | | | | | | 20+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | | | |
| 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | -- | - | - | ---- | 45 | 5 | C | 4 20 | -- | - | - | -- -- | --- | | | | 16 | 0 | -- |

1018958 PATIL HARSHAL JAYHIND NAYANA (2023016401623702) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <Course-I> Theory | | | | <Course-II> Theory | | | | <Course-III> Theory & Internal | | | | <Course-IV> Theory | | | | <Course-V> Theory | | | | <Course-VI> Theory | | | | <Course-VII> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | MARKS |
| 40E | D | | | 0F | F | | | 36E | C | | | 40E | D | | | 14F | F | | | 32E | D | | | --- | | | | F | | 202 |
| | | | | | | | | 20+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | | | |
| 40 | 4 | D | 4 16 | -- | - | - | ---- | 56 | 7 | B+ | 4 28 | 40 | 4 | D | 4 16 | -- | - | - | ---- | 52 | 6 | B | 4 24 | --- | | | | 16 | 0 | -- |

1018959 PATIL MANISH MADHUKAR GUNA (2023016401579523) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <Course-I> Theory | | | | <Course-II> Theory | | | | <Course-III> Theory & Internal | | | | <Course-IV> Theory | | | | <Course-V> Theory | | | | <Course-VI> Theory | | | | <Course-VII> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | MARKS |
| 4F | F | | | 32F | F | | | 16F | F | | | 45E | C | | | 43E | D | | | 12F | F | | | --- | | | | F | | 191 |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 45 | 5 | C | 4 20 | 43 | 4 | D | 4 16 | -- | - | - | -- -- | --- | | | | 8 | 0 | -- |

1018960 /PATIL MEENA RAM SITABAI (2022016400556956) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <Course-I> Theory | | | | <Course-II> Theory | | | | <Course-III> Theory & Internal | | | | <Course-IV> Theory | | | | <Course-V> Theory | | | | <Course-VI> Theory | | | | <Course-VII> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | MARKS |
| 40 | D | | | 49+ | C $ | | | 32+ | D $ | | | 44 | D | | | 41 | D | | | 32+ | D $ | | | --- | | | | P | | 276 |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | | | |
| 40 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 51 | 6 | B $ | 4 24 | 44 | 4 | D | 4 16 | 41 | 4 | D | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 116 | 4.83 |

1018961 PATIL NIKHIL MEGHNATH NAMITA (2023016401623691) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <Course-I> Theory | | | | <Course-II> Theory | | | | <Course-III> Theory & Internal | | | | <Course-IV> Theory | | | | <Course-V> Theory | | | | <Course-VI> Theory | | | | <Course-VII> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | MARKS |
| 46E | C | | | 57+ | B+$ | | | 32+ | D $ | | | 19F | F | | | 18F | F | | | 32+ | D $ | | | --- | | | | F | | 243 |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | | | |
| 46 | 5 | C | 4 20 | 57 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | --- | | | | 16 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1018962 /PATIL RIYA VIJAY VISHAKHA (2023016401620417) 1032 M.B.CHAUGHULE-ANJUR PHATA

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 41+ | D $ | | | | 44+ | D $ | | | | 46+ | B+$ | | | | 47+ | C $ | | | | 49+ | C $ | | | | 35 | D | | | | --- | | | |
| | | | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | 20+ | O $ | | | | P | | | 302 |
| 41 | 4 | D $ | 4 | 16 | 44 | 4 | D $ | 4 | 16 | 66 | 8 | A $ | 4 | 32 | 47 | 5 | C $ | 4 | 20 | 49 | 5 | C $ | 4 | 20 | 55 | 7 | B+ | 4 | 28 | --- | 24 | 132 | 5.50 | |

1018963 PATIL YASH MANOHAR SARITA (2023016401591996) 1032 M.B.CHAUGHULE-ANJUR PHATA

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 50+ | B $ | | | | 44+ | D $ | | | | 61+ | A+$ | | | | 45 | C | | | | 52 | B | | | | 41+ | B $ | | | | --- | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 19+ | O $ | | | | P | | | 331 |
| 50 | 6 | B $ | 4 | 24 | 44 | 4 | D $ | 4 | 16 | 80 | 10 | O $ | 4 | 40 | 45 | 5 | C | 4 | 20 | 52 | 6 | B | 4 | 24 | 60 | 8 | A $ | 4 | 32 | --- | 24 | 156 | 6.50 | |

1018964 ROKADE RAHUL PRASHANT BHARTI (2022016402428901) 1032 M.B.CHAUGHULE-ANJUR PHATA

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 50+ | B $ | | | | 60+ | A $ | | | | 35+ | D $ | | | | 32F | F | | | | 51E | B | | | | 27F | F | | | | --- | | | |
| | | | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | 20+ | O $ | | | | F | | | 295 |
| 50 | 6 | B $ | 4 | 24 | 60 | 8 | A $ | 4 | 32 | 55 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | | 51 | 6 | B | 4 | 24 | -- | - | - | -- | -- | --- | 16 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018965 /PATIL BHAVIKA MAHENDRA KAVITA (2023016402065927) 1083 P.M. MADHVI COLL-KALHER

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 41 | D | | | | 40+ | D $ | | | | 32+ | D $ | | | | 44+ | D $ | | | | 48+ | C $ | | | | 46+ | B+$ | | | | --- | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | P | | | 286 |
| 41 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 44 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 63 | 8 | A $ | 4 | 32 | --- | 24 | 124 | 5.17 | |

1018966 /PATIL KANIKA NARESH REKHA (2023016402066207) 1083 P.M. MADHVI COLL-KALHER

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 25F | F | | | | 22F | F | | | | 19F | F | | | | 40E | D | | | | 40+ | D $ | | | | 36+ | C $ | | | | --- | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | F | | | 217 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 53 | 6 | B $ | 4 | 24 | --- | 12 | 0 | -- | |

1018967 /PATIL MANSI SATYAVAN NIRMALA (2023016402065622) 1083 P.M. MADHVI COLL-KALHER

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 34F | F | | | | 21F | F | | | | 38+ | C $ | | | | 42+ | D $ | | | | 60+ | A $ | | | | 22F | F | | | | --- | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | F | | | 252 |
| -- | - | - | ---- | | -- | - | - | ---- | | 56 | 7 | B+$ | 4 | 28 | 42 | 4 | D $ | 4 | 16 | 60 | 8 | A $ | 4 | 32 | -- | - | - | -- | -- | --- | 12 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018968 NIKAM NIHAL PARESH SWETA (2023016402172302) 567 M.L.MHATRE -RANJNOLI

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 52+ | B $ | | | | 43+ | D $ | | | | 33E | D | | | | 9F | F | | | | 42+ | D $ | | | | 17F | F | | | | --- | | | |
| | | | | | | | | | | 11+ | B+$ | | | | | | | | | | | | | | 12+ | A $ | | | | F | | | 219 |
| 52 | 6 | B $ | 4 | 24 | 43 | 4 | D $ | 4 | 16 | 44 | 4 | D | 4 | 16 | -- | - | - | ---- | | 42 | 4 | D $ | 4 | 16 | -- | - | - | -- | -- | --- | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018969 PRASAD LAVKUMAR PAPPU ANITA (2023016400260097) 22 B.N.N. - BHIWANDI

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | MARKS |
| 41E | | D | | 44E | | D | | 36+ | | C $ | | 54+ | | B $ | | 6F | | F | | 2F | | F | | --- | | | | | | |
| | | | | | | | | 8+ | | D $ | | | | | | | | | | 13E | | A | | | | | | F | | 204 |
| 41 | 4 | D | 4 16 | 44 | 4 | D | 4 16 | 44 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 16 | 0 | -- |

1018970 RAUT RAJESH NIRANJAN PRABAVATI (2022016400186274) 22 B.N.N. - BHIWANDI

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | MARKS |
| 9F | | F | | 40+ | | D $ | | 32E | | D | | 42+ | | D $ | | 40+ | | D $ | | 43+ | | B $ | | --- | | | | | | |
| | | | | | | | | 11+ | | B+$ | | | | | | | | | | 16+ | | O $ | | | | | | F | | 233 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 43 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- |

1018971 /SHAIKH OMAMA AKHTAR JAMAL PAVEEN TABBSUM (2023016401849164) 567 M.L.MHATRE -RANJNOLI

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | MARKS |
| A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 13+ | | A $ | | | | | | A | | ABS |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- |

1018972 SHAIKH SHAHRUKH SIKANDAR SAYARABANO (2023016400339021) 22 B.N.N. - BHIWANDI

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | MARKS |
| 14F | | F | | 23F | | F | | 40+ | | B $ | | 42E | | D | | 42+ | | D $ | | 35+ | | D $ | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 15+ | | A+$ | | | | | | F | | 229 |
| -- | - | - | ---- | -- | - | - | ---- | 58 | 7 | B+$ | 4 28 | 42 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 16 | 0 | -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018973 LOMTE NARESH SAHEBRAO AMRUTA (2023016400085947) 22 B.N.N. - BHIWANDI

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | MARKS |
| 31F | | F | | 48E | | C | | 34+ | | D $ | | 59+ | | B+$ | | 40+ | | D $ | | 54+ | | A $ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | F | | 299 |
| -- | - | - | ---- | 48 | 5 | C | 4 20 | 51 | 6 | B $ | 4 24 | 59 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 70 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- |

1018974 /NAIK TEJAL UDAY JANHAVI (2021016400198274) 22 B.N.N. - BHIWANDI

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | MARKS |
| 40+ | | D $ | | 41+ | | D $ | | 15F | | F | | 44+ | | D $ | | 40+ | | D $ | | 32+ | | D $ | | --- | | | | | | |
| | | | | | | | | 19+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | F | | 247 |
| 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | -- | - | - | ---- | 44 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- |

1018975 PASWAN SAHIL ARUN AMRITADEVI (2023016400126865) 22 B.N.N. - BHIWANDI

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | MARKS |
| 32F | | F | | 44+ | | D $ | | 32E | | D | | 40E | | D | | 60+ | | A $ | | 33+ | | D $ | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 14+ | | A+$ | | | | | | F | | 273 |
| -- | - | - | ---- | 44 | 4 | D $ | 4 16 | 50 | 6 | B | 4 24 | 40 | 4 | D | 4 16 | 60 | 8 | A $ | 4 32 | 47 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018976 /PRAJAPATI GUDIYA RAMBUZARAT SUSHILADEVI (2023016400297405) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 51+ | | B $ | 40E | | D | 56+ | | A+$ | 66+ | | A $ | 9F | | F | 47+ | | B+$ | --- | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 15+ | | A+$ | | | | F | | 302 |
| 51 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 74 | 9 | A+$ 4 36 | 66 | 8 | A $ 4 32 | -- | - | - ---- | 62 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

1018977 SHAHU NIKESH SANJAY MEERA (2023016400141876) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 47+ | | C $ | 51+ | | B $ | 33+ | | D $ | 59+ | | B+$ | 40+ | | D $ | 36+ | | C $ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 18+ | | O $ | | | | A | PPR | 301 |
| 47 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | 59 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | 24 | 136 -- | |

1018978 /SHAIKH BUSHRA PEERMOHAMMAD RAHISUNI (2023016400380764) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | | D $ | 50 | | B | 51+ | | A $ | 66+ | | A $ | 68+ | | A $ | 46 | | B+ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 16+ | | O $ | | | | P | | 354 |
| 40 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | 68 | 8 | A $ 4 32 | 66 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | 62 | 8 | A 4 32 | --- | | | 24 | 168 7.00 | |

1018979 /SHAIKH KAHKASHAN MD SHAMSHAD RAUSHAN AARA (2021016401085005) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40E | | D | 29F | | F | 18F | | F | 40+ | | D $ | 41E | | D | 40+ | | B $ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 14+ | | A+$ | | | | F | | 239 |
| 40 | 4 | D 4 16 | -- | - | - ---- | -- | - | - ---- | 40 | 4 | D $ 4 16 | 41 | 4 | D 4 16 | 54 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1018980 /PATIL POONAM VISHWANATH SANGEETA (2023016401857786) 567 M.L.MHATRE -RANJNOLI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 53+ | | B $ | 64+ | | A $ | 51+ | | A $ | 53 | | B | 40 | | D | 40+ | | D $ | --- | | | | | |
| | | | | | | 14+ | | A+$ | | | | | | | | | | | | | P | | 315 |
| 53 | 6 | B $ 4 24 | 64 | 8 | A $ 4 32 | 65 | 8 | A $ 4 32 | 53 | 6 | B 4 24 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | --- | | | 24 | 144 6.00 | |

1018981 /PAWAR SAKSHI BALU ARCHANA (2023016400134892) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40 | | D | 60+ | | A $ | 40+ | | B $ | 48+ | | C $ | 41+ | | D $ | 56+ | | B+$ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | | | | | | | P | | 302 |
| 40 | 4 | D 4 16 | 60 | 8 | A $ 4 32 | 57 | 7 | B+$ 4 28 | 48 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | --- | | | 24 | 140 5.83 | |

1018982 /SARAWADE PRIYANKA RAJU ARCHANA (2021016400035942) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 26F | | F | 40+ | | D $ | 32+ | | D $ | 40+ | | D $ | 40+ | | D $ | 40+ | | D $ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | | | | | | | F | | 235 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)
(1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018983 /MOMIN SIMON MOHAMMAD USMAN SABIHA (2020016401832576) 617 SAMADIYA COLL -BHIWANDI

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 62+ | A $ | | 64 | A | | 41+ | B $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 14+ | A+$ | | | | | | P | | 306 |
| 62 | 8 | A $ 4 32 | 64 | 8 | A 4 32 | 54 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | --- | | | | 24 140 | 5.83 | |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3718) : POLITICAL GEOGRAPHY (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1018984 NISHAD DHIRAJ SANTLAL SANGEETA (2022016400192391) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40E | D | | 47+ | C $ | | 40+ | D $ | | 40+ | D $ | | 35F | F | | 58+ | B+$ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | F | | 260 |
| 40 | 4 | D 4 16 | 47 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | -- | - | - ---- | 58 | 7 | B+$ 4 28 | --- | | | | 20 0 | -- | |

1018985 /PATIL ANISHA RAMESH VAISHALI (2023016401574626) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 46+ | C $ | | 43+ | D $ | | 42 | D | | 40+ | D $ | | 40 | D | | 72+ | A+$ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | P | | 283 |
| 46 | 5 | C $ 4 20 | 43 | 4 | D $ 4 16 | 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 72 | 9 | A+$ 4 36 | --- | | | | 24 120 | 5.00 | |

1018986 SARKHOT ALPESH PRABHAKAR PRATIBHA (2023016401567143) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 11F | F | | 27F | F | | A | -- | | 16F | F | | 46+ | C $ | | 57+ | B+$ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | F | | 157 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 46 | 5 | C $ 4 20 | 57 | 7 | B+$ 4 28 | --- | | | | 8 0 | -- | |

1018987 SAROJ SANUJ RAMESH KARINDARA (2023016401611055) 1032 M.B.CHAUGHULE-ANJUR PHATA

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 53 | B | | 52+ | B $ | | 40+ | D $ | | 60+ | A $ | | 59+ | B+$ | | 53+ | B $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | P | | 317 |
| 53 | 6 | B 4 24 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | 59 | 7 | B+$ 4 28 | 53 | 6 | B $ 4 24 | --- | | | | 24 148 | 6.17 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1018988 /MOMIN KULSUM ABDUL MOID AQEELUNNISA (2023016400910457) 617 SAMADIYA COLL -BHIWANDI

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 42+ | D $ | | 54+ | B $ | | 61 | A+ | | 51+ | B $ | | 47+ | C $ | | 80+ | O $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | | | | | P | | 352 |
| 42 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 78 | 9 | A+ 4 36 | 51 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 80 | 10 | O $ 4 40 | --- | | | | 24 160 | 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4)
(3703) : POPPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4)

1018989 /SHAIKH SAIMA MOHD SAEED SAMINA (2020016401826483) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 58 | | B+ | | 54+ | | B $ | | 35+ | | D $ | | 40+ | | D $ | | 42+ | | D $ | | 56+ | | B+$ | | --- | | | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | | | | | | | | | | | P | | | 301 |
| 58 | 7 | B+ | 4 | 28 | 54 | 6 | B $ | 4 | 24 | 51 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | --- | | 24 | 136 | 5.67 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1018990 PATIL ANIRUDDHA VASUDEO KAVITA (2023016401468435) 264 K R PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | | D $ | | 45 | | C | | 32+ | | D $ | | 40+ | | D $ | | 40+ | | D $ | | 40+ | | B $ | | --- | | | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | | | | | | | | | | | P | | | 271 |
| 41 | 4 | D $ | 4 | 16 | 45 | 5 | C | 4 | 20 | 48 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | --- | | 24 | 116 | 4.83 | |

1018991 PATIL SUMIT GORAKH PORNIMA (2021016400760464) 264 K R PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3F | | F | | 9F | | F | | 3F | | F | | 9F | | F | | A | | -- | | 12F | | F | | --- | | | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | | | | | | | | | | | F | | | 65 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | 0 | 0 | -- | |

1018992 PATIL VANSH SUNIL KAVITA (2022016400504687) 264 K R PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4F | | F | | 41+ | | D $ | | 37+ | | C $ | | 40+ | | D $ | | 44+ | | D $ | | 36+ | | C $ | | --- | | | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | | | | | | | | | | | F | | | 236 |
| -- | - | - | ---- | 41 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 44 | 4 | D $ | 4 | 16 | 53 | 6 | B $ | 4 | 24 | --- | | 20 | 0 | -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018993 /PANDEY RITIKA AKHILESH RITA (2023016400351552) 22 B.N.N. - BHIWANDI

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 66 | | A | | 40+ | | D $ | | 32+ | | D $ | | 54+ | | B $ | | 40+ | | D $ | | 32 | | D | | --- | | | | | | | | |
| | | | | | | | | 12 | | A | | | | | | | | | | | | | | | | | | | | P | | | 288 |
| 66 | 8 | A | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 44 | 4 | D | 4 | 16 | 54 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 44 | 4 | D | 4 | 16 | --- | | 24 | 120 | 5.00 | |

1018994 /PATEL JYOTI LALBAHADUR POONAMDEVI (2023016400124247) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | 57+ | | B+$ | | 20F | | F | | 50+ | | B $ | | 40+ | | D $ | | 39+ | | C $ | | --- | | | | | | | | |
| | | | | | | | | 14+ | | A+$ | | | | | | | | | | | | | | | | | | | | F | | | 277 |
| 40 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | --- | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018995 /PATEL SMITA MAHENDRAPRATAP KAMLADEVI (2023016400554297) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | | 63E | A | | | 13F | F | | | 52+ | B $ | | | 53+ | B $ | | | 58E | A+ | | | --- | | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 317 |
| 48 | 5 | C $ | 4 20 | 63 | 8 | A | 4 32 | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | 53 | 6 | B $ | 4 24 | 73 | 9 | A+ | 4 36 | --- | | | | 20 | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018996 /NAIK RACHANA ARVIND LALITA (2021016400041625) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 40+ | D $ | | | 36+ | C $ | | | 42+ | D $ | | | 41+ | D $ | | | 40+ | B $ | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | PPR | | 275 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 116 | -- | |

1018997 NARVARE KARAN LALARAM NIRMALA (2023016401849141) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | | 40E | D | | | 33+ | D $ | | | A | | -- | | 40+ | D $ | | | 41+ | B $ | | | --- | | | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 14+ | A+$ | | | | | | | F | | | 224 |
| 43 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 46 | 5 | C $ | 4 20 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1018998 NIKHARE DINESH RAMCHANDRA JANKI (2023016401887127) 567 M.L.MHATRE -RANJNOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | 46+ | C $ | | | 45+ | B+$ | | | 56+ | B+$ | | | 57+ | B+$ | | | 60+ | A+$ | | | --- | | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | | 333 |
| 40 | 4 | D | 4 16 | 46 | 5 | C $ | 4 20 | 60 | 8 | A $ | 4 32 | 56 | 7 | B+$ | 4 28 | 57 | 7 | B+$ | 4 28 | 74 | 9 | A+$ | 4 36 | --- | | | | 24 | 160 | 6.67 | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1018999 /RAIN RAHAT BANO MOHAMMAD HADISUL ZAREENA KHATOON (2023016400911302) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | | | 59+ | B+$ | | | 35+ | D $ | | | 54+ | B $ | | | 48+ | C $ | | | 40 | B | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 324 |
| 54 | 6 | B $ | 4 24 | 59 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | 54 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 58 | 7 | B+ | 4 28 | --- | | | | 24 | 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019000 /SHAIKH MUSKAN SHAMSHUDDIN MEHBOOB BI (2023016400910225) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 83+ | O $ | | | 63+ | A $ | | | 62+ | A+$ | | | 53+ | B $ | | | 63+ | A $ | | | 49 | A | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | 409 |
| 83 | 10 | O $ | 4 40 | 63 | 8 | A $ | 4 32 | 79 | 9 | A+$ | 4 36 | 53 | 6 | B $ | 4 24 | 63 | 8 | A $ | 4 32 | 68 | 8 | A | 4 32 | --- | | | | 24 | 196 | 8.17 | |

1019001 /SHAIKH RUQAIYYA BI RIYAZ SULTANA BEGUM (2023016400910987) 617 SAMADIYA COLL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 69+ | A $ | | | 65+ | A $ | | | 44+ | B+$ | | | 40+ | D $ | | | 57+ | B+$ | | | 34 | D | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 344 |
| 69 | 8 | A $ | 4 32 | 65 | 8 | A $ | 4 32 | 61 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | 52 | 6 | B | 4 24 | --- | | | | 24 | 164 | 6.83 | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1019002 SAYYED ZAMIR A RAHIM SHAMA (2022016402631727) 714 HAJRA MD COLL-BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B $ | | | 41+ | D $ | | | 43+ | B $ | | | 6F | F | | | A | -- | | | A | -- | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | | 171 |
| 52 | 6 | B $ | 4 24 | 41 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 12 | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019003 /SHEJUL DIPALI SHRIRAM VAISHALI (2023016400274155) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | | 41 | D | | | 41+ | B $ | | | 51+ | B $ | | | 53+ | B $ | | | 56+ | B+$ | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 305 |
| 47 | 5 | C $ | 4 20 | 41 | 4 | D | 4 16 | 57 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | 53 | 6 | B $ | 4 24 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 140 | 5.83 | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1019004 MORE NIKHIL KIRAN REKHA (2021016400032611) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 16F | F | | | 38+ | C $ | | | 40+ | D $ | | | 45+ | C $ | | | 48+ | A $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 259 |
| 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 55 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 63 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1019005 /SHAIKH SHABNAM NAWAZ NOORJAHAN (2023016400006016) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 14F | F | | 23F | F | | 33+ | D | $ | | 16F | F | | | 18F | F | | | 2F | F | | | --- | | | | F | | | | 141 |
| | | | | | | 18+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | 51 | 6 | B | $ | 4 | 24 | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | 4 | 0 | -- | | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019006 /SHIRKE AKANKSHA ANANDA POONAM (2023016402065885) 1083 P.M. MADHVI COLL-KALHER

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 43 | D | | 47+ | C | $ | 32 | D | | | 52+ | B | $ | | 44+ | D | $ | | 36+ | C | $ | | --- | | | | P | | | | 282 |
| | | | | | | 18+ | O | $ | | | | | | | | | | 10+ | B | $ | | | | | | | | | | |
| 43 | 4 | D | 4 | 16 | 47 | 5 | C | $ | 4 20 | 50 | 6 | B | 4 | 24 | 52 | 6 | B | $ | 4 24 | 44 | 4 | D | $ | 4 16 | 46 | 5 | C | $ | 4 20 | --- | | | | 24 | 120 | 5.00 | |

1019007 /TARE SAYALI PRAMOD VAIJAYANTI (2023016402065483) 1083 P.M. MADHVI COLL-KALHER

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | 46+ | C | $ | 32+ | D | $ | | 40+ | D | $ | | 50+ | B | $ | | 37+ | C | $ | | --- | | | | A | ABS | | | 240 |
| | | | | | | 18+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | | | | | |
| -- | - | - | ---- | 46 | 5 | C | $ | 4 20 | 50 | 6 | B | $ | 4 | 24 | 40 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | 54 | 6 | B | $ | 4 24 | --- | | | | 20 | 0 | -- | | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019008 SINGH DEVANSH DINESH PADMA (2023016400511441) 939

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 40 | D | | 40+ | D | $ | 38 | C | | | 40+ | D | $ | | 55+ | B+ | $ | | 38+ | C | $ | | --- | | | | P | | | | 286 |
| | | | | | | 17+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D | $ | 4 16 | 55 | 7 | B+ | 4 | 28 | 40 | 4 | D | $ | 4 16 | 55 | 7 | B+ | $ | 4 28 | 56 | 7 | B+ | $ | 4 28 | --- | | | | 24 | 132 | 5.50 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019009 /SONAVANE PRIYANKA ASHOK ALAKA (2023016400297823) 22 B.N.N. - BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 40+ | D | $ | 62+ | A | $ | 37+ | C | $ | | 48 | C | | | 50+ | B | $ | | 37+ | C | $ | | --- | | | | P | | | | 307 |
| | | | | | | 17+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | | | | | |
| 40 | 4 | D | $ | 4 16 | 62 | 8 | A | $ | 4 32 | 54 | 6 | B | $ | 4 24 | 48 | 5 | C | 4 20 | 50 | 6 | B | $ | 4 24 | 53 | 6 | B | $ | 4 24 | --- | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019010 /THAKUR RIYA VILAS HEMA (2023016400012535) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67+ | A $ | | | | 60+ | A $ | | | | 48+ | A $ | | | | 64+ | A $ | | | | 77 | A+ | | | | 40+ | B $ | | | | --- | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | 10+ | B $ | | | | | | | | P | | 376 |
| 67 | 8 | A $ | 4 | 32 | 60 | 8 | A $ | 4 | 32 | 58 | 7 | B+$ | 4 | 28 | 64 | 8 | A $ | 4 | 32 | 77 | 9 | A+ | 4 | 36 | 50 | 6 | B $ | 4 | 24 | --- | | | | 24 | 184 | 7.67 | |
| 1019011 /TIKHATRI RITIKA PURAN SANGEETA (2022016400185166) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 46+ | C $ | | | | 32+ | D $ | | | | 48 | C | | | | 44+ | D $ | | | | 37+ | C $ | | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | P | | 282 |
| 40 | 4 | D | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 49 | 5 | C $ | 4 | 20 | 48 | 5 | C | 4 | 20 | 44 | 4 | D $ | 4 | 16 | 55 | 7 | B+$ | 4 | 28 | --- | | | | 24 | 120 | 5.00 | |
| 1019012 /YADAV PRIYA JITAN RUSHMA (2023016400151727) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | C | | | | 49+ | C $ | | | | 40+ | B $ | | | | 40+ | D $ | | | | 45+ | C $ | | | | 46+ | B+$ | | | | --- | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | P | | 301 |
| 45 | 5 | C | 4 | 20 | 49 | 5 | C $ | 4 | 20 | 58 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 64 | 8 | A $ | 4 | 32 | --- | | | | 24 | 136 | 5.67 | |
| 1019013 /YADAV SANDHYA JAYPRAKASH NILAM (2022016400171506) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 40+ | D $ | | | | 40+ | B $ | | | | 40+ | D $ | | | | 42+ | D $ | | | | 55+ | A $ | | | | --- | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | P | | 292 |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 58 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 72 | 9 | A+$ | 4 | 36 | --- | | | | 24 | 128 | 5.33 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019014 SHIKARI PAVAN SADANAND SANDHYA (2023016401427477) 567 M.L.MHATRE -RANJNOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12F | F | | | | 18F | F | | | | 32+ | D $ | | | | 45+ | C $ | | | | 51+ | B $ | | | | 40E | B | | | | --- | | | | | | |
| | | | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | F | | 229 |
| -- | - | - | ---- | | -- | - | - | ---- | | 45 | 5 | C $ | 4 | 20 | 45 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 58 | 7 | B+ | 4 | 28 | --- | | | | 16 | 0 | -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019015 /THOKAL SHIVANI BALU SHAILA (2023016400216102) 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 46+ | C $ | | | | 54+ | A $ | | | | 54+ | B $ | | | | 40+ | D $ | | | | 61+ | A $ | | | | --- | | | | | | |
| | | | | | | | | | | 8+ | D $ | | | | | | | | | | | | | | | | | | | | | | | | P | | 303 |
| 40 | 4 | D | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 62 | 8 | A $ | 4 | 32 | 54 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 61 | 8 | A $ | 4 | 32 | --- | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> Theory TOT GP G C G*C | <Course-II> Theory TOT GP G C G*C | <Course-III> Theory & Internal TOT GP G C G*C | <Course-IV> Theory TOT GP G C G*C | <Course-V> Theory TOT GP G C G*C | <Course-VI> Theory TOT GP G C G*C | <Course-VII> Theory TOT GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019016 SINGH SHIVAM DALPRATAP SINGH RAJESHEARI (2022016400746612) 939

40 D | 40+ D $ | 32 8+ D $ | 40+ D $ | 42+ D $ | 33+ 8+ D $ | --- | P | 243
40 4 D 4 16 | 40 4 D $ 4 16 | 40 4 D 4 16 | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 41 4 D $ 4 16 | --- | 24 | 96 | 4.00

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3718) : POLITICAL GEOGRAPHY (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1019017 /TARE PRANALI DINESH SARITA (2023016401574611) 1032 M.B.CHAUGHULE-ANJUR PHATA

41+ D $ | 51 B | 40+ D $ | 69+ A $ | 76+ A+$ | 70+ A+$ | --- | P | 347
41 4 D $ 4 16 | 51 6 B 4 24 | 40 4 D $ 4 16 | 69 8 A $ 4 32 | 76 9 A+$ 4 36 | 70 9 A+$ 4 36 | --- | 24 | 160 | 6.67

1019018 /THITE MANALI UTTARESHWAR CHHAYA (2023016401512757) 1032 M.B.CHAUGHULE-ANJUR PHATA

41+ D $ | 40 D | 40+ D $ | 69+ A $ | 83+ O $ | 71+ A+$ | --- | P | 344
41 4 D $ 4 16 | 40 4 D 4 16 | 40 4 D $ 4 16 | 69 8 A $ 4 32 | 83 10 O $ 4 40 | 71 9 A+$ 4 36 | --- | 24 | 156 | 6.50

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019019 SHAHNAWAZ SYED SYED ZAFAR FATIMA KHATOON (2023016400210763) 22 B.N.N. - BHIWANDI

42+ D $ | 43+ D $ | 46+ 12+ B+$ A $ | 43+ D $ | 43+ D $ | 35+ 12 D $ A | --- | P | 276
42 4 D $ 4 16 | 43 4 D $ 4 16 | 58 7 B+$ 4 28 | 43 4 D $ 4 16 | 43 4 D $ 4 16 | 47 5 C 4 20 | --- | 24 | 112 | 4.67

1019020 VALLALA RANJEETKUMAR NARISHULU VANITA (2021016400038654) 22 B.N.N. - BHIWANDI

40E D | 48+ C $ | 40+ A -- | B $ | 2F F | A -- | 32E 16+ D O $ | --- | F | 178
40 4 D 4 16 | 48 5 C $ 4 20 | -- - - ---- | -- - - ---- | -- - - ---- | 48 5 C 4 20 | --- | 12 | 0 | --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019021 /THORVE ARUNA VANDAR CHANDRA (2023016401777766) 567 M.L.MHATRE -RANJNOLI

A -- | A -- | A -- | A -- | 40+ D $ | A -- | --- | A | ABS | 69
-- - - ---- | -- - - ---- | -- - - ---- | 40 4 D $ 4 16 | -- - - -- -- | 15+ A+$ | --- | 4 | 0 | --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019022 DUBEY CHANDANKUMAR UDAYSHANKAR ANITAA (2020016401731781) 567 M.L.MHATRE -RANJNOLI

| Theory-I | GP | G | C | G*C | Theory-II | GP | G | C | G*C | Theory & Internal-III | GP | G | C | G*C | Theory-IV | GP | G | C | G*C | Theory-V | GP | G | C | G*C | Theory-VI | GP | G | C | G*C | Theory-VII | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | | 40 | D | | | | 44 | B+ | | | | 40+ | D $ | | | | 43+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | |
| 41 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 56 | 7 | B+ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 43 | 4 | D $ | 4 | 16 | 46 | 5 | C $ | 4 | 20 | --- | | | | | P | 24 | 112 | 4.67 | 266 |

1019023 TAMTA ATUL BHARATSING MINAKSHI (2023016401876837) 567 M.L.MHATRE -RANJNOLI

| Theory-I | GP | G | C | G*C | Theory-II | GP | G | C | G*C | Theory & Internal-III | GP | G | C | G*C | Theory-IV | GP | G | C | G*C | Theory-V | GP | G | C | G*C | Theory-VI | GP | G | C | G*C | Theory-VII | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 40+ | D $ | | | | 33+ | D $ | | | | 48+ | C $ | | | | 60+ | A $ | | | | 54+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 47 | 5 | C $ | 4 | 20 | 48 | 5 | C $ | 4 | 20 | 60 | 8 | A $ | 4 | 32 | 66 | 8 | A $ | 4 | 32 | --- | | | | | P | 24 | 136 | 5.67 | 301 |

1019024 /WADHAVE NIKITA SAHDEV GANGA (2023016401847641) 567 M.L.MHATRE -RANJNOLI

| Theory-I | GP | G | C | G*C | Theory-II | GP | G | C | G*C | Theory & Internal-III | GP | G | C | G*C | Theory-IV | GP | G | C | G*C | Theory-V | GP | G | C | G*C | Theory-VI | GP | G | C | G*C | Theory-VII | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62+ | A $ | | | | 64+ | A $ | | | | 42+ | B $ | | | | 73+ | A+$ | | | | 63+ | A $ | | | | 54 | A | | | | --- | | | | | | | |
| | | | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | |
| 62 | 8 | A $ | 4 | 32 | 64 | 8 | A $ | 4 | 32 | 54 | 6 | B $ | 4 | 24 | 73 | 9 | A+$ | 4 | 36 | 63 | 8 | A $ | 4 | 32 | 69 | 8 | A | 4 | 32 | --- | | | | | P | 24 | 188 | 7.83 | 385 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019025 CHAUDHARI DHANESH ROHIDAS KOMAL (2022016400285697) 567 M.L.MHATRE -RANJNOLI

| Theory-I | GP | G | C | G*C | Theory-II | GP | G | C | G*C | Theory & Internal-III | GP | G | C | G*C | Theory-IV | GP | G | C | G*C | Theory-V | GP | G | C | G*C | Theory-VI | GP | G | C | G*C | Theory-VII | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 40+ | D $ | | | | 32+ | D $ | | | | 51+ | B $ | | | | 40+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 47 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | --- | | | | | P | 24 | 112 | 4.67 | 266 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019026 SHINDE RITESH PRAKASH SANGITA (2023016400210755) 22 B.N.N. - BHIWANDI

| Theory-I | GP | G | C | G*C | Theory-II | GP | G | C | G*C | Theory & Internal-III | GP | G | C | G*C | Theory-IV | GP | G | C | G*C | Theory-V | GP | G | C | G*C | Theory-VI | GP | G | C | G*C | Theory-VII | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | | 67+ | A $ | | | | 42+ | B $ | | | | 42 | D | | | | 53+ | B $ | | | | 43+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 4 | D $ | 4 | 16 | 67 | 8 | A $ | 4 | 32 | 59 | 7 | B+$ | 4 | 28 | 42 | 4 | D | 4 | 16 | 53 | 6 | B $ | 4 | 24 | 43 | 4 | D $ | 4 | 16 | --- | | | | | P | 24 | 132 | 5.50 | 305 |

1019027 /SIRSATH SWAPNALI NISHCHAL LATA (2022016400185762) 22 B.N.N. - BHIWANDI

| Theory-I | GP | G | C | G*C | Theory-II | GP | G | C | G*C | Theory & Internal-III | GP | G | C | G*C | Theory-IV | GP | G | C | G*C | Theory-V | GP | G | C | G*C | Theory-VI | GP | G | C | G*C | Theory-VII | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | | 66+ | A $ | | | | 35+ | D $ | | | | 40+ | D $ | | | | 40+ | D $ | | | | 40+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D $ | 4 | 16 | 66 | 8 | A $ | 4 | 32 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | --- | | | | | A | 24 | 120 | -- | PPR |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 排 | 排 G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019028 /WAGHMARE SHUBHANGI MADHUKAR NANADA (2022016400192271) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | B+ | | | 44+ | D $ | | | 35+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 41+ | D $ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | P | | 278 |
| 59 | 7 | B+ | 4 28 | 44 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | --- | | | | 24 | 116 | 4.83 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019029 /UBALE PRATIKSHA MILINDKUMAR KALPANA (2023016400075632) 22 B.N.N. - BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B $ | | | 49+ | C $ | | | 36+ | C $ | | | 46+ | C $ | | | 40 | D | | | 52+ | B $ | | | --- | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | P | | 291 |
| 52 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | 46 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 128 | 5.33 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1019030 /CHAURASIYA RIMA RAMASRAY SUDAMA (2022016400727537) 271 G.E.S.C. - BORIVALI | 62+ A $ | 49+ C $ | 47+ B+$<br>12+ A $ | 49+ C $ | 52+ B $ | 32+ D $<br>14+ A+$ | ---<br>--- | A | PPR | 317 |
| | 62 8 A $ 4 32 | 49 5 C $ 4 20 | 59 7 B+$ 4 28 | 49 5 C $ 4 20 | 52 6 B $ 4 24 | 46 5 C $ 4 20 | --- | 24 | 144 -- | |
| 1019031 /GARBADE RIYA SANTOSH RAMA (2022016400719596) 271 G.E.S.C. - BORIVALI | 40+ D $ | 43+ D $ | 46+ B+$<br>15+ A+$ | 40 D | 50+ B $ | 32+ D $<br>16+ O $ | ---<br>--- | P | | 282 |
| | 40 4 D $ 4 16 | 43 4 D $ 4 16 | 61 8 A $ 4 32 | 40 4 D 4 16 | 50 6 B $ 4 24 | 48 5 C $ 4 20 | --- | 24 | 124 5.17 | |
| 1019032 /KAMBALE RAKHEE PARAMSHANTI RANJANA (2022016400737903) 271 G.E.S.C. - BORIVALI | 40 D | 49 C | 43+ B $<br>14+ A+$ | 47+ C $ | 58+ B+$ | 34+ D $<br>15+ A+$ | ---<br>--- | P | | 300 |
| | 40 4 D 4 16 | 49 5 C 4 20 | 57 7 B+$ 4 28 | 47 5 C $ 4 20 | 58 7 B+$ 4 28 | 49 5 C $ 4 20 | --- | 24 | 132 5.50 | |
| 1019033 /KENI MRUNALI SUBHASH JAYMALA (2023016400211291) 271 G.E.S.C. - BORIVALI | 40+ D $ | 41+ D $ | 48+ A $<br>16+ O $ | 52+ B $ | 49+ C $ | 32+ D $<br>17+ O $ | ---<br>--- | A | PPR | 295 |
| | 40 4 D $ 4 16 | 41 4 D $ 4 16 | 64 8 A $ 4 32 | 52 6 B $ 4 24 | 49 5 C $ 4 20 | 49 5 C $ 4 20 | --- | 24 | 128 -- | |
| 1019034 MAHADIK KALPESH SANDEEP KALPANA (2023016400177276) 271 G.E.S.C. - BORIVALI | 55+ B+$ | 50+ B $ | 46+ B+$<br>17+ O $ | 50+ B $ | 45+ C $ | 33+ D $<br>17+ O $ | ---<br>--- | A | PPR | 313 |
| | 55 7 B+$ 4 28 | 50 6 B $ 4 24 | 63 8 A $ 4 32 | 50 6 B $ 4 24 | 45 5 C $ 4 20 | 50 6 B $ 4 24 | --- | 24 | 152 -- | |
| 1019035 NAIKNAVARE NIKHIL DILIP NITA (2023016400194182) 271 G.E.S.C. - BORIVALI | 40E D | 19F F | 32+ D $<br>14+ A+$ | 32F F | 40E D | 34E D<br>16+ O $ | ---<br>--- | F | | 227 |
| | 40 4 D 4 16 | -- - - ---- | 46 5 C $ 4 20 | -- - - ---- | 40 4 D 4 16 | 50 6 B 4 24 | --- | 16 | 0 -- | |
| 1019036 /PAL SANTOSHIKUMARI ALGU PHOOLPATIDEVI (2022016400727545) 271 G.E.S.C. - BORIVALI | 40E D | 40E D | 39+ C $<br>12+ A $ | 40E D | 30F F | 32+ D $<br>14+ A+$ | ---<br>--- | F | | 247 |
| | 40 4 D 4 16 | 40 4 D 4 16 | 51 6 B $ 4 24 | 40 4 D 4 16 | -- - - ---- | 46 5 C $ 4 20 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019037 /SHIRISHKAR HARSHALA TANAJI TANUJA (2021016400278696) 271 G.E.S.C. - BORIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | 45+ | C $ | | | 32+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | 262 |
| 40 | 4 | D | 4 16 | 45 | 5 | C $ | 4 20 | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 108 4.50 | |
| 1019038 /SOLAPURKAR JIGNESHA SURESH SUPRIYA (2023016400162412) 271 G.E.S.C. - BORIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44+ | D $ | | | 40 | D | | | 37+ | C $ | | | 40+ | D $ | | | 56+ | B+$ | | | 37+ | C $ | | | --- | | | | | |
| | | | | | | | | 11+ | B+$ | | | | | | | | | | | 13+ | A $ | | | | | | | P | 278 |
| 44 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 120 5.00 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019039 /ASHTULE MANISHA SHANKAR ARUNA (2023016400217821) 271 G.E.S.C. - BORIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48+ | C $ | | | 40+ | D $ | | | 37+ | C $ | | | 53+ | B $ | | | 51+ | B $ | | | 76+ | A+$ | | | --- | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | A | PPR | 321 |
| 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | 53 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | 76 | 9 | A+$ | 4 36 | --- | | | | 24 | 144 -- | |
| 1019040 /KULKARNI DHANASHREE GAJANAN SANJIVANI (2022016400665972) 271 G.E.S.C. - BORIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | 47+ | C $ | | | 32+ | D $ | | | 47+ | C $ | | | 44+ | D $ | | | 57+ | B+$ | | | --- | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | P | 284 |
| 40 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 44 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 120 5.00 | |
| 1019041 /PALKAR YASHASHVI VILAS SNEHAL (2022016400683842) 271 G.E.S.C. - BORIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19F | F | | | A | -- | | | 36+ | C $ | | | 47+ | C $ | | | 42+ | D $ | | | A | -- | | | --- | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | | | | | | F | 157 |
| -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 12 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019042 /DUBEY ANJALI DINESH KAVITA (2023016400244744) 271 G.E.S.C. - BORIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29F | F | | | 42+ | D $ | | | 40+ | B $ | | | 41E | D | | | 49+ | C $ | | | 51+ | A $ | | | --- | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | 282 |
| -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | 41 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 66 | 8 | A $ | 4 32 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019043 /NAWALE PRAPTI KAMLAKAR KRUTIKA (2023016402332543) 460 SHAILENDRA EDU-DHAISAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46E | C | | 46E | C | | 44E | B+ | | 20F | F | | 60E | A | | 0F | F | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 8+ | D $ | | | | | F | | 234 |
| 46 | 5 C | 4 20 | 46 | 5 C | 4 20 | 54 | 6 B | 4 24 | -- | - - | ---- | 60 | 8 A | 4 32 | -- | - - | -- -- | --- | | | 16 | 0 -- | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019044 /LAHANE POOJA ANIL SAVITA (2021016400265525) 271 G.E.S.C. - BORIVALI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 41+ | B $ | | 25F | F | | 45E | C | | 57+ | B+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | F | | 266 |
| 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 59 | 7 B+$ | 4 28 | -- | - - | ---- | 45 | 5 C | 4 20 | 57 | 7 B+$ | 4 28 | --- | | | 20 | 0 -- | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4)
(3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4)

1019045 UPADHYE VIVEK VIVEK TANUJA (2020016400162915) 271 G.E.S.C. - BORIVALI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 40+ | D $ | | 32+ | D $ | | 40 | D | | 40+ | D $ | | 62+ | A $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | | | | P | | 273 |
| 42 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 62 | 8 A $ | 4 32 | --- | | | 24 | 116 4.83 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019046 /GOSAVI SAKSHI RUPVAN VAISHALI (2023016402332195) 460 SHAILENDRA EDU-DHAISAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 44+ | D $ | | 46 | B+ | | 49 | C | | 62+ | A $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 18+ | O $ | | | | | P | | 306 |
| 40 | 4 D $ | 4 16 | 44 | 4 D $ | 4 16 | 61 | 8 A | 4 32 | 49 | 5 C | 4 20 | 62 | 8 A $ | 4 32 | 50 | 6 B $ | 4 24 | --- | | | 24 | 140 5.83 | |

1019047 GUPTA BANTI GULABCHAND SAROJ (2023016402331265) 460 SHAILENDRA EDU-DHAISAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 44 | D | | 32+ | D $ | | 54+ | B $ | | 41+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 13+ | A $ | | | | | P | | 270 |
| 40 | 4 D $ | 4 16 | 44 | 4 D | 4 16 | 46 | 5 C $ | 4 20 | 54 | 6 B $ | 4 24 | 41 | 4 D $ | 4 16 | 45 | 5 C $ | 4 20 | --- | | | 24 | 112 4.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019048 JOSHI CHAITANYA NARESH NIKITA (2023016402332102) 460 SHAILENDRA EDU-DHAISAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | | 60+ | A $ | | | 62+ 8E | A+$ D | | | 40E | D | | | 49+ | C $ | | | 38+ 8+ | C $ D $ | | | --- | | | | F | | 289 |
| | -- | - | - | ---- | 60 | 8 | A $ | 4 32 | 70 | 9 | A+ | 4 36 | 40 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 46 | 5 | C $ | 4 20 | --- | | | | 20 | 0 -- | |
| 1019049 /LOKHANDE ASHWINI SUNIL RUTH (2020016400949653) 460 SHAILENDRA EDU-DHAISAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A 8E | -- D | | | A | -- | | | 40+ | D $ | | | 32+ 8+ | D $ D $ | | | --- | | | | F | | 88 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | --- | | | | 8 | 0 -- | |
| 1019050 NAI RAJATKUMAR RAKESH POONAM (2022016401356865) 460 SHAILENDRA EDU-DHAISAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13F | F | | | 45+ | C $ | | | 41+ 13+ | B $ A $ | | | 41+ | D $ | | | 45+ | C $ | | | 35+ 8+ | D $ D $ | | | --- | | | | F | | 241 |
| | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | 54 | 6 | B $ | 4 24 | 41 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | --- | | | | 20 | 0 -- | |
| 1019051 /TALEKAR ASHLESHA JAYDEEP PRACHI (2022016401344887) 460 SHAILENDRA EDU-DHAISAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | | 58+ | B+$ | | | 35+ 10+ | D $ B $ | | | 40 | D | | | 46 | C | | | 33+ 17+ | D $ O $ | | | --- | | | | P | | 283 |
| | 44 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 45 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 46 | 5 | C | 4 20 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 124 5.17 | |
| 1019052 /TELI TANVI MANGESH PUSHPALATA (2023016402332431) 460 SHAILENDRA EDU-DHAISAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17F | F | | | 41+ | D $ | | | 35+ 12+ | D $ A $ | | | 20F | F | | | 4F | F | | | 38+ 18+ | C $ O $ | | | --- | | | | F | | 185 |
| | -- | - | - | ---- | 41 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | -- | - | - | ---- | -- | - | - | ---- | 56 | 7 | B+$ | 4 28 | --- | | | | 12 | 0 -- | |
| 1019053 /TIWARI SWATI SHIVKANT SARITA (2020016400956034) 460 SHAILENDRA EDU-DHAISAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | | 40+ | D $ | | | 32+ 13+ | D $ A $ | | | 53+ | B $ | | | A | -- | | | 32+ 10+ | D $ B $ | | | --- | | | | A | ABS | 222 |
| | 42 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 53 | 6 | B $ | 4 24 | -- | - | - | ---- | 42 | 4 | D $ | 4 16 | --- | | | | 20 | 0 -- | |
| 1019054 /YADAV GUNGUN LALJI SANJU (2023016402332663) 460 SHAILENDRA EDU-DHAISAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | | 58+ | B+$ | | | 36+ 15+ | C $ A+$ | | | 40+ | D $ | | | 60+ | A $ | | | 10F 12+ | F A $ | | | --- | | | | F | | 275 |
| | 44 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | -- | - | - | -- -- | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1019055 /BARIYA PRATIKSHA MAHENDRA NISHA (2023016400339817) 271 G.E.S.C. - BORIVALI

40+ D $ A -- 33E D 49E C 40+ D $ 33E D ---
18+ O $ 16+ O $
40 4 D $ 4 16 -- - - ---- 51 6 B 4 24 49 5 C 4 20 40 4 D $ 4 16 49 5 C 4 20 --- F 229
20 0 --

1019056 /SARVADE POOJA ANIL RAJSHREE (2021016400285166) 271 G.E.S.C. - BORIVALI

48+ C $ 54+ B $ 33+ D $ 44 D 45 C 43 B ---
18+ O $ 18+ O $
48 5 C $ 4 20 54 6 B $ 4 24 51 6 B $ 4 24 44 4 D 4 16 45 5 C 4 20 61 8 A 4 32 --- P 303
24 136 5.67

1019057 /SHA RAKHI LALIT GURIYA (2023016400336815) 271 G.E.S.C. - BORIVALI

40+ D $ 40+ D $ 42 B 43+ D $ 50+ B $ 44+ B+$ ---
18+ O $ 16+ O $
40 4 D $ 4 16 40 4 D $ 4 16 60 8 A 4 32 43 4 D $ 4 16 50 6 B $ 4 24 60 8 A $ 4 32 --- P 293
24 136 5.67

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019058 /AYRE JANVI VIJAY VEENA (2023016400536091) 271 G.E.S.C. - BORIVALI

40+ D $ 40 D 44 B+ 40+ D $ 46+ C $ 47+ B+$ ---
16 O 16 O
40 4 D $ 4 16 40 4 D 4 16 60 8 A 4 32 40 4 D $ 4 16 46 5 C $ 4 20 63 8 A 4 32 --- P 289
24 132 5.50

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019059 GOSAVI MIHIR MARUTI PRAMILA (2020016400200765) 271 G.E.S.C. - BORIVALI

40+ D $ 40+ D $ 32+ D $ 40+ D $ 55 B+ 46+ B+$ ---
15+ A+$ 14+ A+$
40 4 D $ 4 16 40 4 D $ 4 16 47 5 C $ 4 20 40 4 D $ 4 16 55 7 B+ 4 28 60 8 A $ 4 32 --- P 282
24 128 5.33

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019060 DONGARE SAGAR DILIP SUREKHA (2023016400422557) 271 G.E.S.C. - BORIVALI

42 D 42+ D $ 43+ B $ 40+ D $ 60 A 37+ C $ ---
14+ A+$ 14+ A+$
42 4 D 4 16 42 4 D $ 4 16 57 7 B+$ 4 28 40 4 D $ 4 16 60 8 A 4 32 51 6 B $ 4 24 --- P 292
24 132 5.50

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1019061 /SHINDE SHRAVANI SUNIL RANJITA (2023016400253012) 271 G.E.S.C. - BORIVALI | Theory: 40+ D $ / TOT 40 GP 4 C 16 G*C D $ | Theory: 54+ B $ / TOT 54 GP 6 C 24 G*C B $ | Theory & Internal: 46+ B+$ / 18+ O $ / TOT 64 GP 8 C 32 G*C A $ | Theory: 40+ D $ / TOT 40 GP 4 C 16 G*C D $ | Theory: 48+ C $ / TOT 48 GP 5 C 20 G*C C $ | Theory: 32+ D $ / 18+ O $ / TOT 50 GP 6 C 24 G*C B $ | Theory: --- / TOT --- GP 4 C G*C --- | A / 24 | PPR / 132 | 296 |
| 1019062 /TAYADE VAISHNAVI MANOJ SUMAN (2023016400214745) 271 G.E.S.C. - BORIVALI | Theory: 56+ B+$ / TOT 56 GP 7 C 28 G*C B+$ | Theory: 64+ A $ / TOT 64 GP 8 C 32 G*C A $ | Theory & Internal: 61 A+ / 14+ A+$ / TOT 75 GP 9 C 36 G*C A+ | Theory: 62+ A $ / TOT 62 GP 8 C 32 G*C A $ | Theory: 54+ B $ / TOT 54 GP 6 C 24 G*C B $ | Theory: 53+ A $ / 13+ A $ / TOT 66 GP 8 C 32 G*C A $ | Theory: --- / TOT --- GP 4 C G*C --- | P / 24 | 184 | 377 / 7.67 |
| 1019063 /YADAV PRITI ANIL AMARAVATI DEVI (2022016400720696) 271 G.E.S.C. - BORIVALI | Theory: 40E D / TOT 40 GP 4 C 16 G*C D | Theory: 51E B / TOT 51 GP 6 C 24 G*C B | Theory & Internal: 47E B+ / 17+ O $ / TOT 64 GP 8 C 32 G*C A | Theory: 40+ D $ / TOT 40 GP 4 C 16 G*C D $ | Theory: 13F F / TOT -- GP - C - G*C ---- | Theory: 32+ D $ / 16+ O $ / TOT 48 GP 5 C 20 G*C C $ | Theory: --- / TOT --- GP 4 C G*C --- | F / 20 | 0 | 256 / -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                   PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory            Theory            Theory           RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
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 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)             (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)     (3321) : THEORETICAL SOCIOLOGY       (Th:100/40,Cr.Pt.: 4)
 (3323) : SOCIOLOGY OF AGRARIAN SOC.  (Th:100/40,Cr.Pt.: 4)             (3325) : SOCIOLOGY OF GENDER         (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019064   GONBARE OMKAR DINAKAR DIPALI                         (2022016402005952)                    928  MOHINI MURARI-CHAFE

     40+     D $        54      B          44+     B+$       40+     D $       40+     D $       32+     D $        ---
                                           14+     A+$                                           10+     B $                                P                274
     40   4  D $ 4 16   54   6  B   4 24   58   7  B+$ 4 28  40   4  D $ 4 16  40   4  D $  4 16 42   4  D $ 4 16   ---                   24  116   4.83
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1019065   GURAV PRATHAMESH RAMAKANT ROHINI                     (2023016401242382)                    928  MOHINI MURARI-CHAFE

     41      D          40+     D $        40+     B $       74+     A+$       60+     A $       49+     A $        ---
                                           15+     A+$                                           18+     O $                                P                337
     41   4  D   4 16   40   4  D $ 4 16   55   7  B+$ 4 28  74   9  A+$ 4 36  60   8  A $  4 32 67   8  A $ 4 32   ---                   24  160   6.67
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1019066   HARACHAKAR JANMEY BHIKAJI BHAKTI                     (2023016401064553)                    928  MOHINI MURARI-CHAFE

     34F     F          63E     A          33E     D         17F     F         61E     A         34E     D          ---
                                           15+     A+$                                           15E     A+                                 F                272
     --   -  -   ----   63   8  A   4 32   48   5  C   4 20  --   -  -   ----  61   8  A    4 32 49   5  C   4 20   ---                   16    0  --
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1019067   KHETRI SIDDHARTH KUMAR SHASHIKALA                    (2023016401066022)                    928  MOHINI MURARI-CHAFE

     40+     D $        44+     D $        37+     C $       50+     B $       44+     D $       33+     D $        ---
                                           12+     A $                                           12+     A $                                A     PPR        272
     40   4  D $ 4 16   44   4  D $ 4 16   49   5  C $ 4 20  50   6  B $ 4 24  44   4  D $  4 16 45   5  C $ 4 20   ---                   24  112  --
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1019068   SHINDE RAHUL DATTURAV RAMABAI                        (2023016401076666)                    928  MOHINI MURARI-CHAFE

     32F     F          40+     D $        35+     D $       12F     F         43+     D $       38+     C $        ---
                                           13+     A $                                           14+     A+$                                F                227
     --   -  -   ----   40   4  D $ 4 16   48   5  C $ 4 20  --   -  -   ----  43   4  D $  4 16 52   6  B $ 4 24   ---                   16    0  --
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1019069   SHINDE ROHIT KISHOR AMISHA                           (2022016400768364)                    928  MOHINI MURARI-CHAFE

     40+     D $        40+     D $        35+     D $       27F     F         41E     D         32E     D          ---
                                           13+     A $                                           12+     A $                                F                240
     40   4  D $ 4 16   40   4  D $ 4 16   48   5  C $ 4 20  --   -  -   ----  41   4  D    4 16 44   4  D   4 16   ---                   20    0  --
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1019070  /VAGHE GRECY VIJAY RASHMI                             (2023016401225027)                    928  MOHINI MURARI-CHAFE

     40+     D $        47+     C $        60+     A+$       45+     C $       70+     A+$       51+     A $        ---
                                           17+     O $                                           12+     A $                                A     PPR        342
     40   4  D $ 4 16   47   5  C $ 4 20   77   9  A+$ 4 36  45   5  C $ 4 20  70   9  A+$  4 36 63   8  A $ 4 32   ---                   24  160  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99      Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9         A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
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(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |
| 1019071 JAMDADE DIGVIJAY PRAKASH JYOTI (2022016402006271) 928 MOHINI MURARI-CHAFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 40+ | D $ | | | 47+ | B+$ | | | 40 | D | | | 59+ | B+$ | | | 62+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | 318 |
| | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 62 | 8 | A $ | 4 32 | 40 | 4 | D | 4 16 | 59 | 7 | B+$ | 4 28 | 77 | 9 | A+$ | 4 36 | --- | | | | 24 | 144 | 6.00 |
| 1019072 LOKARE ANKESH RAMA SEETA (2018016400697067) 928 MOHINI MURARI-CHAFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 54+ | B $ | | | 58+ | A+$ | | | 50 | B | | | 40+ | D $ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 10+ | B $ | | | | | | | | | | | 13+ | A $ | | | | | | | P | | 302 |
| | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 68 | 8 | A $ | 4 32 | 50 | 6 | B | 4 24 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 136 | 5.67 |
| 1019073 PAWAR ROHIT VIJAY MAYURI (2023016401076682) 928 MOHINI MURARI-CHAFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 40 | D | | | 45+ | B+$ | | | 40 | D | | | 43 | D | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 284 |
| | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 63 | 8 | A $ | 4 32 | 40 | 4 | D | 4 16 | 43 | 4 | D | 4 16 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 124 | 5.17 |
| 1019074 REVALE SAHIL SURENDRA AKSHATA (2021016400744883) 928 MOHINI MURARI-CHAFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C $ | | | 58E | B+ | | | 32+ | D $ | | | 28F | F | | | 54+ | B $ | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 10+ | B $ | | | | | | | | | | | 10+ | B $ | | | | | | | F | | 277 |
| | 46 | 5 | C $ | 4 20 | 58 | 7 | B+ | 4 28 | 42 | 4 | D $ | 4 16 | -- | - | - | ---- | 54 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- |
| 1019075 SAWANT MILIND ARUN ALPANA (2023016401076805) 928 MOHINI MURARI-CHAFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 7F | F | | | 52E | B | | | 33E | D | | | 31F | F | | | 45E | C | | | 39E | C | | | --- | | | | | | |
| | | | | | | | | | 13+ | A $ | | | | | | | | | | | 12+ | A $ | | | | | | | F | | 232 |
| | -- | - | - | ---- | 52 | 6 | B | 4 24 | 46 | 5 | C | 4 20 | -- | - | - | ---- | 45 | 5 | C | 4 20 | 51 | 6 | B | 4 24 | --- | | | | 16 | 0 | -- |
| 1019076 /SAWANT SHREYA BABAN SHILPA (2023016401066006) 928 MOHINI MURARI-CHAFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A | -- | | | 34F | F | | | 41E | D | | | 40E | B | | | --- | | | | | | |
| | | | | | | | | | 13+ | A $ | | | | | | | | | | | 11+ | B+$ | | | | | | | F | | 139 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 41 | 4 | D | 4 16 | 51 | 6 | B | 4 24 | --- | | | | 8 | 0 | -- |
| 1019077 SHETYE VIKRANT VILAS GEETA (2021016400744956) 928 MOHINI MURARI-CHAFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | D | | | 54 | B | | | 48 | A | | | 41 | D | | | 40 | D | | | 38 | C | | | --- | | | | | | |
| | | | | | | | | | 12+ | A $ | | | | | | | | | | | 11+ | B+$ | | | | | | | P | | 288 |
| | 44 | 4 | D | 4 16 | 54 | 6 | B | 4 24 | 60 | 8 | A | 4 32 | 41 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 49 | 5 | C | 4 20 | --- | | | | 24 | 124 | 5.17 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019078 /DHEBE SAKSHI BABURAO SUNANDA (2023016400045103) 38 RUPAREL -DADAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51E | | B | | 77+ | | A+$ | | 32+ | | D $ | | 8F | | F | | 45+ | | C $ | | 32+ | | D $ | | --- | | | | | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 14+ | | A+$ | | | | | | | | | | F | | 274 |
| 51 | 6 | B | 4 | 24 | 77 | 9 | A+$ | 4 | 36 | 47 | 5 | C $ | 4 | 20 | -- | - | - | ---- | 45 | 5 | C $ | 4 | 20 | 46 | 5 | C $ | 4 | 20 | --- | | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019079 /ANSARI FARASHA RIFAQAT RUHINAAZ (2023016401819165) 163 NATIONAL -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59+ | | B+$ | | 40+ | | D $ | | 32 | | D | | 50 | | B | | 40+ | | D $ | | 34+ | | D $ | | --- | | | | | | | | | | |
| | | | | | | | | 12+ | | A $ | | | | | | | | | | 12+ | | A $ | | | | | | | | | | P | | 279 |
| 59 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 44 | 4 | D | 4 | 16 | 50 | 6 | B | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 46 | 5 | C $ | 4 | 20 | --- | | | | 24 | 120 | 5.00 | |

1019080 /ANSARI SAFIYA ABDUL JABBAR TAHERA BANO (2019016401791185) 163 NATIONAL -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | | D $ | | 42+ | | D $ | | 32+ | | D $ | | 40+ | | D $ | | A | | -- | | 48+ | | A $ | | --- | | | | | | | | | | |
| | | | | | | | | 8E | | D | | | | | | | | | | 8E | | D | | | | | | | | | | F | | 219 |
| 41 | 4 | D $ | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | 56 | 7 | B+ | 4 | 28 | --- | | | | 20 | 0 | -- | |

1019081 /GANGULA SHRUTI SATYANARAYANA LAVANYA (2021016401228693) 163 NATIONAL -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | | D | | 54+ | | B $ | | 39 | | C | | 45+ | | C $ | | 41+ | | D $ | | 46+ | | B+$ | | --- | | | | | | | | | | |
| | | | | | | | | 20+ | | O $ | | | | | | | | | | 20+ | | O $ | | | | | | | | | | P | | 305 |
| 40 | 4 | D | 4 | 16 | 54 | 6 | B $ | 4 | 24 | 59 | 7 | B+ | 4 | 28 | 45 | 5 | C $ | 4 | 20 | 41 | 4 | D $ | 4 | 16 | 66 | 8 | A $ | 4 | 32 | --- | | | | 24 | 136 | 5.67 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019082 HINDALEKAR KIRAN DEEPAK DEEPIKA (2023016401116186) 120 M.D. COLLEGE -DADAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | | D $ | | 44+ | | D $ | | 45+ | | B+$ | | 42+ | | D $ | | 46+ | | C $ | | 32+ | | D $ | | --- | | | | | | | | | | |
| | | | | | | | | 19+ | | O $ | | | | | | | | | | 19+ | | O $ | | | | | | | | | | A | PPR | | 290 |
| 43 | 4 | D $ | 4 | 16 | 44 | 4 | D $ | 4 | 16 | 64 | 8 | A $ | 4 | 32 | 42 | 4 | D $ | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | --- | | | | 24 | 124 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3131) : MATHE. FOR ECO. ANALYSIS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019083 /KHAN SARA KHATUN GULAMNOHD ZAHIDA (2023016401783956) 163 NATIONAL -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | 56+ | | B+$ | | 37+ | | C $ | | 40E | | D | | 26F | | F | | 40+ | | B $ | | --- | | | | | | | | | | |
| | | | | | | | | 20+ | | O $ | | | | | | | | | | 20+ | | O $ | | | | | | | | | | F | | 279 |
| 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | 57 | 7 | B+$ | 4 | 28 | 40 | 4 | D | 4 | 16 | -- | - | - | ---- | 60 | 8 | A $ | 4 | 32 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3131) : MATHE. FOR ECO. ANALYSIS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019084 /RATHOD RITIKA NILESH DAKSHA (2023016400047783) 38 RUPAREL -DADAR

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 70+ | A+$ | | | 75+ | A+$ | | | 51+ | A $ | | | 40+ | D $ | | | 64 | A | | | 51+ | A $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | 383 |
| 70 | 9 | A+$ | 4 36 | 75 | 9 | A+$ | 4 36 | 68 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 64 | 8 | A | 4 32 | 66 | 8 | A $ | 4 32 | --- | | | | 24 | 184 | 7.67 |

1019085 SUTAR TEJAS MANDAR MANISHA (2023016400000503) 38 RUPAREL -DADAR

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 57+ | B+$ | | | 54+ | B $ | | | 52+ | A $ | | | 56 | B+ | | | 48+ | C $ | | | 46+ | B+$ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 348 |
| 57 | 7 | B+$ | 4 28 | 54 | 6 | B $ | 4 24 | 71 | 9 | A+$ | 4 36 | 56 | 7 | B+ | 4 28 | 48 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 168 | 7.00 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3131) : MATHE. FOR ECO. ANALYSIS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019086 /SIDDIQUI IQRA MEHRAJ RESHMA (2023016401785127) 163 NATIONAL -BANDRA

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 56+ | B+$ | | | 73+ | A+$ | | | 41+ | B $ | | | 47+ | C $ | | | 13F | F | | | 43+ | B $ | | | --- | | | | | | |
| | | | | | | | | 20+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | F | | 313 |
| 56 | 7 | B+$ | 4 28 | 73 | 9 | A+$ | 4 36 | 61 | 8 | A $ | 4 32 | 47 | 5 | C $ | 4 20 | -- | - | - | ---- | 63 | 8 | A $ | 4 32 | --- | | | | 20 | 0 -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019087 /SHAIKH NASEEMA KHATOON ZUBAIR JUBEDA KHATOON (2020016401155687) 75 GURU NANAK -MATUNGA

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 52 | B | | | 42+ | D $ | | | 51+ | A $ | | | 40+ | D $ | | | 40+ | D $ | | | 33+ | D $ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 296 |
| 52 | 6 | B | 4 24 | 42 | 4 | D $ | 4 16 | 70 | 9 | A+$ | 4 36 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 132 | 5.50 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019088 /JADHAV MOKSHDA SANTOSH SUNANDA (2021016401618416) 38 RUPAREL -DADAR

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 84+ | O $ | | | 60+ | A $ | | | 40+ | B $ | | | 40 | D | | | 40 | D | | | 47+ | B+$ | | | --- | | | | | | |
| | | | | | | | | 9+ | C $ | | | | | | | | | | | 9+ | C $ | | | | | | | P | | 329 |
| 84 | 10 | O $ | 4 40 | 60 | 8 | A $ | 4 32 | 49 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 152 | 6.33 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> Theory: TOT GP G C G*C
<Course-II> Theory: TOT GP G C G*C
<Course-III> Theory & Internal: TOT GP G C G*C
<Course-IV> Theory: TOT GP G C G*C
<Course-V> Theory: TOT GP G C G*C
<Course-VI> Theory: TOT GP G C G*C
<Course-VII> Theory: TOT GP G C G*C
RESULT REMARK TOTAL MARKS

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4)
(1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4)
(1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019089 /PEREIRA JERUSHA AGNEL VANITA (2021016401224923) 163 NATIONAL -BANDRA

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 43+ D $ | 45 B+ | 40+ D $ | 40+ D $ | 32+ D $ | --- | | | |
| | | 14+ A+$ | | | 14+ A+$ | | P | | 268 |
| 40 4 D $ 4 16 | 43 4 D $ 4 16 | 59 7 B+ 4 28 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | --- | 24 112 | 4.67 | |

1019090 PINTO SAMUEL MELWYN BEENA (2023016401827377) 163 NATIONAL -BANDRA

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 44+ D $ | 16F F | 57+ B+$ | 40+ D $ | 32+ D $ | --- | | | |
| | | A -- | | | A -- | | F | | 229 |
| 40 4 D $ 4 16 | 44 4 D $ 4 16 | -- - - ---- | 57 7 B+$ 4 28 | 40 4 D $ 4 16 | -- - - -- -- | --- | 16 0 | -- | |

1019091 /TRIPATHI ARCHISHA AMAR TRUPTI (2021016401221596) 163 NATIONAL -BANDRA

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 63 A | 57 B+ | 54 A | 62 A | 58 B+ | 52 A | --- | | | |
| | | 19+ O $ | | | 19+ O $ | | P | | 384 |
| 63 8 A 4 32 | 57 7 B+ 4 28 | 73 9 A+ 4 36 | 62 8 A 4 32 | 58 7 B+ 4 28 | 71 9 A+ 4 36 | --- | 24 192 | 8.00 | |

(1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4)
(1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)
(1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4)
(3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019092 DAVE DHRUV RAMESH BINDU (2018016401286204) 38 RUPAREL -DADAR

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 48+ C $ | 44+ D $ | 32+ D $ | 58+ B+$ | 9F F | 35+ D $ | --- | | | |
| | | 9+ C $ | | | 9+ C $ | | F | | 244 |
| 48 5 C $ 4 20 | 44 4 D $ 4 16 | 41 4 D $ 4 16 | 58 7 B+$ 4 28 | -- - - ---- | 44 4 D $ 4 16 | --- | 20 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)
(3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4)
(3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1019093 /KHILJI AQSA ADIL AKHATAR KULSUM (2021016401221581) 163 NATIONAL -BANDRA

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 35F F | 53+ B $ | 37+ C $ | 24F F | 51+ B $ | 39+ C $ | --- | | | |
| | | 12+ A $ | | | 18+ O $ | | F | | 269 |
| -- - - ---- | 53 6 B $ 4 24 | 49 5 C $ 4 20 | -- - - ---- | 51 6 B $ 4 24 | 57 7 B+$ 4 28 | --- | 16 0 | -- | |

1019094 /THADA SABEEQA FATEMA ASGAR ALI ASMA FATEMA (2021016401238223) 163 NATIONAL -BANDRA

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 60 A | 40 D | 60+ A+$ | 59+ B+$ | 47+ C $ | 48+ A $ | --- | | | |
| | | 10+ B $ | | | 17+ O $ | | P | | 341 |
| 60 8 A 4 32 | 40 4 D 4 16 | 70 9 A+$ 4 36 | 59 7 B+$ 4 28 | 47 5 C $ 4 20 | 65 8 A $ 4 32 | --- | 24 164 | 6.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | PRN | COLLEGE | | | | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| <----Course-I----> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | | | GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1019095 /KAMBLE JANHAVI DEEPAK MADHURI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32F | F | | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 43+ | D $ | | 32+ | D $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | | | | | | | | | | | | | | | 249 |
| 1019096 /KAMBLE SNEHAL RAJESH VARSHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29F | F | | | 40E | D | | 45+ | B+$ | | 51+ | B $ | | 50+ | B $ | | 58+ | A+$ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 40 | 4 | D 4 16 | 60 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | 72 | 9 | A+$ 4 36 | --- | | | | | | | | | | | | | | | | | 302 |
| 1019097 MAKHARE SIDDHESH SANTOSH SUJATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61+ | A $ | | | 40 | D | | 53+ | A $ | | 50+ | B $ | | 40+ | D $ | | 33+ | D $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | | 20+ | O $ | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 | A $ 4 32 | | 40 | 4 | D 4 16 | 73 | 9 | A+$ 4 36 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | | | | | | | | | | | | | | | 317 |
| 1019098 /NANDU RIDDHI RAJESH RASHMI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48+ | C $ | | | 47+ | C $ | | 35+ | D $ | | 51 | B | | 63+ | A $ | | 44+ | B+$ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C $ 4 20 | | 47 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | 51 | 6 | B 4 24 | 63 | 8 | A $ 4 32 | 60 | 8 | A $ 4 32 | --- | | | | | | | | | | | | | | | | | 322 |
| 1019099 NARVEKAR SAI PRAKASH POOJA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32F | F | | | 40+ | D $ | | 45+ | B+$ | | 46E | C | | 6F | F | | 42+ | B $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | 46 | 5 | C 4 20 | -- | - | - ---- | 62 | 8 | A $ 4 32 | --- | | | | | | | | | | | | | | | | | 247 |
| 1019100 /PAL DEEPIKA DEELIP USHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19F | F | | | 28F | F | | 35+ | D $ | | 40E | D | | 41E | D | | 32+ | D $ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - ---- | 52 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 41 | 4 | D 4 16 | 47 | 5 | C $ 4 20 | --- | | | | | | | | | | | | | | | | | 227 |
| 1019101 /UTEKAR CHETASHRI SURESH SUPRIYA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30F | F | | | 40E | D | | 32+ | D $ | | 44+ | D $ | | 50E | B | | 45+ | B+$ | | --- | | | | | | | | | | | | | | | | |
| | | | | | | | 11+ | B+$ | | | | | | | | 11+ | B+$ | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 40 | 4 | D 4 16 | 43 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | 56 | 7 | B+$ 4 28 | --- | | | | | | | | | | | | | | | | | 263 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                             PRN                             COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory           Theory & Internal    Theory         Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓G   GPA   MARKS
------------------------------------------------------------------------------------------------------------------------------------------------------
 (1121) : INDIAN LITERATURE - I       (Th:100/40,Cr.Pt.: 4)              (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)      (3611) : PSYCH TEST & STATISTICS-I   (Th:100/40,Cr.Pt.: 4)
 (3612) : ABNORMAL PSYCHOLOGY-I       (Th:100/40,Cr.Pt.: 4)              (3613) : INDUS./ORG. PSYCHOLOGY-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019102  /THATHERA RADHIKA RAMESH SHARMILA                      (2023016400187344)                38  RUPAREL -DADAR

     48+     C $        60+     A $        33+     D $       59+     B+$       71+     A+$       51+     A $        ---
                                            8+     D $                                           15+     A+$                                A     PPR      345
     48   5  C $ 4 20   60   8  A $ 4 32   41   4  D $ 4 16  59   7  B+$ 4 28  71   9  A+$  4 36 66   8  A $ 4 32   ---                     24  164  --
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)              (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)      (1204) : LINGUISTIC & MARATHI GRMMR  (Th:100/40,Cr.Pt.: 4)
 (1205) : MODERN MARATHI LITERATURE   (Th:100/40,Cr.Pt.: 4)              (1206) : OCCUPATIONAL MARATHI        (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019103  /BHILARE SAKSHI PRABHAKAR RATNAPRABHA                  (2023016400009096)                38  RUPAREL -DADAR

      A      --         51+     B $        59+     A+$       49E     C         53+     B $       58+     A+$        ---
                                           11+     B+$                                           15+     A+$                                F                296
     --    -  -   ----  51   6  B $ 4 24   70   9  A+$ 4 36  49   5  C   4 20  53   6  B $  4 24 73   9  A+$ 4 36   ---                     20    0  --
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1019104  /KAMBLE PRACHI PRAVIN PRATIBHA                         (2021016401765361)               120  M.D. COLLEGE -DADAR

     40+     D $        40+     D $        42      B         40+     D $       43+     D $       37      C          ---
                                           10+     B $                                           12+     A $                                P                264
     40   4  D $ 4 16   40   4  D $ 4 16   52   6  B   4 24  40   4  D $ 4 16  43   4  D $  4 16 49   5  C   4 20   ---                     24  108   4.50
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)              (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)      (3401) : WORLD POLITICS              (Th:100/40,Cr.Pt.: 4)
 (3402) : WESTERN POLITICAL THOUGHT   (Th:100/40,Cr.Pt.: 4)              (3403) : POLI.PROC. IN MODERN MAHA.  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019105   HINDALEKAR SAIRAJ RAJENDRA RESHMA                     (2021016400115397)               550  M.PHULE NIGHT -PAREL

     30F     F          40+     D $        32+     D $       40E     D         40+     D $       36+     C $        ---
                                           10+     B $                                           16+     O $                                F                244
     --    -  -   ----  40   4  D $ 4 16   42   4  D $ 4 16  40   4  D   4 16  40   4  D $  4 16 52   6  B $ 4 24   ---                     20    0  --
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1019106  /JADHAV ASHVIKA AMAR PRATIBHA                          (2023016402132096)               550  M.PHULE NIGHT -PAREL

     31F     F          32F     F          32+     D $       40+     D $       41+     D $       32+     D $        ---
                                           17+     O $                                           18+     O $                                F                243
     --    -  -   ----  --    -  -   ----  49   5  C $ 4 20  40   4  D $ 4 16  41   4  D $  4 16 50   6  B $ 4 24   ---                     16    0  --
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1019107   JADHAV CHETAN RAMESH RESHMA                           (2023016402131947)               550  M.PHULE NIGHT -PAREL

     50+     B $        43+     D $        32+     D $       55+     B+$       54      B         32+     D $        ---
                                           16+     O $                                           17+     O $                                P                299
     50   6  B $ 4 24   43   4  D $ 4 16   48   5  C $ 4 20  55   7  B+$ 4 28  54   6  B    4 24 49   5  C $ 4 20   ---                     24  132   5.50
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99       55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4         F / 0
------------------------------------------------------------------------------------------------------------------------------------------------------
```

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓 | G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1019108 JADHAV NIKHIL SHANTARAM PRIYA (2021016402170475) 550 M.PHULE NIGHT -PAREL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | 21F | F | | 35E | D | | 64E | A | | 47E | C | | 44E | B+ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | | 287 |
| | 40 | 4 D | 4 16 | -- | - - | ---- | 52 | 6 B | 4 24 | 64 | 8 A | 4 32 | 47 | 5 C | 4 20 | 63 | 8 A | 4 32 | --- | | | 20 | 0 | -- | |
| 1019109 KADAM RAJU GUNAJI BHAGIRATHI (2023016402132057) 550 M.PHULE NIGHT -PAREL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33F | F | | 50E | B | | 34+ | D $ | | 44E | D | | 40E | D | | 45+ | B+$ | | --- | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | | 281 |
| | -- | - - | ---- | 50 | 6 B | 4 24 | 50 | 6 B $ | 4 24 | 44 | 4 D | 4 16 | 40 | 4 D | 4 16 | 64 | 8 A $ | 4 32 | --- | | | 20 | 0 | -- | |
| 1019110 NAGAP MARUTI DATTARAM SUMITRA (2023016402131986) 550 M.PHULE NIGHT -PAREL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 41 | D | | 37 | C | | 50 | B | | 46 | C | | 39 | C | | --- | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | | 286 |
| | 40 | 4 D $ | 4 16 | 41 | 4 D | 4 16 | 53 | 6 B | 4 24 | 50 | 6 B | 4 24 | 46 | 5 C | 4 20 | 56 | 7 B+ | 4 28 | --- | | | 24 | 128 | 5.33 | |
| 1019111 PAWAR SOHAM SANTOSH RASIKA (2021016400175662) 550 M.PHULE NIGHT -PAREL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | 23F | F | | 32E | D | | 12F | F | | 20F | F | | 33E | D | | --- | | | | | | |
| | | | | | | | 10+ | B $ | | | | | | | | 17+ | O $ | | | | | F | | | 171 |
| | -- | - - | ---- | -- | - - | ---- | 42 | 4 D | 4 16 | -- | - - | ---- | -- | - - | ---- | 50 | 6 B | 4 24 | --- | | | 8 | 0 | -- | |
| 1019112 PIMPLE MILIND JANU JAGUTI (2023016400823782) 550 M.PHULE NIGHT -PAREL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 62+ | A $ | | 61 | A | | 56+ | A+$ | | 48+ | C $ | | 60+ | A $ | | 50+ | A $ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | | 373 |
| | 62 | 8 A $ | 4 32 | 61 | 8 A | 4 32 | 73 | 9 A+$ | 4 36 | 48 | 5 C $ | 4 20 | 60 | 8 A $ | 4 32 | 69 | 8 A $ | 4 32 | --- | | | 24 | 184 | 7.67 | |
| 1019113 WAGHARE KALPESH HARISHCHANDRA SARIKA (2023016400823581) 550 M.PHULE NIGHT -PAREL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50+ | B $ | | 69+ | A $ | | 47+ | B+$ | | 58+ | B+$ | | 49+ | C $ | | 55+ | A $ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 19+ | O $ | | | | | A | PPR | | 364 |
| | 50 | 6 B $ | 4 24 | 69 | 8 A $ | 4 32 | 64 | 8 A $ | 4 32 | 58 | 7 B+$ | 4 28 | 49 | 5 C $ | 4 20 | 74 | 9 A+$ | 4 36 | --- | | | 24 | 172 | -- | |
| 1019114 WANKHEDE MANISH MADHUKAR REKHA (2021016400130652) 550 M.PHULE NIGHT -PAREL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 40E | D | | 38+ | C $ | | 18F | F | | 53+ | B $ | | 39+ | C $ | | --- | | | | | | |
| | | | | | | | 10+ | B $ | | | | | | | | 17+ | O $ | | | | | F | | | 256 |
| | 41 | 4 D $ | 4 16 | 40 | 4 D | 4 16 | 48 | 5 C $ | 4 20 | -- | - - | ---- | 53 | 6 B $ | 4 24 | 56 | 7 B+$ | 4 28 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019115 /BHUWAD PAYAL NAVNATH NAINA (2023016401058606) 120 M.D. COLLEGE -DADAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | 52+ | B $ | | 35+ | D $ | | 58 | B+ | | 42+ | D $ | | 61+ | A+$ | | --- | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 10+ | B $ | | | | | | | | | | | | P | | 324 |
| 49 | 5 | C $ 4 | 20 | 52 | 6 | B $ 4 | 24 | 52 | 6 | B $ 4 | 24 | 58 | 7 | B+ 4 | 28 | 42 | 4 | D $ 4 | 16 | 71 | 9 | A+$ 4 | 36 | --- | | | | 24 | 148 | 6.17 |

1019116 /GADIKAR DISHA VINOD VAISHNAVI (2023016400490381) 38 RUPAREL -DADAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 43+ | D $ | | 60+ | A+$ | | 40+ | D $ | | 47 | C | | 32+ | D $ | | --- | | | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | P | | 289 |
| 41 | 4 | D $ 4 | 16 | 43 | 4 | D $ 4 | 16 | 72 | 9 | A+$ 4 | 36 | 40 | 4 | D $ 4 | 16 | 47 | 5 | C | 4 20 | 46 | 5 | C $ 4 | 20 | --- | | | | 24 | 124 | 5.17 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019117 /KADAM POOJA SANJAY SULBHA (2018016401083053) 120 M.D. COLLEGE -DADAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18F | F | | 20F | F | | 41+ | B $ | | 40+ | D $ | | 74+ | A+$ | | 70+ | O $ | | --- | | | | | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | F | | 291 |
| -- | - | - | ---- | -- | - | - | ---- | 54 | 6 | B $ 4 | 24 | 40 | 4 | D $ 4 | 16 | 74 | 9 | A+$ | 4 36 | 85 | 10 | O $ 4 | 40 | --- | | | | 16 | 0 | -- |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019118 /KHADE SONIYA RAJU RUPALI (2023016401058227) 120 M.D. COLLEGE -DADAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 43+ | B $ | | 40+ | D $ | | 50+ | B $ | | 52+ | A $ | | --- | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 12+ | A $ | | | | | | | | | | | | A | PPR | 295 |
| 40 | 4 | D $ 4 | 16 | 40 | 4 | D $ 4 | 16 | 61 | 8 | A $ 4 | 32 | 40 | 4 | D $ 4 | 16 | 50 | 6 | B $ | 4 24 | 64 | 8 | A $ 4 | 32 | --- | | | | 24 | 136 | -- |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1019119 /JADHAV RIDDHI SIDDHARTH SHALINI (2021016402036663) 32 CHETANA -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31F | F | | 30F | F | | 45+ | B+$ | | 43+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | F | | 252 |
| -- | - | - | ---- | -- | - | - | ---- | 62 | 8 | A $ 4 | 32 | 43 | 4 | D $ 4 | 16 | 40 | 4 | D $ | 4 16 | 46 | 5 | C $ 4 | 20 | --- | | | | 16 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)
(3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) (3504) : PHIL. OF BHAGVAD GEETA (Th:100/40,Cr.Pt.: 4)
(3507) : LOGIC (Th:100/40,Cr.Pt.: 4) (3509) : PHILOSOPHY OF YOGA (Th:80/32, In:20/8,Cr.Pt.: 4)

1019120 /WADGAONKAR VISMAYA SUSHANT MADHAVI (2019016401146323) 38 RUPAREL -DADAR

A -- 6F F 43+ B $ 40+ D $ 54+ B $ 35+ D $ ---
15+ A+$ 16+ O $ F 209
-- - - ---- -- - - ---- 58 7 B+$ 4 28 40 4 D $ 4 16 54 6 B $ 4 24 51 6 B $ 4 24 --- 16 0 --

(3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)
(3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019121 /MARCHANDE SHWETA SHAILESH SANGEETA (2020016401022534) 38 RUPAREL -DADAR

40+ D $ 52+ B $ 32+ D $ A -- 40+ D $ A -- ---
15+ A+$ 15+ A+$ A ABS 194
40 4 D $ 4 16 52 6 B $ 4 24 47 5 C $ 4 20 -- - - ---- 40 4 D $ 4 16 -- - - -- -- --- 16 0 --

(3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3302) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3305) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019122 /QURESHI AARFIN MOHD ANWAR SHAHNAZPARVEEN (2019016402119817) 32 CHETANA -BANDRA

54+ B $ 21F F 32+ D $ 68+ A $ 78+ A+$ 52+ A $ ---
13+ A $ 19+ O $ F 337
54 6 B $ 4 24 -- - - ---- 45 5 C $ 4 20 68 8 A $ 4 32 78 9 A+$ 4 36 71 9 A+$ 4 36 --- 20 0 --

(1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)
(1104) : TRANS STUD:THEO & PRACT.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019123 /CHINCHWADE DEEPTI BANSIDHAR ALKA (2019016401596161) 120 M.D. COLLEGE -DADAR

41+ D $ 51+ B $ 33+ D $ 40+ D $ 41 D 32+ D $ ---
14+ A+$ 8+ D $ P 260
41 4 D $ 4 16 51 6 B $ 4 24 47 5 C $ 4 20 40 4 D $ 4 16 41 4 D 4 16 40 4 D $ 4 16 --- 24 108 4.50

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019124 /RAUT GARGI SANJAY VIBHA (2023016400047431) 38 RUPAREL -DADAR

44+ D $ 68+ A $ 48+ A $ 42E D 91+ O $ A -- ---
17+ O $ 17+ O $ F 327
44 4 D $ 4 16 68 8 A $ 4 32 65 8 A $ 4 32 42 4 D 4 16 91 10 O $ 4 40 -- - - -- -- --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019125 /SAMAL KAVYA NARESH SWARUPA | | | | | | | | | | | | | | | (2023016400000801) | | | | | | | | | | | | | | | | | | | | | |
| 59+ | B+$ | | | | 46+ | C $ | | | | 36+ | C $ | | | | 67+ | A $ | | | | 80+ | O $ | | | | 51+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | | A | PPR | 368 |
| 59 | 7 | B+$ | 4 | 28 | 46 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 67 | 8 | A $ | 4 | 32 | 80 | 10 | O $ | 4 | 40 | 65 | 8 | A $ | 4 | 32 | --- | | | | 24 | 176 | -- | |
| 1019126 /SHINDE SWANANDI JAYANT KUNJAN | | | | | | | | | | | | | | | (2023016400050417) | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 53+ | B $ | | | | 32+ | D $ | | | | 41+ | D $ | | | | 73+ | A+$ | | | | 32 | D | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | | P | | 300 |
| 40 | 4 | D | 4 | 16 | 53 | 6 | B $ | 4 | 24 | 47 | 5 | C $ | 4 | 20 | 41 | 4 | D $ | 4 | 16 | 73 | 9 | A+$ | 4 | 36 | 46 | 5 | C | 4 | 20 | --- | | | | 24 | 132 | 5.50 | |
| 1019127 /WAGHMARE SAKSHI VIJAY SUJATA | | | | | | | | | | | | | | | (2023016400653794) | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | 53+ | B $ | | | | 52+ | A $ | | | | 51E | B | | | | 55+ | B+$ | | | | 38+ | C $ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | 280 |
| -- | - | - | ---- | | 53 | 6 | B $ | 4 | 24 | 68 | 8 | A $ | 4 | 32 | 51 | 6 | B | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 53 | 6 | B $ | 4 | 24 | --- | | | | 20 | 0 | -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019128 MEWATI RAJAT RAJESHKUMAR SHAKUNTLA | | | | | | | | | | | | | | | (2016016400667252) | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | | 8+ | D $ | | | | | | | | | A | ABS | 18 |
| -- | - | - | ---- | | -- | - | - | - | ---- | -- | - | - | - | ---- | -- | - | - | - | ---- | -- | - | - | - | ---- | -- | - | - | -- | -- | --- | | | | 0 | 0 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019129 KOLLUR ANAND RAMESH MARIYA | | | | | | | | | | | | | | | (2021016401956213) | | | | | | | | | | | | | | | | | | | | | |
| 41E | D | | | | 30F | F | | | | 48+ | A $ | | | | 40+ | D $ | | | | 42E | D | | | | 42+ | B $ | | | | --- | | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | | 10+ | B $ | | | | | | | | | F | | 263 |
| 41 | 4 | D | 4 | 16 | -- | - | - | ---- | | 58 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 42 | 4 | D | 4 | 16 | 52 | 6 | B $ | 4 | 24 | --- | | | | 20 | 0 | -- | |
| 1019130 /MODAK SIDDHI VINAYAK RANJANA | | | | | | | | | | | | | | | (2023016401118332) | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | | | 48+ | C $ | | | | 40+ | B $ | | | | 43+ | D $ | | | | 44 | D | | | | 37+ | C $ | | | | --- | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 20+ | O $ | | | | | | | | | P | | 291 |
| 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 59 | 7 | B+$ | 4 | 28 | 43 | 4 | D $ | 4 | 16 | 44 | 4 | D | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | --- | | | | 24 | 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1019131 /PARAB NAMRATA SHANKARRAO SHRUTI (2022016400989374) 120 M.D. COLLEGE -DADAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | 45+ | C $ | | 45+ | B+$ | | 41E | D | | 31F | F | | 38+ | C $ | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | F | | 259 |
| | -- | - - | ---- | 45 | 5 | C $ 4 20 | 57 | 7 | B+$ 4 28 | 41 | 4 | D 4 16 | -- | - - | ---- | 50 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |
| 1019132 /SHEMBADE SWARANJALI SANJAY MANISHA (2023016401226746) 120 M.D. COLLEGE -DADAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55 | B+ | | 50 | B | | 44 | B+ | | 61 | A | | 61 | A | | 52 | A | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 355 |
| | 55 | 7 | B+ 4 28 | 50 | 6 | B 4 24 | 60 | 8 | A 4 32 | 61 | 8 | A 4 32 | 61 | 8 | A 4 32 | 68 | 8 | A 4 32 | --- | | | 24 | 180 7.50 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1019133 /MORE SIDDHI PRAVIN ALKA (2021016402163927) 120 M.D. COLLEGE -DADAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | 50+ | B $ | | 33+ | D $ | | 28F | F | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 9+ | C $ | | | | | F | | 257 |
| | 42 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | -- | - - | ---- | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1019134 JAISWAL SHRAVAN DEEPAK USHADEVI (2021016401632552) 120 M.D. COLLEGE -DADAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | 45+ | C $ | | 40+ | B $ | | 64 | A | | 68 | A | | 46 | B+ | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 8 | D | | | | | P | | 326 |
| | 43 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 64 | 8 | A 4 32 | 68 | 8 | A 4 32 | 54 | 6 | B 4 24 | --- | | | 24 | 148 6.17 | |
| 1019135 /PRASAD MUSKAN KUMARI JAIPRAKASH NILAM (2023016401085166) 120 M.D. COLLEGE -DADAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 48 | A | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 11+ | B+$ | | | | | P | | 271 |
| | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 59 | 7 | B+ 4 28 | --- | | | 24 | 116 4.83 | |
| 1019136 YADAV VEENIT JAYKESH URMILA (2022016401132853) 120 M.D. COLLEGE -DADAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | 44+ | D $ | | 46+ | B+$ | | 46+ | C $ | | 50+ | B $ | | 50+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | A | PPR | 314 |
| | 43 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | 46 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 67 | 8 | A $ 4 32 | --- | | | 24 | 140 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 41 | D | | | | 34+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 59+ | A+ | $ | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 287 |
| 40 | 4 | D | $ | 4 16 | 41 | 4 | D | 4 | 16 | 51 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 75 | 9 | A+ | $ | 4 36 | --- | | | | | | 24 | 124 | 5.17 | |

1019137 /MANE ANKITA HANUMANT JIJABAI (2022016400929933) 120 M.D. COLLEGE -DADAR

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D | $ | | | 45 | C | | | | 40+ | B | $ | | | 44 | D | | | | 48+ | C | $ | | | 54+ | A | $ | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 307 |
| 42 | 4 | D | $ | 4 16 | 45 | 5 | C | 4 | 20 | 57 | 7 | B+ | $ | 4 28 | 44 | 4 | D | 4 | 16 | 48 | 5 | C | $ | 4 20 | 71 | 9 | A+ | $ | 4 36 | --- | | | | | | 24 | 136 | 5.67 | |

1019138 MORE DHANSHREE SURENDRA SHWETA (2023016401204461) 120 M.D. COLLEGE -DADAR

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39+ | D | $ | | | 44 | D | | | | 44+ | B+ | $ | | | 50+ | B | $ | | | 44+ | D | $ | | | 58+ | A+ | $ | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 313 |
| 40 | 4 | D | $ | 4 16 | 44 | 4 | D | 4 | 16 | 61 | 8 | A | $ | 4 32 | 50 | 6 | B | $ | 4 24 | 44 | 4 | D | $ | 4 16 | 74 | 9 | A+ | $ | 4 36 | --- | | | | | | 24 | 140 | 5.83 | |

1019139 /SAKAPAL NUPUR SUDHIR PRITI (2022016400977663) 120 M.D. COLLEGE -DADAR

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D | $ | | | 40+ | D | $ | | | 54+ | A | $ | | | 41 | D | | | | 50+ | B | $ | | | 42+ | B | $ | | | --- | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | 10+ | B | $ | | | | | | | | P | | | 296 |
| 41 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 72 | 9 | A+ | $ | 4 36 | 41 | 4 | D | 4 | 16 | 50 | 6 | B | $ | 4 24 | 52 | 6 | B | $ | 4 24 | --- | | | | | | 24 | 132 | 5.50 | |

1019140 /KHEDEKAR SHRAVANI CHANDRAKANT SNEHAL (2022016401061171) 120 M.D. COLLEGE -DADAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D | $ | | | 41+ | D | $ | | | 44+ | B+ | $ | | | 51 | B | | | | 42+ | D | $ | | | 34+ | D | $ | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 10+ | B | $ | | | | | | | | P | | | 280 |
| 41 | 4 | D | $ | 4 16 | 41 | 4 | D | $ | 4 16 | 61 | 8 | A | $ | 4 32 | 51 | 6 | B | 4 | 24 | 42 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | --- | | | | | | 24 | 120 | 5.00 | |

1019141 /SURYAVANSHI ANISHA ANILKUMAR REKHA (2022016400797197) 120 M.D. COLLEGE -DADAR

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 G | GPA | MARKS |
| 1019142 BARAF BHARGAV RAGHU SAPANA (2023016400513196) 1230 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 53+ | B $ | | 42+ | B $ | | 40+ | D $ | | 40+ | D $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 284 |
| | 40 | 4 D | 4 16 | 53 | 6 B | $ 4 24 | 58 | 7 B+ | $ 4 28 | 40 | 4 D | $ 4 16 | 40 | 4 D | $ 4 16 | 53 | 6 B | $ 4 24 | --- | | | 24 124 | 5.17 | |
| 1019143 /BIJ NIRMALA LATIP MANJU (2023016400376534) 1230 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42E | D | | 40E | D | | 41+ | B $ | | 13F | F | | 52+ | B $ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 265 |
| | 42 | 4 D | 4 16 | 40 | 4 D | 4 16 | 57 | 7 B+ | $ 4 28 | -- | - - | ---- | 52 | 6 B | $ 4 24 | 61 | 8 A | $ 4 32 | --- | | | 20 0 | -- | |
| 1019144 /KUVARA RESHMA PRAKASH GANGA (2023016400381694) 1230 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 49+ | C $ | | 32+ | D $ | | 46 | C | | 40+ | D $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 279 |
| | 40 | 4 D | $ 4 16 | 49 | 5 C | $ 4 20 | 46 | 5 C | $ 4 20 | 46 | 5 C | 4 20 | 40 | 4 D | $ 4 16 | 58 | 7 B+ | $ 4 28 | --- | | | 24 120 | 5.00 | |
| 1019145 /PALE VISHAKHA PRADIP SUNANDA (2023016400306905) 1230 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | 57+ | B+$ | | 35+ | D $ | | 40 | D | | 47+ | C $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 297 |
| | 49 | 5 C | $ 4 20 | 57 | 7 B+ | $ 4 28 | 49 | 5 C | $ 4 20 | 40 | 4 D | 4 16 | 47 | 5 C | $ 4 20 | 55 | 7 B+ | $ 4 28 | --- | | | 24 132 | 5.50 | |
| 1019146 /PANDIT PRACHI JAGANNATH VIMAL (2023016400306871) 1230 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | 44+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 272 |
| | 43 | 4 D | 4 16 | 44 | 4 D | $ 4 16 | 49 | 5 C | $ 4 20 | 40 | 4 D | $ 4 16 | 40 | 4 D | $ 4 16 | 56 | 7 B+ | $ 4 28 | --- | | | 24 112 | 4.67 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 G | GPA | MARKS |
| 1019147 BANIYA KARTIK HARISHCHANDRA GEETA (2022016400387891) 41 KARANDIKAR -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46E | C | | 51E | B | | 36+ | C $ | | 28F | F | | 40+ | D $ | | 40+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | | | | F | | 257 |
| | 46 | 5 C | 4 20 | 51 | 6 B | 4 24 | 52 | 6 B | $ 4 24 | -- | - - | ---- | 40 | 4 D | $ 4 16 | 40 | 4 D | $ 4 16 | --- | | | 20 0 | -- | |
| 1019148 BHOIR AJAY SUNIL SUNITA (2021016400113657) 41 KARANDIKAR -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 42+ | D $ | | 42+ | B $ | | 40+ | D $ | | 41+ | D $ | | 50+ | B $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | | | | P | | 272 |
| | 40 | 4 D | 4 16 | 42 | 4 D | $ 4 16 | 59 | 7 B+ | $ 4 28 | 40 | 4 D | $ 4 16 | 41 | 4 D | $ 4 16 | 50 | 6 B | $ 4 24 | --- | | | 24 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019149 CHAUDHARI ROHAN PARSHURAM SUVARNA (2021016400113746) 41 KARANDIKAR -DAHANU

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 40+ | D $ | | | 41+ | D $ | | | 40+ | B $ | | | 41+ | D $ | | | A | -- | | | 42+ | D $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 41 | 4 | D $ | 4 16 | -- | - | - | ---- | 42 | 4 | D $ | 4 16 | --- | | | | A | ABS | 222 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 -- | |

1019150 CHAUDHARI VIPUL VISHRAM SAVITA (2023016400155861) 41 KARANDIKAR -DAHANU

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | 52+ | B $ | | | 46+ | B+$ | | | 59+ | B+$ | | | 49+ | C $ | | | 66+ | A $ | | | --- | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 52 | 6 | B $ | 4 24 | 62 | 8 | A $ | 4 32 | 59 | 7 | B+$ | 4 28 | 49 | 5 | C $ | 4 20 | 66 | 8 | A $ | 4 32 | --- | | | | A | ABS | 288 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 -- | |

1019151 CHAVHAN SWAPNIL DHARMA KESARI (2023016400357282) 41 KARANDIKAR -DAHANU

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | | 62+ | A $ | | | 46+ | B+$ | | | 51+ | B $ | | | A | -- | | | 68+ | A $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 46 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | 63 | 8 | A $ | 4 32 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 68 | 8 | A $ | 4 32 | --- | | | | A | ABS | 290 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 -- | |

1019152 JUNNAR PRAMOD KISHOR SITA (2023016400204743) 41 KARANDIKAR -DAHANU

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | 45+ | C $ | | | 42+ | B $ | | | 46+ | C $ | | | 47+ | C $ | | | 52+ | B $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 16 | 45 | 5 | C $ | 4 20 | 60 | 8 | A $ | 4 32 | 46 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | --- | | | | P | | 290 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 132 5.50 | |

1019153 /PASVAN GUDIYA GUDIYA FULKUMARI (2023016400442055) 41 KARANDIKAR -DAHANU

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | A | -- | | | 32+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 41+ | D $ | | | --- | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | --- | | | | A | ABS | 169 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 0 -- | |

1019154 SAH ROHITKUMAR GUDDU SHASHIKALA (2023016400442032) 41 KARANDIKAR -DAHANU

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | 43 | D | | | 43+ | B $ | | | 40+ | D $ | | | 40+ | D $ | | | 44+ | D $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 16 | 43 | 4 | D | 4 16 | 61 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | --- | | | | P | | 268 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 112 4.67 | |

1019155 TAMBADA RAHUL SUDAM VANDANA (2022016400103803) 41 KARANDIKAR -DAHANU

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 54+ | B $ | | | 40+ | B $ | | | A | -- | | | 40+ | D $ | | | 45+ | C $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 58 | 7 | B+$ | 4 28 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | --- | | | | A | ABS | 237 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019156 /VILAT SANDALI SANJAY LILA (2023016400204727) 41 KARANDIKAR -DAHANU

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 50E D | 43E D | 32+ D $ | 29F F | 40E D | 35F F | --- | | | |
| | | 17+ O $ | | | | | F | | 246 |
| 50 6 B 4 24 | 43 4 D 4 16 | 49 5 C $ 4 20 | -- - - ---- | 40 4 D 4 16 | -- - - -- -- | --- | 16 | 0 -- | |

1019157 YADAV SURAJ RAJESH BHANUMATI (2023016400326217) 41 KARANDIKAR -DAHANU

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40E D | 40E D | 45+ B+$ | 25F F | 29F F | 45+ C $ | --- | | | |
| | | 17+ O $ | | | | | F | | 241 |
| 40 4 D 4 16 | 40 4 D 4 16 | 62 8 A $ 4 32 | -- - - ---- | -- - - ---- | 45 5 C $ 4 20 | --- | 16 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019158 /BUJAD BHAGVATI JAYRAM DARSHANA (2023016400090167) 41 KARANDIKAR -DAHANU

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 63 A | 48+ C $ | 53+ A $ | 54+ B $ | 51+ B $ | 48+ C $ | --- | | | |
| | | 19+ O $ | | | | | P | | 336 |
| 63 8 A 4 32 | 48 5 C $ 4 20 | 72 9 A+$ 4 36 | 54 6 B $ 4 24 | 51 6 B $ 4 24 | 48 5 C $ 4 20 | --- | 24 156 | 6.50 | |

1019159 /DHAK VAISHNAVI SANJAY SITA (2023016400887104) 41 KARANDIKAR -DAHANU

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 48+ C $ | 36+ C $ | 27F F | 40+ D $ | 49E C | --- | | | |
| | | 18+ O $ | | | | | F | | 258 |
| 40 4 D $ 4 16 | 48 5 C $ 4 20 | 54 6 B $ 4 24 | -- - - ---- | 40 4 D $ 4 16 | 49 5 C 4 20 | --- | 20 | 0 -- | |

1019160 GHARAT AKASH SADU GEETA (2023016400326202) 41 KARANDIKAR -DAHANU

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 54+ B $ | 41+ D $ | 32+ D $ | 73+ A+$ | 54+ B $ | 63+ A $ | --- | | | |
| | | 18+ O $ | | | | | A | PPR | 335 |
| 54 6 B $ 4 24 | 41 4 D $ 4 16 | 50 6 B $ 4 24 | 73 9 A+$ 4 36 | 54 6 B $ 4 24 | 63 8 A $ 4 32 | --- | 24 156 | -- | |

1019161 /JAISWAL PREETI ANIL GEETA (2023016400204735) 41 KARANDIKAR -DAHANU

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 29F F | 31F F | 41E B | 42+ D $ | 43+ D $ | 42+ D $ | --- | | | |
| | | 18+ O $ | | | | | F | | 246 |
| -- - - ---- | -- - - ---- | 59 7 B+ 4 28 | 42 4 D $ 4 16 | 43 4 D $ 4 16 | 42 4 D $ 4 16 | --- | 16 | 0 -- | |

1019162 /KOL NAMRATA SHIVA ANANTI (2023016400442805) 41 KARANDIKAR -DAHANU

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 41E D | 50E B | 38+ C $ | 47+ C $ | 8F F | 40+ D $ | --- | | | |
| | | 18+ O $ | | | | | F | | 242 |
| 41 4 D 4 16 | 50 6 B 4 24 | 56 7 B+$ 4 28 | 47 5 C $ 4 20 | -- - - ---- | 40 4 D $ 4 16 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019163 MACHHI KAUSHIK VASANT NIRMALA (2023016400326183) 41 KARANDIKAR -DAHANU

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32F | F | | | | 12F | F | | | | 34+ | D | $ | | | 40+ | D | $ | | | 8F | F | | | | A | -- | | | | --- | | | | | F | | | 144 |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | | -- | - | - | ---- | | 52 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 8 | 0 | -- | |

1019164 MACHHI MAYANK SURESH SANDHYA (2023016400442732) 41 KARANDIKAR -DAHANU

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | | | 50E | B | | | | 36+ | C | $ | | | 13F | F | | | | 45E | C | | | | 42E | D | | | | --- | | | | | F | | | 244 |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 50 | 6 | B | 4 | 24 | 54 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 45 | 5 | C | 4 | 20 | 42 | 4 | D | 4 | 16 | --- | | | | | 20 | 0 | -- | |

1019165 /MALAP SARITA SUNIL SUSMITA (2023016400294643) 41 KARANDIKAR -DAHANU

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55 | B+ | | | | 40 | D | | | | 32+ | D | $ | | | 51+ | B | $ | | | 55+ | B+ | $ | | | 40+ | D | $ | | | --- | | | | | P | | | 292 |
| | | | | | | | | | | 19+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 | B+ | 4 | 28 | 40 | 4 | D | 4 | 16 | 51 | 6 | B | $ | 4 24 | 51 | 6 | B | $ | 4 24 | 55 | 7 | B+ | $ | 4 28 | 40 | 4 | D | $ | 4 16 | --- | | | | | 24 | 136 | 5.67 | |

1019166 /MALE YAMINI RAMCHANDRA BEBI (2023016400372134) 41 KARANDIKAR -DAHANU

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D | $ | | | 40+ | D | $ | | | 41+ | B | $ | | | 42+ | D | $ | | | 40+ | D | $ | | | 48+ | C | $ | | | --- | | | | | A | PPR | | 270 |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 59 | 7 | B+ | $ | 4 28 | 42 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | --- | | | | | 24 | 112 | -- | |

1019167 PADWALE ANIL LADAKYA SONUBAI (2020016400018285) 41 KARANDIKAR -DAHANU

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C | $ | | | 52+ | B | $ | | | 32+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 23F | F | | | | --- | | | | | F | | | 253 |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C | $ | 4 20 | 52 | 6 | B | $ | 4 24 | 50 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | -- | - | - | -- | -- | --- | | | | | 20 | 0 | -- | |

1019168 /PAGI ASHWINI RAMU NITA (2023016400275673) 41 KARANDIKAR -DAHANU

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 40+ | D | $ | | | 41 | B | | | | 41+ | D | $ | | | 42+ | D | $ | | | 40+ | D | $ | | | --- | | | | | P | | | 263 |
| | | | | | | | | | | 19+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 60 | 8 | A | | 4 32 | 41 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | --- | | | | | 24 | 112 | 4.67 | |

1019169 PATEL MOHAMAD SAHIL NASIR NAJNIN (2022016400436773) 41 KARANDIKAR -DAHANU

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8F | F | | | | 40+ | D | $ | | | 53E | A | | | | 7F | F | | | | 24F | F | | | | 20F | F | | | | --- | | | | | F | | | 170 |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 71 | 9 | A+ | | 4 36 | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 8 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019170 RABAD ASHISH PARSHURAM ANITA (2023016400442755) 41 KARANDIKAR -DAHANU

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | B 40+ D $ | D $ 41+ 18+ | B $ 47+ O $ | C $ 49+ | C $ 51+ | B $ 4 24 | --- | P | | 299 |
| | 53 6 B 4 24 | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | 47 5 C $ 4 20 | 49 5 C $ 4 20 | 51 6 B $ 4 24 | --- | 24 132 | 5.50 | |

1019171 /RAVTE NIRA VISHANU GULAB (2023016400275665) 41 KARANDIKAR -DAHANU

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | B+$ 3F | F 44+ 18+ | B+$ 28F O $ | F | F 28F | F | F 33F | --- | F | 211 |
| | 57 7 B+$ 4 28 | -- - - ---- | 62 8 A $ 4 32 | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 8 | 0 -- | |

1019172 VADU ROSHAN JAYWANT SHAILA (2023016400357301) 41 KARANDIKAR -DAHANU

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | C $ 46+ | C $ 40+ 18+ | B $ 40+ O $ | D $ 46+ | C $ 54+ | B $ 4 24 | --- | A | PPR | 289 |
| | 45 5 C $ 4 20 | 46 5 C $ 4 20 | 58 7 B+$ 4 28 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | 54 6 B $ 4 24 | --- | 24 128 | -- | |

1019173 /VARKHANDE SUPRIYA JAGAN PRAMILA (2022016400103552) 41 KARANDIKAR -DAHANU

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | B $ 41+ | D $ 37+ 19+ | C $ 52 O $ | B 41+ | D $ 40+ | D $ | --- | P | | 282 |
| | 52 6 B $ 4 24 | 41 4 D $ 4 16 | 56 7 B+$ 4 28 | 52 6 B 4 24 | 41 4 D $ 4 16 | 40 4 D $ 4 16 | --- | 24 124 | 5.17 | |

1019174 ZIRVA SURAJ PRAKASH SANGITA (2021016400113986) 41 KARANDIKAR -DAHANU

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | D 44+ | D $ 39+ 17+ | C $ 40+ O $ | D $ 40+ | D $ 58+ | B+$ | --- | P | | 278 |
| | 40 4 D 4 16 | 44 4 D $ 4 16 | 56 7 B+$ 4 28 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019175 /CHAVAN NAINA NIKHILESH SUPRIYA (2022016401277744) 1202 MES WOMENS DEG -DAPOLI

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | 腓 腓 | G GPA | MARKS |
| 43+ | D $ | | 52+ | B $ | | 32 | D | | | 53+ | B $ | | | 56+ | B+$ | | | 65+ | A $ | | | --- | | | | P | | 320 |
| | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 43 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | 51 | 6 B | 4 24 | | 53 | 6 B $ | 4 24 | | 56 | 7 B+$ | 4 28 | | 65 | 8 A $ | 4 32 | | --- | | | | 24 | 148 6.17 | |

1019176 /JUWALE ALFIYA RAFIQUE SHABANA (2023016401578984) 1202 MES WOMENS DEG -DAPOLI

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | 腓 腓 | G GPA | MARKS |
| 42+ | D $ | | 54+ | B $ | | 32 | D | | | 40+ | D $ | | | 50+ | B $ | | | 67+ | A $ | | | --- | | | | P | | 303 |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 42 | 4 D $ | 4 16 | 54 | 6 B $ | 4 24 | 50 | 6 B | 4 24 | | 40 | 4 D $ | 4 16 | | 50 | 6 B $ | 4 24 | | 67 | 8 A $ | 4 32 | | --- | | | | 24 | 136 5.67 | |

1019177 /MANIYAR RIZWANA NIZAM GULNAR (2023016401631543) 1202 MES WOMENS DEG -DAPOLI

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | 腓 腓 | G GPA | MARKS |
| 64+ | A $ | | 40+ | D $ | | 52+ | A $ | | | 63+ | A $ | | | 62+ | A $ | | | 64+ | A $ | | | --- | | | | A | PPR | 364 |
| | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 71 | 9 A+$ | 4 36 | | 63 | 8 A $ | 4 32 | | 62 | 8 A $ | 4 32 | | 64 | 8 A $ | 4 32 | | --- | | | | 24 | 180 -- | |

1019178 /SURVE ARFA MURTUJA NASIMA (2023016401578976) 1202 MES WOMENS DEG -DAPOLI

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | 腓 腓 | G GPA | MARKS |
| 49+ | C $ | | 53+ | B $ | | 26F | F | | | 51+ | B $ | | | 57+ | B+$ | | | 69+ | A $ | | | --- | | | | F | | 323 |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 49 | 5 C $ | 4 20 | 53 | 6 B $ | 4 24 | -- | - - | ---- | | 51 | 6 B $ | 4 24 | | 57 | 7 B+$ | 4 28 | | 69 | 8 A $ | 4 32 | | --- | | | | 20 | 0 -- | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019179 /CHIPLUNKAR MEHRUKH MUSHTAQUE ZINAT (2023016401563667) 1202 MES WOMENS DEG -DAPOLI

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | 腓 腓 | G GPA | MARKS |
| 40+ | D $ | | 47+ | C $ | | 34+ | D $ | | | 44 | D | | | 55+ | B+$ | | | 67+ | A $ | | | --- | | | | P | | 306 |
| | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 53 | 6 B $ | 4 24 | | 44 | 4 D | 4 16 | | 55 | 7 B+$ | 4 28 | | 67 | 8 A $ | 4 32 | | --- | | | | 24 | 136 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1019180 /BHOWAR GAYATRI YESHWANT SANDHAYAA (2023016400097507) 182 S.H. KELKAR -DEOGAD | | | | | | | | | | |
| | 40+ D $ | 53+ B $ | 42+ B $ | 40+ D $ | 48+ C $ | 40+ B $ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | A | PPR | 296 |
| | 40 4 D $ 4 16 | 53 6 B $ 4 24 | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 56 7 B+$ 4 28 | --- | 24 | 132 -- | |
| 1019181 /DEVGADKAR SNEGDHA ASHOK ASHWINI (2023016400485766) 182 S.H. KELKAR -DEOGAD | | | | | | | | | | |
| | 44 D | 45+ C $ | 36+ C $ | 45+ C $ | 45+ C $ | 32+ D $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 279 |
| | 44 4 D 4 16 | 45 5 C $ 4 20 | 52 6 B $ 4 24 | 45 5 C $ 4 20 | 45 5 C $ 4 20 | 48 5 C $ 4 20 | --- | 24 | 120 5.00 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1019182 /CHINDARKAR CHAITALI VASANT SUPRIYA (2023016402101995) 179 MANGAONKAR COLL -MOND | | | | | | | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | A -- | | | A -- | | A | ABS | 0 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | 0 | 0 -- | |
| 1019183 MALKAR AMEY MANGESH MANJUSHA (2023016402089791) 179 MANGAONKAR COLL -MOND | | | | | | | | | | |
| | 69 A | 46+ C $ | 34+ D $ | 42+ D $ | 46+ C $ | 55+ A $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | 325 |
| | 69 8 A 4 32 | 46 5 C $ 4 20 | 50 6 B $ 4 24 | 42 4 D $ 4 16 | 46 5 C $ 4 20 | 72 9 A+$ 4 36 | --- | 24 | 148 6.17 | |
| 1019184 MANE SAGAR VASANT CHHAYA (2023016402089713) 179 MANGAONKAR COLL -MOND | | | | | | | | | | |
| | A -- | 42+ D $ | A -- | A -- | A -- | 39+ C $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | A | ABS | 115 |
| | -- - - ---- | 42 4 D $ 4 16 | -- - - ---- | -- - - ---- | -- - - ---- | 56 7 B+$ 4 28 | --- | 8 | 0 -- | |
| 1019185 /MESTRI ISHA DIPAK JYOTI (2023016402102012) 179 MANGAONKAR COLL -MOND | | | | | | | | | | |
| | 75 A+ | 58+ B+$ | 54+ A $ | 40+ D $ | 60+ A $ | 44+ B+$ | --- | | | |
| | | | 16+ O $ | | | 18+ O $ | | P | | 365 |
| | 75 9 A+ 4 36 | 58 7 B+$ 4 28 | 70 9 A+$ 4 36 | 40 4 D $ 4 16 | 60 8 A $ 4 32 | 62 8 A $ 4 32 | --- | 24 | 180 7.50 | |
| 1019186 MONDE SAURAV DASHARATH DARSHANA (2023016402097136) 179 MANGAONKAR COLL -MOND | | | | | | | | | | |
| | A -- | A -- | 43+ B $ | 40+ D $ | 48+ C $ | 55+ A $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | A | ABS | 219 |
| | -- - - ---- | -- - - ---- | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 72 9 A+$ 4 36 | --- | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019187 PATKAR KAUSTUBH ANANT NIKITA (2023016402113772) 179 MANGAONKAR COLL -MOND

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52 | B | | 52+ | B $ | | 40+ | B $ | | 48+ | C $ | | 76+ | A+$ | | 57+ | A+$ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 14+ | A+$ | | | | | P | | 352 |
| 52 | 6 B | 4 24 | 52 | 6 B $ | 4 24 | 53 | 6 B $ | 4 24 | 48 | 5 C $ | 4 20 | 76 | 9 A+$ | 4 36 | 71 | 9 A+$ | 4 36 | --- | | | 24 | 164 6.83 | |

1019188 TAWADE DURVAS MOTIRAM MADHURI (2023016402097113) 179 MANGAONKAR COLL -MOND

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 53 | B | | 64+ | A $ | | 46+ | B+$ | | 52+ | B $ | | 62+ | A $ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 369 |
| 53 | 6 B | 4 24 | 64 | 8 A $ | 4 32 | 64 | 8 A $ | 4 32 | 52 | 6 B $ | 4 24 | 62 | 8 A $ | 4 32 | 74 | 9 A+$ | 4 36 | --- | | | 24 | 180 7.50 | |

(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4)

1019189 ABHYANKAR PRADYUMNA TRIVIKRAM KSHAMA (2023016400304102) 182 S.H. KELKAR -DEOGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 60+ | A $ | | 45+ | C $ | | 41+ | D $ | | 10F | F | | 63+ | A $ | | 61+ | A $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | F | | 280 |
| 60 | 8 A $ | 4 32 | 45 | 5 C $ | 4 20 | 41 | 4 D $ | 4 16 | -- | - - | ---- | 63 | 8 A $ | 4 32 | 61 | 8 A $ | 4 32 | --- | | | 20 | 0 -- | |

1019190 HIPPARKAR RANJIT NAMDEV AMBIKA (2023016400278161) 182 S.H. KELKAR -DEOGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 47+ | C $ | | 55+ | B+$ | | 7F | F | | 64+ | A $ | | 50+ | B $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | F | | 263 |
| 40 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 55 | 7 B+$ | 4 28 | -- | - - | ---- | 64 | 8 A $ | 4 32 | 50 | 6 B $ | 4 24 | --- | | | 20 | 0 -- | |

1019191 RANE AARYAN ASHOK ASHWINI (2023016400386706) 182 S.H. KELKAR -DEOGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40 | D | | 40+ | D $ | | 45+ | C $ | | 47+ | C $ | | 56+ | B+$ | | 57+ | B+$ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | 285 |
| 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 45 | 5 C $ | 4 20 | 47 | 5 C $ | 4 20 | 56 | 7 B+$ | 4 28 | 57 | 7 B+$ | 4 28 | --- | | | 24 | 128 5.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                          PRN                             COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal   Theory          Theory            Theory            Theory               RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
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 (1101) : 16TH TO 18TH CEN.ENG.LIT-I  (Th:100/40,Cr.Pt.: 4)              (1102) : LITERARY CRITICISM - I      (Th:100/40,Cr.Pt.: 4)
 (1103) : GRAMMAR & ART OF WRITING-I  (Th:80/32, In:20/8,Cr.Pt.: 4)       (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)
 (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)              (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019192  /TARI SWETA DNYANESHWAR NETRA                        (2020016400612256)                 543  NAVNIRMAL -DODAMARG

     40+     D $       51E     B          58+    A+$       A      --       40+     D $       32+     D $        ---
                                          17+    O $                                         18+     O $                                F                 256
     40   4  D $ 4 16   51   6  B   4 24   75   9  A+$ 4 36  --    -  -   ----  40   4  D $  4 16 50   6  B $ 4 24   ---                  20    0  --
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 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)              (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)       (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)
 (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)              (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019193   SALKAR GAURESH GOKULDAS GAURI                       (2023016400140223)                 543  NAVNIRMAL -DODAMARG

     41      D         45      C          40      B        46      C        60      A        47      B+         ---
                                          15+    A+$                                         15      A+                                 P                 309
     41   4  D   4 16   45   5  C   4 20   55   7  B+  4 28  46   5  C   4 20  60   8  A    4 32 62   8  A   4 32   ---                  24  148   6.17
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 (1121) : INDIAN LITERATURE - I       (Th:100/40,Cr.Pt.: 4)              (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)       (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)
 (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)              (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019194   GAWAS SATYAM BALKRISHNA SHOBHA                      (2023016400379447)                 543  NAVNIRMAL -DODAMARG

     57+     B+$       72+     A+$        51+    A $       68      A        77+     A+$      47+     B+$        ---
                                          15+    A+$                                         16+     O $                                P                 403
     57   7  B+$ 4 28   72   9  A+$ 4 36   66   8  A $ 4 32  68   8  A   4 32  77   9  A+$  4 36 63   8  A $ 4 32   ---                  24  196   8.17
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1019195  /KHAMBAL PRANITA PRADIP PRIYA                        (2021016401114212)                 543  NAVNIRMAL -DODAMARG

     52+     B $       51+     B $        32+    D $       40      D        40+     D $       32+     D $        ---
                                          15+    A+$                                         15+     A+$                                P                 277
     52   6  B $ 4 24   51   6  B $ 4 24   47   5  C $ 4 20  40   4  D   4 16  40   4  D $  4 16 47   5  C $ 4 20   ---                  24  120   5.00
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)              (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)
 (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)              (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019196  /LONDHE SONAM DAYANAND MAYA                          (2023016400317861)                 543  NAVNIRMAL -DODAMARG

     76      A+        57+     B+$        43+    B $       44+     D $      40+     D $       36+     C $        ---
                                          16+    O $                                         17+     O $                                P                 329
     76   9  A+  4 36   57   7  B+$ 4 28   59   7  B+$ 4 28  44   4  D $ 4 16  40   4  D $  4 16 53   6  B $ 4 24   ---                  24  148   6.17
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks       :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4         F / 0
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SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1019197 /MAYEKAR MANASI SATISH SAYALI (2023016400304976) 543 NAVNIRMAL -DODAMARG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | 4 | 16 | | 44+ | D $ | 4 | 16 | | 38+ 16+ | C $ O $ | 4 | 24 | | 56+ | B+$ | 4 | 28 | | 40+ | D $ | 4 | 16 | | 32+ 15+ | D $ A+$ | | | | --- | | | | | P | 24 | 120 | 5.00 | 281 |
| 1019198 /PARAB VAISHANVI SANTOSH SANTOSHI (2023016400538163) 543 NAVNIRMAL -DODAMARG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A 15+ | -- A+$ | | | | A | -- | | | | A | -- | | | | A 17+ | -- O $ | | | | --- | | | | | A 0 | ABS 0 | -- | 32 |
| 1019199 /SUTAR ANUSHKA ANIL ANITA (2023016400140254) 543 NAVNIRMAL -DODAMARG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | A+ | 4 | 36 | | 46+ | C $ | 5 | 20 | | 41+ 17+ | B $ O $ | 4 | 24 | | 52+ | B $ | 6 | 24 | | 43+ | D $ | 4 | 16 | | 32+ 18+ | D $ O $ | | | | --- | | | | | P 24 | 148 | 6.17 | 327 |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1019200 GAWAS DIPESH DINESH DIKSHA (2023016402141903) 543 NAVNIRMAL -DODAMARG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52+ | B $ | 6 | 24 | | 46+ | C $ | 5 | 20 | | 50+ 15+ | A $ A+$ | 4 | 32 | | 53+ | B $ | 6 | 24 | | 44 | D | 4 | 16 | | 68+ | A $ | | | | --- | | | | | P 24 | 148 | 6.17 | 328 |
| 1019201 GAWAS PRAVIN NAMDEV RUPAVATI (2020016401032784) 543 NAVNIRMAL -DODAMARG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55+ | B+$ | 4 | 28 | | -- | - | - | ---- | | 41+ 15+ | B $ A+$ | 4 | 24 | | 51+ | B $ | 6 | 24 | | 44+ | D $ | 4 | 16 | | A | -- | | | | --- | | | | | A 16 | ABS 0 | -- | 206 |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1019202 NAIK PRADNESH PRAVIN SHEETAL (2022016401089275) 543 NAVNIRMAL -DODAMARG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68E | A | 8 | 32 | | 60E | A | 8 | 32 | | 37E 15E | C A+ | 6 | 24 | | A | -- | - | - | | A | -- | | | | 60E | A | | | | --- | | | | | F 16 | 0 | -- | 240 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | RESULT REMARK TOTAL
TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G GPA MARKS

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019203 TALANKAR VINIT BHASKAR MAHIMA (2022016400321424) 543 NAVNIRMAL -DODAMARG

40 D | 55 B+ | 44 B+ | 51+ B $ | 40+ D $ | 46+ C $ | ---
15 A+ | P 291
40 4 D 4 16 | 55 7 B+ 4 28 | 59 7 B+ 4 28 | 51 6 B $ 4 24 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | --- | 24 132 5.50

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019204 /NAIK SHREEYA SANJAY SNEHA (2023016400379463) 543 NAVNIRMAL -DODAMARG

53 B | 40+ D $ | 46+ B+$ | 40 D | 42+ D $ | 72+ A+$ | ---
17+ O $ | P 310
53 6 B 4 24 | 40 4 D $ 4 16 | 63 8 A $ 4 32 | 40 4 D 4 16 | 42 4 D $ 4 16 | 72 9 A+$ 4 36 | --- | 24 140 5.83

1019205 RANE PRATIK PRABHAKAR PRAJAKTA (2021016401196155) 543 NAVNIRMAL -DODAMARG

42+ D $ | 40+ D $ | 32+ D $ | 40+ D $ | A -- | 63+ A $ | ---
16+ O $ | A ABS 233
42 4 D $ 4 16 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | -- - - ---- | 63 8 A $ 4 32 | --- | 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019206 /CHOTELE KHUSHBU JITENDRA ANITA (2023016401760884) 925 VANDE MATARAM-DOMBIVLI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | A | ABS | 34 |
| -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | 0 | 0 -- | |

1019207 /GUPTA RUBI KANHAIYALAL SUSHILA (2023016400556412) 925 VANDE MATARAM-DOMBIVLI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 41+ D $ | 40 D | 32+ D $ | 40 D | 63+ A $ | 32+ D $ | --- | | | |
| | | 18+ O $ | | | 18+ O $ | | P | | 284 |
| 41 4 D $ 4 16 | 40 4 D 4 16 | 50 6 B $ 4 24 | 40 4 D 4 16 | 63 8 A $ 4 32 | 50 6 B $ 4 24 | --- | 24 128 | 5.33 | |

1019208 /JOSHI GAURAVI SANDEEP SARIKA (2023016402544763) 925 VANDE MATARAM-DOMBIVLI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 47+ C $ | 40 D | 33+ D $ | 41+ D $ | 40 D | 33+ D $ | --- | | | |
| | | 16+ O $ | | | 16+ O $ | | P | | 266 |
| 47 5 C $ 4 20 | 40 4 D 4 16 | 49 5 C $ 4 20 | 41 4 D $ 4 16 | 40 4 D 4 16 | 49 5 C $ 4 20 | --- | 24 108 | 4.50 | |

1019209 MANE SWAPNIL BALIRAM MEENA (2021016401155367) 925 VANDE MATARAM-DOMBIVLI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| A -- | 42+ D $ | 34+ D $ | 44+ D $ | 63E A | 50+ A $ | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | F | | 267 |
| -- - - ---- | 42 4 D $ 4 16 | 51 6 B $ 4 24 | 44 4 D $ 4 16 | 63 8 A 4 32 | 67 8 A $ 4 32 | --- | 20 | 0 -- | |

1019210 /MHATRE JANHAVI BALIRAM NANDINI (2023016400541045) 925 VANDE MATARAM-DOMBIVLI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40 D | 43 D | 48 A | 44 D | 46+ C $ | 43+ B $ | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | P | | 298 |
| 40 4 D 4 16 | 43 4 D 4 16 | 65 8 A 4 32 | 44 4 D 4 16 | 46 5 C $ 4 20 | 60 8 A $ 4 32 | --- | 24 132 | 5.50 | |

1019211 /MISHRA HEMA LAVLESH ASHA (2021016400643975) 925 VANDE MATARAM-DOMBIVLI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 41+ D $ | 41+ B $ | 40+ D $ | 44+ D $ | 23F F | --- | | | |
| | | 16+ O $ | | | 16+ O $ | | F | | 261 |
| 40 4 D $ 4 16 | 41 4 D $ 4 16 | 57 7 B+$ 4 28 | 40 4 D $ 4 16 | 44 4 D $ 4 16 | -- - - -- -- | --- | 20 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019212 PARAB YASH DEVENDRA DEEPANJALI (2023016401659214) 0

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40E D | 40E D | 33E D | 8F F | 20F F | 20F F | --- | | | |
| | | A -- | | | 15+ A+$ | | F | | 176 |
| 40 4 D 4 16 | 40 4 D 4 16 | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | 8 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 1019213 /AHIRE PAYAL SANJIV SEEMA (2023016400284293) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40 | D | | | 33+ | D $ | | | 50 | B | | | 43 | D | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 13+ | A $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 266 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 46 | 5 | C $ | 4 20 | 50 | 6 | B | 4 24 | 43 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 24 | 112 | 4.67 | |
| 1019214 /CHAURANGE SAYALI TRYAMBAK JYOTI (2021016400208031) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | | 40+ | D $ | | | 37E | C | | | 17F | F | | | 40E | D | | | 54+ | A $ | | | --- | | | | | | | |
| | | | | | | | | | 10+ | B $ | | | | | | | | | | | 10+ | B $ | | | | | | | F | | | 230 |
| | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 47 | 5 | C | 4 20 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 64 | 8 | A | $ 4 32 | --- | | | | 16 | 0 | -- | |
| 1019215 DEKHANE SAIRAJ RAJENDRA SUSHMA (2023016400585895) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 45+ | C $ | | | 33+ | D $ | | | 41E | D | | | 12F | F | | | 34+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 13+ | A $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 233 |
| | 40 | 4 | D | 4 16 | 45 | 5 | C | $ 4 20 | 46 | 5 | C | $ 4 20 | 41 | 4 | D | 4 16 | -- | - | - | ---- | 49 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- | |
| 1019216 /DHATRAK VIDYA SUKDEV MANISHA (2023016400252697) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | | 44+ | D $ | | | 33+ | D $ | | | 40 | D | | | 59+ | B+$ | | | 42+ | B $ | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 297 |
| | 45 | 5 | C | 4 20 | 44 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | 40 | 4 | D | 4 16 | 59 | 7 | B+$ | 4 28 | 60 | 8 | A | $ 4 32 | --- | | | | 24 | 132 | 5.50 | |
| 1019217 /GAIKWAD SONALI GANGADHAR RAJASHREE (2023016400269951) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 7F | F | | | 40+ | D $ | | | 32+ | D $ | | | 17F | F | | | 40+ | D $ | | | 7F | F | | | --- | | | | | | | |
| | | | | | | | | | 10+ | B $ | | | | | | | | | | | 10+ | B $ | | | | | | | F | | | 163 |
| | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 42 | 4 | D | $ 4 16 | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | -- | - | - | -- -- | --- | | | | 12 | 0 | -- | |
| 1019218 /GHOLE MANAVI MANGESH MANALI (2022016400580347) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 54+ | B $ | | | 36+ | C $ | | | 26F | F | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 257 |
| | 40 | 4 | D | $ 4 16 | 54 | 6 | B | $ 4 24 | 50 | 6 | B | $ 4 24 | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 47 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- | |
| 1019219 /JAVHARKAR DHANASHRI RAJESH SANGITA (2021016401896766) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 43+ | D $ | | | 56+ | A+$ | | | 40+ | D $ | | | 40+ | D $ | | | 38 | C | | | --- | | | | | | | |
| | | | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | | 285 |
| | 40 | 4 | D | 4 16 | 43 | 4 | D | $ 4 16 | 70 | 9 | A+$ | 4 36 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 52 | 6 | B | 4 24 | --- | | | | 24 | 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1019220 KADAM KARN DIPAK DARPANA (2023016400344486) 498 VIVEKNAND (N) -DOMBIVALI | 40+ D $ 40 4 D $ 4 16 | 43+ D $ 43 4 D $ 4 16 | 39+ C $ 15+ A+$ 54 6 B $ 4 24 | 50+ B $ 50 6 B $ 4 24 | 40 D 40 4 D 4 16 | 51+ A $ 16+ O $ 67 8 A $ 4 32 | --- --- | P 24 128 | 5.33 | 294 |
| 1019221 KEDARE MAYURESH GANESH LALITA (2023016400402143) 498 VIVEKNAND (N) -DOMBIVALI | 45+ C $ 45 5 C $ 4 20 | 40 D 40 4 D 4 16 | 36+ C $ 12+ A $ 48 5 C $ 4 20 | 40+ D $ 40 4 D $ 4 16 | 61+ A $ 61 8 A $ 4 32 | 36+ C $ 12+ A $ 48 5 C $ 4 20 | --- --- | P 24 124 | 5.17 | 282 |
| 1019222 /KOCHAREKAR DIKSHA DILIP DIVYA (2022016401870492) 498 VIVEKNAND (N) -DOMBIVALI | 40 D 40 4 D 4 16 | 40 D 40 4 D 4 16 | 48 A 14+ A+$ 62 8 A 4 32 | 42 D 42 4 D 4 16 | 58 B+ 58 7 B+ 4 28 | 36 C 16+ O $ 52 6 B 4 24 | --- --- | P 24 132 | 5.50 | 294 |
| 1019223 KULTHE HARSHAL VASUDEV SANGITA (2023016400448616) 498 VIVEKNAND (N) -DOMBIVALI | 47+ C $ 47 5 C $ 4 20 | 61+ A $ 61 8 A $ 4 32 | 58+ A+$ 14+ A+$ 72 9 A+$ 4 36 | 43+ D $ 43 4 D $ 4 16 | 17F F -- - - ---- | 37+ C $ 14+ A+$ 51 6 B $ 4 24 | --- --- | F 20 0 | -- | 291 |
| 1019224 /MALEKAR MRUNALI MANGESH NILKAMAL (2022016400587475) 498 VIVEKNAND (N) -DOMBIVALI | 45 C 45 5 C 4 20 | 50+ B $ 50 6 B $ 4 24 | 32+ D $ 16+ O $ 48 5 C $ 4 20 | 48 C 48 5 C 4 20 | 44+ D $ 44 4 D $ 4 16 | 37+ C $ 15+ A+$ 52 6 B $ 4 24 | --- --- | P 24 124 | 5.17 | 287 |
| 1019225 MANDAVKAR PREM PRAKASH SAYALI (2022016400864963) 498 VIVEKNAND (N) -DOMBIVALI | 40+ D $ 40 4 D $ 4 16 | 29F F -- - - ---- | 32+ D $ 16+ O $ 48 5 C $ 4 20 | 50+ B $ 50 6 B $ 4 24 | 51+ B $ 51 6 B $ 4 24 | 36+ C $ 18+ O $ 54 6 B $ 4 24 | --- --- | F 20 0 | -- | 272 |
| 1019226 MIREKAR AKSHAY PRAKASH AMBIKA (2023016400284366) 498 VIVEKNAND (N) -DOMBIVALI | 10F F 41 4 D 4 16 | 41E D -- - - ---- | 15F F A -- -- - - ---- | 25F F -- - - ---- | 13F F -- - - ---- | A -- A -- -- - - -- -- | --- --- | F 4 0 | -- | 104 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1019227 /MORE TRUPTI RAVINDRA REKHA | (2023016400409665) | 498 VIVEKNAND (N) -DOMBIVALI | 48 C 4 20 | 40 4 D $ 4 16 | 61 8 A 4 32 | 44 4 D $ 4 16 | 62 8 A $ 4 32 | 53 6 B $ 4 24 | --- | P | 24 140 | 5.83 | 308 |
| 1019228 NAMAYE SIDARTH BHIKAJI BHAGYASHRI | (2022016400580692) | 498 VIVEKNAND (N) -DOMBIVALI | 40 4 D $ 4 16 | 40 4 D 4 16 | 47 5 C $ 4 20 | 41 4 D $ 4 16 | -- - - ---- | -- - - -- -- | --- | F | 16 0 -- | | 220 |
| 1019229 PARAD VINAY GANESH KALPANA | (2022016400581231) | 498 VIVEKNAND (N) -DOMBIVALI | -- - - ---- | 42 4 D $ 4 16 | 56 7 B+$ 4 28 | 48 5 C $ 4 20 | 43 4 D $ 4 16 | 48 5 C $ 4 20 | --- | F | 20 0 -- | | 252 |
| 1019230 PATIL RUPESH TANAJI BEBI | (2021016400207492) | 498 VIVEKNAND (N) -DOMBIVALI | 40 4 D $ 4 16 | 40 4 D 4 16 | 47 5 C $ 4 20 | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | --- | P | 24 112 | 4.67 | 266 |
| 1019231 PAWAR ANKIT MADHUKAR SUVARNA | (2022016400580483) | 498 VIVEKNAND (N) -DOMBIVALI | 40 4 D $ 4 16 | 42 4 D 4 16 | 44 4 D $ 4 16 | 43 4 D 4 16 | 42 4 D 4 16 | -- - - -- -- | --- | F | 20 0 -- | | 236 |
| 1019232 PAWAR SANTOSH BALU ASMITA | (2023016400409696) | 498 VIVEKNAND (N) -DOMBIVALI | A -- | A -- | A -- | A -- | 51+ B $ 4 24 | 46 5 C $ 4 20 | --- | A | ABS | | 110 |
| 1019233 PHATAK GOPAL SHANKAR RESHMA | (2023016400419385) | 498 VIVEKNAND (N) -DOMBIVALI | 43 4 D $ 4 16 | 48 5 C $ 4 20 | 44 4 D $ 4 16 | 40 4 D 4 16 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | --- | P | 24 104 | 4.33 | 261 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019234 PHATKARE SOHAM SURENDRA SUPRIYA (2022016400580637) 498 VIVEKNAND (N) -DOMBIVALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | | D $ | 41+ | | D $ | 39+ | | C $ | 51+ | | B $ | 40+ | | D $ | 45+ | | B+$ | --- | | | | | |
| | | | | | | 15+ | | A+$ | | | | | | | 16+ | | O $ | | | | | | |
| 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | --- | | | A | PPR | 287 |
| | | | | | | | | | | | | | | | | | | | | | 24 | 128 -- | |

1019235 SALVI SUJAL RAJU DIVYA (2023016400382604) 498 VIVEKNAND (N) -DOMBIVALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 43+ | | D $ | 41 | | D | 33+ | | D $ | 40+ | | D $ | 40+ | | D $ | 32+ | | D $ | --- | | | | | |
| | | | | | | 15+ | | A+$ | | | | | | | 16+ | | O $ | | | | | | |
| 43 | 4 | D $ 4 16 | 41 | 4 | D 4 16 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | P | | 260 |
| | | | | | | | | | | | | | | | | | | | | | 24 | 104 4.33 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019236 GHADI SOHAM LAWOO SAVITA (2023016401395156) 607 SADGURU VAMANBABA-DOMBIVL

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 7F | | F | 22F | | F | 32E | | D | 4F | | F | 13F | | F | 3F | | F | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 17+ | | O $ | | | | | | |
| -- | - | - ---- | -- | - | - ---- | 48 | 5 | C 4 20 | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | F | | 114 |
| | | | | | | | | | | | | | | | | | | | | | 4 | 0 -- | |

1019237 HIWALE RAJ CHANDRKANT ASHA (2023016401395172) 607 SADGURU VAMANBABA-DOMBIVL

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 9F | | F | 31F | | F | 26F | | F | 6F | | F | 13F | | F | 10F | | F | --- | | | | | |
| | | | | | | 12+ | | A $ | | | | | | | 15+ | | A+$ | | | | | | |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | F | | 122 |
| | | | | | | | | | | | | | | | | | | | | | 0 | 0 -- | |

1019238 /KADAM SANIKA DHONDIRAM SUVARNA (2023016401395303) 607 SADGURU VAMANBABA-DOMBIVL

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 34F | | F | 50E | | B | 25F | | F | 10F | | F | 13F | | F | 18F | | F | --- | | | | | |
| | | | | | | 15+ | | A+$ | | | | | | | 16+ | | O $ | | | | | | |
| -- | - | - ---- | 50 | 6 | B 4 24 | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | F | | 181 |
| | | | | | | | | | | | | | | | | | | | | | 4 | 0 -- | |

1019239 /MAHADIK AADITI RAJESH RADHIKA (2023016401395052) 607 SADGURU VAMANBABA-DOMBIVL

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 2F | | F | 28F | | F | 32E | | D | 12F | | F | 40+ | | D $ | 41E | | B | --- | | | | | |
| | | | | | | 15+ | | A+$ | | | | | | | 15+ | | A+$ | | | | | | |
| -- | - | - ---- | -- | - | - ---- | 47 | 5 | C 4 20 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 56 | 7 | B+ 4 28 | --- | | | F | | 185 |
| | | | | | | | | | | | | | | | | | | | | | 12 | 0 -- | |

1019240 /MALADKAR MANSI MANOJ MANALI (2023016401395091) 607 SADGURU VAMANBABA-DOMBIVL

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 7F | | F | 40+ | | D $ | 42+ | | B $ | 40E | | D | 45E | | C | 36E | | C | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 15+ | | A+$ | | | | | | |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 40 | 4 | D 4 16 | 45 | 5 | C 4 20 | 51 | 6 | B 4 24 | --- | | | F | | 241 |
| | | | | | | | | | | | | | | | | | | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019241 PATIL JAY MANOJ NEELAM (2023016401395292) 607 SADGURU VAMANBABA-DOMBIVL

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 12F | F | | 43+ | D $ | | 52+ | A $ | | 16F | F | | 5F | F | | 40+ | B $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 10+ | B $ | | | | | F | | 190 |
| -- | - | - ---- | 43 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | -- | - | - ---- | -- | - | - ---- | 50 | 6 | B $ 4 24 | --- | | | 12 | 0 -- | |

1019242 /PATIL KOMAL SARJERAO SWATI (2021016400609762) 607 SADGURU VAMANBABA-DOMBIVL

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 18F | F | | 47+ | C $ | | 40+ | B $ | | 21F | F | | 41+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | F | | 238 |
| -- | - | - ---- | 47 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | -- | - | - ---- | 41 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | --- | | | 16 | 0 -- | |

1019243 /PATIL SHRADDHA SHANKAR SAPANA (2019016401820001) 607 SADGURU VAMANBABA-DOMBIVL

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| A | -- | | 43+ | D $ | | 32+ | D $ | | 40+ | D $ | | 45+ | C $ | | 49+ | A $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | 244 |
| -- | - | - ---- | 43 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 67 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1130) : TEACHING METHODS FOR ENG-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019244 /CHAUHAN VINITA BHUPENDRA CHAUHAN DEVANTA (2023016400550953) 925 VANDE MATARAM-DOMBIVLI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 43+ | D $ | | 82+ | O $ | | 42 | B | | 40+ | D $ | | 52+ | B $ | | 53+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 346 |
| 43 | 4 | D $ 4 16 | 82 | 10 | O $ 4 40 | 60 | 8 | A 4 32 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 69 | 8 | A $ 4 32 | --- | | | 24 | 160 6.67 | |

1019245 /KUMAR RIYA ASIM MAMTA (2023016400520536) 925 VANDE MATARAM-DOMBIVLI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52+ | B $ | | 74+ | A+$ | | 40 | B | | 40 | D | | 40+ | D $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 317 |
| 52 | 6 | B $ 4 24 | 74 | 9 | A+$ 4 36 | 57 | 7 | B+ 4 28 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | 24 | 144 6.00 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019246 CHEULKAR DVEEP SANTOSH PURVA (2023016400059045) 925 VANDE MATARAM-DOMBIVLI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40 | D | | 40+ | D $ | | 35+ | D $ | | 52+ | B $ | | 41+ | D $ | | 42 | B | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 283 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | 59 | 7 | B+ 4 28 | --- | | | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1019247 /GAIKWAD SHRADDHA NIRANJAN YOGITA (2023016400457333) 925 VANDE MATARAM-DOMBIVLI | 41 D | 46+ C $ | 38+ C $ | 53+ B $ | 53+ B $ | 47+ B+$ | --- | | | |
| | | | 15+ A+$ | | | 18+ O $ | | P | | 311 |
| | 41 4 D 4 16 | 46 5 C $ 4 20 | 53 6 B $ 4 24 | 53 6 B $ 4 24 | 53 6 B $ 4 24 | 65 8 A $ 4 32 | --- | 24 140 | 5.83 | |
| 1019248 GAONKAR VIGHNESH RAJENDRA RASIKA (2023016402544794) 925 VANDE MATARAM-DOMBIVLI | A -- | A -- | 34+ D $ | A -- | A -- | A -- | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | A | RCC ABS | 67 |
| | -- - - ---- | -- - - ---- | 50 6 B $ 4 24 | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 4 | 0 -- | |
| 1019249 JADHAV ASHWIN ANIL SHEETAL (2023016400361183) 925 VANDE MATARAM-DOMBIVLI | 28F F | 47+ C $ | 44E B+ | 41+ D $ | 31F F | 47E B+ | --- | | | |
| | | | 15+ A+$ | | | 18+ O $ | | F | | 271 |
| | -- - - ---- | 47 5 C $ 4 20 | 59 7 B+ 4 28 | 41 4 D $ 4 16 | -- - - ---- | 65 8 A 4 32 | --- | 16 | 0 -- | |
| 1019250 KADAM PAWAN SANJAY MANDA (2023016400510581) 925 VANDE MATARAM-DOMBIVLI | 18F F | 12F F | 41+ B $ | 48+ C $ | 42+ D $ | 39+ C $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | F | | 233 |
| | -- - - ---- | -- - - ---- | 57 7 B+$ 4 28 | 48 5 C $ 4 20 | 42 4 D $ 4 16 | 56 7 B+$ 4 28 | --- | 16 | 0 -- | |
| 1019251 MALI RUPESH DAGA SANGITA (2023016400590061) 925 VANDE MATARAM-DOMBIVLI | 40 D | 63 A | 32+ D $ | 40+ D $ | 53+ B $ | 53+ A $ | --- | | | |
| | | | 15+ A+$ | | | 18+ O $ | | P | | 314 |
| | 40 4 D 4 16 | 63 8 A 4 32 | 47 5 C $ 4 20 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | 71 9 A+$ 4 36 | --- | 24 144 | 6.00 | |
| 1019252 MHATRE VIRAJ BALARAM SARITA (2023016400473533) 925 VANDE MATARAM-DOMBIVLI | 61+ A $ | 21F F | 44+ B+$ | 40+ D $ | 42+ D $ | 32+ D $ | --- | | | |
| | | | 15+ A+$ | | | 18+ O $ | | F | | 273 |
| | 61 8 A $ 4 32 | -- - - ---- | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1019253 MHATRE VIRAJ BHIMDAS VIMAL (2023016400590111) 925 VANDE MATARAM-DOMBIVLI | 40+ D $ | 40+ D $ | 36+ C $ | 40+ D $ | 41+ D $ | 40 B | --- | | | |
| | | | 18+ O $ | | | 15+ A+$ | | P | | 270 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 54 6 B $ 4 24 | 40 4 D $ 4 16 | 41 4 D $ 4 16 | 55 7 B+ 4 28 | --- | 24 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019254 PATIL OMKAR NAMDEV SHARDA (2023016400581707) 925 VANDE MATARAM-DOMBIVLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28F | F | | | 41+ | D $ | | | 50+ | A $ | | | 54+ | B $ | | | 52+ | B $ | | | 42+ | B $ | | | --- | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | 300 |
| -- | - | - | ---- | 41 | 4 | D $ | 4 16 | 68 | 8 | A $ | 4 32 | 54 | 6 | B $ | 4 24 | 52 | 6 | B $ | 4 24 | 57 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 -- |

1019255 SAHANI VIPIN MADAN ANITA (2023016400502337) 925 VANDE MATARAM-DOMBIVLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 43+ | D $ | | | 32 | D | | | 59+ | B+$ | | | 40+ | D $ | | | 40+ | B $ | | | --- | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | 287 |
| 40 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | 49 | 5 | C | 4 20 | 59 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 124 5.17 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019256 DHERE ROHIT BALU SATYASHILA (2020016401079495) 493 PRAGATI- DOMBIVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | 43+ | D $ | | | 32+ | D $ | | | 45+ | C $ | | | 18F | F | | | 32+ | D $ | | | --- | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 14+ | A+$ | | | | | | | F | 238 |
| 41 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 45 | 5 | C $ | 4 20 | -- | - | - | ---- | 46 | 5 | C $ | 4 20 | --- | | | | 20 | 0 -- |

1019257 KUD AAYUSH RAJENDRA WRUSHALI (2023016401788571) 493 PRAGATI- DOMBIVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60+ | A $ | | | 68+ | A $ | | | 39+ | C $ | | | 58+ | B+$ | | | 52+ | B $ | | | 51+ | A $ | | | --- | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | PPR 364 |
| 60 | 8 | A $ | 4 32 | 68 | 8 | A $ | 4 32 | 57 | 7 | B+$ | 4 28 | 58 | 7 | B+$ | 4 28 | 52 | 6 | B $ | 4 24 | 69 | 8 | A $ | 4 32 | --- | | | | 24 | 176 -- |

1019258 /PATIL RIYA SANTOSH RAJASHRI (2022016401917897) 493 PRAGATI- DOMBIVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 44+ | D $ | | | 32+ | D $ | | | 48+ | C $ | | | 40+ | D $ | | | 26F | F | | | --- | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | 262 |
| 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 20 | 0 -- |

1019259 SHINDE PRATHAM MADHUKAR MANSI (2021016400590283) 925 VANDE MATARAM-DOMBIVLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | A | -- | | | 44+ | B+$ | | | 42+ | D $ | | | 41+ | D $ | | | A | -- | | | --- | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | A | ABS 155 |
| -- | - | - | ---- | -- | - | - | ---- | 58 | 7 | B+$ | 4 28 | 42 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 12 | 0 -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019260 SAWANT SIDDHESH PRAKASH PRAJAKTA (2022016400587684) 498 VIVEKNAND (N) -DOMBIVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | F | | | 55+ | B+$ | | | 32+ | D $ | | | 62+ | A $ | | | 42+ | D $ | | | 32+ | D $ | | | --- | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 13+ | A $ | | | | | | | F | 281 |
| -- | - | - | ---- | 55 | 7 | B+$ | 4 28 | 47 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | 42 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | --- | | | | 20 | 0 -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|
| <----Course-I----> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | | | MARKS |
| 1019261 SHAIKH ALI ERSHADALI SHABANA (2022016400581196) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | |
| 51+ B $ 44+ D $ | 32+ D $ | 46+ C $ | 21F F | 41+ B $ | --- | | | | |
| | 12+ A $ | | | 12+ A $ | | | F | | 259 |
| 51 6 B $ 4 24 | 44 4 D $ 4 16 | 46 5 C $ 4 20 | -- - - ---- | 53 6 B $ 4 24 | --- | | 20 | 0 -- | |
| 1019262 SONAR KRISHNA RAJENDRA MANISHA (2022016400580405) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | |
| 40+ D $ 40+ D $ | 32+ D $ | 54+ B $ | 54+ B $ | 56+ A+$ | --- | | | | |
| | 14+ A+$ | | | 13+ A $ | | | A | PPR | 303 |
| 40 4 D $ 4 16 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | 54 6 B $ 4 24 | 54 6 B $ 4 24 | 69 8 A $ 4 32 | --- | 24 | 132 -- | |
| 1019263 SONAWANE TUSHAR PRAKASH GEETA (2023016400585856) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | |
| 53 B 52+ B $ | 33+ D $ | 40+ D $ | 41+ D $ | 32+ D $ | --- | | | | |
| | 14+ A+$ | | | 16+ O $ | | | P | | 281 |
| 53 6 B 4 24 | 52 6 B $ 4 24 | 47 5 C $ 4 20 | 40 4 D $ 4 16 | 41 4 D $ 4 16 | 48 5 C $ 4 20 | --- | 24 | 120 5.00 | |
| 1019264 /SURVE SWATI VASUDEV SRUSHTI (2023016400313991) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | |
| 40E D 48+ C $ | 40E B | 34F F | 40+ D $ | 36+ C $ | --- | | | | |
| | 15+ A+$ | | | 16+ O $ | | | F | | 269 |
| 40 4 D 4 16 | 48 5 C $ 4 20 | 55 7 B+ 4 28 | -- - - ---- | 40 4 D $ 4 16 | 52 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1019265 TIVAREKAR SAGAR SUSHANT GEETA (2023016400165801) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | |
| 42+ D $ 60+ A $ | 40 B | 40+ D $ | 58+ B+$ | 41+ B $ | --- | | | | |
| | 13+ A $ | | | 15+ A+$ | | | P | | 309 |
| 42 4 D $ 4 16 | 60 8 A $ 4 32 | 53 6 B 4 24 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | 56 7 B+$ 4 28 | --- | 24 | 144 6.00 | |
| 1019266 VANE SAURABH SUDHIR SUVRNA (2023016400146846) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | |
| 47+ C $ 40 D | 32+ D $ | 46+ C $ | 47+ C $ | 42+ B $ | --- | | | | |
| | 13+ A $ | | | 16+ O $ | | | P | | 283 |
| 47 5 C $ 4 20 | 40 4 D 4 16 | 45 5 C $ 4 20 | 46 5 C $ 4 20 | 47 5 C $ 4 20 | 58 7 B+$ 4 28 | --- | 24 | 124 5.17 | |
| 1019267 /WAGHCHAURE SHRUTI SANJAY PRAMILA (2022016401546722) 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | |
| 47E C 27F F | A -- | 50E B | 48E C | 5F F | --- | | | | |
| | 15+ A+$ | | | 15+ A+$ | | | F | | 207 |
| 47 5 C 4 20 | -- - - ---- | -- - - ---- | 50 6 B 4 24 | 48 5 C 4 20 | -- - - -- -- | --- | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 腓 | 腓 G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019268 MANE SAIRAJ VISHWANATH VIJAYA (2021016400207886) 498 VIVEKNAND (N) -DOMBIVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20F | F | | 51E | B | | 40+ | B $ | | 21F | F | | | 31F | F | | | 32E | D | | | --- | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | F | | 224 |
| -- | - | - | ---- | 51 | 6 | B | 4 | 24 | 52 | 6 | B $ | 4 | 24 | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C | 4 | 20 | --- | | | 12 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019269 /SAWANT MADHURA MANGESH PRITI (2023016401395133) 607 SADGURU VAMANBABA-DOMBIVL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | F | | 40E | D | | 44E | B+ | | 8F | F | | | 50+ | B $ | | | 32E | D | | | --- | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | F | | 233 |
| -- | - | - | ---- | 40 | 4 | D | 4 | 16 | 58 | 7 | B+ | 4 | 28 | -- | - | - | ---- | 50 | 6 | B $ | 4 | 24 | 47 | 5 | C | 4 | 20 | --- | | | 16 | 0 | -- | |

1019270 /SHETTY TANVI RAMESH VAISHALI (2021016401893176) 607 SADGURU VAMANBABA-DOMBIVL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 60E | A | | 34+ | D $ | | 12F | F | | | 40E | D | | | 41+ | B $ | | | --- | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | F | | 260 |
| 40 | 4 | D | 4 | 16 | 60 | 8 | A | 4 | 32 | 51 | 6 | B $ | 4 | 24 | -- | - | - | ---- | 40 | 4 | D | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | --- | | | 20 | 0 | -- | |

1019271 /SHINDE ANKITA MADHUKAR MANJUSHA (2023016401395075) 607 SADGURU VAMANBABA-DOMBIVL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | D | | 42 | D | | 40+ | B $ | | 43 | D | | | 40 | D | | | 39+ | C $ | | | --- | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | | | | | P | | 282 |
| 42 | 4 | D | 4 | 16 | 42 | 4 | D | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | 43 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 58 | 7 | B+$ | 4 | 28 | --- | | | 24 | 120 | 5.00 | |

1019272 SHIRKE DRUVESH MAHENDRA MANASI (2023016401395311) 607 SADGURU VAMANBABA-DOMBIVL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45E | C | | 47E | C | | 43E | B | | 11F | F | | | 20F | F | | | 24F | F | | | --- | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | F | | 218 |
| 45 | 5 | C | 4 | 20 | 47 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | 12 | 0 | -- | |

1019273 /UNDE VIDYA SANTOSH ASHWINI (2023016401395206) 607 SADGURU VAMANBABA-DOMBIVL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41E | D | | 45E | C | | 36E | C | | 4F | F | | | 46+ | C $ | | | 32+ | D $ | | | --- | | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | F | | 240 |
| 41 | 4 | D | 4 | 16 | 45 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | -- | - | - | ---- | 46 | 5 | C $ | 4 | 20 | 49 | 5 | C $ | 4 | 20 | --- | | | 20 | 0 | -- | |

1019274 UTEKAR ANIKET RAJARAM SANGITA (2023016401395237) 607 SADGURU VAMANBABA-DOMBIVL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 40E | D | | 41+ | B $ | | 16F | F | | | 40E | D | | | 32+ | D $ | | | --- | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | F | | 237 |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 53 | 6 | B $ | 4 | 24 | -- | - | - | ---- | 40 | 4 | D | 4 | 16 | 48 | 5 | C $ | 4 | 20 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019275 /VEKHANDE SAKSHI SANTOSH MANISHA (2023016401395083) 607 SADGURU VAMANBABA-DOMBIVL

34F F 23F F 32E D 9F F 43E D 32E D ---
15+ A+$ 15+ A+$ F 203
-- - - ---- -- - - ---- 47 5 C 4 20 -- - - ---- 43 4 D 4 16 47 5 C 4 20 --- 12 0 --

1019276 /VISHWAKARMA TANISHA RAMESH HARSHALA (2023016401395187) 607 SADGURU VAMANBABA-DOMBIVL

40E D 45+ C $ 43+ B $ 13F F 50+ B $ 32+ D $ ---
12+ A $ 17+ O $ F 252
40 4 D 4 16 45 5 C $ 4 20 55 7 B+$ 4 28 -- - - ---- 50 6 B $ 4 24 49 5 C $ 4 20 --- 20 0 --

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019277 /SURYAVANSHI GUNESHWARI SANJAY VAISHALI (2022016400587885) 498 VIVEKNAND (N) -DOMBIVALI

40E D 44+ D $ 39+ C $ 40+ D $ 15F F 32+ D $ ---
10+ B $ 10+ B $ F 230
40 4 D 4 16 44 4 D $ 4 16 49 5 C $ 4 20 40 4 D $ 4 16 -- - - ---- 42 4 D $ 4 16 --- 20 0 --

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019278 /BHARSAKALE NANDINI SANTOSH SARITA (2023016401818266) 493 PRAGATI- DOMBIVALI

46E C 35F F 21F F 46E C 43E D 44E B+ ---
17+ O $ 15+ A+$ F 267
46 5 C 4 20 -- - - ---- -- - - ---- 46 5 C 4 20 43 4 D 4 16 59 7 B+ 4 28 --- 16 0 --

1019279 /NAGPURE ASHWINI AMAR AKSHATA (2023016401796616) 493 PRAGATI- DOMBIVALI

44 D 40+ D $ 41+ B $ 40+ D $ 64+ A $ 45+ B+$ ---
17+ O $ 18+ O $ P 309
44 4 D 4 16 40 4 D $ 4 16 58 7 B+$ 4 28 40 4 D $ 4 16 64 8 A $ 4 32 63 8 A $ 4 32 --- 24 140 5.83

1019280 OMKAR TELI VIJAY VIJAYA (2024016400258142) 925 VANDE MATARAM-DOMBIVLI

65+ A $ 71+ A+$ 60+ A+$ 58 B+ 67+ A $ 49+ A $ ---
16+ O $ 17+ O $ P 403
65 8 A $ 4 32 71 9 A+$ 4 36 76 9 A+$ 4 36 58 7 B+ 4 28 67 8 A $ 4 32 66 8 A $ 4 32 --- 24 196 8.17

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                          PRN                                 COLLEGE
    <----Course-I---->  <---Course-II--->  <--Course-III-->  <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory             Theory & Internal    Theory         Theory           Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
-------------------------------------------------------------------------------------------------------------------------------------------------
 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)              (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)      (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)              (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019281   SONWANE HARISH DATTATRAY MANGALBAI                   (2023016400540982)                  925  VANDE MATARAM-DOMBIVLI

     24F     F         40+     D $       33+     D $       43E     D         40+     D $       38+     C $        ---
                                         15+     A+$                                           18+     O $                                F                251
     --   -  -   ----   40   4  D $ 4 16  48   5  C $ 4 20  43   4  D   4 16  40   4  D $  4 16 56   7  B+$ 4 28   ---                  20    0  --
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1019282  /YADAV NEHA AKHILESH PUSHPA                           (2023016402525495)                  925  VANDE MATARAM-DOMBIVLI

     44+     D $       73+     A+$        A      --         A      --        62+     A $       48+     A $        ---
                                         18+     O $                                           15+     A+$                                A     ABS      260
     44   4  D $ 4 16   73   9  A+$ 4 36  --   -  -  ----  --   -  -  ----  62   8  A $  4 32 63   8  A $ 4 32   ---                  16    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks       :  Above 80      70-79.99      60-69.99       55-59.99       50-54.99        45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :  O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019283 /AMBRE SAKSHI SANTOSH KAVITA (2023016400203032) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 40+ | D $ | | | 35+ | D $ | | | 40E | D | | | 19F | F | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 250 |
| | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | -- | - | - | ---- | 58 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 -- | |
| 1019284 /DIGHE ASHLESHA CHINTU MANDA (2023016400358262) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | | 40+ | D $ | | | 32+ | D $ | | | 40E | D | | | 25F | F | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 224 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | -- | - | - | ---- | 47 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |
| 1019285 /GAIKWAD PRACHI ANNASAHEB SHOBHA (2023016400337602) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 29F | F | | | 38+ | C $ | | | A | -- | | | 32F | F | | | 47+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 217 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 54 | 6 | B $ | 4 24 | -- | - | - | ---- | -- | - | - | ---- | 62 | 8 | A $ | 4 32 | --- | | | | 12 | 0 -- | |
| 1019286 /GULDE POOJA TANSEN SHALINI (2022016400571252) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 14F | F | | | 19F | F | | | 45+ | C $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 223 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |
| 1019287 /JAWALE HARSHADA HEMANTKUMAR SUNITA (2023016400329904) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | 40 | D | | | 40+ | D $ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 264 |
| | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 112 4.67 | |
| 1019288 /KADLAK SONALI SANTOSH SUREKHA (2023016400098607) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 40+ | D $ | | | 41+ | B $ | | | 40 | D | | | 44 | D | | | 57+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 296 |
| | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 40 | 4 | D | 4 16 | 44 | 4 | D | 4 16 | 74 | 9 | A+$ | 4 36 | --- | | | | 24 | 128 5.33 | |
| 1019289 /KALNE SANIKA VIJAY SHALINI (2022016400576914) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 28F | F | | | 34E | D | | | 35F | F | | | 62+ | A $ | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 12+ | A $ | | | | | | | F | | 262 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C | 4 20 | -- | - | - | ---- | 62 | 8 | A $ | 4 32 | 48 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1019290 /KAMBLE BHAVANA SHASHIKANT BHARATI (2023016400179944) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 57+ | B+$ | | 40+ | D $ | | 32+ | D $ | | 41+ | D $ | | 40+ | D $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | PPR | 287 |
| | 57 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 41 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 59 | 7 B+$ | 4 28 | --- | | | 24 | 128 -- | |
| 1019291 /KAMBLE SHITAL PRAKASH ARCHANA (2022016400577392) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | 41+ | D $ | | 43+ | B $ | | 41+ | D $ | | 47+ | C $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 288 |
| | 43 | 4 D | 4 16 | 41 | 4 D $ | 4 16 | 60 | 8 A $ | 4 32 | 41 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 56 | 7 B+$ | 4 28 | --- | | | 24 | 128 5.33 | |
| 1019292 /KESAV RITIKA PRAKASH PRADNYA (2023016400133672) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | 18F | F | | 41+ | B $ | | 42E | D | | 18F | F | | 56+ | A+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 14+ | A+$ | | | | | F | | 247 |
| | 40 | 4 D | 4 16 | -- | - - | ---- | 59 | 7 B+$ | 4 28 | 42 | 4 D | 4 16 | -- | - - | ---- | 70 | 9 A+$ | 4 36 | --- | | | 16 | 0 -- | |
| 1019293 /KHANDAGALE ESHA RAMESH KOMAL (2023016400393591) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | 40 | D | | 35 | D | | 40+ | D $ | | 46 | C | | 35 | D | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 271 |
| | 41 | 4 D | 4 16 | 40 | 4 D | 4 16 | 52 | 6 B | 4 24 | 40 | 4 D $ | 4 16 | 46 | 5 C | 4 20 | 52 | 6 B | 4 24 | --- | | | 24 | 116 4.83 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1019294 /DHARAK DIVYASHREE DAMODAR KAVITA (2023016402304543) 135 ACHARYA/MARATHE-GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | B | | 59+ | B+$ | | 45+ | B+$ | | 56+ | B+$ | | 74+ | A+$ | | 42+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 367 |
| | 54 | 6 B | 4 24 | 59 | 7 B+$ | 4 28 | 63 | 8 A $ | 4 32 | 56 | 7 B+$ | 4 28 | 74 | 9 A+$ | 4 36 | 61 | 8 A $ | 4 32 | --- | | | 24 | 180 7.50 | |
| 1019295 /KHAN AMRIN MOHD VAIS MOHD VAIS KHAN NASRIN (2023016400111606) 135 ACHARYA/MARATHE-GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 57+ | B+$ | | 53+ | A $ | | 51 | B | | 60+ | A $ | | 57+ | A+$ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 353 |
| | 40 | 4 D $ | 4 16 | 57 | 7 B+$ | 4 28 | 69 | 8 A $ | 4 32 | 51 | 6 B | 4 24 | 60 | 8 A $ | 4 32 | 76 | 9 A+$ | 4 36 | --- | | | 24 | 168 7.00 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1019296 KALASKAR AYUSH RAVINDRA PRAMILA (2022016400655745) 135 ACHARYA/MARATHE-GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13F | F | | 30F | F | | 40+ | B $ | | 42+ | D $ | | 44+ | D $ | | 40E | D | | --- | | | | | |
| | | | | | | | A | -- | | | | | | | | | | | | | | F | | 209 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 42 | 4 D $ | 4 16 | 44 | 4 D $ | 4 16 | 40 | 4 D | 4 16 | --- | | | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1019297 INGALE AKASH SANJAY SANGITA (2021016401393704) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | 20F | F | | 32+ | D | $ | 8F | F | | 41+ | D | $ | | 33+ | D | $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 19+ | O | $ | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | F | | | | 211 |
| 40 | 4 | D $ 4 16 | -- | - | - | ---- | 51 | 6 | B $ 4 24 | -- | - | - | ---- | 41 | 4 | D $ 4 16 | | | | 51 | 6 | B $ 4 24 | | --- | | | | | 16 | 0 | -- | | | |

1019298 JADHAV PARESH MAHENDRA PRIYANKA (2021016401400215) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18F | F | | 40+ | D | $ | 32+ | D | $ | 12F | F | | 20F | F | | | 32+ | D | $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 19+ | O | $ | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | F | | | | 191 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | -- | - | - | ---- | -- | - | - | ---- | 50 | 6 | B $ 4 24 | | --- | | | | | 12 | 0 | -- | | | |

1019299 KAMBLE SUJIT SANJEEVAN SHOBHA (2023016400373996) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | 41+ | D | $ | 32+ | D | $ | 21F | F | | 17F | F | | | 33+ | D | $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 19+ | O | $ | | | | | | | | 19+ | O | $ | | | | | | | | | | | | | F | | | | 222 |
| 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | -- | - | - | ---- | -- | - | - | ---- | 52 | 6 | B $ 4 24 | | --- | | | | | 16 | 0 | -- | | | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019300 CHAKMA ARUN KUMAR SHANTI KUMAR SONA (2023016400377665) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | 48+ | C | $ | 42 | B | | 40+ | D | $ | 42+ | D | $ | | 47+ | B+ | $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 19+ | O | $ | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | P | | | | 296 |
| 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 61 | 8 | A 4 32 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ | 4 16 | 65 | 8 | A $ 4 32 | | --- | | | | | 24 | 132 | 5.50 | | | |

1019301 /GOTPAGAR RUTUJA SAMPAT RAJSHREE (2023016400596324) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31F | F | | 25F | F | | 38+ | C | $ | 40+ | D | $ | 40+ | D | $ | | 45+ | B+ | $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 19+ | O | $ | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | F | | | | 254 |
| -- | - | - | ---- | -- | - | - | ---- | 57 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ | 4 16 | 61 | 8 | A $ 4 32 | | --- | | | | | 16 | 0 | -- | | | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019302 /ANSARI ERAM BANO AKBAR ALI AFSANA BI (2023016402001352) 228

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C | $ | 50+ | B | $ | 44+ | B+ | $ | 46+ | C | $ | 40+ | D | $ | | 32 | D | | | --- | | | | | | | | | | | | | | |
| | | | | | | 20+ | O | $ | | | | | | | | 20+ | O | $ | | | | | | | | | | | | | P | | | | 297 |
| 45 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 64 | 8 | A $ 4 32 | 46 | 5 | C $ 4 20 | 40 | 4 | D $ | 4 16 | 52 | 6 | B | 4 24 | --- | | | | | 24 | 136 | 5.67 | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓 G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019303 /ANSARI SANIYA MUSHTAQUE AHMAD NIKHAT JAHAAN (2023016402013496) 228

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | | D $ | | | 42+ | | D $ | | | 40 | | B | | | 40+ | | D $ | | | 46+ | | C $ | | | 32 | | D | | | --- | | | | |
| | | | | | | | | | | 19+ | | O $ | | | | | | | | | | | | | 19+ | | O $ | | | | P | | | 281 |
| 43 | 4 | D $ | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 59 | 7 | B+ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 51 | 6 | B | 4 | 24 | --- | | 24 | 120 | 5.00 | |

1019304 /KHAN TANAZ ABDUL QAYYUM FARHAT SABA (2023016401985346) 228

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | | C $ | | | 75+ | | A+$ | | | 41 | | B | | | 47 | | C | | | 71 | | A+ | | | 48 | | A | | | --- | | | | |
| | | | | | | | | | | 18+ | | O $ | | | | | | | | | | | | | 18+ | | O $ | | | | P | | | 364 |
| 46 | 5 | C $ | 4 | 20 | 75 | 9 | A+$ | 4 | 36 | 59 | 7 | B+ | 4 | 28 | 47 | 5 | C | 4 | 20 | 71 | 9 | A+ | 4 | 36 | 66 | 8 | A | 4 | 32 | --- | | 24 | 172 | 7.17 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019305 /JADHAV SAYALI HARIBA SHILA (2022016401419086) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | | C | | | 40+ | | D $ | | | 40+ | | B $ | | | 40+ | | D $ | | | 52 | | B | | | 37+ | | C $ | | | --- | | | | |
| | | | | | | | | | | 10+ | | B $ | | | | | | | | | | | | | 15+ | | A+$ | | | | P | | | 280 |
| 46 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 52 | 6 | B | 4 | 24 | 52 | 6 | B $ | 4 | 24 | --- | | 24 | 124 | 5.17 | |

1019306 /JAIN KHUSHI DHANSUKHLAL REKHA (2023016401774106) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | | C | | | 62+ | | A $ | | | 43+ | | B $ | | | 40+ | | D $ | | | 40+ | | D $ | | | 38+ | | C $ | | | --- | | | | |
| | | | | | | | | | | 13+ | | A $ | | | | | | | | | | | | | 14+ | | A+$ | | | | P | | | 298 |
| 48 | 5 | C | 4 | 20 | 62 | 8 | A $ | 4 | 32 | 56 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 52 | 6 | B $ | 4 | 24 | --- | | 24 | 136 | 5.67 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019307 CHAVAN GAUTAM SURESH ALKA (2018016402078767) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | | A | | -- | | | A | | -- | | | 51+ | | B $ | | | 42+ | | D $ | | | 46+ | | B+$ | | | --- | | | | |
| | | | | | | | | | | 13+ | | A $ | | | | | | | | | | | | | 17+ | | O $ | | | | A | ABS | | 209 |
| 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | -- | - | - | ---- | | 51 | 6 | B $ | 4 | 24 | 42 | 4 | D $ | 4 | 16 | 63 | 8 | A $ | 4 | 32 | --- | | 16 | 0 | -- | |

1019308 GAIKWAD HARSH SANJAY ROHINI (2022016401387546) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | | D $ | | | 40+ | | D $ | | | 41+ | | B $ | | | 49+ | | C $ | | | 40 | | D | | | 34+ | | D $ | | | --- | | | | |
| | | | | | | | | | | 12+ | | A $ | | | | | | | | | | | | | 17+ | | O $ | | | | P | | | 276 |
| 43 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 53 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D | 4 | 16 | 51 | 6 | B $ | 4 | 24 | --- | | 24 | 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019309 HASE VIKAS DEVIDAS SHAILA (2023016401791414) 562 VIKAS COLL- VIKHROLI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D | $ | | | 40+ | D | $ | | | 42+ A | B | $ -- | | | 65+ | A | $ | | | 70+ | A+ | $ | | | 62+ 15+ | A+ | $ $ | | | --- | | | | | | | | |
| 42 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 65 | 8 | A | $ | 4 32 | 70 | 9 | A+ | $ | 4 36 | 77 | 9 | A+ | $ | 4 36 | --- | | | | | A 20 | ABS 0 | -- | 336 |

1019310 /INGALE MANISHA RAJU ASHA (2022016400218831) 905 SHREERAM COLLEGE-BHANDUP

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61+ | A | $ | | | 48 | | C | | | 50+ 18+ | A | $ $ | | | 40+ | D | $ | | | 43+ | D | $ | | | 43+ 18+ | B | $ $ | | | --- | | | | | | | | |
| 61 | 8 | A | $ | 4 32 | 48 | 5 | C | | 4 20 | 68 | 8 | A | $ | 4 32 | 40 | 4 | D | $ | 4 16 | 43 | 4 | D | $ | 4 16 | 61 | 8 | A | $ | 4 32 | --- | | | | | P | | | 321 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 148 | 6.17 | |

1019311 DSOUZA REUBEN KRISTIAN OLIVIA (2023016401027883) 905 SHREERAM COLLEGE-BHANDUP

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | | D | | | 40+ | D | $ | | | 37+ 17+ | C | $ $ | | | 62 | A | | | | 43 | D | | | | 42 18+ | B | $ $ | | | --- | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D | $ | 4 16 | 54 | 6 | B | $ | 4 24 | 62 | 8 | A | 4 | 32 | 43 | 4 | D | 4 | 16 | 60 | 8 | A | 4 | 32 | --- | | | | | P | | | 299 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 136 | 5.67 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019312 JADHAV SHRAVAN CHAGAN KAVITA (2022016400669865) 135 ACHARYA/MARATHE-GHATKOPAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | | | 51+ | B | $ | | | 42+ 16+ | B | $ $ | | | 41+ | D | $ | | | 64+ | A | $ | | | 86+ | O | $ | | | --- | | | | | | | | |
| -- | - | - | ---- | | 51 | 6 | B | $ | 4 24 | 58 | 7 | B+ | $ | 4 28 | 41 | 4 | D | $ | 4 16 | 64 | 8 | A | $ | 4 32 | 86 | 10 | O | $ | 4 40 | --- | | | | | A 20 | ABS 0 | -- | 300 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1019313 BHALERAO ALANKAR SUNIL SANGITA (2023016400582081) 828 B.AMBEDKAR -CHEMBUR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 17F | | F | | | 32F | | F | | | 43+ 15+ | B | $ $ | | | 44+ | D | $ | | | 41E | D | | | | 20F 15+ | F | $ | | | --- | | | | | | | | |
| -- | - | - | ---- | | -- | - | - | ---- | | 58 | 7 | B+ | $ | 4 28 | 44 | 4 | D | $ | 4 16 | 41 | 4 | D | | 4 16 | -- | - | - | -- | -- | --- | | | | | | F 12 | 0 | -- | 227 |

1019314 /BHORE ANUJA DALIT SAVITA (2021016400330581) 828 B.AMBEDKAR -CHEMBUR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 17F | | F | | | 40+ | D | $ | | | 54+ 15+ | A | $ $ | | | 42+ | D | $ | | | 40+ | D | $ | | | 34+ 15+ | D | $ $ | | | --- | | | | | | | | |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 69 | 8 | A | $ | 4 32 | 42 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 49 | 5 | C | $ | 4 20 | --- | | | | | F 20 | 0 | -- | 257 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 130

CENTRE : 4 GHATKOPAR

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | 腓 腓 G | GPA | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1019315 HIWALE PREM SANJAY REENA (2022016400923341) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | |
| | 12F F | 26F F | 36+ C $ | 40+ D $ | 40+ D $ | 40+ B $ | --- | | | |
| | | | 10+ B $ | | | 10+ B $ | | F | | 214 |
| | -- - - ---- | -- - - ---- | 46 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 16 | 0 -- | |
| 1019316 HIWALE ROMANCH ASHOK BABYTAI (2021016400330646) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | |
| | 40+ D $ | 40+ D $ | 32+ D $ | 35F F | 24F F | 33+ D $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | F | | 234 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 47 5 C $ 4 20 | -- - - ---- | -- - - ---- | 48 5 C $ 4 20 | --- | 16 | 0 -- | |
| 1019317 /KAMBLE DEEPALI ANANDA GANGA (2023016402282093) 1227 | | | | | | | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | A | ABS | 38 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 | 0 -- | |
| 1019318 KARANDE KEDAR SURESH PILABAI (2019016400073597) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | |
| | 14F F | 19F F | 52+ A $ | 29F F | 18F F | 32+ D $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | F | | 194 |
| | -- - - ---- | -- - - ---- | 67 8 A $ 4 32 | -- - - ---- | -- - - ---- | 47 5 C $ 4 20 | --- | 8 | 0 -- | |
| 1019319 /KHATOON CHANDNI ALAMGIR AJMERI KHATUN (2023016400625094) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | |
| | 27F F | 40+ D $ | 60+ A+$ | 42E D | 26F F | 39+ C $ | --- | | | |
| | | | 15+ A+$ | | | 16+ O $ | | F | | 265 |
| | -- - - ---- | 40 4 D $ 4 16 | 75 9 A+$ 4 36 | 42 4 D 4 16 | -- - - ---- | 55 7 B+$ 4 28 | --- | 16 | 0 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1019320 /DHURVE MINALI RAJENDRA SANGITA (2023016400864786) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | |
| | 40+ D $ | 53+ B $ | 34+ D $ | 40+ D $ | 41+ D $ | 37+ C $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | A | PPR | 281 |
| | 40 4 D $ 4 16 | 53 6 B $ 4 24 | 52 6 B $ 4 24 | 40 4 D $ 4 16 | 41 4 D $ 4 16 | 55 7 B+$ 4 28 | --- | 24 | 124 -- | |
| 1019321 /GAIKWAD SANDHYATAI SANJAY KAVITA (2023016400372231) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | |
| | 33F F | 40+ D $ | 32+ D $ | 40E D | 40E D | 42+ B $ | --- | | | |
| | | | 18+ O $ | | | 17+ O $ | | F | | 262 |
| | -- - - ---- | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 40 4 D 4 16 | 40 4 D 4 16 | 59 7 B+$ 4 28 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019322 /GAMARE SNEHA SUDHAKAR LAXMI (2023016400098573) 395 ASMITA COLL -VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 54+ | B $ | | 33+ | D $ | | 40+ | D $ | | 58+ | B+$ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | A | PPR | 294 |
| 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 53 | 6 | B $ 4 24 | --- | | | 24 | 128 | -- |

1019323 /JAGTAP PALLAVI MOHAN SAKHU (2023016400358327) 395 ASMITA COLL -VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | F | | 16F | F | | 14F | F | | 42+ | D $ | | 40+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 202 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 12 | 0 | -- |

1019324 /KAMBLE SWARANJALI JAGAN MANGAL (2023016400535153) 395 ASMITA COLL -VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | F | | 25F | F | | 42+ | B $ | | 23F | F | | 40+ | D $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 224 |
| -- | - | - ---- | -- | - | - ---- | 61 | 8 | A $ 4 32 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 12 | 0 | -- |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1019325 KARTHIKEYAN MUTHU VIMALA (2020016400746977) 177 RATNAM -BHANDUP

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | A | -- | | 40+ | D $ | | 40+ | D $ | | A | -- | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 12+ | A $ | | | | | A | ABS | 150 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | 12 | 0 | -- |

1019326 /CHAUDHARY NILOFER ABU SAMA ALIYA (2023016401920807) 177 RATNAM -BHANDUP

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62 | A | | 62 | A | | 46 | B+ | | 50+ | B $ | | 59+ | B+$ | | 66+ | O $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 383 |
| 62 | 8 | A 4 32 | 62 | 8 | A 4 32 | 65 | 8 | A 4 32 | 50 | 6 | B $ 4 24 | 59 | 7 | B+$ 4 28 | 85 | 10 | O $ 4 40 | --- | | | 24 | 188 | 7.83 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019327 /ANSARI ISMAA AMANATULLAH SHAMSUNNISA (2023016400555811) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 40+ | D $ | | 40+ | B $ | | 40E | D | | 40+ | D $ | | 17F | F | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 254 |
| 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019328 /CHOUGULE ANJALI SURESH SUREKHA (2023016401006403) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | F | 52+ | B $ | 60+ | A+$ | 43+ | D $ | 40+ | D $ | 37+ | C $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | F | | 295 |
| -- | - | - | ---- | 52 | 6 B $ 4 24 | 77 | 9 A+$ 4 36 | 43 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 53 | 6 B $ 4 24 | --- | | | | | | | | | | | | | | 20 | 0 -- | |

1019329 /GHATE GAYATRI ARUN RATNA (2023016400104614) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15F | F | 40+ | D $ | 32+ | D $ | 44E | D | 40+ | D $ | 17F | F | --- | | | | | | | | | | | | | | | | | | |
| | | | | 19+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | F | | 223 |
| -- | - | - | ---- | 40 | 4 D $ 4 16 | 51 | 6 B $ 4 24 | 44 | 4 D 4 16 | 40 | 4 D $ 4 16 | -- | - - -- -- | --- | | | | | | | | | | | | | | 16 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019330 /JADHAV HARSHADA JANARDHAN SUSHMA (2021016401639366) 135 ACHARYA/MARATHE-GHATKOPAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | 48+ | C $ | 53+ | A $ | 52 | B | 58+ | B+$ | 32+ | D $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 15 | A+ | | | | | | | | | | | | | | | | | P | | 315 |
| 41 | 4 D $ 4 16 | 48 | 5 C $ 4 20 | 69 | 8 A $ 4 32 | 52 | 6 B 4 24 | 58 | 7 B+$ 4 28 | 47 | 5 C 4 20 | --- | | | | | | | | | | | | | | | | 24 | 140 | 5.83 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1019331 /KAMBLE RESHMI SANDEEP SUUIDHA (2023016400345586) 135 ACHARYA/MARATHE-GHATKOPAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | 53+ | B $ | 44+ | B+$ | 40 | D | 59+ | B+$ | 60+ | A+$ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 18+ | O $ | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | P | | 340 |
| 49 | 5 C $ 4 20 | 53 | 6 B $ 4 24 | 62 | 8 A $ 4 32 | 40 | 4 D 4 16 | 59 | 7 B+$ 4 28 | 77 | 9 A+$ 4 36 | --- | | | | | | | | | | | | | | | | 24 | 156 | 6.50 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019332 /HALGERI AVANTIKA ANIL ANITA (2023016400023927) 135 ACHARYA/MARATHE-GHATKOPAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 55+ | B+$ | 37+ | C $ | 51+ | B $ | 70+ | A+$ | 37+ | C $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 18+ | O $ | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | A | PPR | | 327 |
| 40 | 4 D $ 4 16 | 55 | 7 B+$ 4 28 | 55 | 7 B+$ 4 28 | 51 | 6 B $ 4 24 | 70 | 9 A+$ 4 36 | 56 | 7 B+$ 4 28 | --- | | | | | | | | | | | | | | | | 24 | 160 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓G GPA | MARKS |
| 1019333 /KHARAT DIPALI SURESH ANITA (2022016400571275) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D | $ | | | 43+ | D | $ | | | 46+ | B+ | $ | | | 45+ | C | $ | | | 40 | D | | | | 52+ | A | $ | | | --- | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | P | | 303 |
| | 43 | 4 | D | $ | 4 16 | 43 | 4 | D | $ | 4 16 | 63 | 8 | A | $ | 4 32 | 45 | 5 | C | $ | 4 20 | 40 | 4 | D | | 4 16 | 69 | 8 | A | $ | 4 32 | --- | | 24 | 132 | 5.50 |
| 1019334 /KUNCHIKORVE AARTI NAGESH SANJAMMA (2023016400223164) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C | $ | | | 53+ | B | $ | | | 32+ | D | $ | | | 40+ | D | $ | | | 44+ | D | $ | | | 32 | D | | | | --- | | | |
| | | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | P | | 283 |
| | 48 | 5 | C | $ | 4 20 | 53 | 6 | B | $ | 4 24 | 50 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | 48 | 5 | C | | 4 20 | --- | | 24 | 120 | 5.00 |
| 1019335 /RATHOD SHRIDEVI YUVRAJ LALITA (2023016400388841) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | | 40 | D | | | | 42+ | B | $ | | | 40+ | D | $ | | | 54+ | B | $ | | | 36+ | C | $ | | | --- | | | |
| | | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | 15+ | A+ | $ | | | | P | | 283 |
| | 40 | 4 | D | | 4 16 | 40 | 4 | D | | 4 16 | 58 | 7 | B+ | $ | 4 28 | 40 | 4 | D | $ | 4 16 | 54 | 6 | B | $ | 4 24 | 51 | 6 | B | $ | 4 24 | --- | | 24 | 124 | 5.17 |
| 1019336 /RENUSE SHRAVANI YASHWANT SARITA (2023016400316907) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | | 43+ | D | $ | | | 44+ | B+ | $ | | | 40+ | D | $ | | | 59+ | B+ | $ | | | 8F | F | | | | --- | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | F | | 268 |
| | 40 | 4 | D | | 4 16 | 43 | 4 | D | $ | 4 16 | 61 | 8 | A | $ | 4 32 | 40 | 4 | D | $ | 4 16 | 59 | 7 | B+ | $ | 4 28 | -- | - | - | -- | -- | --- | | 20 | 0 | -- |
| 1019337 /SAKPAL SMITA PRAVIN PRATIKSHA (2023016400223156) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | | 42+ | D | $ | | | 32 | D | | | | 47 | C | | | | 44+ | D | $ | | | 32+ | D | $ | | | --- | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 18+ | O | $ | | | | P | | 272 |
| | 40 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 49 | 5 | C | | 4 20 | 47 | 5 | C | | 4 20 | 44 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | --- | | 24 | 112 | 4.67 |
| 1019338 /SALKAR SWARALI SANJAY SAYALI (2022016401424981) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30F | F | | | | 16F | F | | | | 35+ | D | $ | | | 8F | F | | | | 40E | D | | | | 1F | F | | | | --- | | | |
| | | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | 18+ | O | $ | | | | F | | 166 |
| | -- | - | - | ---- | | -- | - | - | ---- | | 53 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 40 | 4 | D | | 4 16 | -- | - | - | -- | -- | --- | | 8 | 0 | -- |
| 1019339 /SALVE ANJALI DEEPAK CHHAYA (2023016400466692) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | | 25F | F | | | | 36E | C | | | | 40+ | D | $ | | | 40+ | D | $ | | | 32+ | D | $ | | | --- | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | F | | 246 |
| | 40 | 4 | D | | 4 16 | -- | - | - | ---- | | 53 | 6 | B | | 4 24 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | --- | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019340 /SHEGAR SUSHMITA SURESH SEETA (2023016400123921) 395 ASMITA COLL -VIKHROLI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 57+ | B+$ | | 43+ | D $ | | 45+ | B+$ | | 40+ | D $ | | 40 | D | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 293 |
| 57 | 7 | B+$ 4 28 | 43 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 50 | 6 | B $ 4 24 | --- | | | 24 132 | 5.50 | |

1019341 /SHINDE LAVANYA PRASHANT MAYA (2023016400036611) 395 ASMITA COLL -VIKHROLI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40 | D | | 47+ | C $ | | 32+ | D $ | | 40+ | D $ | | 42+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 272 |
| 40 | 4 | D 4 16 | 47 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 24 116 | 4.83 | |

1019342 /SHINDE LAXMI NARSING SUREKHA (2023016400194305) 395 ASMITA COLL -VIKHROLI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 31F | F | | 19F | F | | 38+ | C $ | | 22F | F | | 41E | D | | 41+ | B $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 225 |
| -- | - | - ---- | -- | - | - ---- | 55 | 7 | B+$ 4 28 | -- | - | - ---- | 41 | 4 | D 4 16 | 57 | 7 | B+$ 4 28 | --- | | | 12 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019343 PRAJAPATI PANKAJKUMAR MOTILAL CHANDADEVI (2023016400105223) 1063 KARNATAKA NIGHT-GHATKOPAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 42+ | D $ | | 58+ | B+$ | | 54+ | A $ | | 58+ | B+$ | | 55+ | B+$ | | 58+ | A+$ | | --- | | | | | |
| | | | | | | 20+ | O $ | | | | | | | | 20+ | O $ | | | | | A | PPR | 365 |
| 42 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 74 | 9 | A+$ 4 36 | 58 | 7 | B+$ 4 28 | 55 | 7 | B+$ 4 28 | 78 | 9 | A+$ 4 36 | --- | | | 24 172 | -- | |

1019344 /RATHOD POOJA RAMESH JAYSHREEE (2022016400228527) 1063 KARNATAKA NIGHT-GHATKOPAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 48 | C | | 63+ | A $ | | 50+ | A $ | | 57 | B+ | | 68+ | A $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | 20+ | O $ | | | | | | | | 20+ | O $ | | | | | P | | 365 |
| 48 | 5 | C 4 20 | 63 | 8 | A $ 4 32 | 70 | 9 | A+$ 4 36 | 57 | 7 | B+ 4 28 | 68 | 8 | A $ 4 32 | 59 | 7 | B+$ 4 28 | --- | | | 24 176 | 7.33 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019345 PAJAVE VIRAJ MAHADEV VANITA (2022016400654877) 135 ACHARYA/MARATHE-GHATKOPAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 46+ | C $ | | 47 | C | | 58+ | A+$ | | 40+ | D $ | | 50+ | B $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 18+ | O $ | | | | | P | | 317 |
| 46 | 5 | C $ 4 20 | 47 | 5 | C 4 20 | 73 | 9 | A+$ 4 36 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 61 | 8 | A $ 4 32 | --- | | | 24 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019346 RANE TEJAS DILIP DIPALI (2022016400681383) 135 ACHARYA/MARATHE-GHATKOPAR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 40E | | D | | 41+ | | D $ | | 35+ | | D $ | | 33F | | F | | 40E | | D | | 32E | | D | | --- | | | | | | |
| | | | | | | | | 14+ | | A+$ | | | | | | | | | | 19+ | | O $ | | | | | | F | | 254 |
| 40 | 4 | D | 4 16 | 41 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 51 | 6 | B | 4 24 | --- | | | | 20 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1019347 MAHAKAL ROHIT DIPAK DIPALI (2022016400753554) 828 B.AMBEDKAR -CHEMBUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 10F | | F | | 20F | | F | | A | | -- | | 11F | | F | | 1F | | F | | 15F | | F | | --- | | | | | | |
| | | | | | | | | 19+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | 94 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1019348 PADULE VISHAL ANKUSHRAO LAXMIBAI (2023016400377657) 828 B.AMBEDKAR -CHEMBUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | | D $ | | 50+ | | B $ | | 45+ | | B+$ | | 40+ | | D $ | | 40+ | | D $ | | 40 | | B | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | P | | 290 |
| 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 62 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+ | 4 28 | --- | | | | 24 | 132 5.50 | |

1019349 PAWAR VANSH PRAKASH PRAVINA (2023016400332005) 828 B.AMBEDKAR -CHEMBUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 20F | | F | | 42E | | D | | 39+ | | C $ | | 41+ | | D $ | | 40+ | | D $ | | 32E | | D | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 19+ | | O $ | | | | | | F | | 250 |
| -- | - | - | ---- | 42 | 4 | D | 4 16 | 56 | 7 | B+$ | 4 28 | 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 51 | 6 | B | 4 24 | --- | | | | 20 | 0 -- | |

1019350 PHALKE RAVINDRA SACHIN SUNANDA (2022016400468972) 828 B.AMBEDKAR -CHEMBUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | | -- | | 46+ | | C $ | | 54+ | | A $ | | A | | -- | | 49+ | | C $ | | 42+ | | B $ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 14+ | | A+$ | | | | | | A | ABS | 222 |
| -- | - | - | ---- | 46 | 5 | C $ | 4 20 | 71 | 9 | A+$ | 4 36 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | --- | | | | 16 | 0 -- | |

1019351 SASANE VICKY BHIKA ASHA (2023016400326875) 828 B.AMBEDKAR -CHEMBUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 33F | | F | | 27F | | F | | 32E | | D | | 27F | | F | | 43+ | | D $ | | 38+ | | C $ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | 235 |
| -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C | 4 20 | -- | - | - | ---- | 43 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 12 | 0 -- | |

1019352 SHELKE RAHUL SUBHASH PRANALI (2023016400298455) 828 B.AMBEDKAR -CHEMBUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 41+ | | D $ | | 51+ | | B $ | | 49+ | | A $ | | 60+ | | A $ | | 50+ | | B $ | | 9F | | F | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 15+ | | A+$ | | | | | | F | | 292 |
| 41 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 66 | 8 | A $ | 4 32 | 60 | 8 | A $ | 4 32 | 50 | 6 | B $ | 4 24 | -- | - | - | -- -- | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|
| <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> | | | | | |
| Theory Theory Theory & Internal Theory Theory Theory Theory | | | | | |
| TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C | | | 排 排 G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1019353 DHAKA NARENDRA GOPAL KRISHAN TARAMANI | (2020016401845132) | 562 VIKAS COLL- VIKHROLI | | | |
| 40 D 47+ C $ 32+ D $ 44+ D $ 40+ D $ 39+ C $ --- | | | | | |
| 16+ O $ 14+ A+$ | | | P | | 272 |
| 40 4 D 4 16 47 5 C $ 4 20 48 5 C $ 4 20 44 4 D $ 4 16 40 4 D $ 4 16 53 6 B $ 4 24 --- | | | 24 112 | 4.67 | |
| 1019354 MULLA SAMEER MEHABOOB NAJMA | (2023016401815995) | 562 VIKAS COLL- VIKHROLI | | | |
| 40 D 47 C 59+ A+$ 46+ C $ 65+ A $ 44+ B+$ --- | | | | | |
| 17+ O $ 16+ O $ | | | P | | 334 |
| 40 4 D 4 16 47 5 C 4 20 76 9 A+$ 4 36 46 5 C $ 4 20 65 8 A $ 4 32 60 8 A $ 4 32 --- | | | 24 156 | 6.50 | |
| 1019355 /NAYAK PRIYANKA RAJENDRA VISHNU PRIYA | (2023016401815264) | 562 VIKAS COLL- VIKHROLI | | | |
| 77E A+ 59+ B+$ 56+ A+$ 56+ B+$ 75+ A+$ 41+ B $ --- | | | | | |
| 14+ A+$ A -- | | | F | | 378 |
| 77 9 A+ 4 36 59 7 B+$ 4 28 70 9 A+$ 4 36 56 7 B+$ 4 28 75 9 A+$ 4 36 -- - - -- -- --- | | | 20 0 | -- | |
| 1019356 NEGI SANDEEP GANGA MALA | (2021016401951131) | 562 VIKAS COLL- VIKHROLI | | | |
| 40+ D $ 44+ D $ 47+ B+$ 44+ D $ 42+ D $ 49+ A $ --- | | | | | |
| A -- A -- | | | A ABS | | 266 |
| 40 4 D $ 4 16 44 4 D $ 4 16 -- - - ---- 44 4 D $ 4 16 42 4 D $ 4 16 -- - - -- -- --- | | | 16 0 | -- | |
| 1019357 /RANDIVE CHITRALEKHA BHAYYASAHEB LALITA | (2021016401938173) | 562 VIKAS COLL- VIKHROLI | | | |
| 18F F 40+ D $ 42+ B $ 25F F 33F F 24F F --- | | | | | |
| 10+ B $ 14+ A+$ | | | F | | 206 |
| -- - - ---- 40 4 D $ 4 16 52 6 B $ 4 24 -- - - ---- -- - - ---- -- - - -- -- --- | | | 8 0 | -- | |
| 1019358 SHINDE ADITYA ANAND SARITA | (2023016401806234) | 562 VIKAS COLL- VIKHROLI | | | |
| 41+ D $ 45+ C $ A -- 42+ D $ 40+ D $ 43+ B $ --- | | | | | |
| 14+ A+$ 14+ A+$ | | | A ABS | | 239 |
| 41 4 D $ 4 16 45 5 C $ 4 20 -- - - ---- 42 4 D $ 4 16 40 4 D $ 4 16 57 7 B+$ 4 28 --- | | | 20 0 | -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1019359 MANJREKAR GAURAV SUDESH SAKSHI | (2023016401817456) | 562 VIKAS COLL- VIKHROLI | | | |
| 43 D 41+ D $ 44+ B+$ 42+ D $ 40+ D $ 40+ B $ --- | | | | | |
| 15+ A+$ 16+ O $ | | | P | | 281 |
| 43 4 D 4 16 41 4 D $ 4 16 59 7 B+$ 4 28 42 4 D $ 4 16 40 4 D $ 4 16 56 7 B+$ 4 28 --- | | | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019360 PANDAV AMAR ANKUSH REKHA (2023016401804572) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | D | | 40+ | D $ | | 50+ | A $ | | 47+ | C $ | | 48+ | C $ | | 39+ | C $ | | --- | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | P | | 295 |
| 42 | 4 | D | 4 16 | 40 | 4 | D $ 4 16 | 65 | 8 | A $ 4 32 | 47 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | --- | | | | | | | | 24 | 128 | 5.33 | |

1019361 PATHADE NIKHIL JITENDRA VANDANA (2021016401939393) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | 32+ | D $ | | 46+ | C $ | | 47+ | C $ | | 34+ | D $ | | --- | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 18+ | O $ | | | | | | | | | | | | A | ABS | 231 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | --- | | | | | | | | 20 | 0 | -- | |

1019362 PATKAR AKSHAY ANIL ASMITA (2020016401524144) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | C | | 41+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 52+ | A $ | | --- | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 18+ | O $ | | | | | | | | | | | | P | | 285 |
| 47 | 5 | C | 4 20 | 41 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 70 | 9 | A+$ 4 36 | --- | | | | | | | | 24 | 124 | 5.17 | |

1019363 SALUNKHE YASH ARUN APARNA (2023016401793363) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 67 | A | | 58+ | B+$ | | 47+ | B+$ | | 65+ | A $ | | 56+ | B+$ | | 43+ | B $ | | --- | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | | | | | | | | P | | 368 |
| 67 | 8 | A | 4 32 | 58 | 7 | B+$ 4 28 | 62 | 8 | A $ 4 32 | 65 | 8 | A $ 4 32 | 56 | 7 | B+$ 4 28 | 60 | 8 | A $ 4 32 | --- | | | | | | | | 24 | 184 | 7.67 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019364 /SHAIKH NAZMIN BAHADUR BILKIS BANU (2022016400720487) 135 ACHARYA/MARATHE-GHATKOPAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 40+ | D $ | | 34 | D | | 46+ | C $ | | 57+ | B+$ | | 74+ | A+$ | | --- | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | P | | 312 |
| 43 | 4 | D $ 4 16 | | 40 | 4 | D $ 4 16 | 52 | 6 | B 4 24 | 46 | 5 | C $ 4 20 | 57 | 7 | B+$ 4 28 | 74 | 9 | A+$ 4 36 | --- | | | | | | | | 24 | 140 | 5.83 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019365 /PAWAR PRANJAL PRADIP PRANALI (2021016401419201) 135 ACHARYA/MARATHE-GHATKOPAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | 33+ | D $ | | 40+ | D $ | | 48+ | C $ | | 71+ | A+$ | | --- | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | A | ABS | 248 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 71 | 9 | A+$ 4 36 | --- | | | | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019366 PAWAR SHREYASH SUNIL SUNAINA (2023016400416383) 135 ACHARYA/MARATHE-GHATKOPAR

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | MARKS |
| 30F | F | | | 40+ | D $ | | | 43+ | B $ | | | 40+ | D $ | | | 40+ | D $ | | | 57+ | B+$ | | | --- | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | F | | 266 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1019367 MHASKE AMOL LAHU KAUSHLYA (2021016401384365) 828 B.AMBEDKAR -CHEMBUR

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | MARKS |
| 51E | B | | | A | -- | | | 45+ | C $ | | | 47+ | C $ | | | 39+ | C $ | | | --- | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | F | | 214 |
| 51 | 6 | B | 4 24 | -- | - | - | ---- | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | --- | | | | 16 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019368 /JADHAV ROSHNI DEVENDRA REKHA (2020016400840525) 395 ASMITA COLL -VIKHROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | MARKS |
| 40+ | D $ | | | 8F | F | | | 32+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 226 |
| 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- | |

1019369 /KHARAT SANJIVANI BALAJI JANABAI (2023016400584017) 395 ASMITA COLL -VIKHROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | MARKS |
| 40+ | D $ | | | 43+ | D $ | | | 40 | B | | | 45+ | C $ | | | 44 | D | | | 50+ | A $ | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 294 |
| 40 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | 55 | 7 | B+ | 4 28 | 45 | 5 | C $ | 4 20 | 44 | 4 | D | 4 16 | 67 | 8 | A $ | 4 32 | --- | | | | 24 | 128 | 5.33 | |

1019370 /KOLI PRADNYA SHIVAJI MAHADEVI (2023016400269734) 395 ASMITA COLL -VIKHROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | MARKS |
| 40+ | D $ | | | 41+ | D $ | | | 41+ | B $ | | | 43+ | D $ | | | 41 | D | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 277 |
| 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 43 | 4 | D $ | 4 16 | 41 | 4 | D | 4 16 | 53 | 6 | B $ | 4 24 | --- | | | | 24 | 116 | 4.83 | |

1019371 /MANE SONALI SHRIKANT ANJANA (2023016400269742) 395 ASMITA COLL -VIKHROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | MARKS |
| 15F | F | | | 47+ | C $ | | | 41+ | B $ | | | 40E | D | | | 40E | D | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 256 |
| -- | - | - | ---- | 47 | 5 | C $ | 4 20 | 59 | 7 | B+$ | 4 28 | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 55 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019372 /PAGARE DIVYA RANDHIR SONAL (2023016400612913) 395 ASMITA COLL -VIKHROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 44 | | D | 56+ | | B+$ | 32+ | | D $ | 49+ | | C $ | 45+ | | C $ | 36+ | | C $ | --- | | | | | | | | | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 16+ | | O $ | | | | | | | | | | | | | P | | 295 |
| 44 | 4 | D | 4 16 | 56 | 7 | B+$ | 4 28 | 49 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | 45 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 128 | 5.33 |

1019373 /PATIL NAMRATA MADHUKAR SUNITA (2023016400133695) 395 ASMITA COLL -VIKHROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 52+ | | B $ | 47+ | | C $ | 34 | | D | 44+ | | D $ | 41+ | | D $ | 33+ | | D $ | --- | | | | | | | | | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 18+ | | O $ | | | | | | | | | | | | | P | | 287 |
| 52 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | 52 | 6 | B | 4 24 | 44 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 124 | 5.17 |

1019374 /SHINDE SAKSHI GAJADHAR GEETA (2022016400576624) 395 ASMITA COLL -VIKHROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40+ | | D $ | 40+ | | D $ | 33+ | | D $ | 40+ | | D $ | 29F | | F | | 32+ | | D $ | --- | | | | | | | | | | | | |
| | | | | | | 19+ | | O $ | | | | | | | | 18+ | | O $ | | | | | | | | | | | | F | | 251 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019375 MADLEKAR SAGAR RAJENDRA MEERABAI (2021016400452925) 905 SHREERAM COLLEGE-BHANDUP

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 47+ | | C $ | 41+ | | D $ | 33+ | | D $ | 44+ | | D $ | A | | -- | | 40+ | | B $ | --- | | | | | | | | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | | 19+ | | O $ | | | | | | | | | | | | A | ABS | 242 |
| 47 | 5 | C $ | 4 20 | 41 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 44 | 4 | D $ | 4 16 | -- | - | - | ---- | 59 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- |

1019376 /PAWAR HANSINI BALU SWATI (2023016400828686) 905 SHREERAM COLLEGE-BHANDUP

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 51+ | | B $ | 41 | | D | 32+ | | D $ | 62 | | A | 48 | | C | | 32+ | | D $ | --- | | | | | | | | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | | 17+ | | O $ | | | | | | | | | | | | P | | 300 |
| 51 | 6 | B $ | 4 24 | 41 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 62 | 8 | A | 4 32 | 48 | 5 | C | 4 20 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 132 | 5.50 |

1019377 SATAM SHREYAS SUNIL NANDA (2021016402410426) 905 SHREERAM COLLEGE-BHANDUP

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 50 | | B | 40+ | | D $ | 32+ | | D $ | 47+ | | C $ | 52+ | | B $ | 32+ | | D $ | --- | | | | | | | | | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 17+ | | O $ | | | | | | | | | | | | | P | | 287 |
| 50 | 6 | B | 4 24 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 124 | 5.17 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019378 /KUBRA SANIA AKBAR BADSHA JAIBUNISSA (2023016400612221) 828 B.AMBEDKAR -CHEMBUR

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 42+ | | D $ | 60+ | | A $ | 48+ | | A $ | 56+ | | B+$ | 55 | | B+ | | 42+ | | B $ | --- | | | | | | | | | | | | |
| | | | | | | 19+ | | O $ | | | | | | | | 16+ | | O $ | | | | | | | | | | | | P | | 338 |
| 42 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 67 | 8 | A $ | 4 32 | 56 | 7 | B+$ | 4 28 | 55 | 7 | B+ | 4 28 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 164 | 6.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019379 /SAKPAL ARYA PRADIP PRITI (2023016400400755) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24F | F | | | | 40E | D | | | | 36+ | C $ | | | | 40+ | D $ | | | | 61+ | A $ | | | | 50+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | F | | 285 |
| -- | - | - | ---- | 40 | 4 | D | 4 | 16 | 53 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 61 | 8 | A $ | 4 | 32 | 67 | 8 | A $ | 4 | 32 | --- | | | | 20 | 0 | -- | |
| 1019380 /SAYYED NAAZ JANASHEEN AHMED ANJUM FATIMA (2021016400175967) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | B | | | | 60+ | A $ | | | | 44+ | B+$ | | | | 66+ | A $ | | | | 41+ | D $ | | | | 49+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | P | | 343 |
| 51 | 6 | B | 4 | 24 | 60 | 8 | A $ | 4 | 32 | 61 | 8 | A $ | 4 | 32 | 66 | 8 | A $ | 4 | 32 | 41 | 4 | D $ | 4 | 16 | 64 | 8 | A $ | 4 | 32 | --- | | | | 24 | 168 | 7.00 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019381 /SADAFULE PRITI SANJAY SANGITA (2021016401400277) 135 ACHARYA/MARATHE-GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | | | 40+ | D $ | | | | 38+ | C $ | | | | 41 | D | | | | 44+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 15 | A+ | | | | | | | | | P | | 266 |
| 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | 41 | 4 | D | 4 | 16 | 44 | 4 | D $ | 4 | 16 | 47 | 5 | C | 4 | 20 | --- | | | | 24 | 108 | 4.50 | |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019382 /KHAN SANIA SHAKIR YASMIN (2023016400209574) 135 ACHARYA/MARATHE-GHATKOPAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52+ | B $ | | | | 43+ | D $ | | | | 51 | A | | | | 54+ | B $ | | | | 45+ | C $ | | | | 35+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | | P | | 316 |
| 52 | 6 | B $ | 4 | 24 | 43 | 4 | D $ | 4 | 16 | 68 | 8 | A | 4 | 32 | 54 | 6 | B $ | 4 | 24 | 45 | 5 | C $ | 4 | 20 | 54 | 6 | B $ | 4 | 24 | --- | | | | 24 | 140 | 5.83 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019383 /SOMVANSHI NIKITA KAILAS MEERA (2023016400214881) 395 ASMITA COLL -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | C $ | | | | 40+ | D $ | | | | 32+ | D $ | | | | 40+ | D $ | | | | 40 | D | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | P | | 265 |
| 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 47 | 5 | C $ | 4 | 20 | --- | | | | 24 | 108 | 4.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019384 /SONKAMBLE SAKSHITA SANTOSH BHAGYASHALI (2023016400343483) 395 ASMITA COLL -VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 50+ | | B $ | | 40+ | | D $ | | 37+ | | C $ | | 45 | | C | | 43+ | | D $ | | 40+ | | B $ | | --- | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 289 |
| | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | 45 | 5 | C | 4 20 | 43 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 132 | 5.50 |

1019385 /TALGAVKAR SHRUTI SURESH SUREKHA (2023016400864771) 395 ASMITA COLL -VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 13F | | F | | 40E | | D | | 39+ | | C $ | | 40E | | D | | 21F | | F | | 4F | | F | | --- | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | F | | 192 |
| | -- | - | - | ---- | 40 | 4 | D | 4 16 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D | 4 16 | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 12 | 0 | -- |

1019386 /TRIMUKHE SHRADHA HIRALAL SUSHILA (2022016400578693) 395 ASMITA COLL -VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41 | | D | | 43+ | | D $ | | 32+ | | D $ | | 40+ | | D $ | | 40+ | | D $ | | 40+ | | B $ | | --- | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | P | | 272 |
| | 41 | 4 | D | 4 16 | 43 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 116 | 4.83 |

1019387 /VAIRAL TANVI PRADEEP PRAGATI (2023016400203001) 395 ASMITA COLL -VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41+ | | D $ | | 42+ | | D $ | | 37+ | | C $ | | 43+ | | D $ | | 46 | | C | | 36+ | | C $ | | --- | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 279 |
| | 41 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | 43 | 4 | D $ | 4 16 | 46 | 5 | C | 4 20 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 120 | 5.00 |

1019388 /WAGH NEHA MANIK DWARKA (2023016400316896) 395 ASMITA COLL -VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41+ | | D $ | | 40+ | | D $ | | 43+ | | B $ | | 41+ | | D $ | | 40+ | | D $ | | 35+ | | D $ | | --- | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | A | PPR | 274 |
| | 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 120 | -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1019389 WANKHADE SUMIT GAUTAM RAJKANYA (2023016400426211) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | | D $ | | 42+ | | D $ | | 38+ | | C $ | | 47+ | | C $ | | 50+ | | B $ | | 44+ | | B+$ | | --- | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 19+ | | O $ | | | | | | A | PPR | 298 |
| | 40 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 47 | 5 | C $ | 4 20 | 50 | 6 | B $ | 4 24 | 63 | 8 | A $ | 4 32 | --- | | | | 24 | 136 | -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019390 /SHIRWADKAR MANASVI AMOL ANAMIKA (2023016400603984) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | | D $ | | 62+ | | A $ | | 32+ | | D $ | | 40+ | | D $ | | 44+ | | D $ | | 32+ | | D $ | | --- | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | A | PPR | 285 |
| | 40 | 4 | D $ | 4 16 | 62 | 8 | A $ | 4 32 | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 124 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | 腓 腓G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019391 /SHRIVASTAV NISHA RAJU USHA (2023016400532085) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | A | -- | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | 12+ | A $ | | | | | | | A | ABS | 29 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | | | | | 0 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019392 /SIDDIQUE YASMEEN FATIMA MOHAMMED YASIN KAUSAR (2023016401828984) 562 VIKAS COLL- VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | C $ | | 49 | C | | 49 | A | | 46 | C | | 63+ | A $ | | 32+ | D $ | | --- | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | P | | 322 |
| 49 | 5 | C $ 4 20 | 49 | 5 | C 4 20 | 66 | 8 | A 4 32 | 46 | 5 | C 4 20 | 63 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | --- | | | | | | | 24 | 144 6.00 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019393 /ANERAO RISHIKAA ASHISH SARIKA (2023016400037154) 540 SK.SOMAIYA -VIDHYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58+ | B+$ | | 54+ | B $ | | 38 | C | | 49+ | C $ | | 40+ | D $ | | 50+ | A $ | | --- | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 16+ | O $ | | | | | | | | | P | | 317 |
| 58 | 7 | B+$ 4 28 | 54 | 6 | B $ 4 24 | 50 | 6 | B 4 24 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | --- | | | | | | | 24 | 144 6.00 | |
| 1019394 JAIN RAHUL ASHOK BHAVNA (2021016401072755) 540 SK.SOMAIYA -VIDHYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | 49+ | C $ | | 32 | D | | 42+ | D $ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | | | | | |
| | | | | | | 9+ | C $ | | | | | | | | 9+ | C $ | | | | | | | | | P | | 261 |
| 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 41 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | --- | | | | | | | 24 | 104 4.33 | |
| 1019395 /PAREEK ARPITA BALDEV PINKY (2022016400339801) 540 SK.SOMAIYA -VIDHYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56+ | B+$ | | 40+ | D $ | | 50+ | A $ | | 62+ | A $ | | 63 | A | | 41+ | B $ | | --- | | | | | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 8+ | D $ | | | | | | | | | P | | 330 |
| 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | 62 | 8 | A $ 4 32 | 63 | 8 | A 4 32 | 49 | 5 | C $ 4 20 | --- | | | | | | | 24 | 160 6.67 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019396 /KHAN SADIYA BANO AISH MOHAMMED TEHRIMUNNISA (2023016400312515) 540 SK.SOMAIYA -VIDHYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63+ | A $ | | 47+ | C $ | | 33+ | D $ | | 51+ | B $ | | 47+ | C $ | | 36+ | C $ | | --- | | | | | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 16+ | O $ | | | | | | | | | A | PPR | 303 |
| 63 | 8 | A $ 4 32 | 47 | 5 | C $ 4 20 | 43 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | --- | | | | | | | 24 | 136 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1019397 /SAHANI NANDINI SURENDRA GAYATRI (2022016400344381) 540 SK.SOMAIYA -VIDHYAVIHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C | $ | 47+ | C | $ | 47 | B+ | | 60+ | A | $ | 40+ | D | $ | 39+ | C | $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 12+ | A | $ | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | P | | 306 |
| 45 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | 59 | 7 | B+ 4 28 | 60 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | | | | | | | | | | 24 | 144 | 6.00 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3131) : MATHE. FOR ECO. ANALYSIS-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019398 /JANI ROSHNI JAY GUNJA (2023016400138986) 540 SK.SOMAIYA -VIDHYAVIHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68+ | A | $ | 60+ | A | $ | 42+ | B | $ | 46+ | C | $ | 31F | F | | 47+ | B+ | $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 10+ | B | $ | | | | | | | 12+ | A | $ | | | | | | | | | | | | | | F | | 316 |
| 68 | 8 | A $ 4 32 | 60 | 8 | A $ 4 32 | 52 | 6 | B $ 4 24 | 46 | 5 | C $ 4 20 | -- | - | - | ---- | 59 | 7 | B+$ 4 28 | --- | | | | | | | | | | | | 20 | 0 | -- | |

1019399 /KHAN KAHKASHAN MUHMAD SHAHJAHAN SHABANAM (2023016400277834) 540 SK.SOMAIYA -VIDHYAVIHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 70+ | A+$ | | 66+ | A | $ | 32+ | D | $ | 56+ | B+$ | | 40+ | D | $ | 53+ | A | $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 12+ | A | $ | | | | | | | | | | | | | | A | PPR | | 344 |
| 70 | 9 | A+$ 4 36 | 66 | 8 | A $ 4 32 | 47 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 65 | 8 | A $ 4 32 | --- | | | | | | | | | | | | 24 | 164 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019400 SHINDE VINIT DATTATRYA REKHA (2023016401804587) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | C | | 48 | C | | 40 | B | | 47 | C | | 55 | B+ | | 45 | B+ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | P | | 311 |
| 46 | 5 | C 4 20 | 48 | 5 | C 4 20 | 54 | 6 | B 4 24 | 47 | 5 | C 4 20 | 55 | 7 | B+ 4 28 | 61 | 8 | A 4 32 | --- | | | | | | | | | | | | 24 | 144 | 6.00 | |

1019401 SONAWANE SAHIL SUSHIL ARCHANA (2020016401535687) 562 VIKAS COLL- VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D | $ | A | -- | | 40+ | D | $ | 41+ | D | $ | 32+ | D | $ | --- | | | | | | | | | | | | | | | |
| | | | | | | A | -- | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | A | ABS | | 167 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | --- | | | | | | | | | | | | 16 | 0 | -- | |

1019402 TRIPATHI SHIVAM RAJNARAYAN ARCHANA (2023016401761141) 905 SHREERAM COLLEGE-BHANDUP

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | 43 | D | | 40+ | B | $ | 40+ | D | $ | 50 | B | | 32+ | D | $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 18+ | O | $ | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | P | | 281 |
| 40 | 4 | D $ 4 16 | 43 | 4 | D 4 16 | 58 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | 50 | 6 | B $ 4 24 | --- | | | | | | | | | | | | 24 | 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019403 TUPE HARSHAD SUNIL SUNITA (2021016401949437) 562 VIKAS COLL- VIKHROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40 | D | | | 47+ | C $ | | | 40+ | B $ | | | 51+ | B $ | | | 40+ | D $ | | | 42+ | B $ | | | --- | | | | | | |
| | | | | | | | | 12+ | A $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | 287 |
| 40 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 128 | 5.33 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1019404 SONAWANE SUMIT RAJU MAYA (2020016400387293) 828 B.AMBEDKAR -CHEMBUR

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40+ | D $ | | | 55+ | B+$ | | | 40+ | B $ | | | 42+ | D $ | | | 42+ | D $ | | | 44+ | B+$ | | | --- | | | | | | |
| | | | | | | | | 12+ | A $ | | | | | | | | | | | 18 | O | | | | | | | P | | 293 |
| 40 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | 52 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 62 | 8 | A | 4 32 | --- | | | | 24 | 132 | 5.50 |

1019405 THORAT SHIVAM SANTOSH RADHA (2021016401309406) 828 B.AMBEDKAR -CHEMBUR

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 56+ | B+$ | | | A | | | | -- | | | | 55+ | A $ | | | 40+ | D $ | | | 41+ | D $ | | | 45+ | B+$ | | | --- | | |
| | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | A | ABS | | 267 |
| 56 | 7 | B+$ | 4 28 | -- | - | - | ---- | 70 | 9 | A+$ | 4 36 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019406 /CHAVAN PRANJAL GANESH RIDDHI (2023016400857376) 622 INDIRA GANDHI -VIKROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 48+ | C $ | | | 61 | A | | | 44+ | B+$ | | | 41+ | D $ | | | 44+ | D $ | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 313 |
| 48 | 5 | C $ | 4 20 | 61 | 8 | A | 4 32 | 62 | 8 | A $ | 4 32 | 41 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 144 | 6.00 |

1019407 CHUNCHEKAR RUSHIKESH RAJENDRA VIDYA (2023016400800767) 622 INDIRA GANDHI -VIKROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 56+ | B+$ | | | 50 | B | | | 35+ | D $ | | | 42+ | D $ | | | 57+ | B+$ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 315 |
| 56 | 7 | B+$ | 4 28 | 50 | 6 | B | 4 24 | 54 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 148 | 6.17 |

1019408 /JADE SAMIKSHA SUNIL SANIKA (2023016400857306) 622 INDIRA GANDHI -VIKROLI

| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 44+ | D $ | | | 52+ | B $ | | | 40+ | B $ | | | 23F | F | | | 43E | D | | | 44+ | B+$ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 282 |
| 44 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | 58 | 7 | B+$ | 4 28 | -- | - | - | ---- | 43 | 4 | D | 4 16 | 62 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| 1019409 /KAD PRADNYA SANTOSH MANISHA (2023016400888912) 622 INDIRA GANDHI -VIKROLI | | | | | | | | | | |
| | 12F F | 32F F | 38+ C $ | 40+ D $ | 40E D | 32+ D $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | F | | 228 |
| | -- - - ---- | -- - - ---- | 55 7 B+$ 4 28 | 40 4 D $ 4 16 | 40 4 D 4 16 | 49 5 C $ 4 20 | --- | 16 | 0 -- | |
| 1019410 /MOHITE RUPALI DIPAK ALPANA (2023016400800671) 622 INDIRA GANDHI -VIKROLI | | | | | | | | | | |
| | 44+ D $ | 43 D | 36+ C $ | 40+ D $ | 44 D | 54+ A $ | --- | | | |
| | | | 16+ O $ | | | 18+ O $ | | P | | 295 |
| | 44 4 D $ 4 16 | 43 4 D 4 16 | 52 6 B $ 4 24 | 40 4 D $ 4 16 | 44 4 D 4 16 | 72 9 A+$ 4 36 | --- | 24 124 | 5.17 | |
| 1019411 NAVALE YASH NAVNATH SWATI (2023016400800856) 622 INDIRA GANDHI -VIKROLI | | | | | | | | | | |
| | 40+ D $ | 43+ D $ | 32+ D $ | 42+ D $ | 28F F | 32+ D $ | --- | | | |
| | | | 19+ O $ | | | 17+ O $ | | F | | 253 |
| | 40 4 D $ 4 16 | 43 4 D $ 4 16 | 51 6 B $ 4 24 | 42 4 D $ 4 16 | -- - - ---- | 49 5 C $ 4 20 | --- | 20 | 0 -- | |
| 1019412 PALEKAR MARUTI DATTARAM JAYSHRI (2023016400852321) 622 INDIRA GANDHI -VIKROLI | | | | | | | | | | |
| | 41+ D $ | 40 D | 44+ B+$ | 49+ C $ | 61 A | 45+ B+$ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | 313 |
| | 41 4 D $ 4 16 | 40 4 D 4 16 | 60 8 A $ 4 32 | 49 5 C $ 4 20 | 61 8 A 4 32 | 62 8 A $ 4 32 | --- | 24 148 | 6.17 | |
| 1019413 /SALVE KAVITA PRADIP SARITA (2023016400584041) 622 INDIRA GANDHI -VIKROLI | | | | | | | | | | |
| | 7F F | 40E D | 32+ D $ | 20F F | 30F F | 32+ D $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 197 |
| | -- - - ---- | 40 4 D 4 16 | 50 6 B $ 4 24 | -- - - ---- | -- - - ---- | 50 6 B $ 4 24 | --- | 12 | 0 -- | |
| 1019414 /SAWANT PRATIKSHA SHANTARAM NAKUSHA (2023016400800833) 622 INDIRA GANDHI -VIKROLI | | | | | | | | | | |
| | 43 D | 56 B+ | 40+ B $ | 54+ B $ | 51+ B $ | 42+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 322 |
| | 43 4 D 4 16 | 56 7 B+ 4 28 | 58 7 B+$ 4 28 | 54 6 B $ 4 24 | 51 6 B $ 4 24 | 60 8 A $ 4 32 | --- | 24 152 | 6.33 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| 1019415 SHRIMALI ASHISH LOKESH KANTA (2023016400828396) 905 SHREERAM COLLEGE-BHANDUP | | | | | | | | | | |
| | 13F F | 73+ A+$ | 13F F | 46+ C $ | A -- | 32+ D $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | F | | 210 |
| | -- - - ---- | 73 9 A+$ 4 36 | -- - - ---- | 46 5 C $ 4 20 | -- - - ---- | 49 5 C $ 4 20 | --- | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019416 /SURYAWANSHI BHUMIKA JANARDAN SUVARNA (2023016400828407) 905 SHREERAM COLLEGE-BHANDUP

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 17F | | F | | 25F | | F | | 36E | | C | | 23F | | F | | 40E | | D | | 15F | | F | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 19+ | | O $ | | | | | | | | F | | 193 |
| -- | - | - | ---- | -- | - | - | ---- | 54 | 6 | B | 4 24 | -- | - | - | ---- | 40 | 4 | D | 4 16 | -- | - | - | -- -- | --- | | | | | 8 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1019417 /MAURYA KHUSHBOO RADHESHYAM KESHER (2018016400777265) 540 SK.SOMAIYA -VIDHYAVIHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | | A | | -- | | 38+ | | C $ | | 31F | | F | | 42+ | | D $ | | 33E | | D | | --- | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 15+ | | A+$ | | | | | | | | F | | 174 |
| -- | - | - | ---- | -- | - | - | ---- | 53 | 6 | B $ | 4 24 | -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 48 | 5 | C | 4 20 | --- | | | | | 12 | 0 | -- | |

1019418 NERURKAR VISHVESH VIVEK NISHA (2022016400345337) 540 SK.SOMAIYA -VIDHYAVIHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | A | | -- | | 34+ | | D $ | | 26F | | F | | 40E | | D | | 32+ | | D $ | | --- | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 18+ | | O $ | | | | | | | | F | | 205 |
| 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | | 16 | 0 | -- | |

1019419 TAYADE HARSH SUNIL JYOTI (2023016400404946) 540 SK.SOMAIYA -VIDHYAVIHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34F | | F | | 29F | | F | | 32+ | | D $ | | 22F | | F | | 55E | | B+ | | 32+ | | D $ | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | | | F | | 238 |
| -- | - | - | ---- | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | -- | - | - | ---- | 55 | 7 | B+ | 4 28 | 48 | 5 | C $ | 4 20 | --- | | | | | 12 | 0 | -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3406) : POLITICS & FILMS (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019420 /YADAV RINKI RAMCHET SUNITA (2021016401211474) 177 RATNAM -BHANDUP

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | | F | | 40+ | | D $ | | 53+ | | A $ | | 40+ | | D $ | | 40+ | | D $ | | 39+ | | C $ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | | | F | | 269 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 70 | 9 | A+$ | 4 36 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | | 20 | 0 | -- | |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019421 /YADAV SHIVANI MANOJ MEERA (2023016400262162) 135 ACHARYA/MARATHE-GHATKOPAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | | D $ | | 47+ | | C $ | | 34+ | | D $ | | 72+ | | A+$ | | A | | -- | | 35+ | | D $ | | --- | | | | | | |
| | | | | | | | | 13+ | | A $ | | | | | | | | | | 15E | | A+ | | | | | | | | F | | 257 |
| 41 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 72 | 9 | A+$ | 4 36 | -- | - | - | ---- | 50 | 6 | B | 4 24 | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019422 /DEVANI HETAL HITENDRA NAMRATA (2023016400508736) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 54+ | B $ | | 40 | D | | 43+ | B $ | | 57+ | B+$ | | 44+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | P | | 305 |
| 54 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 58 | 7 | B+$ 4 28 | 57 | 7 | B+$ 4 28 | 44 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | 24 | 136 5.67 | |

1019423 KAMBLE SUYASH JAYESH SUNITA (2023016400503267) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40 | D | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 10+ | B $ | | | | | P | | 252 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | --- | | | 24 | 104 4.33 | |

1019424 /KHAN MUBASSHIRA SOHRAB AFREEN (2022016400340151) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 45 | C | | 49 | C | | 44 | B+ | | 42+ | D $ | | 66+ | A $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 317 |
| 45 | 5 | C 4 20 | 49 | 5 | C 4 20 | 60 | 8 | A 4 32 | 42 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 148 6.17 | |

1019425 /LOKE RUTUJA ANIL ANITA (2023016400089214) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 50 | B | | 57+ | B+$ | | 48+ | A $ | | 51+ | B $ | | 49+ | C $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 14+ | A+$ | | | | | P | | 319 |
| 50 | 6 | B 4 24 | 57 | 7 | B+$ 4 28 | 60 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | --- | | | 24 | 152 6.33 | |

1019426 /MAKWANA HETVI NIKUNJ AARTI (2023016400498697) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52+ | B $ | | 59+ | B+$ | | 48+ | A $ | | 58+ | B+$ | | 60 | A | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 15+ | A+$ | | | | | P | | 348 |
| 52 | 6 | B $ 4 24 | 59 | 7 | B+$ 4 28 | 60 | 8 | A $ 4 32 | 58 | 7 | B+$ 4 28 | 60 | 8 | A 4 32 | 59 | 7 | B+$ 4 28 | --- | | | 24 | 172 7.17 | |

1019427 /MORE RUHI DINESH NEETA (2021016401127441) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 40E | D | | 44+ | B+$ | | 58+ | B+$ | | 64+ | A $ | | 19F | F | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 10+ | B $ | | | | | F | | 293 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 62 | 8 | A $ 4 32 | 58 | 7 | B+$ 4 28 | 64 | 8 | A $ 4 32 | -- | - | - -- -- | --- | | | 20 | 0 -- | |

1019428 /MORE URVASHI VIJAY NEETA (2022016400345121) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 47+ | C $ | | 49+ | C $ | | 39+ | C $ | | 50+ | B $ | | 48E | C | | 9F | F | | --- | | | | | |
| | | | | | | 15E | A+ | | | | | | | | 16E | O | | | | | F | | 273 |
| 47 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | 54 | 6 | B 4 24 | 50 | 6 | B $ 4 24 | 48 | 5 | C 4 20 | -- | - | - -- -- | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019429 /NAIR SNEHA SATISHNAIR SHRUTINAIR (2023016400575274) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 42+ | D $ | | 49+ | C $ | | 49+ | A $ | | 48+ | C $ | | 75+ | A+$ | | 49+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 12+ | A $ | | | | | A | PPR | 342 |
| 42 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 67 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 75 | 9 | A+$ 4 36 | 61 | 8 | A $ 4 32 | --- | | | 24 | 156 | -- |

1019430 NAPHADE SOHAM SHRIPRASAD SHRUTI (2023016400409514) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 57 | B+ | | 43+ | D $ | | 45+ | B+$ | | 50+ | B $ | | 51+ | B $ | | 50+ | A $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 18+ | O $ | | | | | P | | 328 |
| 57 | 7 | B+ 4 28 | 43 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | 68 | 8 | A $ 4 32 | --- | | | 24 | 152 | 6.33 |

1019431 /PHADNIS MANASWINI DEVESH DEVYANI (2023016400415662) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 59+ | B+$ | | 54+ | B $ | | 40+ | B $ | | 60+ | A $ | | 68+ | A $ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | A | PPR | 359 |
| 59 | 7 | B+$ 4 28 | 54 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | 60 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | 62 | 8 | A $ 4 32 | --- | | | 24 | 176 | -- |

1019432 SHAIKH MOHD ZAID DIN MOHD SAIMA BANO (2023016400251616) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 40 | D | | 55+ | B+$ | | 32+ | D $ | | 52+ | B $ | | 40+ | D $ | | 48+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 301 |
| 40 | 4 | D 4 16 | 55 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | --- | | | 24 | 140 | 5.83 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019433 GAIKWAD PRATHMESH DAULAT MEENA (2020016401318772) 1063 KARNATAKA NIGHT-GHATKOPAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 30 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | --- | | | 0 | 0 | -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019434 /VIJAN DIYA ANIL MAMTA (2023016400138723) 540 SK.SOMAIYA -VIDHYAVIHAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 43+ | D $ | | 53+ | B $ | | 48 | A | | 59+ | B+$ | | 75+ | A+$ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 13+ | A $ | | | | | P | | 333 |
| 43 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 58 | 7 | B+ 4 28 | 59 | 7 | B+$ 4 28 | 75 | 9 | A+$ 4 36 | 45 | 5 | C $ 4 20 | --- | | | 24 | 152 | 6.33 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3131) : MATHE. FOR ECO. ANALYSIS-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019435 /YADAV NEHA RAMESH YADAV PUSHPA YADAV (2023016400465201) 540 SK.SOMAIYA -VIDHYAVIHAR

60+ A $ 56+ B+$ 37+ C $ 40 D 40 D 43+ B $ ---
11+ B+$ 13+ A $ P 300
60 8 A $ 4 32 56 7 B+$ 4 28 48 5 C $ 4 20 40 4 D 4 16 40 4 D 4 16 56 7 B+$ 4 28 --- 24 140 5.83

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019436 /YADAV AMRUTAKUMARI LAXMAN SHANTIDEVI (2023016400801322) 622 INDIRA GANDHI -VIKROLI

55+ B+$ 35F F 33+ D $ 20F F 18F F 33E D ---
17+ O $ 18+ O $ F 229
55 7 B+$ 4 28 -- - - ---- 50 6 B $ 4 24 -- - - ---- ---- 51 6 B 4 24 --- 12 0 --

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1019437 /PRINCES AIDA GNANASEKAR PUSHPA (2023016401927587) 177 RATNAM -BHANDUP

57+ B+$ 62+ A $ 47 B+ 55+ B+$ 56+ B+$ 59+ A+$ ---
18+ O $ 19+ O $ P 373
57 7 B+$ 4 28 62 8 A $ 4 32 65 8 A 4 32 55 7 B+$ 4 28 56 7 B+$ 4 28 78 9 A+$ 4 36 --- 24 184 7.67

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019438 NAIK VIJAY GOURA TULSA (2021016401206032) 177 RATNAM -BHANDUP

19F F 22F F 32+ D $ 55E B+ 40+ D $ 36+ C $ ---
16+ O $ 17+ O $ F 237
-- - - ---- -- - - ---- 48 5 C $ 4 20 55 7 B+ 4 28 40 4 D $ 4 16 53 6 B $ 4 24 --- 16 0 --

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3406) : POLITICS & FILMS (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019439 NADAR CHANDRU KANNAN JAYMALA (2023016401928076) 177 RATNAM -BHANDUP

43+ D $ 44 D 40+ B $ 40+ D $ 57+ B+$ 34+ D $ ---
19+ O $ 19+ O $ P 296
43 4 D $ 4 16 44 4 D 4 16 59 7 B+$ 4 28 40 4 D $ 4 16 57 7 B+$ 4 28 53 6 B $ 4 24 --- 24 128 5.33

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019440 /THAKUR KOMAL SUDARSHAN PALLAVI (2023016400000213) 540 SK.SOMAIYA -VIDHYAVIHAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60+ | A $ | | A | -- | | 37+ | C $ | | 58+ | B+$ | | 80+ | O $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 12+ | A $ | | | | | A | ABS | 302 |
| 60 | 8 | A $ 4 32 | -- | - - | ---- | 55 | 7 | B+$ 4 28 | 58 | 7 | B+$ 4 28 | 80 | 10 | O $ 4 40 | 49 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

1019441 TRIPATHI ADARSH MANISH PRAMILA (2023016400233561) 540 SK.SOMAIYA -VIDHYAVIHAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B $ | | 54+ | B $ | | 54+ | A $ | | 40+ | D $ | | 64+ | A $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 12+ | A $ | | | | | A | PPR | 323 |
| 52 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | 69 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | 44 | 4 | D $ 4 16 | --- | | | 24 | 144 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1019442 SHIRSEKAR SAHIL BHAGWAN BHAVANA (2022016401820465) 177 RATNAM -BHANDUP

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 33+ | D $ | | A | -- | | 51+ | B $ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 241 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | -- | - - | ---- | 51 | 6 | B $ 4 24 | 59 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019443 DALVI NIRAJ SANJAY SANJEEVANI (2023016400646272) 503 MANGAON TALUKA- GOREGAON

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 34F | | F | | 40E | | D | | 32E<br>15+ | | D<br>A+$ | | 41E | | D | | 40+ | | D $ | | 67+ | | A $ | | --- | | | | F | | | 269 |
| -- | - | - | ---- | 40 | 4 | D | 4 16 | 47 | 5 | C | 4 20 | 41 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 67 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

1019444 /FIRFIRE HINA AKHLAQUE FARZANA (2023016400169691) 503 MANGAON TALUKA- GOREGAON

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 43E | | D | | 62+ | | A $ | | 16F<br>17+ | | F<br>O $ | | 48+ | | C $ | | 73+ | | A+$ | | 64+ | | A $ | | --- | | | | F | | | 323 |
| 43 | 4 | D | 4 16 | 62 | 8 | A $ | 4 32 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 73 | 9 | A+$ | 4 36 | 64 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

1019445 GUHAGARKAR MAZIN SALIM TABASSUM (2023016400485132) 503 MANGAON TALUKA- GOREGAON

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 42E | | D | | 40+ | | D $ | | 32+<br>17+ | | D $<br>O $ | | 30F | | F | | 40+ | | D $ | | 52+ | | B $ | | --- | | | | F | | | 253 |
| 42 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- | |

1019446 /HATE SANIKA ANIL MANISHA (2023016400327782) 503 MANGAON TALUKA- GOREGAON

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 18F | | F | | 40+ | | D $ | | 41E<br>18+ | | B<br>O $ | | 42+ | | D $ | | 50+ | | B $ | | 55+ | | B+$ | | --- | | | | F | | | 264 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 59 | 7 | B+ | 4 28 | 42 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 55 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019447 DESHMUKH SUJIT TANAJI SULOCHANA (2021016401828966) 503 MANGAON TALUKA- GOREGAON

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 40+ | | D $ | | 40E | | D | | 12F<br>10E | | F<br>B | | 42E | | D | | 53+ | | B $ | | 74+ | | A+$ | | --- | | | | F | | | 271 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | -- | - | - | ---- | 42 | 4 | D | 4 16 | 53 | 6 | B $ | 4 24 | 74 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- | |

1019448 PAHELKAR NINAD PANDHARI SUNITA (2023016400415097) 503 MANGAON TALUKA- GOREGAON

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 40+ | | D $ | | 40E | | D | | 34+<br>8+ | | D $<br>D $ | | 35F | | F | | 49+ | | C $ | | 49+ | | C $ | | --- | | | | F | | | 255 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- | |

1019449 SHINDE RAJ RAMNATH ROSHNI (2023016400294635) 503 MANGAON TALUKA- GOREGAON

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 48 | | C | | 51+ | | B $ | | 40<br>16+ | | B<br>O $ | | 43+ | | D $ | | 60+ | | A $ | | 68+ | | A $ | | --- | | | | P | | | 326 |
| 48 | 5 | C | 4 20 | 51 | 6 | B $ | 4 24 | 56 | 7 | B+ | 4 28 | 43 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 68 | 8 | A $ | 4 32 | --- | | | | 24 | 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019450 /SHIRKE MINAKSHI RAJESH SAVITA (2023016400496265) 503 MANGAON TALUKA- GOREGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | | 40+ | D | $ | | | 33+ | D | $ | | | 42 | D | | | | 53+ | B | $ | | | 61+ | A | $ | | | --- | | | | |
| | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | | | | | | | P | | | 283 |
| | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 47 | 5 | C | $ | 4 20 | 42 | 4 | D | | 4 16 | 53 | 6 | B | $ | 4 24 | 61 | 8 | A | $ | 4 32 | --- | | | 24 | 124 | 5.17 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019451 LOKHANDE IBRAHIM SIRAJUDDIN FAHMEEDA (2020016400588325) 503 MANGAON TALUKA- GOREGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | 61+ | A | $ | | | --- | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | | | | | | | A | | ABS | | 78 |
| | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | 61 | 8 | A | $ | 4 32 | --- | | | | | 4 | 0 | -- | | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019452 /MORE TANVI SURESH JAYSHREE (2019016402187633) 503 MANGAON TALUKA- GOREGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | | D | | | 40 | | D | | | 33+ | D | $ | | | 56+ | B+ | $ | | | 67 | | A | | | 58+ | B+ | $ | | | --- | | | | |
| | | | | | | | | | | | 13+ | A | $ | | | | | | | | | | | | | | | | | | | | P | | | 307 |
| | 40 | 4 | D | | 4 16 | 40 | 4 | D | | 4 16 | 46 | 5 | C | $ | 4 20 | 56 | 7 | B+ | $ | 4 28 | 67 | 8 | A | | 4 32 | 58 | 7 | B+ | $ | 4 28 | --- | | | 24 | 140 | 5.83 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019453 /CHIKHALEKAR PALLAVI VILAS VIDYA (2023016400485155) 503 MANGAON TALUKA- GOREGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C | $ | | | 40+ | D | $ | | | 35+ | D | $ | | | 47+ | C | $ | | | 45 | | C | | | 45+ | B+ | $ | | | --- | | | | |
| | | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | P | | | 284 |
| | 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 45 | 5 | C | $ | 4 20 | 47 | 5 | C | $ | 4 20 | 45 | 5 | C | | 4 20 | 61 | 8 | A | $ | 4 32 | --- | | | 24 | 128 | 5.33 | |
| 1019454 /KADAM KANCHAN DATTARAM PRABHAWATI (2023016400415163) 503 MANGAON TALUKA- GOREGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | | 40+ | D | $ | | | 33+ | D | $ | | | 11F | F | | | | 42+ | D | $ | | | 37+ | C | $ | | | --- | | | | |
| | | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 13+ | A | $ | | | | | F | | | 226 |
| | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 43 | 4 | D | $ | 4 16 | -- | - | - | | ---- | 42 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | --- | | | 20 | 0 | -- | | |
| 1019455 MORE JAY KHANDU VANDANA (2023016400327801) 503 MANGAON TALUKA- GOREGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | | 50+ | B | $ | | | 35+ | D | $ | | | 42+ | D | $ | | | 48+ | C | $ | | | 32+ | D | $ | | | --- | | | | |
| | | | | | | | | | | | 8 | D | | | | | | | | | | | | | | 13+ | A | $ | | | | | P | | | 268 |
| | 40 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | 43 | 4 | D | | 4 16 | 42 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | 45 | 5 | C | $ | 4 20 | --- | | | 24 | 112 | 4.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                           PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal   Theory          Theory            Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS

 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)              (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)              (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)

1019456  /SHINDE PUNAM KASHINATH MANISHA                        (2023016400122902)                 503  MANGAON TALUKA- GOREGAON

     46      C         40      D         32+     D $      40+     D $       44      D         47+     B+$        ---
                                          8+     D $                                          15+     A+$                               P                272
     46   5  C   4 20   40   4  D   4 16  40   4  D $ 4 16  40   4  D $ 4 16  44   4  D    4 16 62   8  A $ 4 32  ---                  24  116   4.83
```

```
#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8           B+ / 7         B / 6            C / 5           D / 4          F / 0
```

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019457 SATLE SHUBHAM SANJAY SANJANA (2021016400181202) 506 G.B.TATHA/KHARE-GUHAGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27F | | F | | | 24F | | F | | | 35+ | | D $ | | | 44+ | | D $ | | | 65+ | | A $ | | | 34+ | | D $ | | | --- | | | | | |
| | | | | | | | | | | 15+ | | A+$ | | | | | | | | | | | | | | 10+ | | B $ | | | | | | F | | | 254 |
| -- | - | - | ---- | | -- | - | - | ---- | | 50 | 6 | B $ | 4 | 24 | 44 | 4 | D $ | 4 | 16 | 65 | 8 | A $ | 4 | 32 | 44 | 4 | D $ | 4 | 16 | --- | | | | 16 | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019458 KACHAREKAR DWEEP SANDESH SWATI (2021016400183506) 506 G.B.TATHA/KHARE-GUHAGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35F | | F | | | 58+ | | B+$ | | | 46+ | | B+$ | | | 40+ | | D $ | | | 56+ | | B+$ | | | 42+ | | B $ | | | --- | | | | | |
| | | | | | | | | | | 16+ | | O $ | | | | | | | | | | | | | | 14+ | | A+$ | | | | | | F | | | 307 |
| -- | - | - | ---- | | 58 | 7 | B+$ | 4 | 28 | 62 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | 56 | 7 | B+$ | 4 | 28 | --- | | | | 20 | 0 | -- | |

1019459 KATANAK SURAJ SURYAKANT SUPRIYA (2022016400018643) 506 G.B.TATHA/KHARE-GUHAGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19F | | F | | | 29F | | F | | | 32+ | | D $ | | | 43E | | D | | | 18F | | F | | | 2F | | F | | | --- | | | | | |
| | | | | | | | | | | 15+ | | A+$ | | | | | | | | | | | | | | 12+ | | A $ | | | | | | F | | | 170 |
| -- | - | - | ---- | | -- | - | - | ---- | | 47 | 5 | C $ | 4 | 20 | 43 | 4 | D | 4 | 16 | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | 8 | 0 | -- | |

1019460 SHIGAVAN NISHAD SURYAKANT SHALAKA (2022016400025651) 506 G.B.TATHA/KHARE-GUHAGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18F | | F | | | 22F | | F | | | 32+ | | D $ | | | 28F | | F | | | 40E | | D | | | 16F | | F | | | --- | | | | | |
| | | | | | | | | | | 12+ | | A $ | | | | | | | | | | | | | | 12+ | | A $ | | | | | | F | | | 180 |
| -- | - | - | ---- | | -- | - | - | ---- | | 44 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | 40 | 4 | D | 4 | 16 | -- | - | - | -- | -- | --- | | | | 8 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019461 BHORE JAYESH DATTU KUSUM (2022016400165734) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | D | $ | | | 60+ | A | $ | | | 46+ 18+ | B+ O | $ | | | A | | | | -- | | | | 52+ | B | $ | | | 52+ 17+ | A O | $ | | | --- | | | | | A | ABS | | 287 |
| 42 | 4 | D | $ | 4 | 16 | 60 | 8 | A | $ | 4 | 32 | 64 | 8 | A | $ | 4 | 32 | -- | - | - | ---- | 52 | 6 | B | $ | 4 | 24 | 69 | 8 | A | $ | 4 | 32 | --- | | | | | 20 | 0 | -- | |
| 1019462 /CHAUDHARI URMILA YADU SAI (2023016401261201) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D | $ | | | 54+ | B | $ | | | 45 18+ | B+ O | $ | | | 48+ | C | $ | | | 46+ | C | $ | | | 42+ 16+ | B O | $ | | | --- | | | | | P | | | 309 |
| 40 | 4 | D | $ | 4 | 16 | 54 | 6 | B | $ | 4 | 24 | 63 | 8 | A | | 4 | 32 | 48 | 5 | C | $ | 4 | 20 | 46 | 5 | C | $ | 4 | 20 | 58 | 7 | B+ | $ | 4 | 28 | --- | | | | | 24 | 140 | 5.83 | |
| 1019463 FUFANE MANGESH JANU VANASHI (2023016401261305) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | D | $ | | | 40+ | D | $ | | | 32+ 17+ | D O | $ | | | 44+ | D | $ | | | 18F | F | | | | 32+ 16+ | D O | $ | | | --- | | | | | F | | | 241 |
| 42 | 4 | D | $ | 4 | 16 | 40 | 4 | D | $ | 4 | 16 | 49 | 5 | C | $ | 4 | 20 | 44 | 4 | D | $ | 4 | 16 | -- | - | - | ---- | 48 | 5 | C | $ | 4 | 20 | --- | | | | | 20 | 0 | -- | |
| 1019464 /PARADHI ALKA LAXMAN SARU (2023016401261174) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | D | $ | | | 43+ | D | $ | | | 34+ 17+ | D O | $ | | | 60+ | A | $ | | | 58+ | B+ | $ | | | 44+ 17+ | B+ O | $ | | | --- | | | | | A | PPR | | 315 |
| 42 | 4 | D | $ | 4 | 16 | 43 | 4 | D | $ | 4 | 16 | 51 | 6 | B | $ | 4 | 24 | 60 | 8 | A | $ | 4 | 32 | 58 | 7 | B+ | $ | 4 | 28 | 61 | 8 | A | $ | 4 | 32 | --- | | | | | 24 | 148 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1131) : TRIBAL LIT.& CULT.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019465 /BHOYE MAMTA KASHINATH SUMITRA (2023016401261626) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47+ | C | $ | | | 78+ | A+ | $ | | | 49 17+ | A O | $ | | | 65+ | A | $ | | | 43+ | D | $ | | | 46+ 18+ | B+ O | $ | | | --- | | | | | P | | | 363 |
| 47 | 5 | C | $ | 4 | 20 | 78 | 9 | A+ | $ | 4 | 36 | 66 | 8 | A | | 4 | 32 | 65 | 8 | A | $ | 4 | 32 | 43 | 4 | D | $ | 4 | 16 | 64 | 8 | A | $ | 4 | 32 | --- | | | | | 24 | 168 | 7.00 | |
| 1019466 FUFANE VIVEK SAINATH SAKU (2022016400160404) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D | $ | | | 69+ | A | $ | | | 58 16+ | A+ O | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 34+ 18+ | D O | $ | | | --- | | | | | P | | | 315 |
| 40 | 4 | D | $ | 4 | 16 | 69 | 8 | A | $ | 4 | 32 | 74 | 9 | A+ | | 4 | 36 | 40 | 4 | D | $ | 4 | 16 | 40 | 4 | D | $ | 4 | 16 | 52 | 6 | B | $ | 4 | 24 | --- | | | | | 24 | 140 | 5.83 | |
| 1019467 GHATAL VIKI BALWANT SHEWANTI (2023016401300986) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | D | $ | | | 40+ | D | $ | | | 32+ 18+ | D O | $ | | | 46+ | C | $ | | | 48+ | C | $ | | | 32+ 19+ | D O | $ | | | --- | | | | | A | PPR | | 276 |
| 41 | 4 | D | $ | 4 | 16 | 40 | 4 | D | $ | 4 | 16 | 50 | 6 | B | $ | 4 | 24 | 46 | 5 | C | $ | 4 | 20 | 48 | 5 | C | $ | 4 | 20 | 51 | 6 | B | $ | 4 | 24 | --- | | | | | 24 | 120 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1131) : TRIBAL LIT.& CULT.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019468 /JANGALI VARSHA SUDHAKAR MANDA (2023016401261603) 64 GES'S ASC -JAWHAR

47+ C $ 81+ O $ 26F F 63+ A $ 48+ C $ 41+ B $ ---
17+ O $ 17+ O $ F 340
47 5 C $ 4 20 81 10 O $ 4 40 -- - - ---- 63 8 A $ 4 32 48 5 C $ 4 20 58 7 B+$ 4 28 --- 20 0 --

1019469 KADU SHARAD SAKHARAM MANJULA (2023016401261777) 64 GES'S ASC -JAWHAR

57 B+ 53+ B $ 32 D 47+ C $ 58+ B+$ 55+ A $ ---
18+ O $ 18+ O $ P 338
57 7 B+ 4 28 53 6 B $ 4 24 50 6 B 4 24 47 5 C $ 4 20 58 7 B+$ 4 28 73 9 A+$ 4 36 --- 24 160 6.67

1019470 MODAK HARSHAD SUNIL RAMILA (2023016401262123) 64 GES'S ASC -JAWHAR

40+ D $ 57+ B+$ 20F F 40E D 40E D 35+ D $ ---
17+ O $ 17+ O $ F 266
40 4 D $ 4 16 57 7 B+$ 4 28 -- - - ---- 40 4 D 4 16 40 4 D 4 16 52 6 B $ 4 24 --- 20 0 --

1019471 /VAD MADHURI KRUSHANA KALPANA (2023016401304276) 64 GES'S ASC -JAWHAR

55+ B+$ 59+ B+$ 36 C 53+ B $ 52+ B $ 48+ A $ ---
19+ O $ 19+ O $ P 341
55 7 B+$ 4 28 59 7 B+$ 4 28 55 7 B+ 4 28 53 6 B $ 4 24 52 6 B $ 4 24 67 8 A $ 4 32 --- 24 164 6.83

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1019472 /DHANGARE BHAVANA PRAKASH PRIYANKA (2023016401261425) 64 GES'S ASC -JAWHAR

40E D 20F F 38+ C $ 40+ D $ 40+ D $ 53+ A $ ---
16+ O $ 16+ O $ F 263
40 4 D 4 16 -- - - ---- 54 6 B $ 4 24 40 4 D $ 4 16 40 4 D $ 4 16 69 8 A $ 4 32 --- 20 0 --

1019473 /FUFANE PRANITA RAVINDRA KAUSHALYA (2023016401261584) 64 GES'S ASC -JAWHAR

26F F 40+ D $ 43+ B $ 56+ B+$ 48+ C $ 55+ A $ ---
14+ A+$ 15+ A+$ F 297
-- - - ---- 40 4 D $ 4 16 57 7 B+$ 4 28 56 7 B+$ 4 28 48 5 C $ 4 20 70 9 A+$ 4 36 --- 20 0 --

1019474 /KANOJA NEHA SURESH SANGITA (2023016401262026) 64 GES'S ASC -JAWHAR

40E D 15F F 32+ D $ 44+ D $ 21F F 58+ A+$ ---
14+ A+$ 15+ A+$ F 239
40 4 D 4 16 -- - - ---- 46 5 C $ 4 20 44 4 D $ 4 16 -- - - ---- 73 9 A+$ 4 36 --- 16 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | | | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1019475 LAKHAN KALPESH BHAGIRATH RANJANA (2023016401261924) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | 40+ | D $ | | 44+ | B+$ | | 50+ | B $ | | 41+ | D $ | | 60+ | A+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 311 |
| | 43 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 62 | 8 A $ | 4 32 | 50 | 6 B $ | 4 24 | 41 | 4 D $ | 4 16 | 75 | 9 A+$ | 4 36 | --- | | | 24 | 140 | 5.83 |
| 1019476 /NAKRE UNAVATI NANA SANJU (2023016401261804) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50 | B | | 41+ | D $ | | 32+ | D $ | | 46+ | C $ | | 66+ | A $ | | 34+ | D $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 298 |
| | 50 | 6 B | 4 24 | 41 | 4 D $ | 4 16 | 46 | 5 C $ | 4 20 | 46 | 5 C $ | 4 20 | 66 | 8 A $ | 4 32 | 49 | 5 C $ | 4 20 | --- | | | 24 | 132 | 5.50 |
| (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1019477 PATIL AKSHAY DILIP MANJULA (2023016401261054) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 46+ | C $ | | 54+ | B $ | | 54+ | B $ | | 48+ | C $ | | 47+ | C $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | A | PPR | 290 |
| | 41 | 4 D $ | 4 16 | 46 | 5 C $ | 4 20 | 54 | 6 B $ | 4 24 | 54 | 6 B $ | 4 24 | 48 | 5 C $ | 4 20 | 47 | 5 C $ | 4 20 | --- | | | 24 | 124 | -- |
| 1019478 /TOKARE SADHANA SUNIL VANDANA (2023016401260952) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 53+ | B $ | | 40+ | D $ | | 50+ | B $ | | 46+ | C $ | | 51+ | B $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | A | PPR | 280 |
| | 40 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 46 | 5 C $ | 4 20 | 51 | 6 B $ | 4 24 | --- | | | 24 | 124 | -- |
| 1019479 VAYAD PREMANATH RAJU VANITA (2023016401304237) 64 GES'S ASC -JAWHAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C $ | | 48+ | C $ | | 47+ | C $ | | 47+ | C $ | | 40+ | D $ | | 49+ | C $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | A | PPR | 277 |
| | 46 | 5 C $ | 4 20 | 48 | 5 C $ | 4 20 | 47 | 5 C $ | 4 20 | 47 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | --- | | | 24 | 116 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| 1019480 /BALGUDE SUHANI KRUSHNA KARUNA (2023016402434624) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25F | F | | | 40+ | D | $ | | 35+ | D | $ | | 12F | F | | | 40+ | D | $ | | 32+ | D | $ | | --- | | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | F | | | 217 |
| | -- | - | - | ---- | 40 | 4 | D | 4 16 | 52 | 6 | B | $ 4 24 | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | --- | | | | 16 | 0 | -- | |
| 1019481 /BAMBHANIYA SARASWATI JESHA HEERABEN (2023016402434961) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32F | F | | | 43+ | D | $ | | 33+ | D | $ | | 48+ | C | $ | | 66+ | A | $ | | 32+ | D | $ | | --- | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | F | | | 286 |
| | -- | - | - | ---- | 43 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | 48 | 5 | C | $ 4 20 | 66 | 8 | A | $ 4 32 | 48 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- | |
| 1019482 /BHAYTANDEL DIVYA SANTOSH SAPNA (2023016402435202) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | | 46+ | C | $ | | 32+ | D | $ | | 40E | D | | | 43+ | D | $ | | 32+ | D | $ | | --- | | | | | | | |
| | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | F | | | 245 |
| | -- | - | - | ---- | 46 | 5 | C | $ 4 20 | 47 | 5 | C | $ 4 20 | 40 | 4 | D | 4 16 | 43 | 4 | D | $ 4 16 | 47 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- | |
| 1019483 BOBADE SURAJ RAM MANGAL (2023016402435191) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | | 41+ | D | $ | | 32+ | D | $ | | 14F | F | | | 45+ | C | $ | | 6F | F | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | F | | | 192 |
| | -- | - | - | ---- | 41 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | -- | - | - | ---- | 45 | 5 | C | $ 4 20 | -- | - | - | -- -- | --- | | | | 12 | 0 | -- | |
| 1019484 CHIMANE SUMIT UMESH SUSHMA (2022016400852084) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 31F | F | | | 43E | D | | | 25F | F | | | 43+ | D | $ | | 45+ | C | $ | | 36+ | C | $ | | --- | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | F | | | 254 |
| | -- | - | - | ---- | 43 | 4 | D | 4 16 | -- | - | - | ---- | 43 | 4 | D | $ 4 16 | 45 | 5 | C | $ 4 20 | 51 | 6 | B | $ 4 24 | --- | | | | 16 | 0 | -- | |
| 1019485 JANKAR SWAPNIL ANIL SITABAI (2023016402435016) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D | $ | | 52+ | B | $ | | 32+ | D | $ | | A | -- | | | 40+ | D | $ | | 32+ | D | $ | | --- | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | A | ABS | | 229 |
| | 42 | 4 | D | $ 4 16 | 52 | 6 | B | $ 4 24 | 48 | 5 | C | $ 4 20 | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 47 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- | |
| 1019486 /KAMBLE DIKSHA SANDESH APARNA (2023016402434767) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C | $ | | 48+ | C | $ | | 49+ | A | $ | | 40+ | D | $ | | 43+ | D | $ | | 35+ | D | $ | | --- | | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | A | PPR | | 293 |
| | 45 | 5 | C | $ 4 20 | 48 | 5 | C | $ 4 20 | 66 | 8 | A | $ 4 32 | 40 | 4 | D | $ 4 16 | 43 | 4 | D | $ 4 16 | 51 | 6 | B | $ 4 24 | --- | | | | 24 | 128 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019487 /KHAIRNAR DIKSHA SANTOSH MANISHA (2023016402434551) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | | 40+ | D $ | | | 46+ | B+$ | | | 40+ | D $ | | | 52+ | B $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 267 |
| | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 63 | 8 | A | $ 4 32 | 40 | 4 | D | $ 4 16 | 52 | 6 | B | $ 4 24 | 50 | 6 | B | $ 4 24 | --- | | | | 20 | 0 -- | |
| 1019488 KHAVALE RUPESH ASHOK MAYA (2023016402434802) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | | 41E | D | | | A | -- | | | 1F | F | | | 31F | F | | | A | -- | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 138 |
| | -- | - | - | ---- | 41 | 4 | D | 4 16 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 4 | 0 -- | |
| 1019489 KHOT NAVJYOT RAJENDRA MANISHA (2022016400852246) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 44E | D | | | 32E | D | | | 1F | F | | | 42E | D | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 222 |
| | 40 | 4 | D | 4 16 | 44 | 4 | D | 4 16 | 48 | 5 | C | 4 20 | -- | - | - | ---- | 42 | 4 | D | 4 16 | 47 | 5 | C | $ 4 20 | --- | | | | 20 | 0 -- | |
| 1019490 /KOLTHARKAR MRUNALI DEVENDRA SAMIDHA (2023016402434543) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 48E | C | | | 32+ | D $ | | | 16F | F | | | 42E | D | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 250 |
| | 40 | 4 | D | 4 16 | 48 | 5 | C | 4 20 | 50 | 6 | B | $ 4 24 | -- | - | - | ---- | 42 | 4 | D | 4 16 | 54 | 6 | B | $ 4 24 | --- | | | | 20 | 0 -- | |
| 1019491 LAD OM SANTOSH SHWETA (2023016402434775) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 40E | D | | | 32E | D | | | 1F | F | | | 21F | F | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 198 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 49 | 5 | C | 4 20 | -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C | $ 4 20 | --- | | | | 16 | 0 -- | |
| 1019492 MOHITE VAIBHAV RATNAKAR NISHA (2023016402434582) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | | 44E | D | | | 32+ | D $ | | | 31F | F | | | 40E | D | | | 33+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 247 |
| | -- | - | - | ---- | 44 | 4 | D | 4 16 | 49 | 5 | C | $ 4 20 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 48 | 5 | C | $ 4 20 | --- | | | | 16 | 0 -- | |
| 1019493 /MONDE SONIYA SANJAYKUMAR PADMA (2023016402434655) 1140 BALARAM D.PATIL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 31F | F | | | 42E | D | | | 25F | F | | | 18F | F | | | 46E | C | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 229 |
| | -- | - | - | ---- | 42 | 4 | D | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 46 | 5 | C | 4 20 | 49 | 5 | C | $ 4 20 | --- | | | | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1019494 MORE MAHESH MANGESH SANJANA (2023016402434984) 1140 BALARAM D.PATIL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29F | F | | 42E | D | | 32E | D | | 40E | D | | 40+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | | 248 |
| -- | - - | ---- | 42 | 4 | D 4 16 | 49 | 5 | C 4 20 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | 20 | 0 | -- | |

1019495 MUNDKAR ADESH JAYDAS REVTI (2016016401969954) 1140 BALARAM D.PATIL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | D | | 40+ | D $ | | 36+ | C $ | | 40+ | D $ | | 40+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | | 266 |
| 42 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 24 | 112 | 4.67 | |

1019496 MUNDKAR AJAY RAM RENUKA (2022016400852173) 1140 BALARAM D.PATIL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 40+ | D $ | | 33+ | D $ | | 41+ | D $ | | 40 | D | | 39+ | C $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | | 263 |
| 40 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 54 | 6 | B $ 4 24 | --- | | | 24 | 108 | 4.50 | |

1019497 /ROKADE JYOSTNA MADHUKAR SHOBHA (2023016402435225) 1140 BALARAM D.PATIL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32F | F | | 48E | C | | 43+ | B $ | | 40E | D | | 42+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | | 275 |
| -- | - - | ---- | 48 | 5 | C 4 20 | 58 | 7 | B+$ 4 28 | 40 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 20 | 0 | -- | |

1019498 /SAWANT NILIMA RAJAN VAISHALI (2023016402436557) 1140 BALARAM D.PATIL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 41+ | D $ | | 32+ | D $ | | 46 | C | | 43+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | | 274 |
| 40 | 4 D | 4 16 | 41 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 46 | 5 | C 4 20 | 43 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 116 | 4.83 | |

1019499 /SINGH GUNGUN SUKHAPAL KASHMIRADEVI (2023016402435167) 1140 BALARAM D.PATIL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | 42+ | D $ | | 40+ | B $ | | 40 | D | | 40+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | | 273 |
| 45 | 5 C | 4 20 | 42 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | --- | | | 24 | 116 | 4.83 | |

1019500 /WALUNJ SUMAN POPAT BHAMABAI (2023016402436437) 1140 BALARAM D.PATIL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 41E | D | | 36+ | C $ | | 19F | F | | 40+ | D $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | | 253 |
| 40 | 4 D $ 4 16 | | 41 | 4 | D 4 16 | 54 | 6 | B $ 4 24 | -- | - - | ---- | 40 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1019501 /YEWALE PAYAL BHAGAWAT SUREKHA (2023016402434671) 1140 BALARAM D.PATIL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 40+ | D $ | | 52+ | A $ | | 52+ | B $ | | 43+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 297 |
| 40 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 69 | 8 | A $ 4 32 | 52 | 6 | B $ 4 24 | 43 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 24 | 128 5.33 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019502 DODMANI NIKHIL HANUMANT SHASHIKALA (2020016400039246) 725 LIMAYE COLL- KALAMBOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 17F | F | | 40+ | D $ | | 19F | F | | 15F | F | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | F | | 191 |
| -- | - - | ---- | 40 | 4 | D $ 4 16 | -- | - - | ---- | -- | - - | ---- | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | --- | | | 12 | 0 -- | |

1019503 /KAWLE LATA MARUTI SAVITA (2023016400362623) 725 LIMAYE COLL- KALAMBOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51+ | B $ | | 61+ | A $ | | 39+ | C $ | | 40 | D | | 51+ | B $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 309 |
| 51 | 6 B $ 4 24 | | 61 | 8 | A $ 4 32 | 57 | 7 | B+$ 4 28 | 40 | 4 | D 4 16 | 51 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | --- | | | 24 | 144 6.00 | |

1019504 KHAN ARMAN GAYASUDDIN KANISHALTHUDEEN (2022016400805214) 725 LIMAYE COLL- KALAMBOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 57+ | B+$ | | 34+ | D $ | | 56+ | B+$ | | 42+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 292 |
| 40 | 4 D | 4 16 | 57 | 7 | B+$ 4 28 | 49 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | 24 | 128 5.33 | |

1019505 PATIL MANISH CHANDRAKANT MANISHA (2023016400581313) 725 LIMAYE COLL- KALAMBOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | 48+ | C $ | | 43+ | D $ | | 49+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | A | PPR | 287 |
| 40 | 4 D $ 4 16 | | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | 43 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | --- | | | 24 | 124 -- | |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1019506 /ANSARI NAJMA WASIM AYASA (2022016400470046) 725 LIMAYE COLL- KALAMBOLI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61 | A | | 40+ | D $ | | 70+ | A+$ | | 68+ | A $ | | 52+ | B $ | | 52+ | B $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | 343 |
| 61 | 8 A | 4 32 | 40 | 4 | D $ 4 16 | 70 | 9 | A+$ 4 36 | 68 | 8 | A $ 4 32 | 52 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | --- | | | 24 | 164 6.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1019507 GOSAVI SAHIL VINOD MAYA (2022016400495616) 725 LIMAYE COLL- KALAMBOLI

65+ A $ 49+ C $ 40+ D $ 45+ C $ 48+ C $ 64+ A $ ---

65 8 A $ 4 32 49 5 C $ 4 20 40 4 D $ 4 16 45 5 C $ 4 20 48 5 C $ 4 20 64 8 A $ 4 32 --- A PPR 311

24 140 --

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019508 CHALAKE PRATIK TANAJI VIDYA (2023016400414716) 725 LIMAYE COLL- KALAMBOLI

A -- 60+ A $ 50+ A $ 40+ D $ 60+ A $ 41+ B $ ---
14+ A+$ 13+ A $ A ABS 278

-- - - ---- 60 8 A $ 4 32 64 8 A $ 4 32 40 4 D $ 4 16 60 8 A $ 4 32 54 6 B $ 4 24 --- 20 0 --

1019509 TIWARI VITTHAL SUNIL PADAMINI (2023016400555076) 725 LIMAYE COLL- KALAMBOLI

44+ D $ 41+ D $ 46+ B+$ 56+ B+$ 51+ B $ 51+ A $ ---
14+ A+$ 14+ A+$ A PPR 317

44 4 D $ 4 16 41 4 D $ 4 16 60 8 A $ 4 32 56 7 B+$ 4 28 51 6 B $ 4 24 65 8 A $ 4 32 --- 24 148 --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1019510 /BODAKHE PUNAM ANANDA MAHANANDA (2022016400495423) 725 LIMAYE COLL- KALAMBOLI

43+ D $ 53+ B $ 40+ B $ A -- 52+ B $ 47+ B+$ ---
17+ O $ 18+ O $ A ABS 270

43 4 D $ 4 16 53 6 B $ 4 24 57 7 B+$ 4 28 -- - - ---- 52 6 B $ 4 24 65 8 A $ 4 32 --- 20 0 --

1019511 KEDAR DEEPAK DINKAR GAVLAN (2020016400039374) 725 LIMAYE COLL- KALAMBOLI

7F F 41+ D $ 32+ D $ A -- 40+ D $ 43+ B $ ---
19+ O $ 19+ O $ F 201

-- - - ---- 41 4 D $ 4 16 51 6 B $ 4 24 -- - - ---- 40 4 D $ 4 16 62 8 A $ 4 32 --- 16 0 --

1019512 /MORE MONIKA BAJRANG KUNDA (2023016400545252) 725 LIMAYE COLL- KALAMBOLI

50+ B $ 66+ A $ 37+ C $ 48+ C $ 50+ B $ 66+ O $ ---
18+ O $ 19+ O $ A PPR 354

50 6 B $ 4 24 66 8 A $ 4 32 55 7 B+$ 4 28 48 5 C $ 4 20 50 6 B $ 4 24 85 10 O $ 4 40 --- 24 168 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 1019513 /PATIL JANHAVI SUKHADEV ANITA (2023016400397581) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | D | | | 44+ | D $ | | | 34+ | D $ | | | 44+ | D $ | | | 40+ | D $ | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 283 |
| | 44 | 4 D | 4 | 16 | 44 | 4 D $ | 4 | 16 | 53 | 6 B $ | 4 | 24 | 44 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 58 | 7 B+$ | 4 | 28 | --- | | | | 24 | 116 4.83 | |
| 1019514 /PAWAR ASMITA ANIL SARIKA (2023016400314464) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | | 40+ | D $ | | | 47+ | B+$ | | | 47+ | C $ | | | 49+ | C $ | | | 61+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | PPR | 322 |
| | 42 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 65 | 8 A $ | 4 | 32 | 47 | 5 C $ | 4 | 20 | 49 | 5 C $ | 4 | 20 | 79 | 9 A+$ | 4 | 36 | --- | | | | 24 | 140 -- | |
| 1019515 VAGARE VIVEK SITARAM SUVARNA (2023016400345161) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58+ | B+$ | | | 60+ | A $ | | | 37+ | C $ | | | 56+ | B+$ | | | 57+ | B+$ | | | 52+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | PPR | 358 |
| | 58 | 7 B+$ | 4 | 28 | 60 | 8 A $ | 4 | 32 | 56 | 7 B+$ | 4 | 28 | 56 | 7 B+$ | 4 | 28 | 57 | 7 B+$ | 4 | 28 | 71 | 9 A+$ | 4 | 36 | --- | | | | 24 | 180 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019516 /JAISWAR NUPUR SURSEN REKHA (2022016400846281) 435 K. M. AGRAWAL -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |
| 48+ | | C $ | 58+ | | B+$ | 35+<br>14+ | | D $<br>A+$ | 40+ | | D $ | 58+ | | B+$ | 48<br>16+ | | A<br>O $ | --- | | | P | | 317 |
| 48 | 5 | C $ 4 20 | 58 | 7 | B+$ 4 28 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 64 | 8 | A 4 32 | --- | | | 24 | 144 6.00 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019517 AGALE SAGAR VISHWANATH LAXMI (2023016401073181) 616 MOHINDAR SINGH -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |
| 34F | | F | 43+ | | D $ | 38+<br>16+ | | C $<br>O $ | 35F | | F | 40+ | | D $ | 32+<br>15+ | | D $<br>A+$ | --- | | | F | | 253 |
| -- | - | - ---- | 43 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 16 | 0 -- | |

1019518 ALBAD SAMAY DHANRAJ HEMLATA (2021016401421103) 616 MOHINDAR SINGH -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |
| 47+ | | C $ | 43 | | D | 47+<br>17+ | | B+$<br>O $ | 41+ | | D $ | 52+ | | B $ | 35+<br>17+ | | D $<br>O $ | --- | | | P | | 299 |
| 47 | 5 | C $ 4 20 | 43 | 4 | D 4 16 | 64 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | --- | | | 24 | 132 5.50 | |

1019519 /BAVISKAR PRADNYA BHIMRAO NAVITA (2023016401068141) 616 MOHINDAR SINGH -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |
| 17F | | F | 27F | | F | 36E<br>17+ | | C<br>O $ | 18F | | F | 10F | | F | 32E<br>18+ | | D<br>O $ | --- | | | F | | 175 |
| -- | - | - ---- | -- | - | - ---- | 53 | 6 | B 4 24 | -- | - | - ---- | -- | - | - ---- | 50 | 6 | B 4 24 | --- | | | 8 | 0 -- | |

1019520 /BHAGAT NANDINI GULAB PRATIBHA (2023016402083152) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |
| 49 | | C | 42+ | | D $ | 37+<br>12+ | | C $<br>A $ | 41+ | | D $ | 40 | | D | 39<br>12+ | | C<br>A $ | --- | | | P | | 272 |
| 49 | 5 | C 4 20 | 42 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 51 | 6 | B 4 24 | --- | | | 24 | 112 4.67 | |

1019521 BHOIR PRAJWAL JAYENDRA YOJANA (2023016400429967) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |
| 42E | | D | 41+ | | D $ | 32E<br>18+ | | D<br>O $ | 28F | | F | 40+ | | D $ | 32E<br>18+ | | D<br>O $ | --- | | | F | | 251 |
| 42 | 4 | D 4 16 | 41 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | --- | | | 20 | 0 -- | |

1019522 DANGAT VIGHNESH SHARAD SAVITA (2023016401087061) 616 MOHINDAR SINGH -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |
| 47E | | C | 40+ | | D $ | 38+<br>15+ | | C $<br>A+$ | 35F | | F | 40+ | | D $ | 32E<br>14+ | | D<br>A+$ | --- | | | F | | 261 |
| 47 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 46 | 5 | C 4 20 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019523 GAIKWAD SUJAL PRAVIN NALINI (2022016400421681) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C $ | | | 50+ | B $ | | | 32+ | D $ | | | 42+ | D $ | | | 42 | D | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 287 |
| | 46 | 5 | C $ | 4 20 | 50 | 6 | B $ | 4 24 | 50 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | 42 | 4 | D | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 128 5.33 | |
| 1019524 GHADASHI TEJAS AJIT AKSHATA (2021016401375304) 616 MOHINDAR SINGH -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58E | B+ | | | 40+ | D $ | | | 39+ | C $ | | | 47+ | C $ | | | 40+ | D $ | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | A | -- | | | | | | | F | | 275 |
| | 58 | 7 | B+ | 4 28 | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 20 | 0 -- | |
| 1019525 /JAGRUTI KALE PANDHARI PRIYANKA (2022016401140237) 616 MOHINDAR SINGH -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | | 40+ | D $ | | | 39+ | C $ | | | 40+ | D $ | | | 50+ | B $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | PPR | 280 |
| | 44 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 120 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019526 AVHAD VAIBHAV DNYANESHWAR MANISHA (2021016400751883) 613 SAKET COLL -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | | 49+ | C $ | | | 33+ | D $ | | | 49+ | C $ | | | 43+ | D $ | | | 39 | C | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 294 |
| | 48 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 56 | 7 | B+ | 4 28 | --- | | | | 24 | 124 5.17 | |
| 1019527 CHAVAN ANIKET MANGESH VAISHALI (2023016400831216) 920 KAMALADEVI-VITTHALWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32F | F | | | 40+ | D $ | | | 34+ | D $ | | | 27F | F | | | 51+ | B $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 253 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | -- | - | - | ---- | 51 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | --- | | | | 16 | 0 -- | |
| 1019528 DALVI ADITYA SANTOSH REKHA (2022016400230774) 920 KAMALADEVI-VITTHALWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | | 30F | F | | | 32+ | D $ | | | 17F | F | | | 15F | F | | | 32E | D | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 184 |
| | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C | 4 20 | --- | | | | 8 | 0 -- | |
| 1019529 /HALARNKAR SAKSHI SANTOSH SHARMILA (2023016400831537) 920 KAMALADEVI-VITTHALWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | | 44+ | D $ | | | 34+ | D $ | | | 48+ | C $ | | | 43+ | D $ | | | 36 | C | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 283 |
| | 42 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 54 | 6 | B | 4 24 | --- | | | | 24 | 116 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019530 JADHAV GAURAV TANAJI SUREKHA (2023016400921505) 920 KAMALADEVI-VITTHALWADI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 22F | F | | | | 34+ | D $ | | | | 40+ | D $ | | | | 23F | F | | | | 36+ | C $ | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | F | | 190 |
| -- | - | - | ---- | | -- | - | - | ---- | | 52 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 53 | 6 | B | $ | 4 24 | --- | | | | | 12 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019531 /AAPSUNDE SMITA DNYANESHWAR SAVITA (2023016401962525) 613 SAKET COLL -KALYAN

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D | $ | | | 35F | F | | | | 43+ | B | $ | | | 43E | D | | | | 40E | D | | | | 44+ | B+ | $ | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | F | | 281 |
| 41 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 61 | 8 | A | $ | 4 32 | 43 | 4 | D | | 4 16 | 40 | 4 | D | | 4 16 | 61 | 8 | A | $ | 4 32 | --- | | | | | 20 | 0 | -- | |

1019532 AGIVALE MITESH SANTOSH JYOTI (2023016400589204) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 51+ | B | $ | | | 46+ | B+ | $ | | | 48 | C | | | | 40+ | D | $ | | | 37+ | C | $ | | | --- | | | | | | | |
| | | | | | | | | | | 11+ | B+ | $ | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | P | | 285 |
| 40 | 4 | D | $ | 4 16 | 51 | 6 | B | $ | 4 24 | 57 | 7 | B+ | $ | 4 28 | 48 | 5 | C | | 4 20 | 40 | 4 | D | $ | 4 16 | 49 | 5 | C | $ | 4 20 | --- | | | | | 24 | 124 | 5.17 | |

1019533 /ALIMKAR ASMITA ABHIMANYU MUKTABAI (2023016400418706) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C | $ | | | 48+ | C | $ | | | 18F | F | | | | 62+ | A | $ | | | 40+ | D | $ | | | 41+ | B | $ | | | --- | | | | | | | |
| | | | | | | | | | | 12+ | A | $ | | | | | | | | | | | | | 10+ | B | $ | | | | | | | | F | | 279 |
| 48 | 5 | C | $ | 4 20 | 48 | 5 | C | $ | 4 20 | -- | - | - | ---- | | 62 | 8 | A | $ | 4 32 | 40 | 4 | D | $ | 4 16 | 51 | 6 | B | $ | 4 24 | --- | | | | | 20 | 0 | -- | |

1019534 /AMBAVANE RESHMA PRAMOD NANDA (2023016400474784) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C | $ | | | 58+ | B+ | $ | | | 42+ | B | $ | | | 57 | B+ | | | | 49+ | C | $ | | | 45+ | B+ | $ | | | --- | | | | | | | |
| | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 11+ | B+ | $ | | | | | | | | P | | 317 |
| 45 | 5 | C | $ | 4 20 | 58 | 7 | B+ | $ | 4 28 | 52 | 6 | B | $ | 4 24 | 57 | 7 | B+ | | 4 28 | 49 | 5 | C | $ | 4 20 | 56 | 7 | B+ | $ | 4 28 | --- | | | | | 24 | 148 | 6.17 | |

1019535 /BHANDARI SAKSHI KRISHNA RESHMA (2023016400268093) 584 HIRACHAND MUTHA -KALYAN

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | D | | | | 46+ | C | $ | | | 37+ | C | $ | | | 41 | D | | | | 40+ | D | $ | | | 40+ | B | $ | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | P | | 284 |
| 44 | 4 | D | 4 16 | | 46 | 5 | C | $ | 4 20 | 55 | 7 | B+ | $ | 4 28 | 41 | 4 | D | | 4 16 | 40 | 4 | D | $ | 4 16 | 58 | 7 | B+ | $ | 4 28 | --- | | | | | 24 | 124 | 5.17 | |

1019536 BHANGARE KARAN DILIP USHA (2023016401958396) 613 SAKET COLL -KALYAN

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 40+ | D | $ | | | 33+ | D | $ | | | 44+ | D | $ | | | 41+ | D | $ | | | 40+ | B | $ | | | --- | | | | | | | |
| | | | | | | | | | | 19+ | O | $ | | | | | | | | | | | | | 19+ | O | $ | | | | | | | | A | PPR | | 276 |
| 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 52 | 6 | B | $ | 4 24 | 44 | 4 | D | $ | 4 16 | 41 | 4 | D | $ | 4 16 | 59 | 7 | B+ | $ | 4 28 | --- | | | | | 24 | 116 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1019537 BHOIR JAY AMIT GAYATRI<br>(2022016400422193)<br>371 GAJANANRAO PATIL-BHIWANDI | 31F F | 41+ D $ | 32+ D $<br>14+ A+$ | 40+ D $ | 40+ D $ | 35E D<br>14+ A+$ | --- | F | | 247 |
| | -- - - ---- | 41 4 D $ 4 16 | 46 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 49 5 C 4 20 | --- | 20 | 0 -- | |
| 1019538 /BHURE NANDINI MAHENDRA JOSHANA<br>(2023016401952233)<br>613 SAKET COLL -KALYAN | 40 D | 57+ B+$ | 32+ D $<br>18+ O $ | 40+ D $ | 40 D | 53+ A $<br>18+ O $ | --- | P | | 298 |
| | 40 4 D 4 16 | 57 7 B+$ 4 28 | 50 6 B $ 4 24 | 40 4 D $ 4 16 | 40 4 D 4 16 | 71 9 A+$ 4 36 | --- | 24 | 136 5.67 | |
| 1019539 BORKAR SHITESH SUBHASH SUMITRA<br>(2020016400605183)<br>613 SAKET COLL -KALYAN | A -- | A -- | A --<br>16+ O $ | A -- | A -- | A --<br>16+ O $ | --- | A | ABS | 32 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 | 0 -- | |
| 1019540 /CHAUBEY KHUSHI ASHUTOSH NEELAM<br>(2023016401940986)<br>613 SAKET COLL -KALYAN | 62+ A $ | 44+ D $ | 38+ C $<br>18+ O $ | 65+ A $ | 54 B | 57+ A+$<br>18+ O $ | --- | P | | 356 |
| | 62 8 A $ 4 32 | 44 4 D $ 4 16 | 56 7 B+$ 4 28 | 65 8 A $ 4 32 | 54 6 B 4 24 | 75 9 A+$ 4 36 | --- | 24 | 168 7.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT 腓 | REMARK 腓G | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019541 GAIKWAD VAIBHAV SANJU MANISHA (2022016401908755) 613 SAKET COLL -KALYAN

| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK / GPA | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | 51 B | 40 D | 58 A+ | 52 B | 57 B+ | 37 C | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | 329 |
| | 51 6 B 4 24 | 40 4 D 4 16 | 75 9 A+ 4 36 | 52 6 B 4 24 | 57 7 B+ 4 28 | 54 6 B 4 24 | --- | 24 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019542 /GAJARE SONAL SUNIL AASHA (2023016400548134) 371 GAJANANRAO PATIL-BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 42+ | D $ | | 34 | D | | 40 | D | | 40+ | D $ | | 45+ | B+$ | | --- | | | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 11+ | B+$ | | | | | | | | P | | 262 |
| 40 | 4 D | 4 16 | 42 | 4 | D $ 4 16 | 44 | 4 | D 4 16 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | --- | | | | | | 24 108 | 4.50 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019543 /GAJGHAT KAJAL SAHEBRAO KAVITA (2023016401855323) 435 K. M. AGRAWAL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49E | C | | 57+ | B+$ | | 35+ | D $ | | 40+ | D $ | | 41+ | D $ | | 42+ | B $ | | --- | | | | | | | |
| | | | | | | A | -- | | | | | | | | 16+ | O $ | | | | | | | | F | | 280 |
| 49 | 5 C | 4 20 | 57 | 7 | B+$ 4 28 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | | | | 20 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019544 /GAWLI HARSHADA MOHAN SUNITA (2023016400338385) 371 GAJANANRAO PATIL-BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24F | F | | 55+ | B+$ | | 18F | F | | 31F | F | | 40+ | D $ | | 44+ | B+$ | | --- | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | | | | F | | 236 |
| -- | - - | ---- | 55 | 7 | B+$ 4 28 | -- | - | - ---- | -- | - | - ---- | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | --- | | | | | | 12 0 | -- | |

1019545 /GAYKAR ROOPA JEJERAM NANDA (2023016400603206) 876 SAMYAK SANKALPA -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | | 31F | F | | 32+ | D $ | | 31F | F | | 30F | F | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | | F | | 210 |
| -- | - - | ---- | -- | - | - ---- | 48 | 5 | C $ 4 20 | -- | - | - ---- | -- | - | - ---- | 47 | 5 | C $ 4 20 | --- | | | | | | 8 0 | -- | |

1019546 /GHADIGAONKAR NISHIGANDHA ABHIMANYU ANJALI (2023016401940963) 613 SAKET COLL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35F | F | | 41+ | D $ | | 34+ | D $ | | 23F | F | | 41+ | D $ | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | F | | 244 |
| -- | - - | ---- | 41 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | -- | - | - ---- | 41 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | | | | 16 0 | -- | |

1019547 /GHORPADE RUTUJA BAJIRAO JAYSHREE (2023016401892666) 435 K. M. AGRAWAL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 45+ | C $ | | 38+ | C $ | | 55+ | B+$ | | 49+ | C $ | | 33+ | D $ | | --- | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 20+ | O $ | | | | | | | | A | PPR | 295 |
| 40 | 4 D $ 4 16 | | 45 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | 55 | 7 | B+$ 4 28 | 49 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | --- | | | | | | 24 132 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019548 /GOSAVI PRANITA SUMAN SUMAN (2023016401959183) 613 SAKET COLL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | 65+ | A $ | | 43+ | B $ | | 62+ | A $ | | 43+ | D $ | | 55+ | A $ | | --- | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | P | | 348 |
| 45 | 5 | C 4 20 | 65 | 8 | A $ 4 32 | 60 | 8 | A $ 4 32 | 62 | 8 | A $ 4 32 | 43 | 4 | D $ 4 16 | 73 | 9 | A+$ 4 36 | --- | | | | | | 24 | 168 | 7.00 |

1019549 /GUPTA VANDANA ARVIND SUNITA (2023016401949327) 613 SAKET COLL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | 74+ | A+$ | | 35 | D | | 66+ | A $ | | 48+ | C $ | | 53+ | A $ | | --- | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | P | | 355 |
| 46 | 5 | C $ 4 20 | 74 | 9 | A+$ 4 36 | 51 | 6 | B 4 24 | 66 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 70 | 9 | A+$ 4 36 | --- | | | | | | 24 | 168 | 7.00 |

1019550 HOGE YUVARAJ MAHENDRA ASHA (2023016400628904) 371 GAJANANRAO PATIL-BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61+ | A $ | | 30F | F | | 34+ | D $ | | 40+ | D $ | | 41+ | D $ | | 40+ | B $ | | --- | | | | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 10+ | B $ | | | | | | | | F | | 266 |
| 61 | 8 | A $ 4 32 | -- | - | - ---- | 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | | | | 20 | 0 | -- |

1019551 JADHAV SAHIL SATYAWAN SUJATA (2022016400845343) 435 K. M. AGRAWAL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | 43+ | D $ | | 50+ | A $ | | 48+ | C $ | | 41+ | D $ | | A | -- | | --- | | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 18+ | O $ | | | | | | | | A | ABS | 259 |
| 46 | 5 | C $ 4 20 | 43 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | -- | - | - -- -- -- | --- | | | | | | 20 | 0 | -- |

1019552 /JADHAV SAKSHI ANANTA SHOBHANA (2023016401886453) 435 K. M. AGRAWAL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21F | F | | 25F | F | | 32+ | D $ | | 40E | D | | 40E | D | | 32+ | D $ | | --- | | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 17+ | O $ | | | | | | | | F | | 220 |
| -- | - | - ---- | -- | - | - ---- | 45 | 5 | C $ 4 20 | 40 | 4 | D 4 16 | 40 | 4 | D 4 16 | 49 | 5 | C $ 4 20 | --- | | | | | | 16 | 0 | -- |

1019553 /JADHAV SALONI SUNIL LALITA (2020016400699757) 435 K. M. AGRAWAL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | F | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 38+ | C $ | | --- | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 13+ | A $ | | | | | | | | F | | 239 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | | | | 20 | 0 | -- |

1019554 /JADHAV VRUSHALI ANANTA SHOBHANA (2023016401880487) 435 K. M. AGRAWAL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 36+ | C $ | | 40+ | D $ | | 46+ | C $ | | 32+ | D $ | | --- | | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 17+ | O $ | | | | | | | | A | PPR | 264 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | --- | | | | | | 24 | 108 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019555 /KAMBLE PRANALI BHASKAR MANGAL (2023016400589146) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | | A | ABS | | 22 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | 0 | 0 | -- | |

1019556 /PANDEY ARCHITA LAVKUSH KUMAR KUSUMAWATI PANDEY (2023016401960596) 613 SAKET COLL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | C | | | | 52+ | B $ | | | | 32+ | D $ | | | | 40 | D | | | | 50+ | B $ | | | | 53+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | | P | | | 308 |
| 46 | 5 | C | 4 | 20 | 52 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 71 | 9 | A+$ | 4 | 36 | --- | | | | | 24 | 140 | 5.83 | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019557 /AHIRE ROSHNI GULAB LILABAI (2022016401292852) 1122 B.K.BIRLA NIGHT -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | D | | | | 40+ | D $ | | | | 32+ | D $ | | | | 40+ | D $ | | | | 40+ | D $ | | | | 45+ | B+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | P | | | 274 |
| 44 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 61 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 116 | 4.83 | |

1019558 BHAGAT TEJAS SANTOSH VAISHALI (2023016400533912) 1122 B.K.BIRLA NIGHT -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 69+ | A $ | | | | 74+ | A+$ | | | | 52+ | A $ | | | | 72+ | A+$ | | | | 70+ | A+$ | | | | 44+ | B+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | | A | PPR | | 419 |
| 69 | 8 | A $ | 4 | 32 | 74 | 9 | A+$ | 4 | 36 | 71 | 9 | A+$ | 4 | 36 | 72 | 9 | A+$ | 4 | 36 | 70 | 9 | A+$ | 4 | 36 | 63 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 208 | -- | |

1019559 DAHATONDE KARAN DEEPAK SAVITA (2023016400363104) 1122 B.K.BIRLA NIGHT -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B $ | | | | 54E | B | | | | 37+ | C $ | | | | 57+ | B+$ | | | | A | -- | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | | F | | | 236 |
| 52 | 6 | B $ | 4 | 24 | 54 | 6 | B | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 57 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | -- | -- | - | - | -- | -- | --- | | | | | 16 | 0 | -- | |

1019560 GANJIR HARSHIT WAMAN FULKUWAR (2023016400941123) 1122 B.K.BIRLA NIGHT -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B $ | | | | 53+ | B $ | | | | 32+ | D $ | | | | 73+ | A+$ | | | | 63+ | A $ | | | | 46 | B+ | | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | P | | | 353 |
| 53 | 6 | B $ | 4 | 24 | 53 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | 73 | 9 | A+$ | 4 | 36 | 63 | 8 | A $ | 4 | 32 | 62 | 8 | A | 4 | 32 | --- | | | | | 24 | 168 | 7.00 | |

1019561 /INGOLE DIPALI PRAKASH MAYA (2023016400551094) 1122 B.K.BIRLA NIGHT -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | | | 40+ | D $ | | | | 51+ | A $ | | | | 40+ | D $ | | | | 72+ | A+$ | | | | 61+ | A+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | | A | PPR | | 351 |
| 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 70 | 9 | A+$ | 4 | 36 | 40 | 4 | D $ | 4 | 16 | 72 | 9 | A+$ | 4 | 36 | 80 | 10 | O $ | 4 | 40 | --- | | | | | 24 | 164 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019562 /JADHAV DIKSHA RAHUL KARUNA (2022016401294391) 1122 B.K.BIRLA NIGHT -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 56+ | B+$ | | 63+ | A $ | | 34+ | D $ | | 51 | B | | 43+ | D $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 13+ | A $ | | | | | P | | 315 |
| 56 | 7 | B+$ 4 28 | 63 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 51 | 6 | B 4 24 | 43 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | 24 | 144 6.00 | |

1019563 /JADHAV KAVERI ARVIND BHARTI (2022016401294182) 1122 B.K.BIRLA NIGHT -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 70+ | A+$ | | 57+ | B+$ | | 46+ | B+$ | | 45 | C | | 40+ | D $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 331 |
| 70 | 9 | A+$ 4 36 | 57 | 7 | B+$ 4 28 | 64 | 8 | A $ 4 32 | 45 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 160 6.67 | |

1019564 KAMBLE ADITYA SHIVAJI USHA (2023016400383983) 1122 B.K.BIRLA NIGHT -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 62+ | A $ | | 60+ | A $ | | 33E | D | | 60+ | A $ | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 250 |
| 62 | 8 | A $ 4 32 | 60 | 8 | A $ 4 32 | 51 | 6 | B 4 24 | 60 | 8 | A $ 4 32 | -- | - | - ---- | -- | - | - -- -- | --- | | | 16 | 0 -- | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019565 /BHOIR KUSHALATA ISHARAT BABY (2022016400062023) 876 SAMYAK SANKALPA -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 46 | C | | 58+ | B+$ | | 48+ | A $ | | 40+ | D $ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 306 |
| 46 | 5 | C 4 20 | 58 | 7 | B+$ 4 28 | 67 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 140 5.83 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019566 /KHAN KULSUM HASHMAT SHAKILA (2022016401160555) 616 MOHINDAR SINGH -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| A | -- | | 57+ | B+$ | | 38+ | C $ | | 55+ | B+$ | | 47+ | C $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | A | ABS | 268 |
| -- | - | - ---- | 57 | 7 | B+$ 4 28 | 54 | 6 | B $ 4 24 | 55 | 7 | B+$ 4 28 | 47 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1019567 /KOLI PINKI JAGANNATH SAVITRI (2022016401124215) 616 MOHINDAR SINGH -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 47 | C | | 40 | D | | 32+ | D $ | | 42+ | D $ | | 45+ | C $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 283 |
| 47 | 5 | C 4 20 | 40 | 4 | D 4 16 | 51 | 6 | B $ 4 24 | 42 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019568 /KONDAR PRACHI VISHVANATH ALKA (2023016401068133) 616 MOHINDAR SINGH -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 54 | B | | 58+ | B+$ | | 51+ | A $ | | 49+ | C $ | | 40+ | D $ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 329 |
| 54 | 6 B | 4 24 | 58 | 7 B+$ | 4 28 | 67 | 8 A $ | 4 32 | 49 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 61 | 8 A $ | 4 32 | --- | | | 24 152 | 6.33 | |

1019569 /KUMBHAR ANUJA MARUTI SUREKHA (2023016400429905) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 19F | F | | 40+ | D $ | | 26F | F | | 23F | F | | 55+ | B+$ | | 34E | D | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 230 |
| -- | - - | ---- | 40 | 4 D $ | 4 16 | -- | - - | ---- | -- | - - | ---- | 55 | 7 B+$ | 4 28 | 51 | 6 B | 4 24 | --- | | | 12 0 | -- | |

1019570 /PATIL BHAVNA VITTHAL BHARTI (2023016400323157) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 31F | F | | 22F | F | | 18F | F | | 40+ | D $ | | 16F | F | | 18F | F | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 183 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 40 | 4 D $ | 4 16 | -- | - - | ---- | -- | - - | -- -- | --- | | | 4 0 | -- | |

1019571 PATIL MANTHAN PARIJAT TRUPTI (2023016400627174) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 40+ | D $ | | 43+ | D $ | | 26F | F | | 18F | F | | 16F | F | | 32+ | D $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 204 |
| 40 | 4 D $ | 4 16 | 43 | 4 D $ | 4 16 | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 47 | 5 C $ | 4 20 | --- | | | 12 0 | -- | |

1019572 /PATIL PRATIBHA KALURAM BARKUBAI (2022016401116467) 616 MOHINDAR SINGH -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 40+ | D $ | | 27F | F | | 19F | F | | 41+ | D $ | | 25F | F | | 26F | F | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 212 |
| 40 | 4 D $ | 4 16 | -- | - - | ---- | -- | - - | ---- | 41 | 4 D $ | 4 16 | -- | - - | ---- | -- | - - | -- -- | --- | | | 8 0 | -- | |

1019573 PATIL TEJAS RAMESH VANDANA (2023016400610253) 876 SAMYAK SANKALPA -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 74 | A+ | | 71+ | A+$ | | 53+ | A $ | | 41+ | D $ | | 50+ | B $ | | 57+ | A+$ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 377 |
| 74 | 9 A+ | 4 36 | 71 | 9 A+$ | 4 36 | 68 | 8 A $ | 4 32 | 41 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 73 | 9 A+$ | 4 36 | --- | | | 24 180 | 7.50 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019574 KENGALE JAYESH JANKU NANDA (2023016400830921) 920 KAMALADEVI-VITTHALWADI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 44 | D | | 42+ | D $ | | 37+ | C $ | | 45+ | C $ | | 41 | D | | 36+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 280 |
| 44 | 4 D | 4 16 | 42 | 4 D $ | 4 16 | 55 | 7 B+$ | 4 28 | 45 | 5 C $ | 4 20 | 41 | 4 D | 4 16 | 53 | 6 B $ | 4 24 | --- | | | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019575 KENGALE TEJAS JANKU NANDA (2021016400676253) 920 KAMALADEVI-VITTHALWADI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | | | |
| 45 | C | | 41+ | D $ | | 42+ | B $ | | 45 | C | | 40 | D | | 41+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 289 |
| 45 | 5 C | 4 20 | 41 | 4 D $ | 4 16 | 60 | 8 A $ | 4 32 | 45 | 5 C | 4 20 | 40 | 4 D | 4 16 | 58 | 7 B+$ | 4 28 | --- | | | 24 132 | 5.50 | |

1019576 KHADSE KARAN SANJAY MANDA (2021016401933036) 920 KAMALADEVI-VITTHALWADI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | | | |
| 40+ | D $ | | 55+ | B+$ | | 34+ | D $ | | 12F | F | | 40+ | D $ | | 37E | C | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 256 |
| 40 | 4 D $ | 4 16 | 55 | 7 B+$ | 4 28 | 53 | 6 B $ | 4 24 | -- | - - | ---- | 40 | 4 D $ | 4 16 | 56 | 7 B+ | 4 28 | --- | | | 20 0 | -- | |

1019577 NAGARE KRISHNA BHANUDAS SAVITA (2022016400232475) 920 KAMALADEVI-VITTHALWADI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | | | |
| 61+ | A $ | | 70+ | A+$ | | 43 | B | | 40+ | D $ | | 51+ | B $ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 356 |
| 61 | 8 A $ | 4 32 | 70 | 9 A+$ | 4 36 | 60 | 8 A | 4 32 | 40 | 4 D $ | 4 16 | 51 | 6 B $ | 4 24 | 74 | 9 A+$ | 4 36 | --- | | | 24 176 | 7.33 | |

1019578 /NEHETE TANUSHRI LILADHAR LALITA (2023016401949231) 613 SAKET COLL -KALYAN

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | | | |
| 58+ | B+$ | | 52+ | B $ | | 50+ | A $ | | 45+ | C $ | | 40+ | D $ | | 54+ | A $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | A | PPR | 337 |
| 58 | 7 B+$ | 4 28 | 52 | 6 B $ | 4 24 | 69 | 8 A $ | 4 32 | 45 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 73 | 9 A+$ | 4 36 | --- | | | 24 156 | -- | |

1019579 /PANDEY PRATIMA UMASHANKAR VIDYUTAMA (2022016400231762) 920 KAMALADEVI-VITTHALWADI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | | | |
| 40+ | D $ | | 45 | C | | 40+ | B $ | | 40+ | D $ | | 40+ | D $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 275 |
| 40 | 4 D $ | 4 16 | 45 | 5 C | 4 20 | 57 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | --- | | | 24 120 | 5.00 | |

1019580 /PARCHAKE RAKHI DINKAR KAVITA (2016016400889377) 920 KAMALADEVI-VITTHALWADI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | | | |
| 45+ | C $ | | 51+ | B $ | | 55+ | A $ | | 47+ | C $ | | 77+ | A+$ | | 38 | C | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 349 |
| 45 | 5 C $ | 4 20 | 51 | 6 B $ | 4 24 | 73 | 9 A+$ | 4 36 | 47 | 5 C $ | 4 20 | 77 | 9 A+$ | 4 36 | 56 | 7 B+ | 4 28 | --- | | | 24 164 | 6.83 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019581 /KAMBLE SHRUTI GHANSHYAM MADHURI (2016016400534137) 876 SAMYAK SANKALPA -KALYAN

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory & Internal TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | Theory TOT | GP | G C G*C | | | |
| 40 | D | | 44+ | D $ | | 32+ | D $ | | 50+ | B $ | | 40 | D | | 43+ | B $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 280 |
| 40 | 4 D | 4 16 | 44 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | 50 | 6 B $ | 4 24 | 40 | 4 D | 4 16 | 58 | 7 B+$ | 4 28 | --- | | | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019582 KARALE CHINMAY VILAS RAJSHREE (2023016400603527) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12F | F | | | 33F | F | | | 32E | D | | | 41+ | D $ | | | 7F | F | | | 38+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 10+ | B $ | | | | | | | | | | | 11+ | B+$ | | | | | | | F | | 184 |
| | -- | - | - | ---- | -- | - | - | ---- | 42 | 4 | D | 4 16 | 41 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | --- | | | | 12 | 0 -- | |
| 1019583 KEDARI NISHANT SANDEEP POONAM (2023016400831634) 920 KAMALADEVI-VITTHALWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | | 62+ | A $ | | | 46+ | B+$ | | | 45+ | C $ | | | 49 | C | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 318 |
| | 45 | 5 | C | 4 20 | 62 | 8 | A $ | 4 32 | 63 | 8 | A $ | 4 32 | 45 | 5 | C $ | 4 20 | 49 | 5 | C | 4 20 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 148 6.17 | |
| 1019584 /KHARAT NIKITA KAILAS LATA (2023016400429944) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C $ | | | 56+ | B+$ | | | 36 | C | | | 52+ | B $ | | | 48+ | C $ | | | 50+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 11+ | B+$ | | | | | | | | | | | 12+ | A $ | | | | | | | P | | 311 |
| | 46 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | 47 | 5 | C | 4 20 | 52 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 144 6.00 | |
| 1019585 /KHUNARE PRITI PRABHU SANGEETA (2023016401948781) 613 SAKET COLL -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 40+ | D $ | | | 34+ | D $ | | | 26F | F | | | 40+ | D $ | | | 33E | D | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 247 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 50 | 6 | B | 4 24 | --- | | | | 20 | 0 -- | |
| 1019586 /KONAR MANISHA SERMARAJ SANTHI (2023016401861084) 435 K. M. AGRAWAL -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | | 40+ | D $ | | | 33+ | D $ | | | 55 | B+ | | | 40+ | D $ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 14+ | A+$ | | | | | | | | | | | 20+ | O $ | | | | | | | P | | 288 |
| | 49 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 55 | 7 | B+ | 4 28 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 128 5.33 | |
| 1019587 /LAKADA AMITA NIRANJAN ASHA (2023016400589162) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | | 40+ | D $ | | | 32E | D | | | 43+ | D $ | | | 24F | F | | | 32E | D | | | --- | | | | | | |
| | | | | | | | | | 11+ | B+$ | | | | | | | | | | | 12+ | A $ | | | | | | | F | | 238 |
| | 44 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 43 | 4 | D | 4 16 | 43 | 4 | D $ | 4 16 | -- | - | - | ---- | 44 | 4 | D | 4 16 | --- | | | | 20 | 0 -- | |
| 1019588 LASANE MILIND KUNDALIK ANITA (2022016400208105) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 29F | F | | | 25F | F | | | 40+ | D $ | | | 50+ | B $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 11+ | B+$ | | | | | | | | | | | 10+ | B $ | | | | | | | F | | 237 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | --- | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1019589 LASANE VIRAJ VASANT BHARATI (2021016400723531) 371 GAJANANRAO PATIL-BHIWANDI | 40+ D $ 40 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 25F 14+ F A+$ -- - - ---- | 40+ D $ 40 4 D $ 4 16 | 45+ C $ 45 5 C $ 4 20 | 36+ C $ 14+ A+$ 50 6 B $ 4 24 | --- --- | F 20 0 -- | | 254 |
| 1019590 LOKHANDE ANIKET PRAKASH SUREKHA (2022016400845486) 435 K. M. AGRAWAL -KALYAN | 51+ B $ 51 6 B $ 4 24 | 49+ C $ 49 5 C $ 4 20 | 9F 13+ F A $ -- - - ---- | 17F -- - - ---- | F 40+ D $ 40 4 D $ 4 16 | 40+ B $ 19+ O $ 59 7 B+$ 4 28 | --- --- | F 16 0 -- | | 238 |
| 1019591 MALI AADITYA SURYAKANT SHUBHANGI (2023016402528845) 371 GAJANANRAO PATIL-BHIWANDI | 40E D 40 4 D 4 16 | 30F F -- - - ---- | 38E 10+ C B $ 48 5 C 4 20 | 40E D 40 4 D 4 16 | 16F F -- - - ---- | 32E 10+ D B $ 42 4 D 4 16 | --- --- | F 16 0 -- | | 216 |
| 1019592 /MANNATH MARY JOHN MARGARET (2021016400661257) 920 KAMALADEVI-VITTHALWADI | 70+ A+$ 70 9 A+$ 4 36 | 64 A 64 8 A 4 32 | 47+ 18+ B+$ O $ 65 8 A $ 4 32 | 60+ A $ 60 8 A $ 4 32 | 40+ D $ 40 4 D $ 4 16 | 47+ 18+ B+$ O $ 65 8 A $ 4 32 | --- --- | P 24 180 7.50 | | 364 |
| 1019593 MHATRE GAURAV RAJU KALPANA (2023016400338451) 371 GAJANANRAO PATIL-BHIWANDI | 11F F -- - - ---- | 17F F -- - - ---- | 33+ 18+ D $ O $ 51 6 B $ 4 24 | 16F F -- - - ---- | 17F F -- - - ---- | 38+ 18+ C $ O $ 56 7 B+$ 4 28 | --- --- | F 8 0 -- | | 168 |
| 1019594 MHATRE JAY BALIRAM MAYA (2023016400627197) 371 GAJANANRAO PATIL-BHIWANDI | 14F F -- - - ---- | 20F F -- - - ---- | 32E 12+ D A $ 44 4 D 4 16 | 21F F -- - - ---- | 40+ D $ 40 4 D $ 4 16 | 42+ 10+ B $ B $ 52 6 B $ 4 24 | --- --- | F 12 0 -- | | 191 |
| 1019595 MHATRE TUSHAR NAMDEV SULOCHANA (2021016400655245) 876 SAMYAK SANKALPA -KALYAN | 44+ D $ 44 4 D $ 4 16 | 41+ D $ 41 4 D $ 4 16 | 33+ 15+ D $ A+$ 48 5 C $ 4 20 | 41+ D $ 41 4 D $ 4 16 | 51+ B $ 51 6 B $ 4 24 | 37 C 16+ O $ 53 6 B 4 24 | --- --- | P 24 116 4.83 | | 278 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1019596 /MORE AKSHATA BABU VANDANA (2023016401855307) 435 K. M. AGRAWAL -KALYAN | | | | | | | | | | |
| | 51+ B $ | 40+ D $ | 39+ C $ | 32F F | 46+ C $ | 49+ A $ | --- | | | |
| | | | 14+ A+$ | | | 14+ A+$ | | F | | 285 |
| | 51 6 B $ 4 24 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | -- - - ---- | 46 5 C $ 4 20 | 63 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1019597 /MUKADAM MANASVI YATIN SUSHAMA (2023016400338427) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | |
| | 15F F | 18F F | 9F F | 16F F | 41+ D $ | 32+ D $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 167 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | 41 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 8 | 0 -- | |
| 1019598 MUKADAM PREM NANU MUKTA (2023016400458522) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 10+ B $ | | | 10+ B $ | | A | ABS | 20 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 | 0 -- | |
| 1019599 NARKAR JAYESH NAMDEV NAMRATA (2021016401888697) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | |
| | 42+ D $ | 40+ D $ | 7F F | 40+ D $ | 14F F | 51+ A $ | --- | | | |
| | | | 15+ A+$ | | | 14+ A+$ | | F | | 223 |
| | 42 4 D $ 4 16 | 40 4 D $ 4 16 | -- - - ---- | 40 4 D $ 4 16 | -- - - ---- | 65 8 A $ 4 32 | --- | 16 | 0 -- | |
| 1019600 /NARKAR PRIYANKA NAMDEV NAMRATA (2023016400589212) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | |
| | 40+ D $ | 34F F | 44+ B+$ | 40+ D $ | 41+ D $ | 41+ B $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | F | | 273 |
| | 40 4 D $ 4 16 | -- - - ---- | 60 8 A $ 4 32 | 40 4 D $ 4 16 | 41 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 20 | 0 -- | |
| 1019601 /NEWARE MONIKA DILIPRAO GITA (2023016402083121) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | |
| | 47+ C $ | 48+ C $ | 33+ D $ | 52 B | 52+ B $ | 54+ A $ | --- | | | |
| | | | 12+ A $ | | | 12+ A $ | | P | | 310 |
| | 47 5 C $ 4 20 | 48 5 C $ 4 20 | 45 5 C $ 4 20 | 52 6 B 4 24 | 52 6 B $ 4 24 | 66 8 A $ 4 32 | --- | 24 | 140 5.83 | |
| 1019602 PATIL ADITYA RUPCHAND RESHMA (2022016400421746) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | |
| | 14F F | 19F F | 17F F | 13F F | 9F F | 32E D | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | F | | 136 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | 48 5 C 4 20 | --- | 4 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1019603 PATIL DIPESH RAMNATH MANDA (2020016400596174) 371 GAJANANRAO PATIL-BHIWANDI | 20F F | 21F F | 32+ D $ | 3F F | 40+ D $ | 39+ C $ | --- | | | |
| | | | 10+ B $ | | | 10+ B $ | | F | | 175 |
| | -- - - ---- | -- - - ---- | 42 4 D $ 4 16 | -- - - ---- | 40 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 12 | 0 -- | |
| 1019604 PATIL HRUDAYNATH GANPAT LAXMIBAI (2020016401796404) 371 GAJANANRAO PATIL-BHIWANDI | A -- | 40+ D $ | 32+ D $ | A -- | A -- | 33+ D $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | A | ABS | 137 |
| | -- - - ---- | 40 4 D $ 4 16 | 48 5 C $ 4 20 | -- - - ---- | -- - - ---- | 49 5 C $ 4 20 | --- | 12 | 0 -- | |
| 1019605 PATIL KIRAN PUNDLIK PRATIMA (2020016400705265) 435 K. M. AGRAWAL -KALYAN | 44+ D $ | 66+ A $ | 64+ O $ | 61+ A $ | 53+ B $ | 38+ C $ | --- | | | |
| | | | 15+ A+$ | | | 14 A+ | | P | | 355 |
| | 44 4 D $ 4 16 | 66 8 A $ 4 32 | 79 9 A+$ 4 36 | 61 8 A $ 4 32 | 53 6 B $ 4 24 | 52 6 B 4 24 | --- | 24 164 | 6.83 | |
| 1019606 PATIL KUNAL SHARAD RUPALI (2023016400294531) 371 GAJANANRAO PATIL-BHIWANDI | 30F F | 19F F | 38+ C $ | 5F F | 1F F | A -- | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | F | | 127 |
| | -- - - ---- | -- - - ---- | 55 7 B+$ 4 28 | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 4 | 0 -- | |
| 1019607 PATIL MAHESH NARESH ROHINI (2022016400421754) 371 GAJANANRAO PATIL-BHIWANDI | 42+ D $ | 40+ D $ | 48 A | 45+ C $ | 48+ C $ | 36+ C $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | 293 |
| | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 65 8 A 4 32 | 45 5 C $ 4 20 | 48 5 C $ 4 20 | 53 6 B $ 4 24 | --- | 24 128 | 5.33 | |
| 1019608 PATIL SARTAK VISHWAS PRAMILA (2023016400589154) 371 GAJANANRAO PATIL-BHIWANDI | 44 D | 41+ D $ | 38+ C $ | 40+ D $ | 40+ D $ | 32 D | --- | | | |
| | | | 10+ B $ | | | 10+ B $ | | P | | 255 |
| | 44 4 D 4 16 | 41 4 D $ 4 16 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 42 4 D 4 16 | --- | 24 100 | 4.17 | |
| 1019609 /PATIL TWINKAL SHIVAJI VANDANA (2023016400429921) 371 GAJANANRAO PATIL-BHIWANDI | 52+ B $ | 57+ B+$ | 38+ C $ | 46+ C $ | 18F F | 32+ D $ | --- | | | |
| | | | 11+ B+$ | | | 12+ A $ | | F | | 266 |
| | 52 6 B $ 4 24 | 57 7 B+$ 4 28 | 49 5 C $ 4 20 | 46 5 C $ 4 20 | -- - - ---- | 44 4 D $ 4 16 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019610 /PATIL VAISHNAVI MANESH DIPALEE (2023016400323111) 371 GAJANANRAO PATIL-BHIWANDI

8F F 40+ D $ 36+ C $ 40+ D $ 16F F 32+ D $ ---
18+ O $ 16+ O $ F 206
-- - - ---- 40 4 D $ 4 16 54 6 B $ 4 24 40 4 D $ 4 16 -- - - ---- 48 5 C $ 4 20 --- 16 0 --

1019611 /PATIL VIJAYA SUNIL GEETA (2023016400698525) 371 GAJANANRAO PATIL-BHIWANDI

40+ D $ 40 D 38+ C $ 45+ C $ 40+ D $ 35+ D $ ---
12+ A $ 11+ B+$ P 261
40 4 D $ 4 16 40 4 D 4 16 50 6 B $ 4 24 45 5 C $ 4 20 40 4 D $ 4 16 46 5 C $ 4 20 --- 24 112 4.67

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019612 KUSHWAHA SAHIL SHASHIKANT MANJU (2022016401290741) 1122 B.K.BIRLA NIGHT -KALYAN

47+ C $ 40+ D $ 34+ D $ 55 B+ 44+ D $ 54+ A $ ---
17+ O $ 18+ O $ P 309
47 5 C $ 4 20 40 4 D $ 4 16 51 6 B $ 4 24 55 7 B+ 4 28 44 4 D $ 4 16 72 9 A+$ 4 36 --- 24 140 5.83

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019614 /PATIL DIVYA SHYAM SANDHYA (2023016400603214) 876 SAMYAK SANKALPA -KALYAN

44 D 58+ B+$ 41+ B $ 43+ D $ 47+ C $ 32 D ---
19+ O $ 18+ O $ P 302
44 4 D 4 16 58 7 B+$ 4 28 60 8 A $ 4 32 43 4 D $ 4 16 47 5 C $ 4 20 50 6 B 4 24 --- 24 136 5.67

1019615 /PATIL SAPNA NARAYAN BAYAMA (2023016400614371) 876 SAMYAK SANKALPA -KALYAN

48+ C $ 55+ B+$ 51+ A $ 54+ B $ 51+ B $ 37+ C $ ---
15+ A+$ 15+ A+$ A PPR 326
48 5 C $ 4 20 55 7 B+$ 4 28 66 8 A $ 4 32 54 6 B $ 4 24 51 6 B $ 4 24 52 6 B $ 4 24 --- 24 152 --

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019616 /DAHIWAD VAIBHAVI KASHINATH MEENA (2021016401145036) 614 L.D.SONAWANE -KALYAN

40 D 40+ D $ 35+ D $ 41+ D $ 40+ D $ 33+ D $ ---
14+ A+$ 16+ O $ P 259
40 4 D 4 16 40 4 D $ 4 16 49 5 C $ 4 20 41 4 D $ 4 16 40 4 D $ 4 16 49 5 C $ 4 20 --- 24 104 4.33

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 1019617 GANGURDE ADITYA DNYANESHWAR SHEETAL (2023016401210763) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D | $ | | 68+ | A | $ | | 49+ | A | $ | | 40+ | D | $ | | 34F | F | | | 35+ | D | $ | | --- | | | | | | | | |
| | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | 18+ | O | $ | | | | | | F | | | | 301 |
| | 42 | 4 | D | $ 4 16 | 68 | 8 | A | $ 4 32 | 64 | 8 | A | $ 4 32 | 40 | 4 | D | $ 4 16 | -- | - | - | ---- | 53 | 6 | B | $ 4 24 | --- | | | | 20 | 0 | -- | | |
| 1019618 JADHAV ABHISHEK VIJAY ALKA (2020016400778936) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29F | F | | | 43+ | D | $ | | 32+ | D | $ | | 43+ | D | $ | | 32F | F | | | 32+ | D | $ | | --- | | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | F | | | | 245 |
| | -- | - | - | ---- | 43 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | 43 | 4 | D | $ 4 16 | -- | - | - | ---- | 50 | 6 | B | $ 4 24 | --- | | | | 16 | 0 | -- | | |
| 1019619 KADAM SIDDHANT SADANAND MAYA (2019016401072404) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32F | F | | | 45+ | C | $ | | 32E | D | | | 40+ | D | $ | | 40+ | D | $ | | 32+ | D | $ | | --- | | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | F | | | | 252 |
| | -- | - | - | ---- | 45 | 5 | C | $ 4 20 | 48 | 5 | C | 4 20 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 47 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- | | |
| 1019620 KOLI VIKESH GURUNATH TARABAI (2023016401069507) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | | 67+ | A | $ | | 59+ | A+ | $ | | 42+ | D | $ | | 14F | F | | | 36E | C | | | --- | | | | | | | | |
| | | | | | | | | | 12+ | A | $ | | | | | | | | | | 17+ | O | $ | | | | | | F | | | | 282 |
| | -- | - | - | ---- | 67 | 8 | A | $ 4 32 | 71 | 9 | A+ | $ 4 36 | 42 | 4 | D | $ 4 16 | -- | - | - | ---- | 53 | 6 | B | 4 24 | --- | | | | 16 | 0 | -- | | |
| 1019621 MUREKAR JAYWANT DATTATRAY SUNITA (2021016401198661) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40+ | D | $ | | 45+ | B+ | $ | | 57+ | B+ | $ | | 44 | D | | | 45+ | B+ | $ | | --- | | | | | | | | |
| | | | | | | | | | 12+ | A | $ | | | | | | | | | | 13+ | A | $ | | | | | | P | | | | 296 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D | $ 4 16 | 57 | 7 | B+ | $ 4 28 | 57 | 7 | B+ | $ 4 28 | 44 | 4 | D | 4 16 | 58 | 7 | B+ | $ 4 28 | --- | | | | 24 | 132 | 5.50 | | |
| 1019622 NIKAM ADITYA KISHOR KAVITA (2023016401207262) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | | 41+ | D | $ | | 32+ | D | $ | | 45 | C | | | 61+ | A | $ | | 40+ | B | $ | | --- | | | | | | | | |
| | | | | | | | | | 12+ | A | $ | | | | | | | | | | 14+ | A+ | $ | | | | | | P | | | | 287 |
| | 42 | 4 | D | 4 16 | 41 | 4 | D | $ 4 16 | 44 | 4 | D | $ 4 16 | 45 | 5 | C | 4 20 | 61 | 8 | A | $ 4 32 | 54 | 6 | B | $ 4 24 | --- | | | | 24 | 124 | 5.17 | | |
| 1019623 PALAVI AVINASH PARSHURAM MANGALA (2023016401083917) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | C | | | 45 | C | | | 35+ | D | $ | | 59+ | B+ | $ | | 59+ | B+ | $ | | 35+ | D | $ | | --- | | | | | | | | |
| | | | | | | | | | 12+ | A | $ | | | | | | | | | | 14+ | A+ | $ | | | | | | P | | | | 306 |
| | 47 | 5 | C | 4 20 | 45 | 5 | C | 4 20 | 47 | 5 | C | $ 4 20 | 59 | 7 | B+ | $ 4 28 | 59 | 7 | B+ | $ 4 28 | 49 | 5 | C | $ 4 20 | --- | | | | 24 | 136 | 5.67 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 1019624 /PATEL KAUSARBI GULAM RASUL SHABANABI (2023016401075992) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44E | D | | | 20F | F | | | 23F<br>14+ | F<br>A+$ | | | 42E | D | | | 41+ | D $ | | | 20F<br>17+ | F<br>O $ | | | --- | | | | F | | | 221 |
| | 44 | 4 | D | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 42 | 4 | D | 4 16 | 41 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 12 | 0 | -- | |
| 1019625 /PATIL BHAVANA GANGARAM KANTA (2023016401228575) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | | 44+ | D $ | | | 32+<br>15+ | D $<br>A+$ | | | 55+ | B+$ | | | 52+ | B $ | | | 35<br>18+ | D<br>O $ | | | --- | | | | P | | | 292 |
| | 41 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | 52 | 6 | B $ | 4 24 | 53 | 6 | B | 4 24 | --- | | | | 24 | 128 | 5.33 | |
| 1019626 PATIL UMESH RAJENDRA AARTI (2021016401824462) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | | 33F | F | | | 32+<br>17+ | D $<br>O $ | | | 48+ | C $ | | | 40+ | D $ | | | 38+<br>16+ | C $<br>O $ | | | --- | | | | F | | | 259 |
| | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | --- | | | | 16 | 0 | -- | |
| 1019627 PAWAR AVINASH RAJU PUSHPA (2023016401113435) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 48+ | C $ | | | 43+<br>14+ | B $<br>A+$ | | | 40+ | D $ | | | 40+ | D $ | | | 38<br>18+ | C<br>O $ | | | --- | | | | P | | | 281 |
| | 40 | 4 | D | 4 16 | 48 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+ | 4 28 | --- | | | | 24 | 124 | 5.17 | |
| 1019628 /PAWAR KAJAL SANTOSH SHALINI (2023016401062465) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 67 | A | | | 40+ | D $ | | | 44+<br>15+ | B+$<br>A+$ | | | 40+ | D $ | | | 60+ | A $ | | | 40<br>17+ | B<br>O $ | | | --- | | | | P | | | 323 |
| | 67 | 8 | A | 4 32 | 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 57 | 7 | B+ | 4 28 | --- | | | | 24 | 152 | 6.33 | |
| 1019629 SABLE VALLABH SANJAY SAVITA (2023016402169822) 614 L.D.SONAWANE -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 40+ | D $ | | | 26F<br>12+ | F<br>A $ | | | 40+ | D $ | | | 45+ | C $ | | | 40+<br>18+ | B $<br>O $ | | | --- | | | | F | | | 261 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 58 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |
| 1019630 SHARMA NAIVEDYA PRASHANT LAXMI (2022016400846072) 435 K. M. AGRAWAL -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40+ | D $ | | | 37+<br>15+ | C $<br>A+$ | | | 51+ | B $ | | | 66+ | A $ | | | 57+<br>16+ | A+$<br>O $ | | | --- | | | | P | | | 322 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | 66 | 8 | A $ | 4 32 | 73 | 9 | A+$ | 4 36 | --- | | | | 24 | 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019631 /SUPE SONABAI DNYANDEV JAYASHREE (2023016401241073) 614 L.D.SONAWANE -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51E | B | | 34F | F | | 34+ | D $ | | 40+ | D $ | | 63E | A | | 33E | D | | --- | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | | | | | | | | F | | 287 |
| 51 | 6 | B | 4 24 | -- | - | - | ---- | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 63 | 8 | A | 4 32 | 50 | 6 | B | 4 24 | --- | | | | | | 20 | 0 -- | |

1019632 /WALUNJ SWATI BALASAHEB MANDA (2023016401864562) 435 K. M. AGRAWAL -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | B+ | | 45+ | C $ | | 42+ | B $ | | 70+ | A+$ | | 40+ | D $ | | 42+ | B $ | | --- | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | P | | 334 |
| 59 | 7 | B+ | 4 28 | 45 | 5 | C $ 4 20 | 60 | 8 | A $ 4 32 | 70 | 9 | A+$ 4 36 | 40 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | --- | | | | | | | | 24 | 164 | 6.83 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019633 PAWAR SAJAN ANKUSH JANABAI (2017016402697801) 876 SAMYAK SANKALPA -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 44 | D | | 35+ | D $ | | 56 | B+ | | 53+ | B $ | | 45 | B+ | | --- | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | P | | 307 |
| 40 | 4 | D | 4 16 | 44 | 4 | D 4 16 | 53 | 6 | B $ 4 24 | 56 | 7 | B+ 4 28 | 53 | 6 | B $ 4 24 | 61 | 8 | A 4 32 | --- | | | | | | | | 24 | 140 | 5.83 | |

1019634 TAMBEWAGH OMKAR PRADEEP SEEMA (2023016401093123) 616 MOHINDAR SINGH -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68+ | A $ | | 65+ | A $ | | 32+ | D $ | | 54+ | B $ | | 66+ | A $ | | 58+ | A+$ | | --- | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | A | PPR | 374 |
| 68 | 8 | A $ 4 32 | | 65 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 54 | 6 | B $ 4 24 | 66 | 8 | A $ 4 32 | 73 | 9 | A+$ 4 36 | --- | | | | | | | | 24 | 176 | -- | |

1019635 TAYDE NIRBHAY GAUTAM KALPANA (2023016401087045) 616 MOHINDAR SINGH -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 41+ | D $ | | 32+ | D $ | | 52+ | B $ | | 45+ | C $ | | 32+ | D $ | | --- | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | A | PPR | 277 |
| 41 | 4 | D $ 4 16 | | 41 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 45 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | --- | | | | | | | | 24 | 120 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019636 /PATNAIK APARNA SUBHASH BHAGYASHREE (2023016400831804) 920 KAMALADEVI-VITTHALWADI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 41+ | D $ | | 33+ | D $ | | 43 | D | | 42+ | D $ | | 36+ | C $ | | --- | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | P | | 271 |
| 40 | 4 | D | 4 16 | 41 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 43 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | | | | | | 24 | 112 | 4.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019637 /SHARDUL SNEHA RAVSAHEB NIRMALA (2022016400979727) 920 KAMALADEVI-VITTHALWADI

49+ C $ 50+ B $ 32+ D $ 45+ C $ 40 D 33+ D $ ---
19+ O $ 19+ O $ P 287
49 5 C $ 4 20 50 6 B $ 4 24 51 6 B $ 4 24 45 5 C $ 4 20 40 4 D 4 16 52 6 B $ 4 24 --- 24 128 5.33

1019638 /SONAWANE PRANITA ARUN MINA (2023016400831827) 920 KAMALADEVI-VITTHALWADI

29F F 23F F 32E D 50+ B $ 23F F 55+ A $ ---
18+ O $ 18+ O $ F 248
-- - - ---- -- - - ---- 50 6 B 4 24 50 6 B $ 4 24 -- - - ---- 73 9 A+$ 4 36 --- 12 0 --

1019639 TIWARI ARPIT VINOD SUMAN (2023016400831255) 920 KAMALADEVI-VITTHALWADI

A -- 48+ C $ 38+ C $ 55+ B+$ 60+ A $ 52+ A $ ---
17+ O $ 18+ O $ A ABS 288
-- - - ---- 48 5 C $ 4 20 55 7 B+$ 4 28 55 7 B+$ 4 28 60 8 A $ 4 32 70 9 A+$ 4 36 --- 20 0 --

(3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)
(3103) : FINANCIAL ECONOMICS (Th:80/32, In:20/8,Cr.Pt.: 4) (3109) : ECONOMIC HISTORY OF INDIA (Th:100/40,Cr.Pt.: 4)
(3112) : ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4) (3113) : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4)

1019640 KHARUK HRITIK RANSHUL GEETA (2018016400247752) 435 K. M. AGRAWAL -KALYAN

40+ D $ 50+ B $ 32 D 40+ D $ 75+ A+$ 32+ D $ ---
18 O 8+ D $ P 295
40 4 D $ 4 16 50 6 B $ 4 24 50 6 B 4 24 40 4 D $ 4 16 75 9 A+$ 4 36 40 4 D $ 4 16 --- 24 132 5.50

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3708) : GEOG. OF DISASTER MITI&MGT (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1019641 RAJBHAR HIMANSHU RAJKUMAR REETA (2023016401904302) 435 K. M. AGRAWAL -KALYAN

49+ C $ 51 B 41+ D $ 40 D 40+ D $ 59+ B+$ ---
P 280
49 5 C $ 4 20 51 6 B 4 24 41 4 D $ 4 16 40 4 D 4 16 40 4 D $ 4 16 59 7 B+$ 4 28 --- 24 120 5.00

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019642 /PATHAN UMMY HASBA IRFAN SUMMAYA (2023016400912352) 587 UPLIFT SOC.WOMEN -KALYAN

52+ B $ 56+ B+$ 56+ A+$ 44 D 60 A 66+ A $ ---
17+ O $ P 351
52 6 B $ 4 24 56 7 B+$ 4 28 73 9 A+$ 4 36 44 4 D 4 16 60 8 A 4 32 66 8 A $ 4 32 --- 24 168 7.00

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT | GP G C G*C | Course-II Theory TOT | GP G C G*C | Course-III Theory & Internal TOT | GP G C G*C | Course-IV Theory TOT | GP G C G*C | Course-V Theory TOT | GP G C G*C | Course-VI Theory TOT | GP G C G*C | Course-VII Theory TOT | GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1019643 /DALVI SARIKA VINOD DROPADHI (2023016400921776) 920 KAMALADEVI-VITTHALWADI | 40+ | D $ | 41+ | D $ | 32 | D | 40+ | D $ | 40 | D | 32 | D | --- | | | | | |
| | | | | | 18+ | O $ | | | | | 19+ | O $ | | | P | | | 262 |
| | 40 | 4 D $ 4 16 | 41 | 4 D $ 4 16 | 50 | 6 B 4 24 | 40 | 4 D $ 4 16 | 40 | 4 D 4 16 | 51 | 6 B 4 24 | --- | | 24 | 112 | 4.67 | |
| 1019644 /JADHAV BHAVESH ANANTA ARCHANA (2018016401511671) 614 L.D.SONAWANE -KALYAN | 45E | C | 44E | D | 32E | D | 15F | F | 40E | D | 33E | D | --- | | | | | |
| | | | | | 15E | A+ | | | | | 14E | A+ | | | F | | | 238 |
| | 45 | 5 C 4 20 | 44 | 4 D 4 16 | 47 | 5 C 4 20 | -- | - - ---- | 40 | 4 D 4 16 | 47 | 5 C 4 20 | --- | | 20 | 0 | -- | |
| 1019645 MADHAVI MANISH SHREENATH NEHA (2020016400952485) 614 L.D.SONAWANE -KALYAN | 41+ | D $ | 40+ | D $ | 32+ | D $ | 26F | F | 43+ | D $ | 47+ | B+$ | --- | | | | | |
| | | | | | 15+ | A+$ | | | | | 13+ | A $ | | | F | | | 257 |
| | 41 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 47 | 5 C $ 4 20 | -- | - - ---- | 43 | 4 D $ 4 16 | 60 | 8 A $ 4 32 | --- | | 20 | 0 | -- | |
| 1019646 /PAIKRAO ARPITA RAMESH SANGITA (2022016401462213) 614 L.D.SONAWANE -KALYAN | 40+ | D $ | 40+ | D $ | 32+ | D $ | 41+ | D $ | 23F | F | 26F | F | --- | | | | | |
| | | | | | 14+ | A+$ | | | | | 16+ | O $ | | | F | | | 232 |
| | 40 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 46 | 5 C $ 4 20 | 41 | 4 D $ 4 16 | -- | - - ---- | -- | - - -- -- | --- | | 16 | 0 | -- | |
| 1019647 PALAVI PRASHANT ASHOK CHANCHALA (2023016401082284) 614 L.D.SONAWANE -KALYAN | 46+ | C $ | 57+ | B+$ | 46+ | B+$ | 62 | A | 56+ | B+$ | 45+ | B+$ | --- | | | | | |
| | | | | | 14+ | A+$ | | | | | 14+ | A+$ | | | P | | | 340 |
| | 46 | 5 C $ 4 20 | 57 | 7 B+$ 4 28 | 60 | 8 A $ 4 32 | 62 | 8 A 4 32 | 56 | 7 B+$ 4 28 | 59 | 7 B+$ 4 28 | --- | | 24 | 168 | 7.00 | |
| 1019648 /PAWAR TANVI CHANDRASHEKHAR VANDANA (2020016400721105) 435 K. M. AGRAWAL -KALYAN | 26F | F | 40+ | D $ | 38+ | C $ | 40+ | D $ | 40+ | D $ | 32+ | D $ | --- | | | | | |
| | | | | | 12+ | A $ | | | | | 10+ | B $ | | | F | | | 238 |
| | -- | - - ---- | 40 | 4 D $ 4 16 | 50 | 6 B $ 4 24 | 40 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 42 | 4 D $ 4 16 | --- | | 20 | 0 | -- | |
| 1019649 POKALE RUPESH P ANANT SAROJ (2021016400517002) 371 GAJANANRAO PATIL-BHIWANDI | 40+ | D $ | 44+ | D $ | 36 | C | 43+ | D $ | 45 | C | 32+ | D $ | --- | | | | | |
| | | | | | 10+ | B $ | | | | | 10+ | B $ | | | P | | | 260 |
| | 40 | 4 D $ 4 16 | 44 | 4 D $ 4 16 | 46 | 5 C 4 20 | 43 | 4 D $ 4 16 | 45 | 5 C 4 20 | 42 | 4 D $ 4 16 | --- | | 24 | 104 | 4.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019650 /ROKADE SWATI SANTOSH JYOTI (2023016401864546) 435 K. M. AGRAWAL -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 41+ | | D $ | 51 | | B | 32+ | | D $ | 44+ | | D $ | 49+ | | C $ | 52+ | | A $ | --- | | | | | |
| | | | | | | 15+ | | A+$ | | | | | | | 16+ | | O $ | | | | P | | 300 |
| 41 | 4 | D $ 4 16 | 51 | 6 | B 4 24 | 47 | 5 | C $ 4 20 | 44 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 68 | 8 | A $ 4 32 | --- | | | 24 | 128 5.33 | |

1019651 SANGARE BHUSHAN VINAYAK RUNALI (2023016401945353) 613 SAKET COLL -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40E | | D | 40+ | | D $ | 54+ | | A $ | 2F | | F | 54+ | | B $ | 32+ | | D $ | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 16+ | | O $ | | | | F | | 254 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 70 | 9 | A+$ 4 36 | -- | - | - ---- | 54 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

1019652 SATPUTE MANGESH ANIL ANITA (2022016400231255) 920 KAMALADEVI-VITTHALWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 48+ | | C $ | 53+ | | B $ | 33+ | | D $ | 40+ | | D $ | 55 | | B+ | 32+ | | D $ | --- | | | | | |
| | | | | | | 19+ | | O $ | | | | | | | 19+ | | O $ | | | | P | | 299 |
| 48 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 55 | 7 | B+ 4 28 | 51 | 6 | B $ 4 24 | --- | | | 24 | 136 5.67 | |

1019653 /SHAIKH AASHIYA BABU HALIMA (2023016401864585) 435 K. M. AGRAWAL -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 50+ | | B $ | 46+ | | C $ | 34+ | | D $ | 40+ | | D $ | 40+ | | D $ | 44+ | | B+$ | --- | | | | | |
| | | | | | | 15+ | | A+$ | | | | | | | 20+ | | O $ | | | | A | PPR | 289 |
| 50 | 6 | B $ 4 24 | 46 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | --- | | | 24 | 128 -- | |

1019654 SHARMA SHUBHAM GORAKHNATH SUSHMA DEVI (2023016400921397) 920 KAMALADEVI-VITTHALWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 51+ | | B $ | 64+ | | A $ | 34 | | D | 57+ | | B+$ | 59+ | | B+$ | 64+ | | O $ | --- | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 17+ | | O $ | | | | P | | 364 |
| 51 | 6 | B $ 4 24 | 64 | 8 | A $ 4 32 | 52 | 6 | B 4 24 | 57 | 7 | B+$ 4 28 | 59 | 7 | B+$ 4 28 | 81 | 10 | O $ 4 40 | --- | | | 24 | 176 7.33 | |

1019655 /SHIGVAN SONIYA RAJENDRA ROSHANI (2023016401940994) 613 SAKET COLL -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | | D $ | 54+ | | B $ | 43+ | | B $ | 31F | | F | 46+ | | C $ | 48+ | | A $ | --- | | | | | |
| | | | | | | 19+ | | O $ | | | | | | | 19+ | | O $ | | | | F | | 300 |
| 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 62 | 8 | A $ 4 32 | -- | - | - ---- | 46 | 5 | C $ 4 20 | 67 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

1019656 /SHIROSE VIDYA GOPAL KALPANAA (2022016400421955) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| A | | -- | A | | -- | A | | -- | A | | -- | A | | -- | A | | -- | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 16+ | | O $ | | | | A | ABS | 32 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019657 SONAWANE JAYESH SANJAY SHOBHA (2022016401997547) 920 KAMALADEVI-VITTHALWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | | 40+ | D $ | | | 37 | C | | | 40+ | D $ | | | 41+ | D $ | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 281 |
| | 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+ | 4 28 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | --- | | | | 24 | 124 5.17 | |
| 1019658 /THAKARE MANSI JAYHIND UJWALA (2023016400294515) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 26F | F | | | 38+ | C $ | | | 19F | F | | | 45+ | C $ | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 242 |
| | 40 | 4 | D | 4 16 | -- | - | - | ---- | 57 | 7 | B+$ | 4 28 | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | --- | | | | 16 | 0 -- | |
| 1019659 /VARGAVKAR BHUMIKA SANTOSH SUVARNA (2023016400548142) 371 GAJANANRAO PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55 | B+ | | | 50 | B | | | 43+ | B $ | | | 50+ | B $ | | | 42+ | D $ | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 312 |
| | 55 | 7 | B+ | 4 28 | 50 | 6 | B | 4 24 | 61 | 8 | A $ | 4 32 | 50 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 148 6.17 | |
| 1019660 /VISHWAKARMA PUSHPA AMBIKAPRASAD SHEELA (2023016401948831) 613 SAKET COLL -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | | 40+ | D $ | | | 41+ | B $ | | | 50 | B | | | 67+ | A $ | | | 58+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 334 |
| | 44 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 50 | 6 | B | 4 24 | 67 | 8 | A $ | 4 32 | 75 | 9 | A+$ | 4 36 | --- | | | | 24 | 152 6.33 | |
| 1019661 WAGHMARE KISHOR AVINASH ANITA (2022016401963075) 613 SAKET COLL -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 44E | D | | | 41+ | B $ | | | 5F | F | | | 40E | D | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 241 |
| | 40 | 4 | D | 4 16 | 44 | 4 | D | 4 16 | 57 | 7 | B+$ | 4 28 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 55 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 -- | |
| 1019662 WALUNJ SIDDESH BHAU LALITA (2020016400241897) 876 SAMYAK SANKALPA -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 32F | F | | | 32+ | D $ | | | 26F | F | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 233 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 47 | 5 | C $ | 4 20 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |
| 1019663 BHOIR SATISH GANESH SARITA (2023016400378815) 584 HIRACHAND MUTHA -KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 47+ | C $ | | | 38+ | C $ | | | 46 | C | | | 41+ | D $ | | | 48+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 10+ | B $ | | | | | | | | | | | 10+ | B $ | | | | | | | P | | 280 |
| | 40 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | 48 | 5 | C $ | 4 20 | 46 | 5 | C | 4 20 | 41 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 120 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> Theory TOT GP G C G*C | <Course-II> Theory TOT GP G C G*C | <Course-III> Theory & Internal TOT GP G C G*C | <Course-IV> Theory TOT GP G C G*C | <Course-V> Theory TOT GP G C G*C | <Course-VI> Theory TOT GP G C G*C | <Course-VII> Theory TOT GP G C G*C | RESULT | REMARK | TOTAL MARKS

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)
(3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4)
(3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019664 /RAMEKAR SUREKHA SHRIKRISHNA GEETA (2023016400611001) 1122 B.K.BIRLA NIGHT -KALYAN

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 56+ B+$ | 49+ A $ | 46 C | 60+ A $ | 36+ C $ | --- | | | |
| | | 17+ O $ | | | 18+ O $ | | P | | 322 |
| 40 4 D $ 4 16 | 56 7 B+$ 4 28 | 66 8 A $ 4 32 | 46 5 C 4 20 | 60 8 A $ 4 32 | 54 6 B $ 4 24 | --- | 24 152 | 6.33 | |

1019665 SHAIKH ALI HASAN MOHMMAD AHMED SALMA (2022016401290725) 1122 B.K.BIRLA NIGHT -KALYAN

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 66+ A $ | 60 A | 54+ A $ | 41+ D $ | 50+ B $ | 46+ B+$ | --- | | | |
| | | 12+ A $ | | | 14+ A+$ | | P | | 343 |
| 66 8 A $ 4 32 | 60 8 A 4 32 | 66 8 A $ 4 32 | 41 4 D $ 4 16 | 50 6 B $ 4 24 | 60 8 A $ 4 32 | --- | 24 168 | 7.00 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019666 /SAHA NIHARIKA RAVIKUMAR NEETU (2023016401879685) 435 K. M. AGRAWAL -KALYAN

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 52+ B $ | 46+ C $ | 40+ B $ | 52+ B $ | 49+ C $ | 45+ B+$ | --- | | | |
| | | 15+ A+$ | | | 16+ O $ | | A | PPR | 315 |
| 52 6 B $ 4 24 | 46 5 C $ 4 20 | 55 7 B+$ 4 28 | 52 6 B $ 4 24 | 49 5 C $ 4 20 | 61 8 A $ 4 32 | --- | 24 148 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4)
(3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019667 /NIRBHAWANE KOMAL MACHHINDRA SUNITA (2023016400831391) 920 KAMALADEVI-VITTHALWADI

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 42+ D $ | 40+ B $ | 23F F | 48+ C $ | 49+ A $ | --- | | | |
| | | 19+ O $ | | | 19+ O $ | | F | | 280 |
| 40 4 D $ 4 16 | 42 4 D $ 4 16 | 59 7 B+$ 4 28 | -- - - ---- | 48 5 C $ 4 20 | 68 8 A $ 4 32 | --- | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|
| <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> | | | | | |
| Theory Theory Theory & Internal Theory Theory Theory Theory | | | | | |
| TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C | | | 排 排 G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1019668 KAMBLE DHANANJAY KISHOR KARUNA | (2023016400425923) | 244 KANKAVLI COLLEGE | | | |
| 24F F 52E B 35+ D $ 40+ D $ 41+ D $ 32+ D $ --- | | | | | |
| 16+ O $ 16+ O $ | | | F | | 256 |
| -- - - ---- 52 6 B 4 24 51 6 B $ 4 24 40 4 D $ 4 16 41 4 D $ 4 16 48 5 C $ 4 20 --- | | | 20 | 0 -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1019669 JADHAV VAIBHAV SAKHARAM SUPRIYA | (2017016402022735) | 244 KANKAVLI COLLEGE | | | |
| 40+ D $ 42 D 32+ D $ 40+ D $ 40+ D $ 32+ D $ --- | | | | | |
| 15+ A+$ 16+ O $ | | | P | | 257 |
| 40 4 D $ 4 16 42 4 D 4 16 47 5 C $ 4 20 40 4 D $ 4 16 40 4 D $ 4 16 48 5 C $ 4 20 --- | | | 24 104 | 4.33 | |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | |
| 1019670 /ACHAREKAR PALVI PANDURANG PRANALI | (2022016400151661) | 244 KANKAVLI COLLEGE | | | |
| 43 D 47+ C $ 85+ O $ 40+ D $ 41+ D $ 50+ B $ --- | | | | | |
| | | | P | | 306 |
| 43 4 D 4 16 47 5 C $ 4 20 85 10 O $ 4 40 40 4 D $ 4 16 41 4 D $ 4 16 50 6 B $ 4 24 --- | | | 24 132 | 5.50 | |
| 1019671 PAWAR SHUBHAM GANESH NEHA | (2023016400522961) | 244 KANKAVLI COLLEGE | | | |
| 31F F 41E D 55E B+ 40+ D $ 45+ C $ 43E D --- | | | | | |
| | | | F | | 255 |
| -- - - ---- 41 4 D 4 16 55 7 B+ 4 28 40 4 D $ 4 16 45 5 C $ 4 20 43 4 D 4 16 --- | | | 20 | 0 -- | |
| 1019672 /SUTAR MRUNAL PRAKASH PRAJAKTA | (2023016400386335) | 244 KANKAVLI COLLEGE | | | |
| 40+ D $ 40+ D $ 86+ O $ 57 B+ 40+ D $ 50+ B $ --- | | | | | |
| | | | P | | 313 |
| 40 4 D $ 4 16 40 4 D $ 4 16 86 10 O $ 4 40 57 7 B+ 4 28 40 4 D $ 4 16 50 6 B $ 4 24 --- | | | 24 140 | 5.83 | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1317) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1019673 /KAMBLE RESHMA RAMESH RANJANA | (2021016400248763) | 244 KANKAVLI COLLEGE | | | |
| 40 D 49+ C $ 36+ C $ 40+ D $ 46+ C $ 34+ D $ --- | | | | | |
| 17+ O $ 17+ O $ | | | P | | 279 |
| 40 4 D 4 16 49 5 C $ 4 20 53 6 B $ 4 24 40 4 D $ 4 16 46 5 C $ 4 20 51 6 B $ 4 24 --- | | | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019674 JADHAV SUJAY SATYAWAN SWAPNALI (2020016401060907) 244 KANKAVLI COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 45+ | C $ | | 34+ | D $ | | 40+ | D $ | | 43+ | D $ | | 34+ | D $ | | 34+ | D $ | | --- | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | 18+ | O $ | | | P | 272 |
| | 40 | 4 D | 4 16 | 45 | 5 C $ | 4 20 | 52 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 43 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | --- | | | 24 | 116 4.83 | |
| 1019675 /SAWANT MRUNAL GANESH GANESH ROHINI (2024016400002983) 244 KANKAVLI COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 20F | F | | 36+ | C $ | | 42+ | D $ | | 60+ | A $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 271 |
| | 40 | 4 D $ | 4 16 | -- | - - | ---- | 54 | 6 B $ | 4 24 | 42 | 4 D $ | 4 16 | 60 | 8 A $ | 4 32 | 55 | 7 B+$ | 4 28 | --- | | | 20 | 0 -- | |
| 1019676 TAMBE NISHANT SANDIP SUCHITA (2020016401058352) 244 KANKAVLI COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | 40+ | D $ | | 32E | D | | 16F | F | | 16F | F | | 14F | F | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 194 |
| | 44 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 48 | 5 C | 4 20 | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 12 | 0 -- | |
| 1019677 TAMBE ROHIT RAMCHANDRA RAJASHREE (2022016400156341) 244 KANKAVLI COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 57 | B+ | | 75+ | A+$ | | 40+ | B $ | | 58+ | B+$ | | 60+ | A $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 367 |
| | 57 | 7 B+ | 4 28 | 75 | 9 A+$ | 4 36 | 58 | 7 B+$ | 4 28 | 58 | 7 B+$ | 4 28 | 60 | 8 A $ | 4 32 | 59 | 7 B+$ | 4 28 | --- | | | 24 | 180 7.50 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019678 /SAWANT MITALI SANTOSH SAMPADA (2023016400288774) 244 KANKAVLI COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | 40+ | D $ | | 48+ | A $ | | 49+ | C $ | | 44+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | A | PPR | 297 |
| | 49 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 64 | 8 A $ | 4 32 | 49 | 5 C $ | 4 20 | 44 | 4 D $ | 4 16 | 51 | 6 B $ | 4 24 | --- | | | 24 | 128 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019679 SAWANT SUMIT SACHIN SAMIKSHA (2022016400145907) 244 KANKAVLI COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | 41 | D | | 39 | C | | 55+ | B+$ | | 40+ | D $ | | 40+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | | | | P | | 276 |
| | 45 | 5 C $ | 4 20 | 41 | 4 D | 4 16 | 55 | 7 B+ | 4 28 | 55 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | --- | | | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                        PRN                                COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory           Theory           Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA    MARKS

 (4801) : AGRI. SIGNIFICANCE IN R.D.  (Th:100/40,Cr.Pt.: 4)              (4802) : RURAL MKTG. AND FINANCE     (Th:100/40,Cr.Pt.: 4)
 (4803) : APPLIED AGRICULTURE         (Th:100/40,Cr.Pt.: 4)              (4804) : RURAL RESOURCE MANAGEMENT   (Th:100/40,Cr.Pt.: 4)
 (4805) : EMERGING ISSUES IN R.D.     (Th:100/40,Cr.Pt.: 4)              (4806) : SOCIAL WORK FOR R.D.        (Th:100/40,Cr.Pt.: 4)

1019680  /SATAWASE SUVIDHA VIJAY VANDANA                       (2022016400156074)                  244  KANKAVLI COLLEGE

     65+     A $       41+     D $       41+     D $       40+     D $       40+     D $       46      C          ---
                                                                                                                                     P                273
     65   8  A $ 4 32   41   4  D $ 4 16   41   4  D $ 4 16  40   4  D $ 4 16  40   4  D $  4 16 46   5  C   4 20   ---                24  116   4.83
```

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓 G | GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019681 KUDTARKAR ROHIT RAVINDRA SHITAL (2022016401896133) 882 WARADKAR -MALVAN KATTA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | | 40+ | | D | $ | | 40+ | | B | $ | | 41+ | | D | $ | | 40+ | | D | $ | | 40 | | D | | | --- | | | | |
| | | | | | | | | | | 18+ | | O | $ | | | | | | | | | | | | | | | | | | | P | | | 259 |
| 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 58 | 7 | B+ | $ | 4 28 | 41 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | 4 16 | --- | | | 24 | 108 | 4.50 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019682 MESTRY KALPESH RAMCHANDRA MANISHA (2023016402285497) 882 WARADKAR -MALVAN KATTA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | | 44+ | | D | $ | | 32+ | | D | $ | | 40+ | | D | $ | | 43 | | D | | | 38 | | C | | | --- | | | | |
| | | | | | | | | | | 15+ | | A+ | $ | | | | | | | | | | | | | 18+ | | O | $ | | | P | | | 270 |
| 40 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | 47 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 43 | 4 | D | | 4 16 | 56 | 7 | B+ | 4 28 | --- | | | 24 | 112 | 4.67 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019683 /JADHAV RESHMA VISHNU VAISHALI (2023016402285516) 882 WARADKAR -MALVAN KATTA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | | 67 | | A | | | 32+ | | D | $ | | 40+ | | D | $ | | 40+ | | D | $ | | 49 | | C | | | --- | | | | |
| | | | | | | | | | | 15+ | | A+ | $ | | | | | | | | | | | | | | | | | | | P | | | 283 |
| 40 | 4 | D | $ | 4 16 | 67 | 8 | A | | 4 32 | 47 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 49 | 5 | C | 4 20 | --- | | | 24 | 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | RESULT REMARK TOTAL
TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019684 RANE PARESH NARAYAN SUHASINI (2025016400000602) 221 GKS -KHADAWALI

46+ C $ | 46+ C $ | 32+ D $ | 40+ D $ | 45+ C $ | 40+ B $ | ---
| | 16+ O $ | | | 16+ O $ | | A PPR 281
46 5 C $ 4 20 | 46 5 C $ 4 20 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | 45 5 C $ 4 20 | 56 7 B+$ 4 28 | --- | 24 124 --

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019685 /ALI ZAIDI ALIYA ISHRAT ALI ASMA ALI (2022016402645975) 221 GKS -KHADAWALI

72 A+ | 61 A | 36 C | 62 A | 62 A | 40 B | ---
| | 16+ O $ | | | 17+ O $ | | P 366
72 9 A+ 4 36 | 61 8 A 4 32 | 52 6 B 4 24 | 62 8 A 4 32 | 62 8 A 4 32 | 57 7 B+ 4 28 | --- | 24 184 7.67

1019686 AMBETKAR PRAJYOT PRAKASH MEGHA (2022016402656911) 221 GKS -KHADAWALI

62+ A $ | 58 B+ | 45 B+ | 69+ A $ | 76+ A+$ | 45+ B+$ | ---
| | 18+ O $ | | | 16+ O $ | | P 389
62 8 A $ 4 32 | 58 7 B+ 4 28 | 63 8 A 4 32 | 69 8 A $ 4 32 | 76 9 A+$ 4 36 | 61 8 A $ 4 32 | --- | 24 192 8.00

1019687 /ANSARI MANTASHA MOHDYAQOOB SHAHANAPARVEEN (2023016402580317) 221 GKS -KHADAWALI

55 B+ | 60 A | 51 A | 62 A | 58 B+ | 38 C | ---
| | 16+ O $ | | | 16+ O $ | | P 356
55 7 B+ 4 28 | 60 8 A 4 32 | 67 8 A 4 32 | 62 8 A 4 32 | 58 7 B+ 4 28 | 54 6 B 4 24 | --- | 24 176 7.33

1019688 BHATI BALADITYA SINGH SHURVEER SINGH SHWETA (2022016402630747) 221 GKS -KHADAWALI

51 B | 62+ A $ | 45+ B+$ | 66+ A $ | 42+ D $ | 32+ D $ | ---
| | 16+ O $ | | | 16+ O $ | | P 330
51 6 B 4 24 | 62 8 A $ 4 32 | 61 8 A $ 4 32 | 66 8 A $ 4 32 | 42 4 D $ 4 16 | 48 5 C $ 4 20 | --- | 24 156 6.50

1019689 BHOIR SADANAND EKNATH PARVATI (2023016402153347) 221 GKS -KHADAWALI

A -- | 40+ D $ | 38+ C $ | 53+ B $ | 47+ C $ | A -- | ---
| | 16+ O $ | | | 16+ O $ | | A ABS 210
-- - - ---- | 40 4 D $ 4 16 | 54 6 B $ 4 24 | 53 6 B $ 4 24 | 47 5 C $ 4 20 | -- - - -- -- | --- | 16 0 --

1019690 /BOLKE SONAL MANOHAR BHARTI (2023016402182633) 221 GKS -KHADAWALI

57 B+ | 63+ A $ | 46+ B+$ | 63+ A $ | 65+ A $ | 32+ D $ | ---
| | 16+ O $ | | | 16+ O $ | | P 358
57 7 B+ 4 28 | 63 8 A $ 4 32 | 62 8 A $ 4 32 | 63 8 A $ 4 32 | 65 8 A $ 4 32 | 48 5 C $ 4 20 | --- | 24 176 7.33

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1019691 CHAVAN UMESH MANOHAR LAXMI | (2023016402182687) | 221 GKS -KHADAWALI | A -- | A -- | A -- | A -- | A -- | A -- | --- | A | ABS | 32 |
| | | | | | 16+ O $ | | | 16+ O $ | | 0 | 0 -- | |
| | | | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | | | |
| 1019692 /CHOWDHARY NUMAYA NAAZ NAFISA | (2022016402630813) | 221 GKS -KHADAWALI | 44 D | 56+ B+$ | 44+ B+$ | 64+ A $ | 40+ D $ | 61+ A+$ | --- | P | | 341 |
| | | | | | 16+ O $ | | | 16+ O $ | | | | |
| | | | 44 4 D 4 16 | 56 7 B+$ 4 28 | 60 8 A $ 4 32 | 64 8 A $ 4 32 | 40 4 D $ 4 16 | 77 9 A+$ 4 36 | --- | 24 160 | 6.67 | |
| 1019693 /DMELLO ANNABELLE JOHNSON YUCA | (2023016402578373) | 221 GKS -KHADAWALI | 65 A | 41+ D $ | 40+ B $ | 65+ A $ | 69+ A $ | 58+ A+$ | --- | P | | 370 |
| | | | | | 16+ O $ | | | 16+ O $ | | | | |
| | | | 65 8 A 4 32 | 41 4 D $ 4 16 | 56 7 B+$ 4 28 | 65 8 A $ 4 32 | 69 8 A $ 4 32 | 74 9 A+$ 4 36 | --- | 24 176 | 7.33 | |
| 1019694 GADEKAR HARSHAL YASHWANT PUSHPA | (2023016402179236) | 221 GKS -KHADAWALI | 43 D | 56+ B+$ | 32 D | 49+ C $ | 40+ D $ | 33 D | --- | P | | 286 |
| | | | | | 16+ O $ | | | 17+ O $ | | | | |
| | | | 43 4 D 4 16 | 56 7 B+$ 4 28 | 48 5 C 4 20 | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 50 6 B 4 24 | --- | 24 124 | 5.17 | |
| 1019695 /GADRE SUJATA PRABHUDAS KAMALINI | (2023016402551071) | 221 GKS -KHADAWALI | 59 B+ | 51+ B $ | 32+ D $ | 63+ A $ | 54+ B $ | 32+ D $ | --- | P | | 323 |
| | | | | | 16+ O $ | | | 16+ O $ | | | | |
| | | | 59 7 B+ 4 28 | 51 6 B $ 4 24 | 48 5 C $ 4 20 | 63 8 A $ 4 32 | 54 6 B $ 4 24 | 48 5 C $ 4 20 | --- | 24 148 | 6.17 | |
| 1019696 GAVALI RUTIK ARUN BHARTI | (2020016401727431) | 221 GKS -KHADAWALI | A -- | A -- | A -- | 40+ D $ | A -- | 33+ D $ | --- | A | ABS | 106 |
| | | | | | 16+ O $ | | | 17+ O $ | | | | |
| | | | -- - - ---- | -- - - ---- | -- - - ---- | 40 4 D $ 4 16 | -- - - ---- | 50 6 B $ 4 24 | --- | 8 | 0 -- | |
| 1019697 GOLDAR ARNAB ASHIM SHIKHA | (2022016402646023) | 221 GKS -KHADAWALI | 63 A | 49+ C $ | 48 A | 58 B+ | 58 B+ | 54 A | --- | P | | 362 |
| | | | | | 16+ O $ | | | 16+ O $ | | | | |
| | | | 63 8 A 4 32 | 49 5 C $ 4 20 | 64 8 A 4 32 | 58 7 B+ 4 28 | 58 7 B+ 4 28 | 70 9 A+ 4 36 | --- | 24 176 | 7.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 194

CENTRE : 110 KHADAVALI

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|
| 1019698 | JADHAV ANURAG KAMALAKAR KAMINI | (2022016401047797) | 221 GKS -KHADAWALI | A | ABS | 276 |
| 1019699 | JHA SUMAN KUMAR KULANAND | (2022016402652236) | 221 GKS -KHADAWALI | P | | 378 |
| 1019700 | JOSEPH AARON ALEX CELINE | (2022016402242671) | 221 GKS -KHADAWALI | P | | 380 |
| 1019701 | KADAM RAJAT SHANTARAM SHUBAHANGI | (2022016402654927) | 221 GKS -KHADAWALI | P | | 320 |
| 1019702 | KANOJIA BHAVESH SUBHASH SUSHILA | (2023016402182641) | 221 GKS -KHADAWALI | P | | 331 |
| 1019703 | KHANDAGLE ATHARVA SANDEEP SUNITA | (2023016402182602) | 221 GKS -KHADAWALI | F | | 255 |
| 1019704 | /KHAWLIYA KOMAL SHAYAR VARSHA | (2022016401958097) | 221 GKS -KHADAWALI | P | | 328 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| 1019705 KINI PARESH PRABHAKAR PRITI (2023016402569745) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52 | B | | 77+ A+$ | | 57+ A+$ | | | 68+ A $ | | | | 61+ A $ | | | | 39+ C $ | | | | --- | | | | | | | | | | | |
| | | | | | | 17+ O $ | | | | | | | | | | | 16+ O $ | | | | | | | | | | | | P | | | 387 |
| | 52 | 6 B | 4 | 24 | 77 | 9 A+$ | 4 | 36 | 74 | 9 A+$ | 4 | 36 | 68 | 8 A $ | 4 | 32 | 61 | 8 A $ | 4 | 32 | 55 | 7 B+$ | 4 | 28 | --- | | | | 24 | 188 | 7.83 | |
| 1019706 /KOLI JASHTINA ROMAN JYOTSNA (2023016402578624) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 62 | A | | 57+ B+$ | | 60+ A+$ | | | 71+ A+$ | | | | 60+ A $ | | | | 58+ A+$ | | | | --- | | | | | | | | | | | |
| | | | | | | 16+ O $ | | | | | | | | | | | 16+ O $ | | | | | | | | | | | | P | | | 400 |
| | 62 | 8 A | 4 | 32 | 57 | 7 B+$ | 4 | 28 | 76 | 9 A+$ | 4 | 36 | 71 | 9 A+$ | 4 | 36 | 60 | 8 A $ | 4 | 32 | 74 | 9 A+$ | 4 | 36 | --- | | | | 24 | 200 | 8.33 | |
| 1019707 /LIMBACHIYA ADITI MANISH ANJANA (2023016400938055) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C $ | | 59+ B+$ | | 37+ C $ | | | 40+ D $ | | | | A | | -- | | 46+ B+$ | | | | --- | | | | | | | | | | | |
| | | | | | | 17+ O $ | | | | | | | | | | | 16+ O $ | | | | | | | | | | | | A | ABS | | 261 |
| | 46 | 5 C $ | 4 | 20 | 59 | 7 B+$ | 4 | 28 | 54 | 6 B $ | 4 | 24 | 40 | 4 D $ | 4 | 16 | -- | - - | | ---- | 62 | 8 A $ | 4 | 32 | --- | | | | 20 | 0 | -- | |
| 1019708 MANE OMKAR DADASAHEB SHARADA (2023016402179097) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | 44+ D $ | | 32 D | | | 59+ B+$ | | | | 49+ C $ | | | | 36+ C $ | | | | --- | | | | | | | | | | | |
| | | | | | | 16+ O $ | | | | | | | | | | | 16+ O $ | | | | | | | | | | | | P | | | 297 |
| | 45 | 5 C | 4 | 20 | 44 | 4 D $ | 4 | 16 | 48 | 5 C | 4 | 20 | 59 | 7 B+$ | 4 | 28 | 49 | 5 C $ | 4 | 20 | 52 | 6 B $ | 4 | 24 | --- | | | | 24 | 128 | 5.33 | |
| 1019709 /MASHRUWALA SHAMINI SHYAMAL NANDINI (2022016402652074) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 71 | A+ | | 70+ A+$ | | 38+ C $ | | | 70+ A+$ | | | | 65+ A $ | | | | 50+ A $ | | | | --- | | | | | | | | | | | |
| | | | | | | 16+ O $ | | | | | | | | | | | 16+ O $ | | | | | | | | | | | | P | | | 396 |
| | 71 | 9 A+ | 4 | 36 | 70 | 9 A+$ | 4 | 36 | 54 | 6 B $ | 4 | 24 | 70 | 9 A+$ | 4 | 36 | 65 | 8 A $ | 4 | 32 | 66 | 8 A $ | 4 | 32 | --- | | | | 24 | 196 | 8.17 | |
| 1019710 MISAL VIKRANT BABAN MEENA (2023016402153773) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | 40+ D $ | | 42+ B $ | | | 47+ C $ | | | | 40+ D $ | | | | 25F F | | | | --- | | | | | | | | | | | |
| | | | | | | 16+ O $ | | | | | | | | | | | 16+ O $ | | | | | | | | | | | | F | | | 268 |
| | 42 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 58 | 7 B+$ | 4 | 28 | 47 | 5 C $ | 4 | 20 | 40 | 4 D $ | 4 | 16 | -- | - - | | -- -- | --- | | | | 20 | 0 | -- | |
| 1019711 MISHRA ANKIT MISHRA ANIL DEEPA (2023016400842976) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | C | | 49 C | | 39 C | | | 43 D | | | | 40 D | | | | 36 C | | | | --- | | | | | | | | | | | |
| | | | | | | 16+ O $ | | | | | | | | | | | 16+ O $ | | | | | | | | | | | | P | | | 285 |
| | 46 | 5 C | 4 | 20 | 49 | 5 C | 4 | 20 | 55 | 7 B+ | 4 | 28 | 43 | 4 D | 4 | 16 | 40 | 4 D | 4 | 16 | 52 | 6 B | 4 | 24 | --- | | | | 24 | 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019712 /MISHRA SNEHA SHEETALA PRASAD RAJKUMARI (2023016402552484) 221 GKS -KHADAWALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 49+ | | C $ | | 45 | | C | | 35+ | | D $ | | 56+ | | B+$ | | 48+ | | C $ | | 40+ | | B $ | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 305 |
| 49 | 5 | C $ | 4 20 | 45 | 5 | C | 4 20 | 51 | 6 | B $ | 4 24 | 56 | 7 | B+$ | 4 28 | 48 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 140 | 5.83 |

1019713 MORE PRALAY LALASAHEB SEEMA (2022016402441364) 221 GKS -KHADAWALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | A | ABS | 35 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1019714 /NAIR DISHA DHIRAJ DIMPLE (2023016402578616) 221 GKS -KHADAWALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 51 | | B | | 54 | | B | | 40 | | B | | 43 | | D | | 47 | | C | | 36 | | C | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 303 |
| 51 | 6 | B | 4 24 | 54 | 6 | B | 4 24 | 56 | 7 | B+ | 4 28 | 43 | 4 | D | 4 16 | 47 | 5 | C | 4 20 | 52 | 6 | B | 4 24 | --- | | | | 24 | 136 | 5.67 |

1019715 NIKAM ATHARVA ADHIK SWATI (2021016400133847) 221 GKS -KHADAWALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 47+ | | C $ | | 51+ | | B $ | | 55+ | | A $ | | 59+ | | B+$ | | 47+ | | C $ | | 36 | | C | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 327 |
| 47 | 5 | C $ | 4 20 | 51 | 6 | B $ | 4 24 | 71 | 9 | A+$ | 4 36 | 59 | 7 | B+$ | 4 28 | 47 | 5 | C $ | 4 20 | 52 | 6 | B | 4 24 | --- | | | | 24 | 152 | 6.33 |

1019716 OM PRAKASH NANHI DEVI (2022016402656926) 221 GKS -KHADAWALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | A | ABS | 33 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1019717 /PARTE ANJALI ANIL SUNITA (2023016402152901) 221 GKS -KHADAWALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 60E | | A | | 52+ | | B $ | | A | | -- | | 58+ | | B+$ | | 63+ | | A $ | | 38+ | | C $ | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | F | | 303 |
| 60 | 8 | A | 4 32 | 52 | 6 | B $ | 4 24 | -- | - | - | ---- | 58 | 7 | B+$ | 4 28 | 63 | 8 | A $ | 4 32 | 54 | 6 | B $ | 4 24 | --- | | | | 20 | 0 -- | |

1019718 PATIL ANANDA SHIVAJI REKHA (2023016402552445) 221 GKS -KHADAWALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 40 | | D | | 48+ | | C $ | | 37+ | | C $ | | 55+ | | B+$ | | 48+ | | C $ | | 35 | | D | | --- | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 294 |
| 40 | 4 | D | 4 16 | 48 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | 55 | 7 | B+$ | 4 28 | 48 | 5 | C $ | 4 20 | 51 | 6 | B | 4 24 | --- | | | | 24 | 132 | 5.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1019719 PATIL CHETANKUMAR SHIWAJI MANGALA (2023016402034001) 221 GKS -KHADAWALI | A -- | A -- | 32+ D $<br>17+ O $<br>49 5 C $ 4 20 | 48+ C $<br>48 5 C $ 4 20 | 42+ D $<br>42 4 D $ 4 16 | 37E C<br>16+ O $<br>53 6 B 4 24 | --- | F<br>16 0 -- | | 192 |
| 1019720 PAWAR VINAY SURESH SUGANDHA (2023016401775841) 221 GKS -KHADAWALI | 48+ C $<br>48 5 C $ 4 20 | 46+ C $<br>46 5 C $ 4 20 | 34+ D $<br>18+ O $<br>52 6 B $ 4 24 | 53+ B $<br>53 6 B $ 4 24 | 47+ C $<br>47 5 C $ 4 20 | 42 B<br>16+ O $<br>58 7 B+ 4 28 | ---<br>--- | P<br>24 136 5.67 | | 304 |
| 1019721 /PRAJAPATI KHUSHABOO SUDARSHAN SHEELA (2023016400938256) 221 GKS -KHADAWALI | A -- | A -- | A --<br>18+ O $<br>-- - - ---- | A --<br>-- - - ---- | A --<br>-- - - ---- | A --<br>16+ O $<br>-- - - -- -- | ---<br>--- | A ABS<br>0 0 -- | | 34 |
| 1019722 RANE KINJAL VIJAY VINITA (2023016402349456) 221 GKS -KHADAWALI | 40 D<br>40 4 D 4 16 | 47 C<br>47 5 C 4 20 | 35+ D $<br>16+ O $<br>51 6 B $ 4 24 | 43+ D $<br>43 4 D $ 4 16 | 47+ C $<br>47 5 C $ 4 20 | 37 C<br>16+ O $<br>53 6 B 4 24 | ---<br>--- | P<br>24 120 5.00 | | 281 |
| 1019723 /SALVE SHITAL DATTA SAKHU (2023016402182672) 221 GKS -KHADAWALI | 52 B<br>52 6 B 4 24 | 68+ A $<br>68 8 A $ 4 32 | 48+ A $<br>16+ O $<br>64 8 A $ 4 32 | 68+ A $<br>68 8 A $ 4 32 | 59+ B+$<br>59 7 B+$ 4 28 | 52+ A $<br>16+ O $<br>68 8 A $ 4 32 | ---<br>--- | P<br>24 180 7.50 | | 379 |
| 1019724 SAMPAT KUSH NITIN GEETA (2022016402652171) 221 GKS -KHADAWALI | 61 A<br>61 8 A 4 32 | 47+ C $<br>47 5 C $ 4 20 | 55+ A $<br>17+ O $<br>72 9 A+$ 4 36 | 63+ A $<br>63 8 A $ 4 32 | 58+ B+$<br>58 7 B+$ 4 28 | 58+ A+$<br>16+ O $<br>74 9 A+$ 4 36 | ---<br>--- | P<br>24 184 7.67 | | 375 |
| 1019725 /SANGHVI SHRUTI HITEN HETAL (2021016401970894) 221 GKS -KHADAWALI | 58 B+<br>58 7 B+ 4 28 | 57+ B+$<br>57 7 B+$ 4 28 | 49+ A $<br>16+ O $<br>65 8 A $ 4 32 | 58+ B+$<br>58 7 B+$ 4 28 | 65+ A $<br>65 8 A $ 4 32 | 35+ D $<br>17+ O $<br>52 6 B $ 4 24 | ---<br>--- | P<br>24 172 7.17 | | 355 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019726 /SAYYAD AAYESHA ZOHEB ZARINA (2023016402558724) 221 GKS -KHADAWALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | A | ABS | 33 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 0 | 0 -- | |

1019727 /SAYYED KHAIRUNNISA MOULA ALI ZARINA (2023016402569552) 221 GKS -KHADAWALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | A | ABS | 33 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 0 | 0 -- | |

1019728 /SETH SMITA MADAN URMILA (2022016402652043) 221 GKS -KHADAWALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | A | ABS | 33 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 0 | 0 -- | |

1019729 /SHAH MALLIKA DHANSUKH PURNIMA (2022016401044965) 221 GKS -KHADAWALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 59E | B+ | | 53E | B | | A | -- | | 65E | A | | 66E | A | | 41E | B | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 319 |
| 59 | 7 B+ | 4 28 | 53 | 6 B | 4 24 | -- | - - | ---- | 65 | 8 A | 4 32 | 66 | 8 A | 4 32 | 59 | 7 B+ | 4 28 | --- | | | 20 | 0 -- | |

1019730 /SHAIKH ARSHEEN YUNUS RUHINA (2022016402652186) 221 GKS -KHADAWALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 79 | A+ | | 77 | A+ | | 39 | C | | 75 | A+ | | 58 | B+ | | 58 | A+ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 419 |
| 79 | 9 A+ | 4 36 | 77 | 9 A+ | 4 36 | 56 | 7 B+ | 4 28 | 75 | 9 A+ | 4 36 | 58 | 7 B+ | 4 28 | 74 | 9 A+ | 4 36 | --- | | | 24 | 200 8.33 | |

1019731 /SHAIKH SUMAIYA MEHBOOB KHATIJI BI (2025016400000494) 221 GKS -KHADAWALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 48 | C | | 56 | B+ | | 52 | A | | 56 | B+ | | 72 | A+ | | 48 | A | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 364 |
| 48 | 5 C | 4 20 | 56 | 7 B+ | 4 28 | 68 | 8 A | 4 32 | 56 | 7 B+ | 4 28 | 72 | 9 A+ | 4 36 | 64 | 8 A | 4 32 | --- | | | 24 | 176 7.33 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019732 SHIKALGAR NIYAJ BASHIR SHAJHAN (2022016402656861) 221 GKS -KHADAWALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 46+ | C $ | | 45+ | C $ | | 47+ | B+$ | | 57+ | B+$ | | 40+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | A | -- | | | | | A | ABS | 289 |
| 46 | 5 C $ | 4 20 | 45 | 5 C $ | 4 20 | 63 | 8 A $ | 4 32 | 57 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | -- | - - | -- -- | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO | NAME / Course-I Theory TOT GP G C G*C | Course-II Theory TOT GP G C G*C | PRN / Course-III Theory & Internal TOT GP G C G*C | Course-IV Theory TOT GP G C G*C | Course-V Theory TOT GP G C G*C | COLLEGE / Course-VI Theory TOT GP G C G*C | Course-VII Theory TOT GP G C G*C | RESULT 腓 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1019733 | SHINDE MINAKSHI PRAKASH SANGITA | | (2022016402630701) | | | 221 GKS -KHADAWALI | | | | |
| | 49+ C $ | 67 A | 43+ B $ | 69+ A $ | 68+ A $ | 36+ C $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 364 |
| | 49 5 C $ 4 20 | 67 8 A 4 32 | 59 7 B+$ 4 28 | 69 8 A $ 4 32 | 68 8 A $ 4 32 | 52 6 B $ 4 24 | --- | 24 168 | 7.00 | |
| 1019734 | /SIDDIQUI RAMIZA AHMED ALI RIZWANA | | (2022016402646271) | | | 221 GKS -KHADAWALI | | | | |
| | 58 B+ | 52+ B $ | 47+ B+$ | 68+ A $ | 70+ A+$ | 59+ A+$ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 386 |
| | 58 7 B+ 4 28 | 52 6 B $ 4 24 | 63 8 A $ 4 32 | 68 8 A $ 4 32 | 70 9 A+$ 4 36 | 75 9 A+$ 4 36 | --- | 24 188 | 7.83 | |
| 1019735 | SINGH RAN PAL DHARAM PAL BIMLESH DEVI | | (2023016402344343) | | | 221 GKS -KHADAWALI | | | | |
| | 40+ D $ | 42+ D $ | 36+ C $ | 55+ B+$ | 46+ C $ | A -- | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | A | ABS | 251 |
| | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 52 6 B $ 4 24 | 55 7 B+$ 4 28 | 46 5 C $ 4 20 | -- - - -- -- | --- | 20 0 | -- | |
| 1019736 | /SWAMINATHAN SNEHAL DAVID ARCHANA | | (2022016402652267) | | | 221 GKS -KHADAWALI | | | | |
| | 53 B | 60+ A $ | 43+ B $ | 65+ A $ | 49+ C $ | 53+ A $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 355 |
| | 53 6 B 4 24 | 60 8 A $ 4 32 | 59 7 B+$ 4 28 | 65 8 A $ 4 32 | 49 5 C $ 4 20 | 69 8 A $ 4 32 | --- | 24 168 | 7.00 | |
| 1019737 | THORAT CHETAN LAXMAN BHARATI | | (2022016401047325) | | | 221 GKS -KHADAWALI | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | A | ABS | 32 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 0 | -- | |
| 1019738 | /TRIBHUVAN KALPANA BALASAHEB SUREKHA | | (2023016402386374) | | | 221 GKS -KHADAWALI | | | | |
| | 34F F | 41E D | 34E D | 55E B+ | 50E B | 41E B | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | F | | 287 |
| | -- - - ---- | 41 4 D 4 16 | 50 6 B 4 24 | 55 7 B+ 4 28 | 50 6 B 4 24 | 57 7 B+ 4 28 | --- | 20 0 | -- | |
| 1019739 | /VERMA MAYADEVI DEBAPRASAD DHUPA DEVI | | (2022016402656837) | | | 221 GKS -KHADAWALI | | | | |
| | 40+ D $ | 40+ D $ | 32+ D $ | 44+ D $ | 43+ D $ | 24F F | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | F | | 256 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 44 4 D $ 4 16 | 43 4 D $ 4 16 | -- - - -- -- | --- | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019740 YADAV ANUJ RAMESH NEELAM (2023016402569672) 221 GKS -KHADAWALI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 16+ | O | $ | | | | | | | 16+ | O | $ | | | | A | ABS | 32 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019741 /CHANGAN VAISHALI JANARDHAN RANJANA (2023016402552461) 221 GKS -KHADAWALI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52+ | B | $ | 42+ | D | $ | A | -- | | 47+ | C | $ | 41+ | D | $ | 32+ | D | $ | --- | | | | | |
| | | | | | | A | -- | | | | | | | | 16+ | O | $ | | | | A | ABS | 230 |
| 52 | 6 | B $ 4 24 | 42 | 4 | D $ 4 16 | -- | - | - ---- | 47 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019742 /JARDOZ CHAND SULTANA GUL MOHAMMED HAMIDA (2022016402654935) 221 GKS -KHADAWALI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 64E | A | | 35F | F | | 62+ | A+ | $ | 45+ | C | $ | 44+ | D | $ | 35+ | D | $ | --- | | | | | |
| | | | | | | 15+ | A+ | $ | | | | | | | 15+ | A+ | $ | | | | F | | 315 |
| 64 | 8 | A 4 32 | -- | - | - ---- | 77 | 9 | A+ $ 4 36 | 45 | 5 | C $ 4 20 | 44 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019744 AHIRE SATISH MALJEE BANABAI (2023016402344784) 221 GKS -KHADAWALI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| A | -- | | 0F | F | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 17+ | O | $ | | | | | | | 16+ | O | $ | | | | F | | 33 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019745 DAVLA AKSHAY HARIRAN ARACHANA (2023016402558956) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | 35F | F | | | 38+ | C | $ | | 49E | C | | | 47E | C | | | 34+ | D | $ | | --- | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | F | | 275 |
| | 40 | 4 | D | $ 4 16 | -- | - | - | ---- | 54 | 6 | B | $ 4 24 | 49 | 5 | C | 4 20 | 47 | 5 | C | 4 20 | 50 | 6 | B | $ 4 24 | --- | | | | 20 | 0 -- | |
| 1019746 GAIKAR MONISH ASHOK ASHWINI (2023016401803402) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | 40 | D | | | 32+ | D | $ | | 45 | C | | | 40+ | D | $ | | 35+ | D | $ | | --- | | | | | | |
| | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | P | | 262 |
| | 40 | 4 | D | $ 4 16 | 40 | 4 | D | 4 16 | 47 | 5 | C | $ 4 20 | 45 | 5 | C | 4 20 | 40 | 4 | D | $ 4 16 | 50 | 6 | B | $ 4 24 | --- | | | | 24 | 112 4.67 | |
| 1019747 GHOLAP ADITYA SUDHIR SUVARNA (2023016402153316) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 42+ | D | $ | | 34+ | D | $ | | 45 | C | | | 45 | C | | | 32+ | D | $ | | --- | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | P | | 270 |
| | 40 | 4 | D | 4 16 | 42 | 4 | D | $ 4 16 | 51 | 6 | B | $ 4 24 | 45 | 5 | C | 4 20 | 45 | 5 | C | 4 20 | 47 | 5 | C | $ 4 20 | --- | | | | 24 | 116 4.83 | |
| 1019748 GODSE SUSHIL RAJU SUREKHA (2023016402153026) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 41 | D | | | 44+ | B+ | $ | | 50+ | B | $ | | 51+ | B | $ | | 52+ | A | $ | | --- | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | P | | 310 |
| | 40 | 4 | D | 4 16 | 41 | 4 | D | 4 16 | 61 | 8 | A | $ 4 32 | 50 | 6 | B | $ 4 24 | 51 | 6 | B | $ 4 24 | 67 | 8 | A | $ 4 32 | --- | | | | 24 | 144 6.00 | |
| 1019749 KENE SAINATH PANDIT KANTA (2022016401052705) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B | $ | | 54+ | B | $ | | 37+ | C | $ | | 47+ | C | $ | | 42+ | D | $ | | 33 | D | | | --- | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | P | | 299 |
| | 53 | 6 | B | $ 4 24 | 54 | 6 | B | $ 4 24 | 54 | 6 | B | $ 4 24 | 47 | 5 | C | $ 4 20 | 42 | 4 | D | $ 4 16 | 49 | 5 | C | 4 20 | --- | | | | 24 | 128 5.33 | |
| 1019750 /MALUNGE SANSKRUTI BALARAM BHAVANA (2023016402153193) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52 | B | | | 44+ | D | $ | | 57+ | A+ | $ | | 60+ | A | $ | | 60+ | A | $ | | 46+ | B+ | $ | | --- | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | P | | 351 |
| | 52 | 6 | B | 4 24 | 44 | 4 | D | $ 4 16 | 73 | 9 | A+ | $ 4 36 | 60 | 8 | A | $ 4 32 | 60 | 8 | A | $ 4 32 | 62 | 8 | A | $ 4 32 | --- | | | | 24 | 172 7.17 | |
| 1019751 PATIL SAHIL SANJAY SANJIVANI (2023016402347353) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53 | B | | | 41 | D | | | 50+ | A | $ | | 48+ | C | $ | | 45+ | C | $ | | 37+ | C | $ | | --- | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | P | | 305 |
| | 53 | 6 | B | 4 24 | 41 | 4 | D | 4 16 | 66 | 8 | A | $ 4 32 | 48 | 5 | C | $ 4 20 | 45 | 5 | C | $ 4 20 | 52 | 6 | B | $ 4 24 | --- | | | | 24 | 136 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 202

CENTRE : 110 KHADAVALI

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | |
| 1019752 PAWAR TUSHAR SHANKAR MANGAL (2023016402153502) 221 GKS -KHADAWALI | | | | | | | | | | |
| | 30F F | 40+ D $ | 54+ A $ | 56+ B+$ | 62+ A $ | 51+ A $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | F | | 325 |
| | -- - - ---- | 40 4 D $ 4 16 | 70 9 A+$ 4 36 | 56 7 B+$ 4 28 | 62 8 A $ 4 32 | 67 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1019753 SHAIKH MOHD AZAM RAZA ASIYA KHATOON (2022016402648103) 221 GKS -KHADAWALI | | | | | | | | | | |
| | 19F F | 42+ D $ | 32+ D $ | 40+ D $ | 47E C | 32+ D $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 248 |
| | -- - - ---- | 42 4 D $ 4 16 | 50 6 B $ 4 24 | 40 4 D $ 4 16 | 47 5 C 4 20 | 50 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1019754 SHIROSE NAYAN PANDHARINATH FULVANTI (2022016401050505) 221 GKS -KHADAWALI | | | | | | | | | | |
| | 48+ C $ | 49+ C $ | 51+ A $ | 40+ D $ | 44 D | 43+ B $ | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | P | | 306 |
| | 48 5 C $ 4 20 | 49 5 C $ 4 20 | 67 8 A $ 4 32 | 40 4 D $ 4 16 | 44 4 D 4 16 | 58 7 B+$ 4 28 | --- | 24 132 | 5.50 | |
| 1019755 THAKARE JAYESH CHHAGAN SUREKHA (2022016401044911) 221 GKS -KHADAWALI | | | | | | | | | | |
| | 46+ C $ | 27F F | 36+ C $ | 35F F | 41E D | 32+ D $ | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | F | | 248 |
| | 46 5 C $ 4 20 | -- - - ---- | 52 6 B $ 4 24 | -- - - ---- | 41 4 D 4 16 | 47 5 C $ 4 20 | --- | 16 | 0 -- | |
| 1019756 /THAKARE PRITI JANARDAN JAYWANTI (2023016402179252) 221 GKS -KHADAWALI | | | | | | | | | | |
| | 49+ C $ | 40+ D $ | 35+ D $ | 46 C | 42+ D $ | 42+ B $ | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | P | | 285 |
| | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 51 6 B $ 4 24 | 46 5 C 4 20 | 42 4 D $ 4 16 | 57 7 B+$ 4 28 | --- | 24 124 | 5.17 | |
| 1019757 THAKARE SAGAR GANESH JAYSHRI (2023016402178844) 221 GKS -KHADAWALI | | | | | | | | | | |
| | 40 D | 40+ D $ | 36 C | 48 C | 49+ C $ | 38+ C $ | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | P | | 282 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 52 6 B 4 24 | 48 5 C 4 20 | 49 5 C $ 4 20 | 53 6 B $ 4 24 | --- | 24 120 | 5.00 | |
| 1019758 /TIWARE SAKSHI SUNIL SUNITA (2023016402182447) 221 GKS -KHADAWALI | | | | | | | | | | |
| | 43+ D $ | 35F F | 32+ D $ | 42E D | 40E D | 32+ D $ | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | F | | 255 |
| | 43 4 D $ 4 16 | -- - - ---- | 48 5 C $ 4 20 | 42 4 D 4 16 | 40 4 D 4 16 | 47 5 C $ 4 20 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 203

CENTRE : 110 KHADAVALI

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1019759 /VISHE MANALI PRADIP PRAJKTA | | | | (2023016402179101) | | 221 GKS -KHADAWALI | | | | |
| | 43 D | 40+ D $ | 32+ D $ | 56+ B+$ | 48+ C $ | 47+ B+$ | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | P | | 297 |
| | 43 4 D 4 16 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 56 7 B+$ 4 28 | 48 5 C $ 4 20 | 62 8 A $ 4 32 | --- | 24 132 | 5.50 | |
| 1019760 YADAV SHAILESH DATTATRAY VARSHA | | | | (2023016402348325) | | 221 GKS -KHADAWALI | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | A | ABS | 31 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | 0 | 0 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1019761 JAKHERE SHUBHAM DNYANESHWAR PRAMILA | | | | (2023016402344672) | | 221 GKS -KHADAWALI | | | | |
| | 40+ D $ | 30F F | 32+ D $ | 40E D | 40+ D $ | 43+ B $ | --- | | | |
| | | | 15+ A+$ | | | 17+ O $ | | F | | 257 |
| | 40 4 D $ 4 16 | -- - - ---- | 47 5 C $ 4 20 | 40 4 D 4 16 | 40 4 D $ 4 16 | 60 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1019762 MARATHE SANKET RAJENDRA KAVITA | | | | (2021016401468762) | | 221 GKS -KHADAWALI | | | | |
| | 40 D | 52 B | 43+ B $ | 46 C | 40+ D $ | 58+ A+$ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 311 |
| | 40 4 D 4 16 | 52 6 B 4 24 | 59 7 B+$ 4 28 | 46 5 C 4 20 | 40 4 D $ 4 16 | 74 9 A+$ 4 36 | --- | 24 140 | 5.83 | |
| 1019763 PATIL DURVESH SANJAY BHARATI | | | | (2021016401525817) | | 221 GKS -KHADAWALI | | | | |
| | 21F F | 22F F | 32E D | 21F F | 23F F | 49+ A $ | --- | | | |
| | | | 18+ O $ | | | 16+ O $ | | F | | 202 |
| | -- - - ---- | -- - - ---- | 50 6 B 4 24 | -- - - ---- | -- - - ---- | 65 8 A $ 4 32 | --- | 8 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019764 TAWADE ROHIT RAVINDRA RAJANI (2019016402125733) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | C | | 42 | D | | 41 | B | | 40 | D | | 41 | D | | 32 | D | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | P | | 279 |
| 49 | 5 | C 4 20 | 42 | 4 | D 4 16 | 57 | 7 | B+ 4 28 | 40 | 4 | D 4 16 | 41 | 4 | D 4 16 | 50 | 6 | B 4 24 | --- | | | | | 24 | 120 | 5.00 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019765 KHANVILKAR DILIP PRAKASH SUVARNA (20210164004624 83) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | 40+ | D $ | | 40+ | D $ | | 76+ | A+$ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | A | ABS | 174 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 76 | 9 | A+$ 4 36 | --- | | | | | 12 | 0 | -- |

1019766 MORE RUTIK RAJESH MINALI (2022016401166262) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 48+ | C $ | | 36+ | C $ | | A | -- | | 51+ | B $ | | 44+ | D $ | | --- | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | A | ABS | 236 |
| 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | -- | - | - ---- | 51 | 6 | B $ 4 24 | 44 | 4 | D $ 4 16 | --- | | | | | 20 | 0 | -- |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019767 /KAMBLE SAYALI DILIP SUMEETRA (2023016401802863) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B $ | | 63+ | A $ | | 47+ | B+$ | | 61+ | A $ | | 53+ | B $ | | 58+ | B+$ | | --- | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | A | PPR | 353 |
| 52 | 6 | B $ 4 24 | 63 | 8 | A $ 4 32 | 66 | 8 | A $ 4 32 | 61 | 8 | A $ 4 32 | 53 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | --- | | | | | 24 | 172 | -- |

1019768 PARAB YASHAWANT SANJAY SAKSHI (2022016401166513) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 24F | F | | 64E | O | | 69E | A | | 47E | C | | 49+ | C $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | F | | 311 |
| 40 | 4 | D 4 16 | -- | - | - ---- | 82 | 10 | O 4 40 | 69 | 8 | A 4 32 | 47 | 5 | C 4 20 | 49 | 5 | C $ 4 20 | --- | | | | | 20 | 0 | -- |

1019769 SHETYE DAIVAT ANKUSH ANJALI (2023016401809751) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 51+ | B $ | | 46+ | B+$ | | 40+ | D $ | | 40+ | D $ | | 51+ | B $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | A | PPR | 286 |
| 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 64 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | | | 24 | 128 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | | TOTAL |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019770 KUVESKAR LOCHAN DINKAR DIPTI (2023016401820323) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | | 42+ | D $ | | | 40+ | B $ | | | 52+ | B $ | | | 51+ | B $ | | | 50+ | A $ | | | --- | | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | A | PPR | | 314 |
| 46 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 52 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | 64 | 8 | A $ | 4 32 | --- | | | | 24 | 144 | -- | |

1019771 /MISHAL MANASI ARUN ARUNA (2023016401811912) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | | 49+ | C $ | | | 43+ | B $ | | | 40+ | D $ | | | 41+ | D $ | | | 34+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 289 |
| 45 | 5 | C | 4 20 | 49 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 128 | 5.33 | |

1019772 MISHAL MAYURESH ARUN ARUNAA (2023016401819706) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | B | | | 58 | B+ | | | 37+ | C $ | | | 40+ | D $ | | | 60+ | A $ | | | 38+ | C $ | | | --- | | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 322 |
| 54 | 6 | B | 4 24 | 58 | 7 | B+ | 4 28 | 56 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 152 | 6.33 | |

1019773 MORE DIGAMBAR JAYAKUMAR ARATI (2021016400658216) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60+ | A $ | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | A | ABS | | 92 |
| 60 | 8 | A $ | 4 32 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 4 | 0 | -- | |

1019774 RAMBADE DIPESH RAGHUNATH DROPADI (2023016401803522) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42E | D | | | 43E | D | | | 32E | D | | | 44E | D | | | 17F | F | | | 40E | B | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | | 249 |
| 42 | 4 | D | 4 16 | 43 | 4 | D | 4 16 | 50 | 6 | B | 4 24 | 44 | 4 | D | 4 16 | -- | - | - | ---- | 53 | 6 | B | 4 24 | --- | | | | 20 | 0 | -- | |

1019775 SHETYE VIRAJ PRAKASH PRIYANKA (2021016400498842) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | | | 53 | B | | | 39+ | C $ | | | 42+ | D $ | | | 42+ | D $ | | | 40+ | B $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 303 |
| 54 | 6 | B $ | 4 24 | 53 | 6 | B | 4 24 | 56 | 7 | B+$ | 4 28 | 42 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 136 | 5.67 | |

1019776 SUTAR PRAVIN PARSHURAM DAKSHA (2021016400498834) 176 KPS COLL -KHAREPATAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | | 43+ | D $ | | | 41+ | B $ | | | 43 | D | | | 52 | B | | | 41+ | B $ | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 304 |
| 48 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 43 | 4 | D | 4 16 | 52 | 6 | B | 4 24 | 59 | 7 | B+$ | 4 28 | --- | | | | 24 | 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                       PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA    MARKS
--------------------------------------------------------------------------------------------------------------------------------------------------------------
 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)              (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (3401) : WORLD POLITICS              (Th:100/40,Cr.Pt.: 4)
 (3402) : WESTERN POLITICAL THOUGHT   (Th:100/40,Cr.Pt.: 4)              (3403) : POLI.PROC. IN MODERN MAHA.  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019777  /TAMBE RINA RAMESH RASHMI                         (2023016401811227)                  176  KPS COLL -KHAREPATAN

     41+     D $       46+     C $       46+     B+$       49+     C $       55+     B+$       40+     B $        ---
                                         19+     O $                                           18+     O $                                 A     PPR       314
     41   4  D $ 4 16   46   5  C $ 4 20   65   8  A $ 4 32  49   5  C $ 4 20  55   7  B+$  4 28 58   7  B+$ 4 28   ---                     24  144  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks       :  Above 80      70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6            C / 5           D / 4          F / 0
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SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019778 /BUTALA SAKSHI SACHIN ASHWINI (2021016400161967) 483 ICS -KHED, KHONDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51E | B | | 50+ | B $ | | 44+ | B+$ | | 50+ | B $ | | 69+ | A $ | | A | -- | | --- | | | | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | F | | 283 |
| 51 | 6 | B | 4 24 | 50 | 6 | B $ 4 24 | 63 | 8 | A $ 4 32 | 50 | 6 | B $ 4 24 | 69 | 8 | A $ 4 32 | -- | - | - -- -- | --- | | | | | | | | 20 | 0 -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019779 /KAMBALE MEGHA KRUSHNA KALPANA (2023016400376685) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 40+ | D $ | | 42+ | B $ | | 49+ | C $ | | 44+ | D $ | | 13F | F | | --- | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | F | | 258 |
| 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | 49 | 5 | C $ 4 20 | 44 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | | | | | | 20 | 0 -- | |

1019780 /MORE SIDDHI ANKUSH AKSHATA (2023016400301904) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | 32+ | D $ | | 19F | F | | 44+ | D $ | | 32+ | D $ | | --- | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 12+ | A $ | | | | | | | | | | | | F | | 194 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | -- | - | - ---- | 44 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | --- | | | | | | | | 16 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019781 /DEVRUKHKAR DIVYA PANDURANG PRANEETA (2022016400715907) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 53+ | B $ | | 34+ | D $ | | 60 | A | | 40+ | D $ | | 37+ | C $ | | --- | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | P | | 298 |
| 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | 60 | 8 | A 4 32 | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | | | | | | 24 | 136 | 5.67 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019782 /GAWADE MRUNAL DASHRATH DIPALI (2023016400591524) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10F | F | | 48+ | C $ | | 17F | F | | 40E | D | | 42+ | D $ | | 40+ | B $ | | --- | | | | | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | F | | 225 |
| -- | - | - ---- | 48 | 5 | C $ 4 20 | -- | - | - ---- | 40 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | | | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019783 /GOMLE VAISHNAVI VIJAY VISHALI (2023016400449964) 730 T.B.KADAM -KHED/BHARNE

7F F 40+ D $ 19F F 40E D 49E C 35+ D $ ---
16+ O $ 15+ A+$ F 221
-- - - ---- 40 4 D $ 4 16 -- - - ---- 40 4 D 4 16 49 5 C 4 20 50 6 B $ 4 24 --- 16 0 --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019784 /HUMANE TANAVI RAMESH ROHINI (2023016400410935) 483 ICS -KHED, KHONDE

44+ D $ 40 D 49+ A $ 57+ B+$ 57 B+ 34+ D $ ---
18+ O $ 19+ O $ P 318
44 4 D $ 4 16 40 4 D 4 16 67 8 A $ 4 32 57 7 B+$ 4 28 57 7 B+ 4 28 53 6 B $ 4 24 --- 24 144 6.00

1019785 JADHAV SHUBHAM RAJENDRA NANDA (2021016400202726) 483 ICS -KHED, KHONDE

46+ C $ 48+ C $ 48+ A $ 34F F 42+ D $ 32+ D $ ---
10+ B $ 17+ O $ F 277
46 5 C $ 4 20 48 5 C $ 4 20 58 7 B+$ 4 28 -- - - ---- 42 4 D $ 4 16 49 5 C $ 4 20 --- 20 0 --

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019786 /SALVI AISHWARYA ANIL APRNA (2023016400431877) 483 ICS -KHED, KHONDE

40+ D $ 42+ D $ 45+ B+$ 54 B 64+ A $ 67+ A $ ---
18+ O $ P 330
40 4 D $ 4 16 42 4 D $ 4 16 63 8 A $ 4 32 54 6 B 4 24 64 8 A $ 4 32 67 8 A $ 4 32 --- 24 152 6.33

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019787 CHAVAN RUSHIKESH AVINASH ASHWINI (2023016400323521) 730 T.B.KADAM -KHED/BHARNE

42+ D $ 40+ D $ 32+ D $ 40E D 23F F 60+ A $ ---
17+ O $ F 254
42 4 D $ 4 16 40 4 D $ 4 16 49 5 C $ 4 20 40 4 D 4 16 -- - - ---- 60 8 A $ 4 32 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓 G GPA | MARKS |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019788 DHOTRE PRASHANT PRAKASH PRATIKSHA (2020016400704544) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | A | ABS | 28 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | 0 | 0 -- | |
| 1019789 DHOTRE RAHUL MANOHAR MANISHA (2023016400356994) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | A | ABS | 29 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | 0 | 0 -- | |
| 1019790 DHOTRE RAMESH MANOHAR MANISHA (2023016400357034) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | A | ABS | 29 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | 0 | 0 -- | |
| 1019791 JADHAV RUSHIKESH PRADIP PRATIKSHA (2023016400450004) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 32+ | D $ | | A | -- | | 44+ | D $ | | 33+ | D $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | A | ABS | 140 |
| | -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C $ | 4 | 20 | -- | - | - | ---- | 44 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | 12 | 0 -- | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019792 KANEKAR RAJ SANJAY SANGITA (2023016400553603) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 64+ | A $ | | 41 | D | | 60+ | A+$ | | 40+ | D $ | | 60+ | A $ | | 39+ | C $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | P | | 337 |
| | 64 | 8 | A $ | 4 | 32 | 41 | 4 | D | 4 | 16 | 75 | 9 | A+$ | 4 | 36 | 40 | 4 | D $ | 4 | 16 | 60 | 8 | A $ | 4 | 32 | 57 | 7 | B+$ | 4 | 28 | --- | | 24 160 6.67 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019793 MAHADIK SWAPNIL BABAN SHUBHANGI (2023016400466564) 483 ICS -KHED, KHONDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | 47 | C | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | P | | 267 |
| | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 47 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | --- | | 24 116 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019794 MANDAVKAR DEEPAK GANPAT ANITA (2023016401611875) 483 ICS -KHED, KHONDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D | $ | | 47+ | C | $ | | 32+ | D | $ | | 48+ | C | $ | | 54+ | B | $ | | 41 | B | | | --- | | | | | | | | |
| | | | | | | | | | 18+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 301 |
| | 44 | 4 | D | $ | 4 16 | 47 | 5 | C | $ | 4 20 | 50 | 6 | B | $ | 4 24 | 48 | 5 | C | $ | 4 20 | 54 | 6 | B | $ | 4 24 | 58 | 7 | B+ | 4 | 28 | --- | | 24 | 132 | 5.50 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019795 /INARKAR SHRUTI ANANT ASHWINI (2023016400562165) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20F | F | | | 54E | B | | | 38E | C | | | 41+ | D | $ | | 45E | C | | | 47E | B+ | | | --- | | | | | | | | |
| | | | | | | | | | 18+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | | | F | | | 279 |
| | -- | - | - | ---- | 54 | 6 | B | 4 | 24 | 56 | 7 | B+ | 4 | 28 | 41 | 4 | D | $ | 4 16 | 45 | 5 | C | 4 | 20 | 63 | 8 | A | 4 | 32 | --- | | 20 | 0 | -- | |
| 1019796 KADAM AJINKYA TUKARAK SARASVATI (2021016400297442) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | 46E | C | | | 37+ | C | $ | | 40+ | D | $ | | 42+ | D | $ | | 25F | F | | | --- | | | | | | | | |
| | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | 14+ | A+ | $ | | | | | | | | F | | | 259 |
| | 40 | 4 | D | $ | 4 16 | 46 | 5 | C | | 4 20 | 52 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | -- | - | - | -- | -- | --- | | 20 | 0 | -- | |
| 1019797 SHAIKIH MOHAMMADSOHEL ADAM SHAHIDA (2016016401496415) 483 ICS -KHED, KHONDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13F | F | | | 31F | F | | | 36+ | C | $ | | 40E | D | | | 42+ | D | $ | | 33+ | D | $ | | --- | | | | | | | | |
| | | | | | | | | | 10+ | B | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | | | F | | | 220 |
| | -- | - | - | ---- | -- | - | - | ---- | 46 | 5 | C | $ | 4 20 | 40 | 4 | D | 4 16 | 42 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | --- | | 16 | 0 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019798 GAMARE SAMEER GAUTAM ASHWINI (2023016400523546) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13F | F | | | 45+ | C | $ | | 32+ | D | $ | | A | | -- | | 40+ | D | $ | | 32+ | D | $ | | --- | | | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | | | F | | | 195 |
| | -- | - | - | ---- | 45 | 5 | C | $ | 4 20 | 49 | 5 | C | $ | 4 20 | -- | - | - | ---- | 40 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | --- | | 16 | 0 | -- | |
| 1019799 JADHAV PANDURANG MAHADEV LATA (2023016400387226) 730 T.B.KADAM -KHED/BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16F | F | | | 42E | D | | | 32+ | D | $ | | 7F | F | | | 4F | F | | | 32E | D | | | --- | | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | | | F | | | 164 |
| | -- | - | - | ---- | 42 | 4 | D | 4 | 16 | 48 | 5 | C | $ | 4 20 | -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C | 4 | 20 | --- | | 12 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓G | GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019800 PIMPARE ADITYA ASHOK ASHWINI (2021016401848085) 483 ICS -KHED, KHONDE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | 40 | D | | 42+ | B $ | | 44+ | D $ | | 43+ | D $ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 11+ | B+$ | | | | | P | | 300 |
| 47 | 5 | C $ 4 20 | 40 | 4 | D 4 16 | 59 | 7 | B+$ 4 28 | 44 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 67 | 8 | A $ 4 32 | --- | | | 24 | 128 | 5.33 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019801 GHOLE PRASHANT PRAKASH RESHMA (2023016400202214) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 42E | D | | 16F | F | | 6F | F | | 4F | F | | 36+ | C $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 176 |
| 40 | 4 | D 4 16 | 42 | 4 | D 4 16 | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 52 | 6 | B $ 4 24 | --- | | | 12 | 0 | -- |

1019802 JADHAV ASHISH ASHOK ASMITA (2017016400197722) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | A | -- | | A | -- | | A | -- | | 32+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | A | ABS | 106 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 49 | 5 | C $ 4 20 | --- | | | 8 | 0 | -- |

1019803 KAMBLE SUMIT ASHOK AMRAPALI (2023016400523473) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | A | PPR | 268 |
| 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | 24 | 112 | -- |

1019804 /MORE DAKSHATA PRABHAKAR MAYA (2022016400753941) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 16+ | O $ | | | | | A | ABS | 29 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 | -- |

1019805 YADAV AJAY NAMDEV SUNADA (2022016400743946) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | A | ABS | 30 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 | -- |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1019806 GHUSALKAR SHUBHAM ANAND SANGITA (2017016401689496) 730 T.B.KADAM -KHED/BHARNE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41E | D | | 44E | D | | 33+ | D $ | | 10F | F | | 7F | F | | 32+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 201 |
| 41 | 4 | D 4 16 | 44 | 4 | D 4 16 | 52 | 6 | B $ 4 24 | -- | - | - ---- | -- | - | - ---- | 47 | 5 | C $ 4 20 | --- | | | 16 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 212

CENTRE : 40 KHED

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I Theory TOT | Course-I GP G C G*C | Course-II Theory TOT | Course-II GP G C G*C | Course-III Theory & Internal TOT | Course-III GP G C G*C | Course-IV Theory TOT | Course-IV GP G C G*C | Course-V Theory TOT | Course-V GP G C G*C | Course-VI Theory TOT | Course-VI GP G C G*C | Course-VII Theory TOT | Course-VII GP G C G*C | RESULT | REMARK | G | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1019807 DHADVE NIKET ARUN ARUNA | (2018016400569685) | 730 T.B.KADAM -KHED/BHARNE | 41 | D | 40+ | D $ | 32+ | D $ | 40 | D | 58+ | B+$ | 32+ | D $ | --- | | | | | | |
| | | | | | | | 19+ | O $ | | | | | 17+ | O $ | | | P | | | | 279 |
| | | | 41 | 4 D 4 16 | 40 | 4 D $ 4 16 | 51 | 6 B $ 4 24 | 40 | 4 D 4 16 | 58 | 7 B+$ 4 28 | 49 | 5 C $ 4 20 | --- | | 24 | 120 | | 5.00 | |
| 1019808 /MORE SIDDHI SHIVAJI RAJASHRI | (2021016400297337) | 730 T.B.KADAM -KHED/BHARNE | 51+ | B $ | 53+ | B $ | 45+ | B+$ | 52+ | B $ | 54+ | B $ | A | -- | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | 18+ | O $ | | | A | ABS | | | 291 |
| | | | 51 | 6 B $ 4 24 | 53 | 6 B $ 4 24 | 63 | 8 A $ 4 32 | 52 | 6 B $ 4 24 | 54 | 6 B $ 4 24 | -- | - - -- -- | --- | | 20 | 0 | -- | | |
| 1019809 /SUTAR PRIYANKA DINKAR SAVITRI | (2023016400609934) | 730 T.B.KADAM -KHED/BHARNE | 43+ | D $ | 56+ | B+$ | 36+ | C $ | 55+ | B+$ | 40+ | D $ | 32+ | D $ | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | 18+ | O $ | | | A | PPR | | | 298 |
| | | | 43 | 4 D $ 4 16 | 56 | 7 B+$ 4 28 | 54 | 6 B $ 4 24 | 55 | 7 B+$ 4 28 | 40 | 4 D $ 4 16 | 50 | 6 B $ 4 24 | --- | | 24 | 136 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019810 HIVARE SIDDHANT RAHUL SANGITA (2021016400376095) 513 M N MOHITE -KHODALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | B | | | | 40+ | D $ | | | | 32+ | D $ | | | | 47+ | C $ | | | | 42+ | D $ | | | | 57+ | A+$ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 13+ | A $ | | | | | | | | P | | | 301 |
| 54 | 6 | B | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 47 | 5 | C $ | 4 | 20 | 42 | 4 | D $ | 4 | 16 | 70 | 9 | A+$ | 4 | 36 | --- | | | | | 24 | 132 | 5.50 | |

1019811 KIRKIRE DEVIDAS RAMJI GULAB (2021016401405812) 513 M N MOHITE -KHODALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | 32+ | D $ | | | | 45+ | C $ | | | | 40+ | D $ | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | A | ABS | | 145 |
| -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C $ | 4 | 20 | 45 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | -- | - | - | -- | -- | --- | | | | | | | 12 | 0 | -- | |

(1301) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1303) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1019812 /SHINDE NAYANA HANUMANT MIRA (2016016400792622) 513 M N MOHITE -KHODALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50+ | B $ | | | | 42+ | D $ | | | | 53+ | A $ | | | | 46+ | C $ | | | | 40+ | D $ | | | | 42 | D | | | | --- | | | | | | | |
| | | | | | | | | | | 8+ | D $ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 281 |
| 50 | 6 | B $ | 4 | 24 | 42 | 4 | D $ | 4 | 16 | 61 | 8 | A $ | 4 | 32 | 46 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 42 | 4 | D | 4 | 16 | --- | | | | | 24 | 124 | 5.17 | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019813 MANIYAR FAIJAL MUJIF NAZMA (2022016401264666) 513 M N MOHITE -KHODALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 43+ | D $ | | | | 40+ | B $ | | | | 40+ | D $ | | | | 40E | D | | | | 43+ | B $ | | | | --- | | | | | | | |
| | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | F | | | 234 |
| -- | - | - | ---- | 43 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | --- | | | | | 20 | 0 | -- | |

1019814 RAJPUT ROHITSING SUBHASHSING SARALA (2023016400627464) 513 M N MOHITE -KHODALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | A | -- | | | | | | | | | | | | | | | | | | | 8E | D | | | | | | | | F | | | 8 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | 0 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019815 AHIRE SUMEET SUBHASH SUNITA (2022016401295394) 513 M N MOHITE -KHODALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | B | | | | 59 | B+ | | | | 46 | B+ | | | | 54 | B | | | | 67 | A | | | | 49 | A | | | | --- | | | | | | | |
| | | | | | | | | | | 18 | O | | | | | | | | | | | | | | 19 | O | | | | | | | | P | | | 366 |
| 54 | 6 | B | 4 | 24 | 59 | 7 | B+ | 4 | 28 | 64 | 8 | A | 4 | 32 | 54 | 6 | B | 4 | 24 | 67 | 8 | A | 4 | 32 | 68 | 8 | A | 4 | 32 | --- | | | | | 24 | 172 | 7.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> | | | | | |
| | Theory Theory Theory & Internal Theory Theory Theory Theory | | | | | |
| | TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C | | | 腓 腓 G | GPA | MARKS |
| 1019816 | BORSE VILAS ASHOK SUMITRA | (2023016400616733) | 513 M N MOHITE -KHODALA | | | |
| | A -- A -- A -- A -- A -- A -- --- | | | | | |
| | A A | | | A | ABS | 0 |
| | -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- | | | 0 | 0 -- | |
| 1019817 | JOSHI VINOD NAMDEV RAMILA | (2023016400554556) | 513 M N MOHITE -KHODALA | | | |
| | 49 C 61 A 50 A 48 C 52 B 40 B --- | | | | | |
| | 18 O 19 O | | | P | | 337 |
| | 49 5 C 4 20 61 8 A 4 32 68 8 A 4 32 48 5 C 4 20 52 6 B 4 24 59 7 B+ 4 28 --- | | | 24 156 | 6.50 | |
| 1019818 | KADAM SWAPNIL SURESH SWATI | (2022016402652542) | 513 M N MOHITE -KHODALA | | | |
| | 49+ C $ 48 C 43+ B $ 56+ B+$ 55+ B+$ 41+ B $ --- | | | | | |
| | 8+ D $ 8+ D $ | | | P | | 308 |
| | 49 5 C $ 4 20 48 5 C 4 20 51 6 B $ 4 24 56 7 B+$ 4 28 55 7 B+$ 4 28 49 5 C $ 4 20 --- | | | 24 140 | 5.83 | |
| 1019819 | PATIL CHETAN ARJUN DARSHANA | (2020016401711722) | 513 M N MOHITE -KHODALA | | | |
| | 50 B 41+ D $ 33+ D $ 53+ B $ 46+ C $ 35+ D $ --- | | | | | |
| | 8+ D $ 8+ D $ | | | P | | 274 |
| | 50 6 B 4 24 41 4 D $ 4 16 41 4 D $ 4 16 53 6 B $ 4 24 46 5 C $ 4 20 43 4 D $ 4 16 --- | | | 24 116 | 4.83 | |
| 1019820 | SHINDE SIDDHESH DILIP VANITA | (2022016401360983) | 513 M N MOHITE -KHODALA | | | |
| | A -- 45+ C $ 35+ D $ 62E A 56+ B+$ 46+ B+$ --- | | | | | |
| | 16+ O $ 16+ O $ | | | F | | 276 |
| | -- - - ---- 45 5 C $ 4 20 51 6 B $ 4 24 62 8 A 4 32 56 7 B+$ 4 28 62 8 A $ 4 32 --- | | | 20 0 | -- | |
| 1019821 | SHINDE TANUJA BHARAT ADNYA | (2022016402652581) | 513 M N MOHITE -KHODALA | | | |
| | A -- A -- A -- A -- A -- A -- --- | | | | | |
| | A A | | | A | ABS | 0 |
| | -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- | | | 0 | 0 -- | |
| 1019822 | SONAWANE BHUSHAN SUNIL KALPANA | (2022016401282231) | 513 M N MOHITE -KHODALA | | | |
| | 66 A 49 C 58 A+ 50 B 54 B 51 A --- | | | | | |
| | 19 O 19 O | | | P | | 366@3 |
| | 66 8 A 4 32 49 5 C 4 20 77@ 310 O 4 40 50 6 B 4 24 54 6 B 4 24 70 9 A+ 4 36 --- | | | 24 176 | 7.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019823 SOUDE AMIT RAJENDRA SHASHI (2023016400617601) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17F | F | | | 51+ | B $ | | | 35+ | D $ | | | 40+ | D $ | | | 44+ | D $ | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 8+ | D $ | | | | | | | | | | | | | | | | | | | F | | 242 |
| | -- | - | - | ---- | 51 | 6 | B | $ 4 24 | 43 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 44 | 4 | D | $ 4 16 | 47 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1125) : INTRO.TO CULT STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019824 DHANGARE SUMIT SHANKAR PARVATI (2023016400458746) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 54+ | B $ | | | 33+ | D $ | | | 55+ | B+$ | | | 47+ | C $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 294 |
| | 40 | 4 | D | 4 16 | 54 | 6 | B | $ 4 24 | 48 | 5 | C | $ 4 20 | 55 | 7 | B+ | $ 4 28 | 47 | 5 | C | $ 4 20 | 50 | 6 | B | $ 4 24 | --- | | | | 24 | 132 | 5.50 | |
| 1019825 GHUTE PRAKASH PANDURANG MIRABAI (2023016400932855) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | B | | | 47 | C | | | 37+ | C $ | | | 40 | D | | | 44+ | D $ | | | 42+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 296 |
| | 54 | 6 | B | 4 24 | 47 | 5 | C | 4 20 | 53 | 6 | B | $ 4 24 | 40 | 4 | D | 4 16 | 44 | 4 | D | $ 4 16 | 58 | 7 | B+ | $ 4 28 | --- | | | | 24 | 128 | 5.33 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019826 /KALCHIDA KAVITA SOMA LAXMI (2023016400626012) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58 | B+ | | | 53+ | B $ | | | 44+ | B+$ | | | 51+ | B $ | | | 52+ | B $ | | | 46+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 13+ | A $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | 332 |
| | 58 | 7 | B+ | 4 28 | 53 | 6 | B | $ 4 24 | 57 | 7 | B+ | $ 4 28 | 51 | 6 | B | $ 4 24 | 52 | 6 | B | $ 4 24 | 61 | 8 | A | $ 4 32 | --- | | | | 24 | 160 | 6.67 | |
| 1019827 /KAWALE PUJA CHANDRAKANT REKHA (2022016401355904) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 69 | A | | | 49+ | C $ | | | 34+ | D $ | | | 55+ | B+$ | | | 46+ | C $ | | | 60+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 13+ | A $ | | | | | | | P | | 342 |
| | 69 | 8 | A | 4 32 | 49 | 5 | C | $ 4 20 | 50 | 6 | B | $ 4 24 | 55 | 7 | B+ | $ 4 28 | 46 | 5 | C | $ 4 20 | 73 | 9 | A+ | $ 4 36 | --- | | | | 24 | 160 | 6.67 | |
| 1019828 UBALE DHIRAJ DIPAK CHANDA (2023016400554606) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 45+ | C $ | | | 32+ | D $ | | | 55+ | B+$ | | | 49+ | C $ | | | 43+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 11+ | B+$ | | | | | | | | | | | 13+ | A $ | | | | | | | A | PPR | | 288 |
| | 40 | 4 | D | $ 4 16 | 45 | 5 | C | $ 4 20 | 43 | 4 | D | $ 4 16 | 55 | 7 | B+ | $ 4 28 | 49 | 5 | C | $ 4 20 | 56 | 7 | B+ | $ 4 28 | --- | | | | 24 | 128 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019829 ZADE ATUL LAHU BHORABAI (2023016400932905) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | B | | | 43+ | D $ | | | 44+ | B+$ | | | 57+ | B+$ | | | 40 | D | | | 58 | A+ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | 326 |
| | 54 | 6 | B | 4 24 | 43 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D | 4 16 | 72 | 9 | A+ | 4 36 | --- | | | | 24 | 152 | 6.33 |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019830 CHAUDHARI HEMANT RAJENDRA JAYSHRI (2021016401543146) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 40+ | D $ | | | 42+ | B $ | | | 40+ | D $ | | | 56+ | B+$ | | | 49 | C | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | P | | 287 |
| | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 49 | 5 | C | 4 20 | --- | | | | 24 | 124 | 5.17 |
| 1019831 RAMTEKE GAURAV VIJAY USHA (2023016400599856) 513 M N MOHITE -KHODALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52+ | B $ | | | 65+ | A $ | | | 57+ | A+$ | | | 42 | D | | | 42+ | D $ | | | 40+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | P | | 314 |
| | 52 | 6 | B $ | 4 24 | 65 | 8 | A $ | 4 32 | 73 | 9 | A+$ | 4 36 | 42 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | --- | | | | 24 | 140 | 5.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019832 KAMBLE SIDHANT MILIND SHITAL (2021016400252706) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | | 45+ | C | $ | | | 33+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 32+ | D | $ | | | --- | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 15+ | A+ | $ | | | | | | | |
| | 40 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 47 | 5 | C $ | 4 | 20 | --- | A | PPR | 262 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 112 -- | | |
| 1019833 RAJ AKASHKUMAR KANHAYALAL MUNNADEVI (2023016401445003) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D | $ | | | 54+ | B | $ | | | 34+ | D | $ | | | 49+ | C | $ | | | 43 | D | | | | 32+ | D | $ | | | --- | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | P | | | 287 |
| | 41 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | 51 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | 43 | 4 | D | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | 24 | 120 5.00 | |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3718) : POLITICAL GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3714) : GEOGRAPHY OF HEALTH (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019834 HINDOLA ANANTA TANAJI DEVKI (2023016401406833) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | D | | | | 51 | B | | | | 40 | D | | | | 57 | B+ | | | | 56 | B+ | | | | 42 | D | | | | --- | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | | 290 |
| | 44 | 4 | D | 4 | 16 | 51 | 6 | B | 4 | 24 | 40 | 4 | D | 4 | 16 | 57 | 7 | B+ | 4 | 28 | 56 | 7 | B+ | 4 | 28 | 42 | 4 | D | 4 | 16 | --- | 24 | 128 5.33 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019835 NIRGUDE VAIBHAV CHANDRAKANT SHARADA (2022016401104586) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D | $ | | | 40+ | D | $ | | | 33+ | D | $ | | | 40 | D | | | | 40+ | D | $ | | | 33+ | D | $ | | | --- | | | | |
| | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | 15+ | A+ | $ | | | | P | | | 257 |
| | 41 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | --- | 24 | 104 4.33 | |
| 1019836 /WAGHMARE SANIKA JAGAN VIDYA (2023016401484225) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18F | F | | | | 8F | F | | | | 47+ | B+ | $ | | | 40E | D | | | | 53+ | B $ | | | | 16F | F | | | | --- | | | | |
| | | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | F | | | 217 |
| | -- | - | - | ---- | | -- | - | - | ---- | | 65 | 8 | A $ | 4 | 32 | 40 | 4 | D | 4 | 16 | 53 | 6 | B $ | 4 | 24 | -- | - | - | -- | -- | --- | 12 | 0 -- | | |
| 1019837 /ZUGARE SUNANDA ARJUN RANJANA (2023016401460714) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | | 27F | F | | | | 44+ | B+ | $ | | | 53+ | B | $ | | | 46+ | C | $ | | | 32+ | D | $ | | | --- | | | | |
| | | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | F | | | 278 |
| | 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | 62 | 8 | A $ | 4 | 32 | 53 | 6 | B $ | 4 | 24 | 46 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | --- | 20 | 0 -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1019838 DHOTRE MUKESH SUNIL MEENA (2021016400280312) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | 39+ | C $ | | | 49+ | C $ | | | 47+ | C $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | ABS | 201 |
| | -- | - | - | ---- | -- | - | - | ---- | 56 | 7 | B+$ | 4 28 | 49 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |
| 1019839 /KAMBLE UJJWALA CHANDER KUNAD (2022016401104996) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34F | F | | | 32F | F | | | 40E | B | | | 3F | F | | | 42E | D | | | 40E | B | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 226 |
| | -- | - | - | ---- | -- | - | - | ---- | 57 | 7 | B+ | 4 28 | -- | - | - | ---- | 42 | 4 | D | 4 16 | 58 | 7 | B+ | 4 28 | --- | | | | 12 | 0 -- | |
| 1019840 /MHETRE APRANA SHREERAM SUNITA (2017016401895247) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | 52+ | B $ | | | 35+ | D $ | | | 47+ | C $ | | | 47+ | C $ | | | 48+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | A | ABS | 261 |
| | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 64 | 8 | A $ | 4 32 | --- | | | | 20 | 0 -- | |
| 1019841 /PATIL VEDIKA RAVINDRA SUCHITA (2023016401465286) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 62 | A | | | 40+ | D $ | | | 41+ | B $ | | | 40+ | D $ | | | 50+ | B $ | | | 59+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 330 |
| | 62 | 8 | A | 4 32 | 40 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 78 | 9 | A+$ | 4 36 | --- | | | | 24 | 156 6.50 | |
| 1019842 /PHATE RANI ASHOK ASHWINI (2023016401468315) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | | 45 | C | | | 38+ | C $ | | | 41+ | D $ | | | 50+ | B $ | | | 64+ | O $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 315 |
| | 42 | 4 | D | 4 16 | 45 | 5 | C | 4 20 | 55 | 7 | B+$ | 4 28 | 41 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 82 | 10 | O $ | 4 40 | --- | | | | 24 | 144 6.00 | |
| 1019843 /SANAS LAKSHMI GANESH SAVITA (2021016402043574) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50+ | B $ | | | A | -- | | | 36+ | C $ | | | 42+ | D $ | | | A | -- | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | ABS | 201 |
| | 50 | 6 | B $ | 4 24 | -- | - | - | ---- | 53 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | -- | - | - | ---- | 56 | 7 | B+$ | 4 28 | --- | | | | 16 | 0 -- | |
| 1019844 /SHEKH MUSKAN MUSTAK MURADAN (2022016401104265) 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 40+ | D $ | | | A | -- | | | 46+ | C $ | | | 45+ | C $ | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | A | ABS | 241 |
| | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 46 | 5 | C $ | 4 20 | 45 | 5 | C $ | 4 20 | 51 | 6 | B $ | 4 24 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1019845 /FULARE PRIYANKA RAMESH MAHANANDA (2022016401090433) 103 KMC- KHOPOLI | | | | | | | | | | |
| | 41+ D $ | 45+ C $ | 42+ B $ | 40+ D $ | 63+ A $ | 32+ D $ | --- | | | |
| | | | 19+ O $ | | | 18+ O $ | | A | PPR | 300 |
| | 41 4 D $ 4 16 | 45 5 C $ 4 20 | 61 8 A $ 4 32 | 40 4 D $ 4 16 | 63 8 A $ 4 32 | 50 6 B $ 4 24 | --- | 24 | 140 -- | |
| 1019846 GOSWAMI ARJUN RAJU MANDA (2021016400261407) 103 KMC- KHOPOLI | | | | | | | | | | |
| | 18F F | 51E B | 40+ B $ | 40+ D $ | 45+ C $ | 46+ B+$ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | F | | 273 |
| | -- - - ---- | 51 6 B 4 24 | 57 7 B+$ 4 28 | 40 4 D $ 4 16 | 45 5 C $ 4 20 | 62 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1019847 KHARE PARTH SHRIKANT NAYANA (2023016401459436) 103 KMC- KHOPOLI | | | | | | | | | | |
| | 24F F | 45+ C $ | 32+ D $ | 43+ D $ | 49+ C $ | 32E D | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | F | | 258 |
| | -- - - ---- | 45 5 C $ 4 20 | 49 5 C $ 4 20 | 43 4 D $ 4 16 | 49 5 C $ 4 20 | 48 5 C 4 20 | --- | 20 | 0 -- | |
| 1019848 /MOTE KIRTI SANJAY JAYASHRI (2023016401404915) 103 KMC- KHOPOLI | | | | | | | | | | |
| | 46+ C $ | 43+ D $ | 32+ D $ | 40+ D $ | 58+ B+$ | 50+ A $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | A | PPR | 303 |
| | 46 5 C $ 4 20 | 43 4 D $ 4 16 | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | 67 8 A $ 4 32 | --- | 24 | 132 -- | |
| 1019849 RUTHE MAYUR RAJENDRA RAJESHREE (2023016401471074) 103 KMC- KHOPOLI | | | | | | | | | | |
| | 57+ B+$ | 59+ B+$ | 43+ B $ | 40+ D $ | 42+ D $ | 35 D | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 309 |
| | 57 7 B+$ 4 28 | 59 7 B+$ 4 28 | 60 8 A $ 4 32 | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 51 6 B 4 24 | --- | 24 | 144 6.00 | |
| 1019850 SHINGVA NARESH DATTA PAARI (2023016401427125) 103 KMC- KHOPOLI | | | | | | | | | | |
| | 43+ D $ | 54+ B $ | 48+ A $ | 40 D | 48+ C $ | 32+ D $ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 298 |
| | 43 4 D $ 4 16 | 54 6 B $ 4 24 | 65 8 A $ 4 32 | 40 4 D 4 16 | 48 5 C $ 4 20 | 48 5 C $ 4 20 | --- | 24 | 128 5.33 | |
| 1019851 THAPA SANTOSH SHANKAR SITA (2023016401444746) 103 KMC- KHOPOLI | | | | | | | | | | |
| | 40 D | 41+ D $ | 35+ D $ | 54 B | 45+ C $ | 37+ C $ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 285 |
| | 40 4 D 4 16 | 41 4 D $ 4 16 | 52 6 B $ 4 24 | 54 6 B 4 24 | 45 5 C $ 4 20 | 53 6 B $ 4 24 | --- | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4)
(3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019852 WAGHMARE ADITYA SACHIN SUNITA (2023016401426837) 103 KMC- KHOPOLI

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 42 D | 42+ D $ | 32+ D $ | 62 A | 40+ D $ | 37+ C $ | --- | | | |
| | | 16+ O $ | | | 16+ O $ | | P | | 287 |
| 42 4 D 4 16 | 42 4 D $ 4 16 | 48 5 C $ 4 20 | 62 8 A 4 32 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | --- | 24 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019853 /BHOIR VAISHALI GANPAT KANTABAI (2023016402361972) 1185

48 C 65+ A $ 39+ C $ 59+ B+$ 42+ D $ 51+ A $ ---
15+ A+$ 14+ A+$ P 333
48 5 C 4 20 65 8 A $ 4 32 54 6 B $ 4 24 59 7 B+$ 4 28 42 4 D $ 4 16 65 8 A $ 4 32 --- 24 152 6.33

1019854 /DESALE BHAVANA GOPAL LATA (2023016402361964) 1185

41 D 43+ D $ 50+ A $ 64+ A $ 47+ C $ 58+ A+$ ---
18+ O $ 18+ O $ P 339
41 4 D 4 16 43 4 D $ 4 16 68 8 A $ 4 32 64 8 A $ 4 32 47 5 C $ 4 20 76 9 A+$ 4 36 --- 24 152 6.33

1019855 DESALE ROHAN BHALCHANDRA SHARADA (2022016402025167) 583 VPM - KINHAVALI

49+ C $ 40+ D $ 38+ C $ 45+ C $ 40+ D $ 32 D ---
15+ A+$ 16+ O $ P 275
49 5 C $ 4 20 40 4 D $ 4 16 53 6 B $ 4 24 45 5 C $ 4 20 40 4 D $ 4 16 48 5 C 4 20 --- 24 116 4.83

1019856 DHANKE GAURAV ASHOK ARUNA (2018016402381943) 1185

40+ D $ 56+ B+$ 45+ B+$ 55+ B+$ 55+ B+$ 32 D ---
14+ A+$ 15+ A+$ P 312
40 4 D $ 4 16 56 7 B+$ 4 28 59 7 B+$ 4 28 55 7 B+$ 4 28 55 7 B+$ 4 28 47 5 C 4 20 --- 24 148 6.17

1019857 VADHAVINDE RAJ SURESH SEEMA (2021016401874105) 583 VPM - KINHAVALI

A -- 50+ B $ A -- 48+ C $ 51+ B $ 38+ C $ ---
15+ A+$ 18+ O $ A ABS 220
-- - - ---- 50 6 B $ 4 24 -- - - ---- 48 5 C $ 4 20 51 6 B $ 4 24 56 7 B+$ 4 28 --- 16 0 --

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019858 /SHINDE DAMINEE TUKARAM SAKHUBAI (2021016401847886) 583 VPM - KINHAVALI

46+ C $ 42+ D $ 54 A 45+ C $ 47+ C $ 32+ D $ ---
18+ O $ 17+ O $ P 301
46 5 C $ 4 20 42 4 D $ 4 16 72 9 A+ 4 36 45 5 C $ 4 20 47 5 C $ 4 20 49 5 C $ 4 20 --- 24 132 5.50

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019859 DONGARE TUSHAR VINAYAK ALKA (2023016402240932) 583 VPM - KINHAVALI

A -- 45+ C $ 40+ B $ 40+ D $ 40+ D $ A -- ---
19+ O $ 18+ O $ A ABS 202
-- - - ---- 45 5 C $ 4 20 59 7 B+$ 4 28 40 4 D $ 4 16 40 4 D $ 4 16 -- - - -- -- --- 16 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1019860 GAIKWAD ALPESH SADU RATRNA (2023016402251601) 583 VPM - KINHAVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | A | -- | | 34+ | D $ | | 55+ | B+$ | | A | -- | | 38+ | C $ | | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | A | ABS | 205 |
| 42 | 4 | D $ | 4 | 16 | -- | - | - | ---- | 52 | 6 | B $ | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | 56 | 7 | B+$ | 4 | 28 | --- | | | 16 | 0 -- | |

1019861 KHAKAR SACHIN SHANKAR VANDANA (2022016402028003) 583 VPM - KINHAVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | B | | 55+ | B+$ | | 51+ | A $ | | 54+ | B $ | | 46+ | C $ | | 51+ | A $ | | --- | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | P | | 345 |
| 54 | 6 | B | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 68 | 8 | A $ | 4 | 32 | 54 | 6 | B $ | 4 | 24 | 46 | 5 | C $ | 4 | 20 | 68 | 8 | A $ | 4 | 32 | --- | | | 24 160 6.67 | |

1019862 TOLE SIDDHESH ASHOK RANJANA (2023016402237895) 583 VPM - KINHAVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 70+ | A+$ | | A | -- | | A | -- | | A | -- | | 54+ | B $ | | 44+ | B+$ | | --- | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | A | ABS | 203 |
| 70 | 9 | A+$ | 4 | 36 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 54 | 6 | B $ | 4 | 24 | 62 | 8 | A $ | 4 | 32 | --- | | | 12 | 0 -- | |

1019863 VISHE NIKHIL BHAGWAN MANISHA (2023016402240054) 583 VPM - KINHAVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | A | ABS | 35 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | 0 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1019864 /BANGAR SONALI HARI HARSHALA (2023016402250501) 583 VPM - KINHAVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 50+ | B $ | | 43+ | B $ | | 62+ | A $ | | 52+ | B $ | | 37+ | C $ | | --- | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | | | | | | A | ABS | 280 |
| -- | - | - | ---- | 50 | 6 | B $ | 4 | 24 | 60 | 8 | A $ | 4 | 32 | 62 | 8 | A $ | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 56 | 7 | B+$ | 4 | 28 | --- | | | 20 | 0 -- | |

1019865 /BHOIR MADHURI EKNATH GITA (2023016402240897) 583 VPM - KINHAVALI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B | | 48+ | C $ | | 33+ | D $ | | 45+ | C $ | | 51+ | B $ | | 42+ | B $ | | --- | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | P | | 302 |
| 50 | 6 | B | 4 | 24 | 48 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 45 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 58 | 7 | B+$ | 4 | 28 | --- | | | 24 140 5.83 | |

1019866 DESALE PRAMOD JAYARAM KALPANA (2023016402364034) 1185

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | | 40E | D | | 52E | A | | 42E | D | | 53E | B | | 45E | B+ | | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | F | | 290 |
| -- | - | - | ---- | 40 | 4 | D | 4 | 16 | 70 | 9 | A+ | 4 | 36 | 42 | 4 | D | 4 | 16 | 53 | 6 | B | 4 | 24 | 62 | 8 | A | 4 | 32 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                                PRN                           COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory            Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA    MARKS

 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)              (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)      (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)              (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)

1019867   HARAD NAKUL BABAN SANGITA                          (2021016401849405)                 583  VPM - KINHAVALI

     58+     B+$        51+     B $        56+     A+$       56      B+        61+     A $       53+     A $        ---
                                           16+     O $                                           14+     A+$                                P                  365
     58   7  B+$ 4 28   51   6  B $ 4 24   72   9  A+$ 4 36  56   7  B+  4 28  61   8  A $  4 32 67   8  A $ 4 32  ---                      24  180   7.50

1019868   KHUTADE TUSHAR RAMESH RESHMA                       (2023016402362364)               1185

     40+     D $        40+     D $        32+     D $       42      D         46+     C $       40+     B $        ---
                                           18+     O $                                           19+     O $                                P                  277
     40   4  D $ 4 16   40   4  D $ 4 16   50   6  B $ 4 24  42   4  D   4 16  46   5  C $  4 20 59   7  B+$ 4 28  ---                      24  120   5.00

1019869   PADWAL BHAVESH MANOHAR MANISHA                     (2023016402357974)               1185

     40E     D          40E     D          32+     D $       33F     F         40+     D $       32+     D $        ---
                                           17+     O $                                           18+     O $                                F                  252
     40   4  D   4 16   40   4  D   4 16   49   5  C $ 4 20  --    -  -   ----  40   4  D $  4 16 50   6  B $ 4 24  ---                      20    0  --

1019870   PARADHI AJIT MANGALDAS DWARKA                      (2023016402235873)                 583  VPM - KINHAVALI

      A      --         50E     B          33E     D         40E     D         40E     D         37E     C          ---
                                           16+     O $                                           14+     A+$                                F                  230
     --   -  -   ----   50   6  B   4 24   49   5  C   4 20  40   4  D   4 16  40   4  D    4 16 51   6  B   4 24  ---                      20    0  --

1019871   PARADHI SHANAISHWAR BANDU LATABAI                  (2023016402251237)                 583  VPM - KINHAVALI

      A      --         61+     A $        38+     C $       40+     D $       40+     D $       48+     A $        ---
                                           16+     O $                                           14+     A+$                                A     ABS          257
     --   -  -   ----   61   8  A $ 4 32   54   6  B $ 4 24  40   4  D $ 4 16  40   4  D $  4 16 62   8  A $ 4 32  ---                      20    0  --

1019872  /SATPUTE DIKSHA VIJAY VIDYA                         (2023016402238972)                 583  VPM - KINHAVALI

      A      --         48+     C $        54+     A $       60+     A $       43+     D $       43+     B $        ---
                                           16+     O $                                           17+     O $                                A     ABS          281
     --   -  -   ----   48   5  C $ 4 20   70   9  A+$ 4 36  60   8  A $ 4 32  43   4  D $  4 16 60   8  A $ 4 32  ---                      20    0  --

1019873   SHINGAVA VAIBHAV MANGESH RANJANA                   (2023016402237914)                 583  VPM - KINHAVALI

      A      --         51+     B $        37+     C $       47+     C $       45+     C $       54+     A $        ---
                                           16+     O $                                           15+     A+$                                A     ABS          265
     --   -  -   ----   51   6  B $ 4 24   53   6  B $ 4 24  47   5  C $ 4 20  45   5  C $  4 20 69   8  A $ 4 32  ---                      20    0  --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99        45-49.99        40-44.99      Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9        A / 8           B+ / 7         B / 6           C / 5           D / 4          F / 0
```

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 224

CENTRE : 74 KINHAVALI - VPM

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019874 /THAKARE PORNIMA PANDHRINATH SUREKHA (2023016402365076) 1185 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41E | | D | | | 50+ | | B | $ | | 19F | | F | | | 40E | | D | | | 40E | | D | | | 33E | | D | | | --- | | | | | | | | |
| | | | | | | | | | | | 19+ | | O | $ | | | | | | | | | | | | | 19+ | | O | $ | | | | | | | F | | | 261 |
| | 41 | 4 | D | 4 | 16 | 50 | 6 | B | $ | 4 24 | -- | - | - | | ---- | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 52 | 6 | B | 4 | 24 | --- | | | | | 20 | 0 | -- | |
| 1019875 /VEKHANDE AKANKSHA SANJAY SAPANA (2023016402235664) 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | -- | | | A | | -- | | | 47E | | C | | | 47E | | C | | | 36E | | C | | | --- | | | | | | | | | | | | |
| | | | | | | | | | | | 17+ | | O | $ | | | | | | | | | | | | | 15+ | | A | $ | | | | | | | F | | | 162 |
| | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | | ---- | 47 | 5 | C | 4 | 20 | 47 | 5 | C | 4 | 20 | 51 | 6 | B | 4 | 24 | --- | | | | | 12 | 0 | -- | |
| 1019876 VEKHANDE AKSHAY SUBHASH PUSHPA (2023016402240046) 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | | D | $ | | 41+ | | D | $ | | 34+ | | D | $ | | 21F | | F | | | 41+ | | D | $ | | 36+ | | C | $ | | --- | | | | | | | | |
| | | | | | | | | | | | 16+ | | O | $ | | | | | | | | | | | | | 15+ | | A | $ | | | | | | | F | | | 245 |
| | 41 | 4 | D | $ | 4 16 | 41 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 41 | 4 | D | $ | 4 16 | 51 | 6 | B | $ | 4 24 | --- | | | | | 20 | 0 | -- | |
| 1019877 /VEKHANDE DIKSHA PADMAKAR BHARATI (2023016402235857) 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | -- | | | A | | -- | | | 41E | | D | | | 47E | | C | | | 39E | | C | | | --- | | | | | | | | | | | | |
| | | | | | | | | | | | 17+ | | O | $ | | | | | | | | | | | | | 15+ | | A | $ | | | | | | | F | | | 159 |
| | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | | ---- | 41 | 4 | D | 4 | 16 | 47 | 5 | C | 4 | 20 | 54 | 6 | B | 4 | 24 | --- | | | | | 12 | 0 | -- | |
| 1019878 /VEKHANDE YOGITA CHINTAMAN ANITA (2023016402235602) 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55+ | | B+ | $ | | 53+ | | B | $ | | A | | -- | | | 48+ | | C | $ | | 56+ | | B+ | $ | | 44+ | | B+ | $ | | --- | | | | | | | | |
| | | | | | | | | | | | 17+ | | O | $ | | | | | | | | | | | | | 17+ | | O | $ | | | | | | | A | | ABS | 290 |
| | 55 | 7 | B+ | $ | 4 28 | 53 | 6 | B | $ | 4 24 | -- | - | - | | ---- | 48 | 5 | C | $ | 4 20 | 56 | 7 | B+ | $ | 4 28 | 61 | 8 | A | $ | 4 32 | --- | | | | | 20 | 0 | -- | |
| 1019879 /VISHE SNEHA VISHNU MALATA (2022016402024067) 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58 | | B+ | | | 42 | | D | | | 48 | | A | | | 61 | | A | | | 62 | | A | | | 50 | | A | | | --- | | | | | | | | |
| | | | | | | | | | | | 16+ | | O | $ | | | | | | | | | | | | | 17+ | | O | $ | | | | | | | P | | | 354 |
| | 58 | 7 | B+ | 4 | 28 | 42 | 4 | D | 4 | 16 | 64 | 8 | A | 4 | 32 | 61 | 8 | A | 4 | 32 | 62 | 8 | A | 4 | 32 | 67 | 8 | A | 4 | 32 | --- | | | | | 24 | 172 | 7.17 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1019880 ARAJ SAURABH NITIN NIKITA (2023016402364846) 1185 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 59 | | B+ | | | 40+ | | D | $ | | 34+ | | D | $ | | 53 | | B | | | 43+ | | D | $ | | 50+ | | A | $ | | --- | | | | | | | | |
| | | | | | | | | | | | 16+ | | O | $ | | | | | | | | | | | | | 15+ | | A | $ | | | | | | | P | | | 310 |
| | 59 | 7 | B+ | 4 | 28 | 40 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | 53 | 6 | B | 4 | 24 | 43 | 4 | D | $ | 4 16 | 65 | 8 | A | $ | 4 32 | --- | | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 225

CENTRE : 74 KINHAVALI - VPM

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1019881 BHAWARTHE MILIND SURESH VATSALABAI (2020016400961654) 1185 | | | | | | | | | | |
| | 46+ C $ | 32F F | 32+ D $ | 40+ D $ | 40+ D $ | 44+ B+$ | --- | | | |
| | | | 15+ A+$ | | | 14+ A+$ | | F | | 263 |
| | 46 5 C $ 4 20 | -- - - ---- | 47 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 20 | 0 -- | |
| 1019882 BHOIR TEJAS EKNATH KUNDA (2023016402249784) 583 VPM - KINHAVALI | | | | | | | | | | |
| | 55 B+ | 40+ D $ | 41+ B $ | 40 D | 56+ B+$ | 56+ A+$ | --- | | | |
| | | | 12+ A $ | | | 12+ A $ | | P | | 312 |
| | 55 7 B+ 4 28 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | 40 4 D 4 16 | 56 7 B+$ 4 28 | 68 8 A $ 4 32 | --- | 24 144 | 6.00 | |
| 1019883 DHANKE BHUSHAN VITTHAL VAISHALI (2023016402249776) 583 VPM - KINHAVALI | | | | | | | | | | |
| | 40+ D $ | 42+ D $ | 37+ C $ | 40+ D $ | 40+ D $ | 44 B+ | --- | | | |
| | | | 13+ A $ | | | 12+ A $ | | P | | 268 |
| | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 50 6 B $ 4 24 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 56 7 B+ 4 28 | --- | 24 116 | 4.83 | |
| 1019884 GHAYWAT DINESH RAGHUNATH VANDANA (2023016402364877) 1185 | | | | | | | | | | |
| | 45 C | 40 D | 34+ D $ | 40+ D $ | 43+ D $ | 51+ A $ | --- | | | |
| | | | 15+ A+$ | | | 14+ A+$ | | P | | 282 |
| | 45 5 C 4 20 | 40 4 D 4 16 | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 43 4 D $ 4 16 | 65 8 A $ 4 32 | --- | 24 120 | 5.00 | |
| 1019885 JADHAV LAXMAN DATTU SULOCHANA (2022016402024551) 583 VPM - KINHAVALI | | | | | | | | | | |
| | 42E D | 40E D | 32+ D $ | 40+ D $ | 33F F | 54+ A $ | --- | | | |
| | | | 11+ B+$ | | | 12+ A $ | | F | | 264 |
| | 42 4 D 4 16 | 40 4 D 4 16 | 43 4 D $ 4 16 | 40 4 D $ 4 16 | -- - - ---- | 66 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1019886 PADWAL NILESH ANANTA ANITA (2020016400961704) 1185 | | | | | | | | | | |
| | 40+ D $ | 48E C | 32+ D $ | 40E D | 19F F | 40E B | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | F | | 249 |
| | 40 4 D $ 4 16 | 48 5 C 4 20 | 47 5 C $ 4 20 | 40 4 D 4 16 | -- - - ---- | 55 7 B+ 4 28 | --- | 20 | 0 -- | |
| 1019887 /PAWAR DIKSHA VALAKU SUNITA (2023016402250427) 583 VPM - KINHAVALI | | | | | | | | | | |
| | 51+ B $ | 46 C | 48+ A $ | 48+ C $ | 43+ D $ | 63+ A+$ | --- | | | |
| | | | 12+ A $ | | | 13+ A $ | | P | | 324 |
| | 51 6 B $ 4 24 | 46 5 C 4 20 | 60 8 A $ 4 32 | 48 5 C $ 4 20 | 43 4 D $ 4 16 | 76 9 A+$ 4 36 | --- | 24 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1019888 PONDHEKAR RUTIK CHANDRAKANT KANTA (2023016402238956) 583 VPM - KINHAVALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 42+ | D $ | | 40+ | D $ | | 32+ | D $ | | 35F | F | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 12+ | A $ | | | | | F | | | 254 |
| 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | 20 | 0 | -- | |

1019889 SHIRKE GANESH VIJAY NANDA (2023016402251102) 583 VPM - KINHAVALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | 40+ | D $ | | 34+ | D $ | | 49+ | C $ | | A | -- | | 39+ | C $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 12+ | A $ | | | | | A | ABS | | 187 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | -- | - | - ---- | 51 | 6 | B $ 4 24 | --- | | | 16 | 0 | -- | |

1019890 UBALE ANUJ RAJESH RANJANA (2020016401793584) 583 VPM - KINHAVALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | 40+ | D $ | | 37+ | C $ | | 40+ | D $ | | 40+ | D $ | | 51+ | A $ | | --- | | | | | |
| | | | | | | 11+ | B+$ | | | | | | | | 10+ | B $ | | | | | A | ABS | | 229 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | --- | | | 20 | 0 | -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1019891 /BHOIR SONU NAMDEV JAYA (2023016402364862) 1185

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 40+ | D $ | | A | -- | | 45+ | B+$ | | 47+ | C $ | | 54+ | B $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | A | ABS | | 263 |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 63 | 8 | A $ 4 32 | 47 | 5 | C $ 4 20 | 54 | 6 | B $ 4 24 | 59 | 7 | B+$ 4 28 | --- | | | 20 | 0 | -- | |

1019892 DONGARE CHIRAG ANIL ARATI (2020016400548541) 1185

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 51+ | B $ | | A | -- | | 62+ | A+$ | | 64+ | A $ | | 67+ | A $ | | 51+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | | 331 |
| 51 | 6 | B $ 4 24 | -- | - | - ---- | 80 | 10 | O $ 4 40 | 64 | 8 | A $ 4 32 | 67 | 8 | A $ 4 32 | 69 | 8 | A $ 4 32 | --- | | | 20 | 0 | -- | |

1019893 PANSARE ROHIT BHARAT ROHINI (2021016401849444) 1185

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | | 36 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                   PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
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 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)            (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)    (3711) : INTRO. TO GEOMORPHOLOGY     (Th:100/40,Cr.Pt.: 4)
 (3712) : GEO. OF RURAL SETTLEMENT    (Th:100/40,Cr.Pt.: 4)            (3715) : TOOLS & TECH IN GEOG.       (Th:100/40,Cr.Pt.: 4)
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1019894   KHAIR JAY SAINATH SHAMAL                         (2023016400827957)               1060  NANA DHARMADHIKARI-KOLAD

     12F     F          24F     F          32+     D $       13F     F         11F     F         62+     A $        ---
                                           16+     O $                                                                                F                170
     --   -  -   ----   --   -  -   ----   48   5  C $ 4 20  --   -  -   ----  --   -  -   ---- 62   8  A $ 4 32   ---                8    0  --
-----------------------------------------------------------------------------------------------------------------------------------------------------------------
 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)            (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)    (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)            (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019895   MANE VIKAS RAJESH LAXMI                          (2023016400828005)               1060  NANA DHARMADHIKARI-KOLAD

     48+     C $        47+     C $        32+     D $       41      D         44+     D $       47+     B+$        ---
                                           17+     O $                                           14+     A+$                          P                290
     48   5  C $ 4 20   47   5  C $ 4 20   49   5  C $ 4 20  41   4  D   4 16  44   4  D $  4 16 61   8  A $ 4 32   ---                24  124   5.17
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)            (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)    (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)            (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019896   BAMUGADE OM NANDKUMAR NEHA                       (2023016400916543)               1060  NANA DHARMADHIKARI-KOLAD

     40+     D $        40+     D $        38+     C $       40      D         44      D         32+     D $        ---
                                           15+     A+$                                           16+     O $                          P                265
     40   4  D $ 4 16   40   4  D $ 4 16   53   6  B $ 4 24  40   4  D   4 16  44   4  D    4 16 48   5  C $ 4 20   ---                24  108   4.50
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1019897   MUSALE RUSHIKESH CHANDRAKANT ANITA               (2018016400645525)               1060  NANA DHARMADHIKARI-KOLAD

     40+     D $        40+     D $        37+     C $       44+     D $       54      B         35+     D $        ---
                                           17+     O $                                           17+     O $                          P                284
     40   4  D $ 4 16   40   4  D $ 4 16   54   6  B $ 4 24  44   4  D $ 4 16  54   6  B    4 24 52   6  B $ 4 24   ---                24  120   5.00
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1019898   SHINDE PRATIK RAJAN RUKMINI                      (2022016400756212)               1060  NANA DHARMADHIKARI-KOLAD

     45+     C $        40      D          35+     D $       40+     D $       40+     D $       35+     D $        ---
                                           15+     A+$                                           18+     O $                          P                268
     45   5  C $ 4 20   40   4  D    4 16  50   6  B $ 4 24  40   4  D $ 4 16  40   4  D $  4 16 53   6  B $ 4 24   ---                24  116   4.83
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99       55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4         F / 0
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SEAT_NO  NAME                                                        PRN                             COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal   Theory          Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)              (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)      (3611) : PSYCH TEST & STATISTICS-I   (Th:100/40,Cr.Pt.: 4)
 (3612) : ABNORMAL PSYCHOLOGY-I       (Th:100/40,Cr.Pt.: 4)              (3613) : INDUS./ORG. PSYCHOLOGY-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019899  /HIRNAIK JANHAVI GANESH ARCHANA                      (2023016400726841)                 1139  VILASRAO DERAI -KUDAL

     40      D          40      D          33      D         45+     C $       47+     C $       56+     A+$        ---
                                           18+     O $                                           18+     O $                                 P               297
     40   4  D   4 16   40   4  D   4 16   51   6  B   4 24  45   5  C $ 4 20  47   5  C $  4 20 74   9  A+$ 4 36   ---                24  132   5.50
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99        55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4          F / 0
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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4)
(3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4)

1019900 /BHUTKAR VAISHNAVI VAIBHAV VRUSHALI (2020016400018432) 47 DR.AMBEDKAR -MAHAD

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 40E | D | | | 41E | D | | | 34+ | D $ | | | 40E | D | | | 24F | F | | | 57+ | B+$ | | | --- | | | | F | | | 249 |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 16 | 41 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | -- | - | - | ---- | 57 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3713) : REGIONAL PLANNING & DEVPT. (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019901 /CHALKE PRANITA PRABHAKAR PRATIBHA (2023016400287821) 47 DR.AMBEDKAR -MAHAD

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 43 | D | | | 40+ | D $ | | | 60+ | A+$ | | | 72+ | A+$ | | | 40+ | D $ | | | 63+ | A $ | | | --- | | | | P | | | 335 |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 4 | D | 4 16 | 40 | 4 | D | $ 4 16 | 77 | 9 | A+$ | 4 36 | 72 | 9 | A+$ | 4 36 | 40 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | --- | | | | 24 | 152 | 6.33 | |

1019902 /DAREKAR SAKSHI SUNIL SAYLI (2021016400229031) 47 DR.AMBEDKAR -MAHAD

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | | 44+ | D $ | | | 33+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 66+ | A $ | | | --- | | | | A | ABS | | 243 |
| | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 44 | 4 | D | $ 4 16 | 53 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 66 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

1019903 JADHAV ATUL AMOL ASHWINI (2023016400425486) 47 DR.AMBEDKAR -MAHAD

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 47E | C | | | 40+ | D $ | | | 38+ | C $ | | | 60+ | A $ | | | A | -- | | | 82+ | O $ | | | --- | | | | F | | | 284 |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 5 | C | 4 20 | 40 | 4 | D | $ 4 16 | 55 | 7 | B+$ | 4 28 | 60 | 8 | A $ | 4 32 | -- | - | - | ---- | 82 | 10 | O $ | 4 40 | --- | | | | 20 | 0 | -- | |

1019904 JADHAV PRANAY SUSHIL SHUBHANGI (2023016400310594) 47 DR.AMBEDKAR -MAHAD

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 42+ | D $ | | | 43+ | D $ | | | 36+ | C $ | | | 53+ | B $ | | | 34F | F | | | 61+ | A $ | | | --- | | | | F | | | 288 |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 4 | D | $ 4 16 | 43 | 4 | D | $ 4 16 | 55 | 7 | B+$ | 4 28 | 53 | 6 | B $ | 4 24 | -- | - | - | ---- | 61 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

1019905 JADHAV SONALI VILAS VIDYA (2023016400629246) 47 DR.AMBEDKAR -MAHAD

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 41E | D | | | 50+ | B $ | | | 53+ | A $ | | | 62+ | A $ | | | 22F | F | | | 70+ | A+$ | | | --- | | | | F | | | 317 |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 4 | D | 4 16 | 50 | 6 | B | $ 4 24 | 72 | 9 | A+$ | 4 36 | 62 | 8 | A $ | 4 32 | -- | - | - | ---- | 70 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- | |

1019906 /JADHAV SONAM RAJENDRA RUJUTA (2023016400587356) 47 DR.AMBEDKAR -MAHAD

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 46+ | C $ | | | 40+ | D $ | | | 35+ | D $ | | | 51+ | B $ | | | 9F | F | | | 67+ | A $ | | | --- | | | | F | | | 267 |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 5 | C $ | 4 20 | 40 | 4 | D | $ 4 16 | 54 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 67 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3713) : REGIONAL PLANNING & DEVPT. (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019907 MAHADIK ONKAR ARUN ARUNA (2021016400318266) 47 DR.AMBEDKAR -MAHAD

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 44+ | | D $ | | 40+ | | D $ | | 43+ | | B $ | | 41 | | D | | 41+ | | D $ | | 67+ | | A $ | | --- | | | | | | |
| | | | | | | | | 20+ | | O $ | | | | | | | | | | | | | | | | | | P | | 296 |
| 44 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | 41 | 4 | D | 4 16 | 41 | 4 | D $ | 4 16 | 67 | 8 | A $ | 4 32 | --- | | | | 24 | 128 | 5.33 |

1019908 /PAWAR SEJAL PRAVIN SUNITA (2023016400587333) 47 DR.AMBEDKAR -MAHAD

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 46+ | | C $ | | 57+ | | B+$ | | 32+ | | D $ | | 48+ | | C $ | | 34F | | F | | 61+ | | A $ | | --- | | | | | | |
| | | | | | | | | 19+ | | O $ | | | | | | | | | | | | | | | | | | F | | 297 |
| 46 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | -- | - | - | ---- | 61 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- |

1019909 RAJEMAHADIK CHETAN BABASAHEB DIPLAI (2023016400156075) 47 DR.AMBEDKAR -MAHAD

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 44 | | D | | 42+ | | D $ | | 32+ | | D $ | | 46+ | | C $ | | 40 | | D | | 59+ | | B+$ | | --- | | | | | | |
| | | | | | | | | 19+ | | O $ | | | | | | | | | | | | | | | | | | P | | 282 |
| 44 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 46 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 59 | 7 | B+$ | 4 28 | --- | | | | 24 | 120 | 5.00 |

1019910 /SUTAR SHALAKA SANJAY MANISHA (2021016400231254) 47 DR.AMBEDKAR -MAHAD

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 49 | | C | | 52+ | | B $ | | 44+ | | B+$ | | 52 | | B | | 53+ | | B $ | | 84+ | | O $ | | --- | | | | | | |
| | | | | | | | | 8+ | | D $ | | | | | | | | | | | | | | | | | | P | | 342 |
| 49 | 5 | C | 4 20 | 52 | 6 | B $ | 4 24 | 52 | 6 | B $ | 4 24 | 52 | 6 | B | 4 24 | 53 | 6 | B $ | 4 24 | 84 | 10 | O $ | 4 40 | --- | | | | 24 | 156 | 6.50 |

1019911 /TAMBE RAVINA MANOJ UJWALA (2021016400239346) 47 DR.AMBEDKAR -MAHAD

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 29F | | F | | 42+ | | D $ | | 32E | | D | | 8F | | F | | 18F | | F | | 71+ | | A+$ | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | | | | | | | | | F | | 218 |
| -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 50 | 6 | B | 4 24 | -- | - | - | ---- | -- | - | - | ---- | 71 | 9 | A+$ | 4 36 | --- | | | | 12 | 0 | -- |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019912 /DAFEDAR NAZIYA ZAMIR NAUSHIN (2023016400957691) 1204 FAJANDAR WOMEN -MAHAD

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 55+ | | B+$ | | 43+ | | D $ | | 32+ | | D $ | | 42 | | D | | 40+ | | D $ | | 34+ | | D $ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | P | | 280 |
| 55 | 7 | B+$ | 4 28 | 43 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 42 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 120 | 5.00 |

1019913 /KHATIB AYESHA ALTAF ASMA (2023016400957837) 1204 FAJANDAR WOMEN -MAHAD

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40+ | | D $ | | 40+ | | D $ | | 38+ | | C $ | | 53 | | B | | 53+ | | B $ | | 37+ | | C $ | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 20+ | | O $ | | | | | | P | | 299 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 53 | 6 | B | 4 24 | 53 | 6 | B $ | 4 24 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 136 | 5.67 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓G | GPA | MARKS |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019914 /MUKADAM SALWA ASLAM FAUZIYA (2023016400957702) 1204 FAJANDAR WOMEN -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 58+ | B+$ | | 59+ | B+$ | | 57+ | A+$ | | 50 | B | | 41+ | D $ | | 32+ | D $ | | --- | | | | | | | | |
| | | | | | | 20+ | O $ | | | | | | | | 20+ | O $ | | | | | | | | P | | 337 |
| 58 | 7 | B+$ 4 28 | 59 | 7 | B+$ 4 28 | 77 | 9 | A+$ 4 36 | 50 | 6 | B 4 24 | 41 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | | | | 24 | 156 | 6.50 |

1019915 /MUKADAM SALWA AKHLAK AHMED SURAIYA BEGUM (2023016400957795) 1204 FAJANDAR WOMEN -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 32F | F | | 32+ | D $ | | 23F | F | | 40+ | D $ | | 18F | F | | --- | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | F | | 221 |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 51 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | | | | 12 | 0 | -- |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019916 /MOMIN SANIYA IRFAN KANIZA (2023016400847061) 1243

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61+ | A $ | | 48+ | C $ | | 42 | B | | 62+ | A $ | | 54+ | B $ | | 50+ | A $ | | --- | | | | | | | | |
| | | | | | | 20+ | O $ | | | | | | | | 20+ | O $ | | | | | | | | P | | 357 |
| 61 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 62 | 8 | A 4 32 | 62 | 8 | A $ 4 32 | 54 | 6 | B $ 4 24 | 70 | 9 | A+$ 4 36 | --- | | | | | | 24 | 176 | 7.33 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3713) : REGIONAL PLANNING & DEVPT. (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019917 /JADHAV SHRAVANI SHARAD SARITA (2021016400239404) 47 DR.AMBEDKAR -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40 | D | | 40+ | B $ | | 43 | D | | 40+ | D $ | | 71+ | A+$ | | --- | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | P | | 291 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 57 | 7 | B+$ 4 28 | 43 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 71 | 9 | A+$ 4 36 | --- | | | | | | 24 | 128 | 5.33 |

1019918 /KASARE SAYLI SANJAY SANJIVANI (2021016400230204) 47 DR.AMBEDKAR -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13F | F | | 40E | D | | 33+ | D $ | | 40+ | D $ | | 40E | D | | 74+ | A+$ | | --- | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | F | | 258 |
| -- | - | - ---- | 40 | 4 | D 4 16 | 51 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 74 | 9 | A+$ 4 36 | --- | | | | | | 20 | 0 | -- |

1019919 RASAL SHRiDAS KISHOR SUJATA (2021016400239041) 47 DR.AMBEDKAR -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 40 | D | | 33+ | D $ | | 42 | D | | 40+ | D $ | | 69+ | A $ | | --- | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | P | | 280 |
| 40 | 4 | D 4 16 | 40 | 4 | D 4 16 | 49 | 5 | C $ 4 20 | 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 69 | 8 | A $ 4 32 | --- | | | | | | 24 | 116 | 4.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1019920 /CHAVAN SANIKA SUNIL MANISHA (2023016400287682) 47 DR.AMBEDKAR -MAHAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 46+ | C $ | | 40+ | B $ | | 45+ | C $ | | 46+ | C $ | | 56E | A+ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 268 |
| | -- | - - | ---- | 46 | 5 | C $ 4 20 | 58 | 7 | B+$ 4 28 | 45 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | 73 | 9 | A+ 4 36 | --- | | | 20 0 | -- | |
| 1019921 /PURBIYA MAMATA SHANKARLAL GISI (2023016400524213) 47 DR.AMBEDKAR -MAHAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 30F | F | | 32+ | D $ | | 51E | B | | 45+ | C $ | | 46E | B+ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 280 |
| | 40 | 4 | D $ 4 16 | -- | - - | ---- | 50 | 6 | B $ 4 24 | 51 | 6 | B 4 24 | 45 | 5 | C $ 4 20 | 64 | 8 | A 4 32 | --- | | | 20 0 | -- | |
| 1019922 /RAKTE JANHAVI RAMDAS RAJASHREE (2023016400178972) 47 DR.AMBEDKAR -MAHAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 48+ | C $ | | 36+ | C $ | | 40+ | D $ | | 49+ | C $ | | 54 | A | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 304 |
| | 41 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 71 | 9 | A+ 4 36 | --- | | | 24 136 | 5.67 | |
| 1019923 SAKPAL AJINKYA BHIKAJI VANITA (2023016400355693) 47 DR.AMBEDKAR -MAHAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16F | F | | 41E | D | | 32+ | D $ | | 43E | D | | 47E | C | | 51E | A | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 264 |
| | -- | - - | ---- | 41 | 4 | D 4 16 | 50 | 6 | B $ 4 24 | 43 | 4 | D 4 16 | 47 | 5 | C 4 20 | 67 | 8 | A 4 32 | --- | | | 20 0 | -- | |
| 1019924 SHINDE MAYUR ASHOK ASHWINI (2020016400018382) 47 DR.AMBEDKAR -MAHAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | B | | 61 | A | | 52 | A | | 54 | B | | 40+ | D $ | | 49 | A | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 346 |
| | 54 | 6 | B 4 24 | 61 | 8 | A 4 32 | 70 | 9 | A+ 4 36 | 54 | 6 | B 4 24 | 40 | 4 | D $ 4 16 | 67 | 8 | A 4 32 | --- | | | 24 164 | 6.83 | |
| 1019925 /YADAV NIDHI NILESH URMILA (2023016400306364) 47 DR.AMBEDKAR -MAHAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55 | B+ | | 57 | B+ | | 33+ | D $ | | 70+ | A+$ | | 48+ | C $ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 15 | A+ | | | | | P | | 352 |
| | 55 | 7 | B+ 4 28 | 57 | 7 | B+ 4 28 | 51 | 6 | B $ 4 24 | 70 | 9 | A+$ 4 36 | 48 | 5 | C $ 4 20 | 71 | 9 | A+ 4 36 | --- | | | 24 172 | 7.17 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1019926 SALVI SAURABH VIKAS ANITA (2022016400312263) 47 DR.AMBEDKAR -MAHAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 56+ | B+$ | | 18F | F | | 43+ | D $ | | 44+ | D $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 270 |
| | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | -- | - - | ---- | 43 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 233

CENTRE : 11 MAHAD

SEAT_NO NAME — PRN — COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory / Theory / Theory & Internal / Theory / Theory / Theory / Theory

TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | RESULT | REMARK | TOTAL MARKS

---

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

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1019927 BATAVALE YUVRAJ RAJESH RAJASHREE (2023016400545534) 47 DR.AMBEDKAR -MAHAD

40+ D $ | 41+ D $ | 34+ D $ | 48+ C $ | 48 C | 43+ B $ | ---
19+ O $ | 15+ A+$ | P | 288
40 4 D $ 4 16 | 41 4 D $ 4 16 | 53 6 B $ 4 24 | 48 5 C $ 4 20 | 48 5 C 4 20 | 58 7 B+$ 4 28 | --- | 24 124 5.17

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1019928 MHASHILKAR RAJ NATHURAM MEENA (2023016400288921) 47 DR.AMBEDKAR -MAHAD

56 B+ | 66+ A $ | 32+ D $ | 45+ C $ | 64+ A $ | 51+ A $ | ---
18+ O $ | 12 A | P | 344
56 7 B+ 4 28 | 66 8 A $ 4 32 | 50 6 B $ 4 24 | 45 5 C $ 4 20 | 64 8 A $ 4 32 | 63 8 A 4 32 | --- | 24 168 7.00

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1019929 /MORE SANIKA ARUN ANKITA (2023016400141973) 47 DR.AMBEDKAR -MAHAD

47E C | 55E B+ | 39E C | 40+ D $ | 30F F | 45+ B+$ | ---
18+ O $ | 13E A | F | 287
47 5 C 4 20 | 55 7 B+ 4 28 | 57 7 B+ 4 28 | 40 4 D $ 4 16 | -- - - ---- | 58 7 B+ 4 28 | --- | 20 0 --

---

1019930 /PAWAR POOJA BALARAM GEETA (2023016400390043) 47 DR.AMBEDKAR -MAHAD

47 C | 40+ D $ | 37+ C $ | 42+ D $ | 41+ D $ | 37+ C $ | ---
18+ O $ | 14 A+ | P | 276
47 5 C 4 20 | 40 4 D $ 4 16 | 55 7 B+$ 4 28 | 42 4 D $ 4 16 | 41 4 D $ 4 16 | 51 6 B 4 24 | --- | 24 120 5.00

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1019931 /SHINDE TEJASHRI SUDHIR SUPRIYA (2023016400378193) 47 DR.AMBEDKAR -MAHAD

41+ D $ | 65 A | 42+ B $ | 45 C | 40 D | 45+ B+$ | ---
18+ O $ | 16+ O $ | P | 312
41 4 D $ 4 16 | 65 8 A 4 32 | 60 8 A $ 4 32 | 45 5 C 4 20 | 40 4 D 4 16 | 61 8 A $ 4 32 | --- | 24 148 6.17

---

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

---

1019932 /PANSARI ALFIYA ALAUDDIN SADIKA (2023016400942343) 1243

62+ A $ | 65+ A $ | 59+ A+$ | 40+ D $ | 53+ B $ | 32+ D $ | ---
18+ O $ | 17+ O $ | A PPR | 346
62 8 A $ 4 32 | 65 8 A $ 4 32 | 77 9 A+$ 4 36 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | 49 5 C $ 4 20 | --- | 24 160 --

---

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

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1019933 /BOBADE RUPALI GANESH KALPANA (2021016400232497) 47 DR.AMBEDKAR -MAHAD

25F F | 29F F | 14F F | 41E D | 44E D | 32+ D $ | ---
18+ O $ | 18+ O $ | F | 221
-- - - ---- | -- - - ---- | -- - - ---- | 41 4 D 4 16 | 44 4 D 4 16 | 50 6 B $ 4 24 | --- | 12 0 --

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1019934 /JADHAV AADITI SURENDRA UJWALA (2023016400391947) 47 DR.AMBEDKAR -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 45+ | C $ | | 32 | D | | 41+ | D $ | | 40+ | D $ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 277 |
| 40 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 49 | 5 | C 4 20 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 62 | 8 | A $ 4 32 | --- | | | 24 | 120 5.00 | |

1019935 /PAWAR SAKSHI BALARAM GEETA (2021016400227442) 47 DR.AMBEDKAR -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | | 40 | D | | 50+ | A $ | | 45 | C | | 47+ | C $ | | 53+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 325 |
| 54 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 68 | 8 | A $ 4 32 | 45 | 5 | C 4 20 | 47 | 5 | C $ 4 20 | 71 | 9 | A+$ 4 36 | --- | | | 24 | 148 6.17 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019936 PAWAR VAIBHAV SANJAY GEETA (2020016401743236) 47 DR.AMBEDKAR -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25F | F | | 40+ | D $ | | 35+ | D $ | | 40+ | D $ | | 43+ | D $ | | 52+ | A $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 12+ | A $ | | | | | F | | 264 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019937 JULE A MATIN IQBAL SALMA (2020016401866252) 47 DR.AMBEDKAR -MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | F | | 41E | D | | 32E | D | | 40E | D | | 40E | D | | 32E | D | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 240 |
| -- | - | - ---- | 41 | 4 | D 4 16 | 50 | 6 | B 4 24 | 40 | 4 | D 4 16 | 40 | 4 | D 4 16 | 47 | 5 | C 4 20 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                     PRN                                   COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal   Theory          Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓G   GPA   MARKS

 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)            (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)    (3126) : RESEARCH METHODOLOGY-I      (Th:100/40,Cr.Pt.: 4)
 (3129) : ENVIRONMENTAL ECONOMICS-I   (Th:100/40,Cr.Pt.: 4)            (3133) : HISTORY OF ECO. THOUGHTS-I  (Th:80/32, In:20/8,Cr.Pt.: 4)

1019938  /DHAMAPURKAR AKANKSHA VITTHAL SUMAN                 (2023016401877632)              186  S.K.PATIL - MALVAN

     49+    C $       52+    B $      40+    B $      46+    C $      42+    D $      35     D         ---
                                      16+    O $                                       19+    O $                           P                299
     49   5  C $ 4 20   52   6  B $ 4 24   56   7  B+$ 4 28  46   5  C $ 4 20  42   4  D $  4 16 54   6  B   4 24  ---                24  132   5.50

1019939   KADAM SUYOG SANTOSH SAVITA                         (2023016401877551)              186  S.K.PATIL - MALVAN

     23F    F         48E    C        33+    D $      47+    C $      40+    D $      33+    D $       ---
                                      16+    O $                                       15+    A+$                           F                255
     --   -  -   ----   48   5  C   4 20   49   5  C $ 4 20  47   5  C $ 4 20  40   4  D $  4 16 48   5  C $ 4 20  ---                20    0  --

 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)            (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)    (3711) : INTRO. TO GEOMORPHOLOGY     (Th:100/40,Cr.Pt.: 4)
 (3712) : GEO. OF RURAL SETTLEMENT    (Th:100/40,Cr.Pt.: 4)            (3715) : TOOLS & TECH IN GEOG.       (Th:100/40,Cr.Pt.: 4)

1019940  /TORASKAR AISHWARYA ANANDA ARATI                    (2023016401876501)              186  S.K.PATIL - MALVAN

     40+    D $       43     D        45+    B+$      40+    D $      40+    D $      55+    B+$       ---
                                      17+    O $                                                                        P                280
     40   4  D $ 4 16   43   4  D   4 16   62   8  A $ 4 32  40   4  D $ 4 16  40   4  D $  4 16 55   7  B+$ 4 28  ---                24  124   5.17

 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)            (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)    (1204) : LINGUISTIC & MARATHI GRMMR  (Th:100/40,Cr.Pt.: 4)
 (1205) : MODERN MARATHI LITERATURE   (Th:100/40,Cr.Pt.: 4)            (1206) : OCCUPATIONAL MARATHI        (Th:80/32, In:20/8,Cr.Pt.: 4)

1019941  /DUKHANDE ISHA GANGADHAR MAMATA                     (2023016401874572)              186  S.K.PATIL - MALVAN

     52     B         47     C        40+    B $      40+    D $      50+    B $      48+    A $       ---
                                      19+    O $                                       16+    O $                           P                312
     52   6  B   4 24   47   5  C   4 20   59   7  B+$ 4 28  40   4  D $ 4 16  50   6  B $  4 24 64   8  A $ 4 32  ---                24  144   6.00

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99     60-69.99      55-59.99      50-54.99       45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9       A / 8         B+ / 7        B / 6          C / 5          D / 4          F / 0
```

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019942 KHERADE VIRAJ VIJAY VIDYA (2023016400349007) 1074 T.CHORAGE -MANDKI/PALVAN

| SEAT_NO | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 42+ | D | $ | | | 57+ | B+ | $ | | | 45+ | B+ | $ | | | 53+ | B | $ | | | 50+ | B | $ | | | 37+ | C | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 11+ | B+ | $ | | | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | A | PPR | | 310 |
| | 42 | 4 | D | $ | 4 16 | 57 | 7 | B+ | $ | 4 28 | 56 | 7 | B+ | $ | 4 28 | 53 | 6 | B | $ | 4 24 | 50 | 6 | B | $ | 4 24 | 52 | 6 | B | $ | 4 24 | --- | | | | | 24 | 144 | -- | |

1019943 SAWANT PRAFULLA ANIL YOGITA (2022016400387604) 1074 T.CHORAGE -MANDKI/PALVAN

| SEAT_NO | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 45+ | C | $ | | | 51+ | B | $ | | | 37+ | C | $ | | | 42 | D | | | | 50+ | B | $ | | | 41+ | B | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 13+ | A | $ | | | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | P | | | 294 |
| | 45 | 5 | C | $ | 4 20 | 51 | 6 | B | $ | 4 24 | 50 | 6 | B | $ | 4 24 | 42 | 4 | D | | 4 16 | 50 | 6 | B | $ | 4 24 | 56 | 7 | B+ | $ | 4 28 | --- | | | | | 24 | 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1019944 BHOGADE MAHENDRA DHAKALU BANI (2022016400357845) 178 R.S.S. - MOKHADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | | 46+ | C $ | | | 32+ | D $ | | | 42+ | D $ | | | 47+ | C $ | | | 32 | D | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 276 |
| 43 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 51 | 6 | B | 4 24 | --- | | | | 24 | 116 | 4.83 |

1019945 /CHANDRE BHAGYASHRI NANDULAL SHOBHA (2023016400750286) 178 R.S.S. - MOKHADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55+ | B+$ | | | 40+ | D $ | | | 34+ | D $ | | | 40 | D | | | 51+ | B $ | | | 55+ | A $ | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | 305 |
| 55 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 51 | 6 | B $ | 4 24 | 70 | 9 | A+$ | 4 36 | --- | | | | 24 | 140 | 5.83 |

1019946 /HILIM KALYANI MOTIRAM ALAKA (2023016400748724) 178 R.S.S. - MOKHADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 41+ | D $ | | | 32+ | D $ | | | 40 | D | | | 61+ | A $ | | | 42+ | B $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 291 |
| 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 61 | 8 | A $ | 4 32 | 59 | 7 | B+$ | 4 28 | --- | | | | 24 | 132 | 5.50 |

1019947 HILIM VISHVANATH KRISHNA SUREKHA (2020016401816716) 178 R.S.S. - MOKHADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 40+ | D $ | | | 36+ | C $ | | | 9F | F | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 12+ | A $ | | | | | | | F | | 227 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | --- | | | | 20 | 0 | -- |

1019948 /HIRKUDA ANJALI SHIVRAM MANJULA (2023016400734314) 178 R.S.S. - MOKHADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 54+ | B $ | | | 32+ | D $ | | | 40+ | D $ | | | 49+ | C $ | | | 42+ | B $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | A | PPR | 290 |
| 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 128 | -- |

1019949 MALI SANKET KAMLAKAR BHARTI (2022016400337462) 178 R.S.S. - MOKHADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 50+ | B $ | | | 34+ | D $ | | | 44 | D | | | 58+ | B+$ | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | 295 |
| 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 44 | 4 | D | 4 16 | 58 | 7 | B+$ | 4 28 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 132 | 5.50 |

1019950 /NATHE ALISHA LAXMAN KAMINI (2023016400748507) 178 R.S.S. - MOKHADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | | 41+ | D $ | | | 34 | D | | | 46 | C | | | 54 | B | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 13+ | A $ | | | | | | | P | | 282 |
| 43 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 49 | 5 | C | 4 20 | 46 | 5 | C | 4 20 | 54 | 6 | B | 4 24 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 116 | 4.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                     PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal   Theory          Theory           Theory            Theory          RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓G    GPA   MARKS
-------------------------------------------------------------------------------------------------------------------------------------
 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)            (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)    (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)            (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019951  /PARDHI POOJA SANTOSH MANJULA                      (2023016400733597)             178  R.S.S. - MOKHADA

    40+     D $       40+     D $       32+     D $       32F     F         40+     D $       45+     B+$        ---
                                        16+     O $                                           18+     O $                               F               263
    40   4  D $ 4 16   40   4  D $ 4 16  48   5  C $ 4 20  --    -  -   ----  40   4  D $  4 16 63   8  A $ 4 32  ---                   20    0  --
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)            (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)    (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)            (3208) : INTRO. TO HERITAGE TOURISM  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019952  /MOULE HARSHADA DEVRAM PUSHPA                      (2023016400727306)             178  R.S.S. - MOKHADA

    60      A         82+     O $       55+     A $       75+     A+$       67+     A $       40+     B $        ---
                                        16+     O $                                           17+     O $                               P               412
    60   8  A   4 32   82   10 O $ 4 40  71   9  A+$ 4 36  75   9  A+$ 4 36  67   8  A $  4 32 57   7  B+$ 4 28  ---                   24  204   8.50
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)            (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)    (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)            (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1019953  /BUDHAR UJWALA KAMLU SANGITA                       (2023016400744773)             178  R.S.S. - MOKHADA

    40+     D $       42+     D $       41+     B $       50+     B $       40E     D         22F     F          ---
                                        13+     A $                                           13+     A $                               F               261
    40   4  D $ 4 16   42   4  D $ 4 16  54   6  B $ 4 24  50   6  B $ 4 24  40   4  D     4 16 --    -  -  -- --  ---                   20    0  --
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1019954  /SHITAL SHID DATTU PARVATI                         (2023016401251091)             178  R.S.S. - MOKHADA

    56+     B+$       63+     A $       37+     C $       69      A         76+     A+$       45+     B+$        ---
                                        15+     A+$                                           15+     A+$                               P               376
    56   7  B+$ 4 28   63   8  A $ 4 32  52   6  B $ 4 24  69   8  A   4 32  76   9  A+$  4 36 60   8  A $ 4 32  ---                   24  184   7.67
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1019955  /TRIBHUVAN ANJALI LUKAS SUNITA                     (2022016400336981)             178  R.S.S. - MOKHADA

    52+     B $       40+     D $       50+     A $       55      B+        45      C         44      B+         ---
                                        14+     A+$                                           13+     A $                               P               313
    52   6  B $ 4 24   40   4  D $ 4 16  64   8  A $ 4 32  55   7  B+  4 28  45   5  C     4 20 57   7  B+  4 28  ---                   24  148   6.17
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1019956   VALAVI SANKET SHIVAJI SANGITA                     (2023016400735704)             178  R.S.S. - MOKHADA

    59+     B+$       63+     A $       33+     D $       51+     B $       44      D         32+     D $        ---
                                        15+     A+$                                           15+     A+$                               P               312
    59   7  B+$ 4 28   63   8  A $ 4 32  48   5  C $ 4 20  51   6  B $ 4 24  44   4  D     4 16 47   5  C $ 4 20  ---                   24  140   5.83
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks         :  Above 80       70-79.99       60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9         A / 8           B+ / 7         B / 6            C / 5           D / 4         F / 0
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SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019957 /ANSARI IQRA MOHOMMAD RAFIQ NAFISA | | | | | | | | | | | | | | | (2023016400465487) | | | | | | | | | | | | | | | 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | |
| 57 | B+ | | | | 50+ | B $ | | | | 49+ | A $ | | | | 40+ | D $ | | | | 50+ | B $ | | | | 43+ | B $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | | P | | | 327 |
| 57 | 7 | B+ | 4 | 28 | 50 | 6 | B $ | 4 | 24 | 68 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 62 | 8 | A $ | 4 | 32 | --- | | | | | | 24 | 156 | 6.50 | |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1104) : TRANS STUD:THEO & PRACT.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019958 /CONTRACTOR SABIHA ARIF SHABNAM | | | | | | | | | | | | | | | (2020016400736341) | | | | | | | | | | | | | | | 28 BURHANI -BYCULLA | | | | | | | | | |
| 53+ | B $ | | | | 40+ | D $ | | | | 43+ | B $ | | | | 41+ | D $ | | | | 40+ | D $ | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | | | | | | 11+ | B+$ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | | A | | ABS | | 240 |
| 53 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | 41 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | -- | - | - | -- | -- | --- | | | | | | 20 | 0 | -- | |
| 1019959 /WADIWALA ZAHRA FAZLE HUSSAIN AYEDA | | | | | | | | | | | | | | | (2020016400725142) | | | | | | | | | | | | | | | 28 BURHANI -BYCULLA | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | | A | | ABS | | 30 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | 0 | 0 | -- | | | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1019960 /ANSARI SANIYA MOHAMMED IBRAHIM SAJIDA | | | | | | | | | | | | | | | (2023016400997533) | | | | | | | | | | | | | | | 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | |
| 68+ | A $ | | | | 62+ | A $ | | | | 48+ | A $ | | | | 60+ | A $ | | | | 43 | D | | | | 56+ | A+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | | P | | | 374 |
| 68 | 8 | A $ | 4 | 32 | 62 | 8 | A $ | 4 | 32 | 67 | 8 | A $ | 4 | 32 | 60 | 8 | A $ | 4 | 32 | 43 | 4 | D | 4 | 16 | 74 | 9 | A+$ | 4 | 36 | --- | | | | | | 24 | 180 | 7.50 | |
| 1019961 /DONGARKAR ASMA IMRAN SHAMSHUNNAHAR | | | | | | | | | | | | | | | (2023016401106652) | | | | | | | | | | | | | | | 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | |
| 40+ | D $ | | | | 41+ | D $ | | | | 40+ | B $ | | | | 40+ | D $ | | | | 43+ | D $ | | | | 43 | B | | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | | P | | | 281 |
| 40 | 4 | D $ | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 43 | 4 | D $ | 4 | 16 | 61 | 8 | A | 4 | 32 | --- | | | | | | 24 | 124 | 5.17 | |
| 1019962 /GESAWAT HUBAISHA IMTIYAZ ALI PARVEEN | | | | | | | | | | | | | | | (2023016400997966) | | | | | | | | | | | | | | | 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | |
| 46 | C | | | | 50 | B | | | | 48 | A | | | | 53 | B | | | | 48 | C | | | | 35 | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | 10+ | B $ | | | | | | | | | P | | | 300 |
| 46 | 5 | C | 4 | 20 | 50 | 6 | B | 4 | 24 | 58 | 7 | B+ | 4 | 28 | 53 | 6 | B | 4 | 24 | 48 | 5 | C | 4 | 20 | 45 | 5 | C | 4 | 20 | --- | | | | | | 24 | 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019963 /QURESHI AYESHA PARVEZ ALAM REHANA PARVEEN (2023016400998382) 117 MAHARASHTRA COLL.-MUMBAI

40+ D $ 42+ D $ 40E B 41+ D $ 33F F 32E D ---
18+ O $ 17+ O $ F 263
40 4 D $ 4 16 42 4 D $ 4 16 58 7 B+ 4 28 41 4 D $ 4 16 -- - - ---- 49 5 C 4 20 --- 20 0 --

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019964 /KHAN SANIYA SURABUDDIN JAHANARA BIBI (2023016401035526) 117 MAHARASHTRA COLL.-MUMBAI

61+ A $ 73+ A+$ 71+ O $ 66+ A $ 80+ O $ 50+ A $ ---
10 B 15+ A+$ P 426
61 8 A $ 4 32 73 9 A+$ 4 36 81 10 O 4 40 66 8 A $ 4 32 80 10 O $ 4 40 65 8 A $ 4 32 --- 24 212 8.83

1019965 /SHAIKH MANTASHA MOHD AQEEL SHAISTA (2023016401001077) 117 MAHARASHTRA COLL.-MUMBAI

40+ D $ 43+ D $ 58+ A+$ 46+ C $ 40+ D $ 38+ C $ ---
12+ A $ 17+ O $ A PPR 294
40 4 D $ 4 16 43 4 D $ 4 16 70 9 A+$ 4 36 46 5 C $ 4 20 40 4 D $ 4 16 55 7 B+$ 4 28 --- 24 132 --

1019966 /SHAIKH TAIBA YUSUF FARIDA (2023016401014406) 117 MAHARASHTRA COLL.-MUMBAI

47+ C $ 40+ D $ A -- 58+ B+$ 43+ D $ 43+ B $ ---
8E D 8E D F 247
47 5 C $ 4 20 40 4 D $ 4 16 -- - - ---- 58 7 B+$ 4 28 43 4 D $ 4 16 51 6 B 4 24 --- 20 0 --

1019967 /SHAIKH UME AIMAN EJAZ ZARINA (2023016401000213) 117 MAHARASHTRA COLL.-MUMBAI

64+ A $ 55+ B+$ 39+ C $ 53+ B $ 59+ B+$ 50+ A $ ---
8+ D $ 8 D P 336
64 8 A $ 4 32 55 7 B+$ 4 28 47 5 C $ 4 20 53 6 B $ 4 24 59 7 B+$ 4 28 58 7 B+ 4 28 --- 24 160 6.67

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1019968 /BELIM HUMA MOHD SALIM REHANA (2023016401006627) 865 SULEMAN COLL- POYDHONI

26F F 48+ C $ 33+ D $ 53+ B $ 58+ B+$ 58+ B+$ ---
17+ O $ F 293
-- - - ---- 48 5 C $ 4 20 50 6 B $ 4 24 53 6 B $ 4 24 58 7 B+$ 4 28 58 7 B+$ 4 28 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1019969 /KHAN NOOR FATIMA AFROZ NAZREEN (2023016401762987) 865 SULEMAN COLL- POYDHONI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58+ | B+$ | | 51+ | B $ | | 35+ | D $ | | 69+ | A $ | | 73+ | A+$ | | 51 | B | | | --- | | | | | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | P | | 356 |
| | 58 | 7 | B+$ 4 28 | 51 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | 69 | 8 | A $ 4 32 | 73 | 9 | A+$ 4 36 | 51 | 6 | B | 4 24 | --- | | | | | | | 24 | 168 | 7.00 |
| 1019970 /KHAN SUBIYA HAROON AISHA (2022016400956102) 865 SULEMAN COLL- POYDHONI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41E | D | | 40E | D | | 35E | D | | 42E | D | | 31F | F | | 45E | C | | | --- | | | | | | | | | |
| | | | | | | | 8+ | D $ | | | | | | | | | | | | | | | | | | | F | | 242 |
| | 41 | 4 | D 4 16 | 40 | 4 | D 4 16 | 43 | 4 | D 4 16 | 42 | 4 | D 4 16 | -- | - | - ---- | 45 | 5 | C | 4 20 | --- | | | | | | | 20 | 0 | -- |
| 1019971 /SHAIKH ZARIN FATIMA HAROON PARVEEN (2023016401006674) 865 SULEMAN COLL- POYDHONI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34F | F | | 42+ | D $ | | 40+ | B $ | | 57+ | B+$ | | 51+ | B $ | | 63+ | A $ | | | --- | | | | | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | F | | 306 |
| | -- | - | - ---- | 42 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | 57 | 7 | B+$ 4 28 | 51 | 6 | B $ 4 24 | 63 | 8 | A $ 4 32 | | --- | | | | | | | 20 | 0 | -- |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1019972 /GAMARE SIMRAN SURESH KALPANA (2016016400958674) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 64+ | A $ | | 51+ | B $ | | 45+ | B+$ | | 61+ | A $ | | 59+ | B+$ | | 32+ | D $ | | | --- | | | | | | | | | |
| | | | | | | | A | -- | | | | | | | | A | -- | | | | | | | | | | A | ABS | | 312 |
| | 64 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | -- | - | - ---- | 61 | 8 | A $ 4 32 | 59 | 7 | B+$ 4 28 | -- | - | - | -- -- | --- | | | | | | | 16 | 0 | -- |
| 1019973 GURCHAL VIPUL GANESH LALITA (2022016400812423) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | 40+ | D $ | | 47+ | B+$ | | 45+ | C $ | | 47+ | C $ | | 40+ | B $ | | | --- | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 14 | A+ | | | | | | | | | | P | | 295 |
| | 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 65 | 8 | A $ 4 32 | 45 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | 54 | 6 | B | 4 24 | --- | | | | | | | 24 | 128 | 5.33 |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1019974 /QURESHI TAIBA ATIQ ATIQ AFSANA (2023016400998513) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58+ | B+$ | | 65+ | A $ | | 50+ | A $ | | 53+ | B $ | | 57+ | B+$ | | 44 | B+ | | | --- | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | P | | 363 |
| | 58 | 7 | B+$ 4 28 | 65 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | 53 | 6 | B $ 4 24 | 57 | 7 | B+$ 4 28 | 62 | 8 | A | 4 32 | --- | | | | | | | 24 | 176 | 7.33 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| 1019975 GHADGE SAHIL ANIL SAMITA (2021016400176151) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | |
| | 45+ C $ | 45 C | 36+ C $ | 46+ C $ | 43+ D $ | 32+ D $ | --- | | | |
| | | | 17+ O $ | | | 15+ A+$ | | P | | 279 |
| | 45 5 C $ 4 20 | 45 5 C 4 20 | 53 6 B $ 4 24 | 46 5 C $ 4 20 | 43 4 D $ 4 16 | 47 5 C $ 4 20 | --- | 24 120 | 5.00 | |
| 1019976 /ANSARI MAHERA MOHD ASLAM NASEEMA KHATOON (2022016401780044) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | |
| | 45+ C $ | 40+ D $ | 32 D | 40+ D $ | 58+ B+$ | 56+ A+$ | --- | | | |
| | | | 15+ A+$ | | | 18+ O $ | | P | | 304 |
| | 45 5 C $ 4 20 | 40 4 D $ 4 16 | 47 5 C 4 20 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | 74 9 A+$ 4 36 | --- | 24 136 | 5.67 | |
| 1019977 /ANSARI SUMAILA BANO YUSUF KHUSNUMA (2022016401808506) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | |
| | 69+ A $ | 64+ A $ | 41+ B $ | 40 D | 53+ B $ | 38+ C $ | --- | | | |
| | | | 15+ A+$ | | | 12+ A $ | | P | | 332 |
| | 69 8 A $ 4 32 | 64 8 A $ 4 32 | 56 7 B+$ 4 28 | 40 4 D 4 16 | 53 6 B $ 4 24 | 50 6 B $ 4 24 | --- | 24 156 | 6.50 | |
| 1019978 /KHAN TUBA MOHAMMED ISMAIL NASEEM (2023016401009556) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | |
| | 51+ B $ | 49+ C $ | 54+ A $ | 40+ D $ | 12F F | 39+ C $ | --- | | | |
| | | | 18+ O $ | | | 14+ A+$ | | F | | 277 |
| | 51 6 B $ 4 24 | 49 5 C $ 4 20 | 72 9 A+$ 4 36 | 40 4 D $ 4 16 | -- - - ---- | 53 6 B $ 4 24 | --- | 20 0 | -- | |
| 1019979 SHAIKH M AFZAL NISAR AHMAD MUMTAZ BEGUM (2016016400266027) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | |
| | 42+ D $ | A -- | 44+ B+$ | 50+ B $ | 60+ A $ | A -- | --- | | | |
| | | | 12+ A $ | | | 14+ A+$ | | A | ABS | 222 |
| | 42 4 D $ 4 16 | -- - - ---- | 56 7 B+$ 4 28 | 50 6 B $ 4 24 | 60 8 A $ 4 32 | -- - - -- -- | --- | 16 0 | -- | |
| 1019980 SHAIKH SHAHUL AAMIR JAVED AFSANA (2023016400997282) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | |
| | 54+ B $ | 46+ C $ | 41+ B $ | 43+ D $ | 42 D | 32+ D $ | --- | | | |
| | | | 16+ O $ | | | 14+ A+$ | | P | | 288 |
| | 54 6 B $ 4 24 | 46 5 C $ 4 20 | 57 7 B+$ 4 28 | 43 4 D $ 4 16 | 42 4 D 4 16 | 46 5 C $ 4 20 | --- | 24 124 | 5.17 | |
| 1019981 SHAIKH YAMAN IBADULLAH SHAMSHAD (2019016401793482) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | |
| | 42E D | 40+ D $ | 37+ C $ | 45+ C $ | 40+ D $ | 0F F | --- | | | |
| | | | 15+ A+$ | | | 17+ O $ | | F | | 236 |
| | 42 4 D 4 16 | 40 4 D $ 4 16 | 52 6 B $ 4 24 | 45 5 C $ 4 20 | 40 4 D $ 4 16 | -- - - -- -- | --- | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1019982 BISWAS SAMERUL JAFAR ALI BILKIS BIBI (2023016400386993) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48+ | C $ | | | | 47+ | C $ | | | | 32 | D | | | | 40+ | D $ | | | | 52+ | B $ | | | | 55+ | A $ | | | | --- | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | P | | 311 |
| 48 | 5 | C $ | 4 | 20 | 47 | 5 | C $ | 4 | 20 | 51 | 6 | B | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 52 | 6 | B $ | 4 | 24 | 73 | 9 | A+$ | 4 | 36 | --- | | | | 24 | 140 | 5.83 |
| 1019983 DESAI KARAN ABHAY APARNA (2022016400855747) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51+ | B $ | | | | 69+ | A $ | | | | 6F | F | | | | 68+ | A $ | | | | 82+ | O $ | | | | 50+ | A $ | | | | --- | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | F | | 356 |
| 51 | 6 | B $ | 4 | 24 | 69 | 8 | A $ | 4 | 32 | -- | - | - | ---- | | 68 | 8 | A $ | 4 | 32 | 82 | 10 | O $ | 4 | 40 | 64 | 8 | A $ | 4 | 32 | --- | | | | 20 | 0 | -- | |
| (4201) : RIGHTLY GUIDED CALIPHATE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (4202) : EARLY ABBASID CALIPHATE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (4203) : SIL. FEAT.OF EARLY CALI. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (4204) : THE SULTANATE PERIOD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (4205) : MUGHALS IN IND.&KIN OF DEC (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (4206) : INDO-ISLC.CUL.&TRAD.-PROJ. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1019984 /SHAIKH AINAL MOHAMMED ALI RIZWANA (2021016401493253) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | 35+ | D $ | | | | 44+ | D $ | | | | 40+ | D $ | | | | 33+ | D $ | | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | A | ABS | 185 |
| -- | - | - | ---- | | -- | - | - | ---- | | 52 | 6 | B $ | 4 | 24 | 44 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | | 16 | 0 | -- | |
| (2301) : ESSENTIAL PALI GRAMMAR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (2302) : PROSE &POETRY-TIPITAKA LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (2303) : ELET.-1:ETHICS & PHIL PALI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1019985 BANDEKAR SAHIL RAMKRUSHNA MANISHA (2021016400668741) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65+ | A $ | | | | 40+ | D $ | | | | 41+ | B $ | | | | 40+ | D $ | | | | 35F | F | | | | 32+ | D $ | | | | --- | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | F | | 284 |
| 65 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | 47 | 5 | C $ | 4 | 20 | --- | | | | 20 | 0 | -- | |
| 1019986 /JADHAV BHARTI SANTOSH SMITTA (2022016400855465) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71+ | A+$ | | | | 40+ | D $ | | | | 41 | B | | | | 49+ | C $ | | | | 58+ | B+$ | | | | 36 | C | | | | --- | | | | | | |
| | | | | | | | | | | 10 | B | | | | | | | | | | | | | | | 16 | O | | | | | | | | P | | 321 |
| 71 | 9 | A+$ | 4 | 36 | 40 | 4 | D $ | 4 | 16 | 51 | 6 | B | 4 | 24 | 49 | 5 | C $ | 4 | 20 | 58 | 7 | B+$ | 4 | 28 | 52 | 6 | B | 4 | 24 | --- | | | | 24 | 148 | 6.17 | |
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1019987 /ANSARI KHUSHNOOR HASAMUDDIN ASMA (2023016400486313) 979 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18F | F | | | | 40+ | D $ | | | | 51+ | A $ | | | | 54+ | B $ | | | | A | -- | | | | 47+ | B+$ | | | | --- | | | | | | |
| | | | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | | 20+ | O $ | | | | | | | | F | | 250 |
| -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 71 | 9 | A+$ | 4 | 36 | 54 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | 67 | 8 | A $ | 4 | 32 | --- | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) | | | | | (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1019988 ANSARI MOHAMMED YASIR MOHAMMED ALI KAMAR JAHAN (2023016402240135) | | | | | | 979 | | | | |
| | 43E D | 40+ D $ | 32E D<br>18+ O $ | 41+ D $ | A -- | 32E D<br>17+ O $ | --- | F | | 223 |
| | 43 4 D 4 16 | 40 4 D $ 4 16 | 50 6 B 4 24 | 41 4 D $ 4 16 | -- - - ---- | 49 5 C 4 20 | --- | 20 | 0 -- | |
| 1019989 /BAVKAR SEJAL SURYAKANT SHRADDHA (2020016401522184) | | | | | | 979 | | | | |
| | 40+ D $ | 40+ D $ | 42+ B $<br>16+ O $ | 40+ D $ | A -- | 37+ C $<br>18+ O $ | --- | A | ABS | 233 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | 40 4 D $ 4 16 | -- - - ---- | 55 7 B+$ 4 28 | --- | 20 | 0 -- | |
| 1019990 /GAUTAM ANGEL RAJU SARITA (2023016400558403) | | | | | | 979 | | | | |
| | 12F F | 41E D | 8F F<br>18+ O $ | 32F F | 41+ D $ | 43E B<br>18+ O $ | --- | F | | 213 |
| | -- - - ---- | 41 4 D 4 16 | -- - - ---- | -- - - ---- | 41 4 D $ 4 16 | 61 8 A 4 32 | --- | 12 | 0 -- | |
| 1019991 /KHAN SHAZIA FATIMA MOHAMMED ABU QATADAH SAFIYA (2023016400598017) | | | | | | 979 | | | | |
| | 41+ D $ | 45 C | 32 D<br>18+ O $ | 57+ B+$ | 66+ A $ | 33+ D $<br>20+ O $ | --- | P | | 312 |
| | 41 4 D $ 4 16 | 45 5 C 4 20 | 50 6 B 4 24 | 57 7 B+$ 4 28 | 66 8 A $ 4 32 | 53 6 B $ 4 24 | --- | 24 | 144 6.00 | |
| 1019992 KHAN ZAYEEM ANJUM SHABEENA (2022016401803761) | | | | | | 979 | | | | |
| | 20F F | 40+ D $ | 40+ B $<br>19+ O $ | 50+ B $ | A -- | 38E C<br>19+ O $ | --- | F | | 226 |
| | -- - - ---- | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | 50 6 B $ 4 24 | -- - - ---- | 57 7 B+ 4 28 | --- | 16 | 0 -- | |
| 1019993 PATIL VIDIT SUSHEEL DARSHANA (2023016400329131) | | | | | | 979 | | | | |
| | 41 D | 50 B | 34+ D $<br>20+ O $ | 40+ D $ | 85+ O $ | 35 D<br>19+ O $ | --- | P | | 324 |
| | 41 4 D 4 16 | 50 6 B 4 24 | 54 6 B $ 4 24 | 40 4 D $ 4 16 | 85 10 O $ 4 40 | 54 6 B 4 24 | --- | 24 | 144 6.00 | |
| 1019994 /QURESHI PARVEEN BANO MOHAMMED IMTIYAZ SAEEDA BEGUM (2021016401441765) | | | | | | 979 | | | | |
| | 10F F | 40E D | 32E D<br>19+ O $ | A -- | 40+ D $ | A --<br>18+ O $ | --- | F | | 159 |
| | -- - - ---- | 40 4 D 4 16 | 51 6 B 4 24 | -- - - ---- | 40 4 D $ 4 16 | -- - - -- -- | --- | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1019995 /SATAM MANSWI MAHESH MANSI (2023016400177922) 979

43 D 46+ C $ 34+ D $ 40+ D $ 66+ A $ 38+ C $ ---
19+ O $ 20+ O $ P 306
43 4 D 4 16 46 5 C $ 4 20 53 6 B $ 4 24 40 4 D $ 4 16 66 8 A $ 4 32 58 7 B+$ 4 28 --- 24 136 5.67

1019996 /SHAH PRUSHTI DHARMENDRA BEENA (2023016400228173) 979

45+ C $ 67+ A $ 39+ C $ 42 D 60+ A $ 48+ A $ ---
19+ O $ 19+ O $ P 339
45 5 C $ 4 20 67 8 A $ 4 32 58 7 B+$ 4 28 42 4 D 4 16 60 8 A $ 4 32 67 8 A $ 4 32 --- 24 160 6.67

1019997 /SHAIKH AFIYA NAZIR SHAHIDA (2023016400320101) 979

17F F 7F F 11F F 9F F 48+ C $ 32+ D $ ---
19+ O $ 18+ O $ F 161
-- - - ---- -- - - ---- -- - - ---- -- - - ---- 48 5 C $ 4 20 50 6 B $ 4 24 --- 8 0 --

1019998 /SHAIKH IKRA MANSOOR SHAIKH PARVEEN SHAIKH (2023016400998293) 979

40 D 56+ B+$ 41+ B $ 53+ B $ 73+ A+$ 45+ B+$ ---
20+ O $ 20+ O $ P 348
40 4 D 4 16 56 7 B+$ 4 28 61 8 A $ 4 32 53 6 B $ 4 24 73 9 A+$ 4 36 65 8 A $ 4 32 --- 24 168 7.00

1019999 /SHRUNGARE AARYA RAHUL RACHNA (2022016401149082) 979

40+ D $ 41+ D $ A -- A -- 65+ A $ 54E A ---
18+ O $ 19+ O $ F 237
40 4 D $ 4 16 41 4 D $ 4 16 -- - - ---- -- - - ---- 65 8 A $ 4 32 73 9 A+ 4 36 --- 16 0 --

1020000 /YADAV NANDINI SHITALAPRASAD KUMKUM (2023016402083481) 979

40 D 58+ B+$ 36+ C $ 59 B+ 40+ D $ 43+ B $ ---
17+ O $ 19+ O $ P 312
40 4 D 4 16 58 7 B+$ 4 28 53 6 B $ 4 24 59 7 B+ 4 28 40 4 D $ 4 16 62 8 A $ 4 32 --- 24 144 6.00

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020001 /KHAN SARAH ALLAH BUX MISBAH JAMAL (2021016401519674) 117 MAHARASHTRA COLL.-MUMBAI

52 B 48 C 43 B 42 D 59 B+ 35 D ---
18+ O $ 8+ D $ P 305
52 6 B 4 24 48 5 C 4 20 61 8 A 4 32 42 4 D 4 16 59 7 B+ 4 28 43 4 D 4 16 --- 24 136 5.67

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1020002 /SHAIKH FAIZA IQBAL NASEEM (2021016401442455) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | C $ | | | | 40+ | D $ | | | | 46+ | B+$ | | | | A | | | | | 40+ | D $ | | | | 41+ | B $ | | | | --- | | | | | | |
| | | | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | 8+ | D $ | | | | | | | | | | |
| 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 59 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | | A | ABS | 237 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- |
| 1020003 SHAIKH MOHAMMAD JISHAAN NASIR HEENA KAUSAR (2021016401492412) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12F | F | | | | 50+ | B $ | | | | 40+ | B $ | | | | 40E | D | | | | 40E | D | | | | 0F | F | | | | --- | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | 11+ | B+$ | | | | | | | | | | |
| -- | - | - | ---- | | 50 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | -- | - | - | -- | -- | --- | | | | F | | 203 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 0 | -- |
| (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1604) : CLASSICAL URDU PROSE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1605) : CLASSICAL URDU POETRY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1606) : URDU DRAMA AND STAGE (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1020005 /KHAN IRAM BANO ABDUL REHMAN SAIROONISHA (2023016401014422) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56+ | B+$ | | | | 54+ | B $ | | | | A | | | | | -- | | | | | 44+ | D $ | | | | 41+ | D $ | | | | 42+ | B $ | | | | --- | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | 18+ | O $ | | | | | | |
| 56 | 7 | B+$ | 4 | 28 | 54 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | 44 | 4 | D $ | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 60 | 8 | A $ | 4 | 32 | --- | | | | A | ABS | 273 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- |
| 1020006 /KHAN NOORANAKHATOON IQBAL REHANA (2020016401920715) 117 MAHARASHTRA COLL.-MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | A+ | | | | 44 | D | | | | 33+ | D $ | | | | 40+ | D $ | | | | 49+ | C $ | | | | 40+ | B $ | | | | --- | | | | | | |
| | | | | | | | | | | 12 | A | | | | | | | | | | | | | | 10 | B | | | | | | | | | | |
| 72 | 9 | A+ | 4 | 36 | 44 | 4 | D | 4 | 16 | 45 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 50 | 6 | B | 4 | 24 | --- | | | | P | | 300 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 132 | 5.50 |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1020007 /YADAV SURUCHI RAMNARAYAN ANITADEVI (2021016400248771) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61+ | A $ | | | | 50+ | B $ | | | | A | | | | | -- | | | | | 55+ | B+$ | | | | 48+ | C $ | | | | 53+ | A $ | | | | --- | | |
| | | | | | | | | | | A | | | | | -- | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | |
| 61 | 8 | A $ | 4 | 32 | 50 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | 55 | 7 | B+$ | 4 | 28 | 48 | 5 | C $ | 4 | 20 | 68 | 8 | A $ | 4 | 32 | --- | | | | A | ABS | 282 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1020008 KENDRE ROSHAN DASHRATH DARSHANA (2023016400642042) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | C | | | | 40+ | D $ | | | | 39+ | C $ | | | | 51+ | B $ | | | | 54+ | B $ | | | | 40+ | B $ | | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | 19+ | O $ | | | | | | |
| 49 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | 51 | 6 | B $ | 4 | 24 | 54 | 6 | B $ | 4 | 24 | 59 | 7 | B+$ | 4 | 28 | --- | | | | P | | 309 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 140 | 5.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> <Course-II> <Course-III> <Course-IV> <Course-V> <Course-VI> <Course-VII>

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1020009 /PARIHAR SUMITRA HANJARILAL AMIYADEVI (2023016400744146) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | 55+ | B+$ | | | | 46+ | B+$ | | | | 63+ | A $ | | | | 68+ | A $ | | | | 56+ | A+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | | A | ABS | | 313 |
| -- | - | - | ---- | | 55 | 7 | B+$ | 4 | 28 | 59 | 7 | B+$ | 4 | 28 | 63 | 8 | A $ | 4 | 32 | 68 | 8 | A $ | 4 | 32 | 68 | 8 | A $ | 4 | 32 | --- | | | | | 20 | 0 | -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1020010 /KANSARA VAISHNAVI DEEPAK DARSHANA (2021016400246942) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+ | C $ | | | | 40+ | D $ | | | | 35 | D | | | | 40+ | D $ | | | | 67+ | A $ | | | | 57+ | A+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | 10+ | B $ | | | | | | | | | P | | | 308 |
| 45 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 67 | 8 | A $ | 4 | 32 | 67 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 136 | 5.67 | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1020011 /JADHAV JAGRUTI VILAS VISHAKHA (2023016400518367) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 40+ | D $ | | | | 36+ | C $ | | | | 51+ | B $ | | | | 50+ | B $ | | | | 32+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | P | | | 284 |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 55 | 7 | B+$ | 4 | 28 | 51 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 48 | 5 | C $ | 4 | 20 | --- | | | | | 24 | 128 | 5.33 | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1020012 /GANGA JANYE PRABHUDAS LAKXMI (2022016401122093) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | 41E | D | | | | 48E | A | | | | 24F | F | | | | 40E | D | | | | 32E | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | F | | | 219 |
| -- | - | - | ---- | | 41 | 4 | D | 4 | 16 | 65 | 8 | A | 4 | 32 | -- | - | - | ---- | | 40 | 4 | D | 4 | 16 | 49 | 5 | C | 4 | 20 | --- | | | | | 16 | 0 | -- | |
| 1020013 KHARAT VIKAS ACHIT SEETA (2023016400512877) 209 SIDDHARTH ASC -MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58+ | B+$ | | | | 18F | F | | | | 39+ | C $ | | | | 40+ | D $ | | | | 53+ | B $ | | | | 45+ | B+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | | F | | | 291 |
| 58 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | | 58 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 53 | 6 | B $ | 4 | 24 | 64 | 8 | A $ | 4 | 32 | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 G | GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1020014 KUMAR NIKHIL MANOJ KUMAR MAMTA DEVI (2023016400604643) 209 SIDDHARTH ASC -MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | | D | $ | 43+ | | D | $ | 41+ | | B | $ | 41+ | | D | $ | 40+ | | D | $ | 32+ | | D | $ | --- | | | | | | | |
| | | | | | | | | 14 | | A+ | | | | | | | | | | 18+ | | O | $ | | | | | P | | | 270 |
| 41 | 4 | D | $ 4 16 | 43 | 4 | D | $ 4 16 | 55 | 7 | B+ | 4 28 | 41 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 50 | 6 | B | $ 4 24 | --- | | | | 24 | 116 | 4.83 | |

1020015 PATEL NIMESH CHETAN GEETA (2018016402198096) 209 SIDDHARTH ASC -MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | 41+ | | D | $ | 47+ | | B+ | $ | 68+ | | A | $ | 66+ | | A | $ | 51+ | | A | $ | --- | | | | | | | |
| | | | | | | | | 14 | | A+ | | | | | | | | | | 18+ | | O | $ | | | | | P | | | 345 |
| 40 | 4 | D | $ 4 16 | 41 | 4 | D | $ 4 16 | 61 | 8 | A | 4 32 | 68 | 8 | A | $ 4 32 | 66 | 8 | A | $ 4 32 | 69 | 8 | A | $ 4 32 | --- | | | | 24 | 160 | 6.67 | |

1020016 PAWAR SAGAR SUNIL SUPRIYA (2020016402348001) 209 SIDDHARTH ASC -MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | | F | | 24F | | F | | 32+ | | D | $ | 18F | | F | | 40+ | | D | $ | 19F | | F | | --- | | | | | | | |
| | | | | | | | | 14+ | | A+ | $ | | | | | | | | | 16+ | | O | $ | | | | | F | | | 185 |
| -- | - | - | ---- | -- | - | - | ---- | 46 | 5 | C | $ 4 20 | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | -- | - | - | -- -- | --- | | | | 8 | 0 | -- | | |

1020017 RATHOD SAGAR NILESH DAKSHA (2023016400642115) 209 SIDDHARTH ASC -MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | | C | $ | 52+ | | B | $ | 37+ | | C | $ | A | | -- | | 51+ | | B | $ | 32+ | | D | $ | --- | | | | | | | |
| | | | | | | | | 14E | | A+ | | | | | | | | | | 18+ | | O | $ | | | | | F | | | 252 |
| 48 | 5 | C | $ 4 20 | 52 | 6 | B | $ 4 24 | 51 | 6 | B | 4 24 | -- | - | - | ---- | 51 | 6 | B | $ 4 24 | 50 | 6 | B | $ 4 24 | --- | | | | 20 | 0 | -- | | |

1020018 SOLANKI VARUN JAYESH SANGEETA (2021016401255233) 209 SIDDHARTH ASC -MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | | 56+ | | B+ | $ | 34+ | | D | $ | 42+ | | D | $ | 54+ | | B | $ | 32+ | | D | $ | --- | | | | | | | |
| | | | | | | | | A | | -- | | | | | | | | | | 18+ | | O | $ | | | | | A | ABS | | 236 |
| -- | - | - | ---- | 56 | 7 | B+ | $ 4 28 | -- | - | - | ---- | 42 | 4 | D | $ 4 16 | 54 | 6 | B | $ 4 24 | 50 | 6 | B | $ 4 24 | --- | | | | 16 | 0 | -- | | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1020019 /TULASKAR MANSI SHASHIKANT LAXMI (2023016400541351) 209 SIDDHARTH ASC -MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61+ | | A | $ | 47+ | | C | $ | 46+ | | B+ | $ | 41+ | | D | $ | 46+ | | C | $ | 32+ | | D | $ | --- | | | | | | | |
| | | | | | | | | 16+ | | O | $ | | | | | | | | | 16+ | | O | $ | | | | | A | PPR | | 305 |
| 61 | 8 | A | $ 4 32 | 47 | 5 | C | $ 4 20 | 62 | 8 | A | $ 4 32 | 41 | 4 | D | $ 4 16 | 46 | 5 | C | $ 4 20 | 48 | 5 | C | $ 4 20 | --- | | | | 24 | 140 | -- | | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1125) : INTRO.TO CULT STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1020020 /GUPTA POONAM BHOLANATH SHANTIDEVI (2023016400359122) 79 HAZARIMAL SOMANI-CHWOPATY

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | | D | $ | 52 | | B | | 46+ | | B+ | $ | 45+ | | C | $ | 53+ | | B | $ | 33+ | | D | $ | --- | | | | | | | |
| | | | | | | | | 16+ | | O | $ | | | | | | | | | 16+ | | O | $ | | | | | P | | | 305 |
| 44 | 4 | D | $ 4 16 | 52 | 6 | B | 4 24 | 62 | 8 | A | $ 4 32 | 45 | 5 | C | $ 4 20 | 53 | 6 | B | $ 4 24 | 49 | 5 | C | $ 4 20 | --- | | | | 24 | 136 | 5.67 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020021 CHERUPARAMBIL ADITHYA SUDHESH SUNI (2022016401652147) 79 HAZARIMAL SOMANI-CHWOPATY

A -- 49+ C $ A -- A -- A -- A -- ---
15+ A+$ 13+ A $ A ABS 77
-- - - ---- 49 5 C $ 4 20 -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 4 0 --

1020022 /KHEDEKAR SANIKA SUBODH VAISHNAVI (2020016402353981) 79 HAZARIMAL SOMANI-CHWOPATY

27F F 29F F 39+ C $ 45+ C $ 40+ D $ 32+ D $ ---
8+ D $ 15+ A+$ F 235
-- - - ---- -- - - ---- 47 5 C $ 4 20 45 5 C $ 4 20 40 4 D $ 4 16 47 5 C $ 4 20 --- 16 0 --

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1020023 /KURIL ANJALI ASHOK SHEELA (2022016400268053) 79 HAZARIMAL SOMANI-CHWOPATY

41+ D $ 32F F 33+ D $ 40E D 43E D 37E C ---
17+ O $ 11+ B+$ F 254
41 4 D $ 4 16 -- - - ---- 50 6 B $ 4 24 40 4 D 4 16 43 4 D 4 16 48 5 C 4 20 --- 20 0 --

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1125) : INTRO.TO CULT STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020024 /PRAJAPATI ASHU DARGHABHAI GIGEEBEN (2023016402293381) 79 HAZARIMAL SOMANI-CHWOPATY

44+ D $ 48+ C $ 34+ D $ 44+ D $ 56+ B+$ 59 A+ ---
14+ A+$ 17+ O $ P 316
44 4 D $ 4 16 48 5 C $ 4 20 48 5 C $ 4 20 44 4 D $ 4 16 56 7 B+$ 4 28 76 9 A+ 4 36 --- 24 136 5.67

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1125) : INTRO.TO CULT STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020025 /SHAIKH UMME SARA TABREZ SHABINA (2022016400259986) 79 HAZARIMAL SOMANI-CHWOPATY

71+ A+$ 41+ D $ 43+ B $ 41+ D $ 51+ B $ 40 B ---
14+ A+$ 13+ A $ P 314
71 9 A+$ 4 36 41 4 D $ 4 16 57 7 B+$ 4 28 41 4 D $ 4 16 51 6 B $ 4 24 53 6 B 4 24 --- 24 144 6.00

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                               PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory            Theory            Theory              RESULT  REMARK  TOTAL
     TOT  GP G  C G*C  TOT  GP G  C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C    腓  腓G   GPA   MARKS
----------------------------------------------------------------------------------------------------------------------------------------------------
 (1121) : INDIAN LITERATURE - I      (Th:100/40,Cr.Pt.: 4)          (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)       (3611) : PSYCH TEST & STATISTICS-I   (Th:100/40,Cr.Pt.: 4)
 (3612) : ABNORMAL PSYCHOLOGY-I      (Th:100/40,Cr.Pt.: 4)          (3613) : INDUS./ORG. PSYCHOLOGY-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020026  /JADHAV PRERNA PRAMOD SUPRIYA                     (2022016400858564)           209  SIDDHARTH ASC -MUMBAI

     40+    D $       48+    C $       40     B        46+    C $       46+    C $       45+    B+$       ---
                                       16+    O $                                         15+    A+$                          P               296
     40   4  D $ 4 16   48   5  C $ 4 20   56   7  B+  4 28  46   5  C $ 4 20  46   5  C $  4 20 60   8  A $ 4 32   ---            24  136   5.67
----------------------------------------------------------------------------------------------------------------------------------------------------
1020027   JADHAV SUMEDH RAJARAM RASIKA                     (2022016400858781)           209  SIDDHARTH ASC -MUMBAI

     52+    B $       74+    A+$       44+    B+$      20F    F         A      --        34+    D $       ---
                                       15+    A+$                                         15+    A+$                          F               254
     52   6  B $ 4 24   74   9  A+$ 4 36   59   7  B+$ 4 28  --   -  -   ----  --   -  -   ---- 49   5  C $ 4 20   ---            16    0  --
----------------------------------------------------------------------------------------------------------------------------------------------------
1020028  /KANCHWALA SAKINA KHOZEM RASHIDA                  (2022016400858371)           209  SIDDHARTH ASC -MUMBAI

     40+    D $       40+    D $       56+    A+$      49+    C $       42+    D $       32     D         ---
                                       19+    O $                                         19+    O $                          P               297
     40   4  D $ 4 16   40   4  D $ 4 16   75   9  A+$ 4 36  49   5  C $ 4 20  42   4  D $  4 16 51   6  B   4 24   ---            24  128   5.33
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1020029  /KHAN MANTASHA KHALID ZEENAT                      (2023016400366137)           209  SIDDHARTH ASC -MUMBAI

     57+    B+$       57+    B+$       39     C        56+    B+$       56+    B+$       48+    A $       ---
                                       18+    O $                                         19+    O $                          P               350
     57   7  B+$ 4 28   57   7  B+$ 4 28   57   7  B+  4 28  56   7  B+$ 4 28  56   7  B+$  4 28 67   8  A $ 4 32   ---            24  172   7.17
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1020030   MOHITE ARYAN VILAS SUCHITRA                      (2022016400858943)           209  SIDDHARTH ASC -MUMBAI

     40+    D $       41+    D $       47+    B+$      30F    F        40+    D $       38+    C $       ---
                                       18+    O $                                         18+    O $                          F               272
     40   4  D $ 4 16   41   4  D $ 4 16   65   8  A $ 4 32  --   -  -   ----  40   4  D $  4 16 56   7  B+$ 4 28   ---            20    0  --
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1020031  /SALVE MANSI DATTARAM LAXMI                       (2023016400528853)           209  SIDDHARTH ASC -MUMBAI

     44+    D $       52+    B $       59E    A+       30F    F        45+    C $       35+    D $       ---
                                       17+    O $                                         18+    O $                          F               300
     44   4  D $ 4 16   52   6  B $ 4 24   76   9  A+  4 36  --   -  -   ----  45   5  C $  4 20 53   6  B $ 4 24   ---            20    0  --
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1020032  /SAWANT SURABHI SUNIL SUPRIYA                     (2022016400809123)           209  SIDDHARTH ASC -MUMBAI

     45+    C $       52+    B $       33     D        41+    D $       57+    B+$       53+    A $       ---
                                       19+    O $                                         18+    O $                          P               318
     45   5  C $ 4 20   52   6  B $ 4 24   52   6  B   4 24  41   4  D $ 4 16  57   7  B+$  4 28 71   9  A+$ 4 36   ---            24  148   6.17
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99       55-59.99       50-54.99        45-49.99        40-44.99      Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4         F / 0
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SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 1020033 /SHAIKH SABIYA GULAM MUSTAFA MUMTAZ | | | | | | | | | | (2022016400855821) | | | | | | 209 SIDDHARTH ASC -MUMBAI | | | | | | | |
| | 46+ | C $ | | 40+ | D $ | | 36 | C | | 42+ | D $ | | 40 | D | | 50+ | A $ | | --- | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | P | | 282 |
| | 46 | 5 C $ 4 20 | | 40 | 4 D $ 4 16 | | 50 | 6 B | 4 24 | 42 | 4 D $ 4 16 | | 40 | 4 D | 4 16 | 64 | 8 A $ 4 32 | | --- | | | 24 | 124 5.17 | |
| 1020034 /SHINDE MANSI MANGESH SHOBHA | | | | | | | | | | (2023016400377232) | | | | | | 209 SIDDHARTH ASC -MUMBAI | | | | | | | |
| | 62+ | A $ | | 45+ | C $ | | 35 | D | | 58+ | B+$ | | 69+ | A $ | | 40+ | B $ | | --- | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 342 |
| | 62 | 8 A $ 4 32 | | 45 | 5 C $ 4 20 | | 51 | 6 B | 4 24 | 58 | 7 B+$ 4 28 | | 69 | 8 A $ | 4 32 | 57 | 7 B+$ 4 28 | | --- | | | 24 | 164 6.83 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (1203) : LITERATURE AND SOCIETY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 1020035 /JADHAV RIYA RAJESH RESHMA | | | | | | | | | | (2023016400550671) | | | | | | 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | |
| | 70+ | A+$ | | 65+ | A $ | | 53+ | A $ | | 48+ | C $ | | 60+ | A $ | | 52+ | A $ | | --- | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 14+ | A+$ | | | | | A | PPR | 381 |
| | 70 | 9 A+$ 4 36 | | 65 | 8 A $ 4 32 | | 72 | 9 A+$ 4 36 | | 48 | 5 C $ 4 20 | | 60 | 8 A $ | 4 32 | 66 | 8 A $ 4 32 | | --- | | | 24 | 188 -- | |
| (2301) : ESSENTIAL PALI GRAMMAR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (2302) : PROSE &POETRY-TIPITAKA LIT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (2303) : ELET.-1:ETHICS & PHIL PALI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3401) : WORLD POLITICS | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 1020036 JAISWAR AYUSH RAMESH VIDYA DEVI | | | | | | | | | | (2023016400411552) | | | | | | 209 SIDDHARTH ASC -MUMBAI | | | | | | | |
| | 77+ | A+$ | | 40+ | D $ | | 38+ | C $ | | 41 | D | | 41 | D | | 32+ | D $ | | --- | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 12+ | A $ | | | | | P | | 297 |
| | 77 | 9 A+$ 4 36 | | 40 | 4 D $ 4 16 | | 54 | 6 B $ 4 24 | | 41 | 4 D | 4 16 | 41 | 4 D | 4 16 | 44 | 4 D $ 4 16 | | --- | | | 24 | 124 5.17 | |
| (3501) : CLASSICAL INDIAN PHILOSOPH | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3502) : PHILOSOPHY OF RELIGION | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3503) : LIVING ETHICAL ISSUES | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 1020037 /BABARIYA HARSHIKA HIMMAT MANJU | | | | | | | | | | (2022016400267966) | | | | | | 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | |
| | 51+ | B $ | | 44+ | D $ | | 36+ | C $ | | A | -- | | 66+ | A $ | | 39+ | C $ | | --- | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 14+ | A+$ | | | | | A | ABS | 267 |
| | 51 | 6 B $ 4 24 | | 44 | 4 D $ 4 16 | | 53 | 6 B $ 4 24 | | -- | - - | ---- | 66 | 8 A $ | 4 32 | 53 | 6 B $ 4 24 | | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1020038 /KADAM SALONI SANDEEP SHUBHANGI (2023016400653867) 79 HAZARIMAL SOMANI-CHWOPATY

24F F 43+ D $ 40+ B $ 16F F 40+ D $ 33+ D $ ---
12+ A $ 17+ O $ F 225
-- - - ---- 43 4 D $ 4 16 52 6 B $ 4 24 -- - - ---- 40 4 D $ 4 16 50 6 B $ 4 24 --- 16 0 --

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020039 /MADAVI CHETANA INDRAPRAKASH VINA (2019016401603012) 79 HAZARIMAL SOMANI-CHWOPATY

A -- A -- A -- A -- A -- A -- ---
9+ C $ 8E D F 17
-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 0 0 --

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020040 GAIKWAD VEDANT RAVINDRA SARIKA (2022016400279615) 79 HAZARIMAL SOMANI-CHWOPATY

57+ B+$ 51+ B $ 52+ A $ 3F F 69+ A $ 2F F ---
10+ B $ 12+ A $ F 256
57 7 B+$ 4 28 51 6 B $ 4 24 62 8 A $ 4 32 -- - - ---- 69 8 A $ 4 32 -- - - -- -- --- 16 0 --

1020041 JADHAV SAMARTH SATISH SAKSHI (2022016400269555) 79 HAZARIMAL SOMANI-CHWOPATY

40 D 40+ D $ 40+ B $ 49+ C $ 60+ A $ 42+ B $ ---
10+ B $ 15+ A+$ P 296
40 4 D 4 16 40 4 D $ 4 16 50 6 B $ 4 24 49 5 C $ 4 20 60 8 A $ 4 32 57 7 B+$ 4 28 --- 24 136 5.67

1020042 /VALMIKI BHARTI DHARMPAL LALITA (2020016402361953) 79 HAZARIMAL SOMANI-CHWOPATY

59 B+ 40+ D $ 40+ B $ 55 B+ 63 A 43 B ---
15+ A+$ 14+ A+$ P 329
59 7 B+ 4 28 40 4 D $ 4 16 55 7 B+$ 4 28 55 7 B+ 4 28 63 8 A 4 32 57 7 B+ 4 28 --- 24 160 6.67

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020043 /AGRAWALA SHAHIDA ABUBAKER SULTANA (2023016401560062) 79 HAZARIMAL SOMANI-CHWOPATY

49+ C $ 54+ B $ 37+ C $ 43+ D $ 42 D 32+ D $ ---
12+ A $ 12+ A $ P 281
49 5 C $ 4 20 54 6 B $ 4 24 49 5 C $ 4 20 43 4 D $ 4 16 42 4 D 4 16 44 4 D $ 4 16 --- 24 112 4.67

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT 腓 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)
(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020044 /KAMBLE RUTUJA PRAVIN PRITI (2022016400282196) 79 HAZARIMAL SOMANI-CHWOPATY

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 41+ D $ | 46+ C $ | 68+ O $ | 55 B+ | 51+ B $ | 40+ B $ | --- | | | |
| | | 10+ B $ | | | 16+ O $ | | P | | 327 |
| 41 4 D $ 4 16 | 46 5 C $ 4 20 | 78 9 A+$ 4 36 | 55 7 B+ 4 28 | 51 6 B $ 4 24 | 56 7 B+$ 4 28 | --- | 24 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020045 CHOUDHARY SAJID ANWAR NAHID (2022016400828194) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 58 | B+ | | 60 | A | | 43+ | B $ | | 40+ | D $ | | 56 | B+ | | 35 | D | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 328 |
| 58 | 7 | B+ 4 28 | 60 | 8 | A 4 32 | 61 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 56 | 7 | B+ 4 28 | 53 | 6 | B 4 24 | --- | | | 24 | 160 6.67 | |

1020046 /ANSARI ZAINAB ANEES AHMED RUKHSANA (2023016400508976) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B $ | | 40+ | D $ | | 42+ | B $ | | 52+ | B $ | | 51+ | B $ | | 32 | D | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 306 |
| 53 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | 52 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | 50 | 6 | B 4 24 | --- | | | 24 | 144 6.00 | |

1020047 /AZKA SHAIKH NADEEM SAKINA (2022016400830096) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55+ | B+$ | | 43+ | D $ | | 45+ | B+$ | | 42 | D | | 40+ | D $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 299 |
| 55 | 7 | B+$ 4 28 | 43 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 136 5.67 | |

1020048 /CHAUDHARY RANJANA PANNALAL ISTRAVATI (2023016400315831) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | B | | 41+ | D $ | | 43+ | B $ | | 47+ | C $ | | 57 | B+ | | 42+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 314 |
| 54 | 6 | B 4 24 | 41 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 47 | 5 | C $ 4 20 | 57 | 7 | B+ 4 28 | 57 | 7 | B+$ 4 28 | --- | | | 24 | 144 6.00 | |

1020049 /CHOUDHARY SHEHNAZ BEGUM HAZRAT ALI AMIRUNNISA (2023016400538437) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 40+ | D $ | | 41+ | B $ | | 40+ | D $ | | 40+ | D $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | PPR | 277 |
| 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 120 -- | |

1020050 /FITWALA FATIMA FAREED AHMED HUSNA (2023016400598733) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 40+ | D $ | | 32 | D | | 51 | B | | 40 | D | | 33 | D | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 275 |
| 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | 51 | 6 | B 4 24 | 40 | 4 | D 4 16 | 51 | 6 | B 4 24 | --- | | | 24 | 120 5.00 | |

1020051 /KHAN AYESHA ZUBAIR ASIYA (2023016400178167) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 67 | A | | 41 | D | | 41+ | B $ | | 40+ | D $ | | 40+ | D $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 298 |
| 67 | 8 | A 4 32 | 41 | 4 | D 4 16 | 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020052 /KHAN AYESHA ASHFAQ SALMA (2023016400292806) 749 M.S. COLL- MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D | $ | | | A | | -- | | | 44+ | B+ | $ | | | 52+ | B | $ | | | 47+ | C | $ | | | 42+ | B | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 12+ | A | $ | | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | A | ABS | | 251 |
| 42 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 56 | 7 | B+ | $ | 4 28 | 52 | 6 | B | $ | 4 24 | 47 | 5 | C | $ | 4 20 | 54 | 6 | B | $ | 4 24 | --- | | | | | | 20 | 0 | -- | |

1020053 /SAYED RUKHSAR MOHD HASAM ASMAT (2023016400292787) 749 M.S. COLL- MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | | | 40+ | D | $ | | | 40+ | B | $ | | | 40E | D | | | | 32F | F | | | | 33+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 12+ | A | $ | | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | F | | | 209 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 52 | 6 | B | $ | 4 24 | 40 | 4 | D | 4 | 16 | -- | - | - | ---- | | 45 | 5 | C | $ | 4 20 | --- | | | | | | 16 | 0 | -- | |

1020054 /SAYYED NUZHAT AJAZ ABBAS SHAMIMA BANO (2020016400092863) 749 M.S. COLL- MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | | | 40+ | D | $ | | | A | | -- | | | 40+ | D | $ | | | 42+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | A | ABS | | 188 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 49 | 5 | C | $ | 4 20 | --- | | | | | | 16 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020055 /SMAIRA SADIK HUSSAIN FATMA (2023016401128597) 555 A.E.KALSEKAR -MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B | $ | | | 52+ | B | $ | | | 55+ | A | $ | | | A | | -- | | | 50+ | B | $ | | | 45+ | B+ | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 13+ | A | $ | | | | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | A | ABS | | 281 |
| 52 | 6 | B | $ | 4 24 | 52 | 6 | B | $ | 4 24 | 68 | 8 | A | $ | 4 32 | -- | - | - | ---- | | 50 | 6 | B | $ | 4 24 | 59 | 7 | B+ | $ | 4 28 | --- | | | | | | 20 | 0 | -- | |

1020056 /CHAUDHARY NYLA FATMA ANWAR ALAM SHAMA (2023016401045745) 555 A.E.KALSEKAR -MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 45+ | C | $ | | | 32 | D | | | | 41+ | D | $ | | | 41+ | D | $ | | | 38+ | C | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | P | | | 266 |
| 40 | 4 | D | $ | 4 16 | 45 | 5 | C | $ | 4 20 | 47 | 5 | C | | 4 20 | 41 | 4 | D | $ | 4 16 | 41 | 4 | D | $ | 4 16 | 52 | 6 | B | $ | 4 24 | --- | | | | | | 24 | 112 | 4.67 | |

1020057 /DHUNNA BENAZIR SARFARAZ NASREEN BANU (2023016401108987) 555 A.E.KALSEKAR -MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62+ | A | $ | | | 44+ | D | $ | | | 47+ | B+ | $ | | | 63+ | A | $ | | | 65+ | A | $ | | | A | | -- | | | --- | | | | | | | | |
| | | | | | | | | | | 13+ | A | $ | | | | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | A | ABS | | 308 |
| 62 | 8 | A | $ | 4 32 | 44 | 4 | D | $ | 4 16 | 60 | 8 | A | $ | 4 32 | 63 | 8 | A | $ | 4 32 | 65 | 8 | A | $ | 4 32 | -- | - | - | -- | -- | --- | | | | | | 20 | 0 | -- | |

1020058 /KHAN AFIFA UROOJ RIYAZ RUKHSAR (2023016401061067) 555 A.E.KALSEKAR -MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65 | A | | | | 59 | B+ | | | | 32 | D | | | | 58+ | B+ | $ | | | 40+ | D | $ | | | 44+ | B+ | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | P | | | 322 |
| 65 | 8 | A | 4 | 32 | 59 | 7 | B+ | 4 | 28 | 42 | 4 | D | 4 | 16 | 58 | 7 | B+ | $ | 4 28 | 40 | 4 | D | $ | 4 16 | 58 | 7 | B+ | $ | 4 28 | --- | | | | | | 24 | 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020059 /KHAN NIDA PARVEEN AKRAMUDDIN SABRUNNISA (2023016401122941) 555 A.E.KALSEKAR -MUMBRA

| | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| | 41 | D | | 40+ | D $ | | 32+ | D $ | | 55 | B+ | | 40+ | D $ | | 42 | B | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 283 |
| | 41 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | 55 | 7 B+ | 4 28 | 40 | 4 D $ | 4 16 | 58 | 7 B+ | 4 28 | --- | | | 24 124 | 5.17 | |

1020060 /PATHAN AYMAN ALTAF YASMEEN (2022016402102912) 555 A.E.KALSEKAR -MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B $ | | 56 | B+ | | 40 | B | | 44+ | D $ | | 47+ | C $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | P | | 304 |
| 53 | 6 B $ | 4 24 | 56 | 7 B+ | 4 28 | 52 | 6 B | 4 24 | 44 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 52 | 6 B $ | 4 24 | --- | | | 24 136 | 5.67 | |

1020061 /SHAH AAISHA MOHD ALI SAKINA (2023016401043271) 555 A.E.KALSEKAR -MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56+ | B+$ | | 60+ | A $ | | 40+ | B $ | | 54+ | B $ | | 63+ | A $ | | 59 | A+ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 14+ | A+$ | | | | | P | | 364 |
| 56 | 7 B+$ | 4 28 | 60 | 8 A $ | 4 32 | 58 | 7 B+$ | 4 28 | 54 | 6 B $ | 4 24 | 63 | 8 A $ | 4 32 | 73 | 9 A+ | 4 36 | --- | | | 24 180 | 7.50 | |

1020062 /SHAIKH HUDA BEGUM SAFDAR RESHMA (2023016401124286) 555 A.E.KALSEKAR -MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65 | A | | 51+ | B $ | | 44+ | B+$ | | 74 | A+ | | 65+ | A $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 14+ | A+$ | | | | | P | | 356 |
| 65 | 8 A | 4 32 | 51 | 6 B $ | 4 24 | 54 | 6 B $ | 4 24 | 74 | 9 A+ | 4 36 | 65 | 8 A $ | 4 32 | 47 | 5 C $ | 4 20 | --- | | | 24 168 | 7.00 | |

1020063 /SIDDIQUI MISBAH AABID NOORI (2021016401170645) 555 A.E.KALSEKAR -MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 40+ | D $ | | 35+ | D $ | | 49+ | C $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 12+ | A $ | | | | | A | PPR | 265 |
| 43 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | 49 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 44 | 4 D $ | 4 16 | --- | | | 24 104 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020064 AYRE ISHANT GHANSHYAM PARU (2023016400508922) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 67 | A | | 43+ | D $ | | 41+ | B $ | | 54 | B | | 58+ | B+$ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | P | | 319 |
| 67 | 8 A | 4 32 | 43 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | 54 | 6 B | 4 24 | 58 | 7 B+$ | 4 28 | 44 | 4 D $ | 4 16 | --- | | | 24 140 | 5.83 | |

1020065 /ANSARI SANA FIRDOS MD IMTIYAZ YASMIN BANU (2023016400147737) 749 M.S. COLL- MUMBRA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | 54+ | B $ | | 45+ | B+$ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | PPR | 296 |
| 49 | 5 C $ | 4 20 | 54 | 6 B $ | 4 24 | 63 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | --- | | | 24 132 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020066 /TAWAR FALAK HAROON HUMA (2023016400274751) 749 M.S. COLL- MUMBRA

| SEAT_NO | NAME | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 40+ | D $ | | | | 40+ | D $ | | | | 40+ | B $ | | | | 51+ | B $ | | | | 54 | B | | | | 38 | C | | | | --- | | | | | | | | |
| | | | | | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | P | | | 287 |
| | | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 52 | 6 | B $ | 4 | 24 | 51 | 6 | B $ | 4 | 24 | 54 | 6 | B | 4 | 24 | 50 | 6 | B | 4 | 24 | --- | | | | | 24 | 128 | 5.33 | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020067 /TEHSEEN BANO MOHD IRFAN NASREEN BANO (2023016401088192) 555 A.E.KALSEKAR -MUMBRA

| SEAT_NO | NAME | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 41+ | D $ | | | | 35F | F | | | | 52E | A | | | | 40E | D | | | | 31F | F | | | | 35E | D | | | | --- | | | | | | | | |
| | | | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | F | | | 268 |
| | | 41 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | 70 | 9 | A+ | 4 | 36 | 40 | 4 | D | 4 | 16 | -- | - | - | ---- | | 51 | 6 | B | 4 | 24 | --- | | | | | 16 | 0 | -- | |

1020068 /ANSARI FATIMA FAYYAZ HUSAIN SHAHEEN (2023016401126061) 555 A.E.KALSEKAR -MUMBRA

| SEAT_NO | NAME | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 56+ | B+$ | | | | 66+ | A $ | | | | 38+ | C $ | | | | 48 | C | | | | 42+ | D $ | | | | 43+ | B $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | P | | | 326 |
| | | 56 | 7 | B+$ | 4 | 28 | 66 | 8 | A $ | 4 | 32 | 56 | 7 | B+$ | 4 | 28 | 48 | 5 | C | 4 | 20 | 42 | 4 | D $ | 4 | 16 | 58 | 7 | B+$ | 4 | 28 | --- | | | | | 24 | 152 | 6.33 | |

1020069 /CHAUDHARY SANA PARVEEN ASHFAQ AHMED FAQARUNNISA (2023016401067033) 555 A.E.KALSEKAR -MUMBRA

| SEAT_NO | NAME | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 79 | A+ | | | | 75+ | A+$ | | | | 40+ | B $ | | | | 55 | B+ | | | | 43+ | D $ | | | | 54+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | P | | | 379 |
| | | 79 | 9 | A+ | 4 | 36 | 75 | 9 | A+$ | 4 | 36 | 56 | 7 | B+$ | 4 | 28 | 55 | 7 | B+ | 4 | 28 | 43 | 4 | D $ | 4 | 16 | 71 | 9 | A+$ | 4 | 36 | --- | | | | | 24 | 180 | 7.50 | |

1020070 /KADRI MEHTAB MAHEK HABIB AHMED RUKHSANA (2023016401062353) 555 A.E.KALSEKAR -MUMBRA

| SEAT_NO | NAME | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 40+ | D $ | | | | 49+ | C $ | | | | 36+ | C $ | | | | 58+ | B+$ | | | | 42 | D | | | | 46+ | B+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | P | | | 303 |
| | | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 52 | 6 | B $ | 4 | 24 | 58 | 7 | B+$ | 4 | 28 | 42 | 4 | D | 4 | 16 | 62 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 136 | 5.67 | |

1020071 /KHAN JAVERIYA MURSALIN ANISA KHATOON (2023016401093692) 555 A.E.KALSEKAR -MUMBRA

| SEAT_NO | NAME | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 54+ | B $ | | | | 80+ | O $ | | | | 52+ | A $ | | | | 57+ | B+$ | | | | 54+ | B $ | | | | 52+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | A | PPR | | 388 |
| | | 54 | 6 | B $ | 4 | 24 | 80 | 10 | O $ | 4 | 40 | 72 | 9 | A+$ | 4 | 36 | 57 | 7 | B+$ | 4 | 28 | 54 | 6 | B $ | 4 | 24 | 71 | 9 | A+$ | 4 | 36 | --- | | | | | 24 | 188 | -- | |

1020072 /MOMIN HAFSA BANO ABDUL KHALID SHIREEN BANO (2023016401124247) 555 A.E.KALSEKAR -MUMBRA

| SEAT_NO | NAME | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 40+ | D $ | | | | 48+ | C $ | | | | 34+ | D $ | | | | 40+ | D $ | | | | 51+ | B $ | | | | 33+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | A | PPR | | 281 |
| | | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 52 | 6 | B $ | 4 | 24 | --- | | | | | 24 | 124 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020073 /SHAIKH UZMA ISMAIL ALIYA (2023016401095072) 555 A.E.KALSEKAR -MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57+ | B+$ | | | | 46+ | C $ | | | | 32+ | D $ | | | | 40+ | D $ | | | | 23F | F | | | | 33+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | 266 |
| 57 | 7 | B+$ | 4 | 28 | 46 | 5 | C $ | 4 | 20 | 52 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | 48 | 5 | C $ | 4 | 20 | --- | | | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020074 /TAMBOLI FARHIN MEHMOOD TABASSUM (2023016400309505) 749 M.S. COLL- MUMBRA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | | 45+ | C $ | | | | 32 | D | | | | 49 | C | | | | 40+ | D $ | | | | 35+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | | P | | 266 |
| 41 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 44 | 4 | D | 4 | 16 | 49 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 47 | 5 | C $ | 4 | 20 | --- | | | | | 24 | 108 | 4.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020075 /BHALERAO SWITI ANANTA JAYVANTI (2023016401637892) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 19+ | O | $ | | | | | | | | | A | ABS | | 35 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | | | | | | 0 | 0 | -- | |

1020076 BHOIR KUNAL VAALKU HIRABAI (2023016401633325) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | C | | | | 42+ | D | $ | | | 37+ | C | $ | | | 53+ | B | $ | | | 43+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | | P | | | 287 |
| 48 | 5 | C | 4 | 20 | 42 | 4 | D | $ | 4 16 | 53 | 6 | B | $ | 4 24 | 53 | 6 | B | $ | 4 24 | 43 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | --- | | | | | | 24 | 120 | 5.00 | |

1020077 BHOIR ROHIT KAMLAKAR PRAMILA (2020016401729221) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29F | F | | | | 40+ | D | $ | | | 32+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | | F | | | 246 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 49 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | --- | | | | | | 20 | 0 | -- | |

1020078 BHOIR ROHIT RAVINDRA SADHANA (2023016401633341) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | D | | | | 41+ | D | $ | | | 34+ | D | $ | | | 55+ | B+ | $ | | | 54+ | B | $ | | | 36+ | C | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | | P | | | 297 |
| 43 | 4 | D | 4 | 16 | 41 | 4 | D | $ | 4 16 | 51 | 6 | B | $ | 4 24 | 55 | 7 | B+ | $ | 4 28 | 54 | 6 | B | $ | 4 24 | 53 | 6 | B | $ | 4 24 | --- | | | | | | 24 | 132 | 5.50 | |

1020079 BHOIR UDDHAV HARISHCHANDRA HARSHADA (2023016401633333) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | | | 40+ | D | $ | | | 35+ | D | $ | | | 51+ | B | $ | | | 48+ | C | $ | | | 34 | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | | P | | | 288 |
| 45 | 5 | C | 4 | 20 | 40 | 4 | D | $ | 4 16 | 52 | 6 | B | $ | 4 24 | 51 | 6 | B | $ | 4 24 | 48 | 5 | C | $ | 4 20 | 52 | 6 | B | | 4 24 | --- | | | | | | 24 | 128 | 5.33 | |

1020080 DHALAPE KETAN SUBHASH NANDA (2022016402031303) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C | $ | | | 49+ | C | $ | | | 40 | B | | | | 51 | B | | | | 40+ | D | $ | | | 39 | C | | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | | P | | | 301 |
| 48 | 5 | C | $ | 4 20 | 49 | 5 | C | $ | 4 20 | 57 | 7 | B+ | | 4 28 | 51 | 6 | B | | 4 24 | 40 | 4 | D | $ | 4 16 | 56 | 7 | B+ | | 4 28 | --- | | | | | | 24 | 136 | 5.67 | |

1020081 GAWALE YOGESH DHANAJI VIJAYA (2023016401625995) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B | | | | 56+ | B+ | $ | | | 53+ | A | $ | | | 68+ | A | $ | | | 54+ | B | $ | | | 45 | B+ | | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | | P | | | 360 |
| 50 | 6 | B | 4 | 24 | 56 | 7 | B+ | $ | 4 28 | 69 | 8 | A | $ | 4 32 | 68 | 8 | A | $ | 4 32 | 54 | 6 | B | $ | 4 24 | 63 | 8 | A | | 4 32 | --- | | | | | | 24 | 172 | 7.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020082 LINGE HARSHAD PADMAKAR ANITA (2023016401637876) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 48 | | C | 53+ | | B $ | 40+<br>18+ | | B $<br>O $ | 53+ | | B $ | 45+ | | C $ | 36+<br>18+ | | C $<br>O $ | --- | | | P | | 311 |
| 48 | 5 | C 4 20 | 53 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | 53 | 6 | B $ 4 24 | 45 | 5 | C $ 4 20 | 54 | 6 | B $ 4 24 | --- | | | 24 140 | 5.83 | |

1020083 /MUKANE SONAM DAULAT VANITA (2023016402023011) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 45+ | | C $ | 66+ | | A $ | 44+<br>18+ | | B+$<br>O $ | 68+ | | A $ | 63+ | | A $ | 37<br>16+ | | C<br>O $ | --- | | | P | | 357 |
| 45 | 5 | C $ 4 20 | 66 | 8 | A $ 4 32 | 62 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | 63 | 8 | A $ 4 32 | 53 | 6 | B 4 24 | --- | | | 24 172 | 7.17 | |

1020084 NICHITE VAIBHAV DNYANESHWAR PUSHPA (2022016402029931) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 40+ | | D $ | 50+ | | B $ | 42<br>19+ | | B<br>O $ | 60+ | | A $ | 41+ | | D $ | 45+<br>18+ | | B+$<br>O $ | --- | | | P | | 315 |
| 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 61 | 8 | A 4 32 | 60 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | --- | | | 24 152 | 6.33 | |

1020085 /PALVI RIYA BHASKAR BHARATI (2023016401625287) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 40E | | D | 56E | | B+ | 37E<br>A | | C<br>-- | 45E | | C | 41E | | D | 41E<br>A | | B<br>-- | --- | | | F | | 260 |
| 40 | 4 | D 4 16 | 56 | 7 | B+ 4 28 | -- | - | - ---- | 45 | 5 | C 4 20 | 41 | 4 | D 4 16 | -- | - | - -- -- | --- | | | 16 0 | -- | |

1020086 RASAL HRUSHIKESH MANOHAR MANISHA (2020016401778662) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 49 | | C | 61 | | A | 32<br>17+ | | D<br>O $ | 45+ | | C $ | 50 | | B | 32+<br>17+ | | D $<br>O $ | --- | | | P | | 303 |
| 49 | 5 | C 4 20 | 61 | 8 | A 4 32 | 49 | 5 | C 4 20 | 45 | 5 | C $ 4 20 | 50 | 6 | B 4 24 | 49 | 5 | C $ 4 20 | --- | | | 24 136 | 5.67 | |

1020087 SHELAKE SAGAR GANESH RANJANA (2023016401592887) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 44 | | D | 45+ | | C $ | 37+<br>16+ | | C $<br>O $ | 70+ | | A+$ | 65+ | | A $ | 40+<br>17+ | | B $<br>O $ | --- | | | P | | 334 |
| 44 | 4 | D 4 16 | 45 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | 70 | 9 | A+$ 4 36 | 65 | 8 | A $ 4 32 | 57 | 7 | B+$ 4 28 | --- | | | 24 156 | 6.50 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020088 BADE PRATHAMESH PRAKASH PRATIBHA (2023016401600386) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 48 | | C | 46+ | | C $ | 55+<br>18+ | | A $<br>O $ | 51+ | | B $ | 52+ | | B $ | 58+<br>16+ | | A+$<br>O $ | --- | | | P | | 344 |
| 48 | 5 | C 4 20 | 46 | 5 | C $ 4 20 | 73 | 9 | A+$ 4 36 | 51 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | 74 | 9 | A+$ 4 36 | --- | | | 24 160 | 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | |
| 1020089 BADE VAIBHAV YASHVANT YASHODA (2023016401600371) 1116 JEEVANDEEP COLL-MURBAD | | | | | | | | | | |
| | 50 B | 51+ B $ | 42+ B $ | 60+ A $ | 58+ B+$ | 56+ A+$ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | 351 |
| | 50 6 B 4 24 | 51 6 B $ 4 24 | 59 7 B+$ 4 28 | 60 8 A $ 4 32 | 58 7 B+$ 4 28 | 73 9 A+$ 4 36 | --- | 24 172 | 7.17 | |
| 1020090 BANGAR ROHIT PUNDALIK SUVARNA (2023016401592895) 1116 JEEVANDEEP COLL-MURBAD | | | | | | | | | | |
| | 45 C | 40+ D $ | 41+ B $ | 47+ C $ | 65+ A $ | 47+ B+$ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 317 |
| | 45 5 C 4 20 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | 47 5 C $ 4 20 | 65 8 A $ 4 32 | 63 8 A $ 4 32 | --- | 24 148 | 6.17 | |
| 1020091 BANOTE BHUSHAN BHANUDAS RESHMA (2023016401621974) 1116 JEEVANDEEP COLL-MURBAD | | | | | | | | | | |
| | 40 D | 45 C | 36+ C $ | 40+ D $ | 49 C | 40+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 286 |
| | 40 4 D 4 16 | 45 5 C 4 20 | 54 6 B $ 4 24 | 40 4 D $ 4 16 | 49 5 C 4 20 | 58 7 B+$ 4 28 | --- | 24 124 | 5.17 | |
| 1020092 /CHOUDHARI MONIKA JANARDAN JAYASHRI (2023016401744274) 1116 JEEVANDEEP COLL-MURBAD | | | | | | | | | | |
| | 48 C | 43+ D $ | 53 A | 55+ B+$ | 62+ A $ | 49+ A $ | --- | | | |
| | | | 12+ A $ | | | 12+ A $ | | P | | 334 |
| | 48 5 C 4 20 | 43 4 D $ 4 16 | 65 8 A 4 32 | 55 7 B+$ 4 28 | 62 8 A $ 4 32 | 61 8 A $ 4 32 | --- | 24 160 | 6.67 | |
| 1020093 DHALPE VINOD YASHVANT KANTA (2022016402031601) 1116 JEEVANDEEP COLL-MURBAD | | | | | | | | | | |
| | 43+ D $ | 53+ B $ | 58+ A+$ | 0F F | 51+ B $ | 36+ C $ | --- | | | |
| | | | 18+ O $ | | | 19+ O $ | | F | | 278 |
| | 43 4 D $ 4 16 | 53 6 B $ 4 24 | 76 9 A+$ 4 36 | -- - - ---- | 51 6 B $ 4 24 | 55 7 B+$ 4 28 | --- | 20 0 | -- | |
| 1020094 GURDHALE NARESH LAXMAN REKHA (2020016401165183) 1116 JEEVANDEEP COLL-MURBAD | | | | | | | | | | |
| | 47 C | 40+ D $ | 33+ D $ | 40+ D $ | 41+ D $ | 37+ C $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 274 |
| | 47 5 C 4 20 | 40 4 D $ 4 16 | 51 6 B $ 4 24 | 40 4 D $ 4 16 | 41 4 D $ 4 16 | 55 7 B+$ 4 28 | --- | 24 120 | 5.00 | |
| 1020095 /KOLEKAR GEETA ARJUN ANJANA (2021016401500731) 1116 JEEVANDEEP COLL-MURBAD | | | | | | | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | A | ABS | 33 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | 0 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020096 /KURLE JAGRUTI KAMLAKAR ARATI (2023016401592616) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 21F | F | | 40E | D | | 41+ | B $ | | 42+ | D $ | | 51+ | B $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 13+ | A $ | | | | | F | | 257 |
| -- | - - | ---- | 40 | 4 | D 4 16 | 55 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

1020097 PATIL VISHAL GAJANAN SHASHIKALA (2023016401625786) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 44+ | D $ | | A | | -- | 44+ | B+$ | | 51+ | B $ | | 56+ | B+$ | | 43+ | B $ | | --- | | | | | |
| | | | | | | 11+ | B+$ | | | | | | | | 10+ | B $ | | | | | A | ABS | 259 |
| 44 | 4 D $ 4 16 | | -- | - | - ---- | 55 | 7 | B+$ 4 28 | 51 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | 53 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1020098 PAULKAR AISHWARY RAMESH MANDA (2023016401722785) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 43+ | D $ | | 51 | B | | 36+ | C $ | | 54+ | B $ | | 56+ | B+$ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 322 |
| 43 | 4 D $ 4 16 | | 51 | 6 | B 4 24 | 55 | 7 | B+$ 4 28 | 54 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | 63 | 8 | A $ 4 32 | --- | | | 24 | 152 6.33 | |

1020099 PAULKAR RAMESH GYANU ANUSAYABAI (2023016401722793) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 48 | C | | 50 | B | | 39 | C | | 43+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 290 |
| 48 | 5 C 4 20 | | 50 | 6 | B 4 24 | 58 | 7 | B+ 4 28 | 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | 24 | 128 5.33 | |

1020100 RAUT KUMAR MADHUKAR MANISHA (2016016400642126) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 44+ | D $ | | 46+ | C $ | | 33+ | D $ | | 55+ | B+$ | | 59+ | B+$ | | 49+ | A $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 10+ | B $ | | | | | A | PPR | 308 |
| 44 | 4 D $ 4 16 | | 46 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | 59 | 7 | B+$ 4 28 | 59 | 7 | B+$ 4 28 | --- | | | 24 | 140 -- | |

1020101 RAUT PRASHANT MADHUKAR ALAKA (2023016401624713) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 47 | C | | 64 | A | | 54+ | A $ | | 43+ | D $ | | 43+ | D $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 11+ | B+$ | | | | | P | | 321 |
| 47 | 5 C 4 20 | | 64 | 8 | A 4 32 | 66 | 8 | A $ 4 32 | 43 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 144 6.00 | |

1020102 TAKKE AKSHAY VIJAY VARSHA (2022016402030296) 1116 JEEVANDEEP COLL-MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 53 | B | | 43 | D | | 50+ | A $ | | 40+ | D $ | | 40+ | D $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 303 |
| 53 | 6 B 4 24 | | 43 | 4 | D 4 16 | 69 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| SEAT_NO / NAME | Course-I Theory (TOT GP G C G*C) | Course-II Theory (TOT GP G C G*C) | Course-III Theory & Internal (TOT GP G C G*C) | Course-IV Theory (TOT GP G C G*C) | Course-V Theory (TOT GP G C G*C) | Course-VI Theory (TOT GP G C G*C) | Course-VII Theory (TOT GP G C G*C) | RESULT 腓 | REMARK 腓G | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020103 TAYDE DIPAK BALIRAM YAMUNA (2023016401624705) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 67 A | 49 C | 42+ B $ | 51+ B $ | 65+ A $ | 50+ A $ | --- | | | | |
| | | | 12+ A $ | | | 10+ B $ | | P | | | 346 |
| | 67 8 A 4 32 | 49 5 C 4 20 | 54 6 B $ 4 24 | 51 6 B $ 4 24 | 65 8 A $ 4 32 | 60 8 A $ 4 32 | --- | 24 | 164 | 6.83 | |

1020104 THOMBARE KARAN GOVIND NIRA (2023016401600997) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41+ D $ | 40+ D $ | 50 A | 42+ D $ | 51+ B $ | 41+ B $ | --- | | | | |
| | | | 12+ A $ | | | 10+ B $ | | P | | | 287 |
| | 41 4 D $ 4 16 | 40 4 D $ 4 16 | 62 8 A 4 32 | 42 4 D $ 4 16 | 51 6 B $ 4 24 | 51 6 B $ 4 24 | --- | 24 | 128 | 5.33 | |

1020105 /THOMBARE NISHA PRAKASH LATA (2023016401592914) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 45+ C $ | 40+ D $ | 42 B | 46+ C $ | 55+ B+$ | 42+ B $ | --- | | | | |
| | | | 13+ A $ | | | 12+ A $ | | P | | | 295 |
| | 45 5 C $ 4 20 | 40 4 D $ 4 16 | 55 7 B+ 4 28 | 46 5 C $ 4 20 | 55 7 B+$ 4 28 | 54 6 B $ 4 24 | --- | 24 | 136 | 5.67 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020106 AGIVALE AKSHAY MADHUKAR MANISHA (2022016402031075) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | A -- | 41+ D $ | 40+ B $ | 48+ C $ | A -- | 36+ C $ | --- | | | | |
| | | | 17+ O $ | | | 17+ O $ | | A | ABS | | 199 |
| | -- - - ---- | 41 4 D $ 4 16 | 57 7 B+$ 4 28 | 48 5 C $ 4 20 | -- - - ---- | 53 6 B $ 4 24 | --- | 16 | 0 | -- | |

1020107 BHOIR PRADIP MANGAL MANDA (2019016400772234) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 45 C | 62 A | 45 B+ | 61+ A $ | 47+ C $ | 50+ A $ | --- | | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | | 343 |
| | 45 5 C 4 20 | 62 8 A 4 32 | 62 8 A 4 32 | 61 8 A $ 4 32 | 47 5 C $ 4 20 | 66 8 A $ 4 32 | --- | 24 | 168 | 7.00 | |

1020108 MOHAPE JAGDISH KESHAV ALKA (2023016402101747) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | A -- | 40+ D $ | 33+ D $ | 43+ D $ | 35F F | 52+ A $ | --- | | | | |
| | | | 17+ O $ | | | 18+ O $ | | F | | | 238 |
| | -- - - ---- | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 43 4 D $ 4 16 | -- - - ---- | 70 9 A+$ 4 36 | --- | 16 | 0 | -- | |

1020109 PASHTE DASHARATH SHIVRAM RAJUBAI (2021016401536316) 1116 JEEVANDEEP COLL-MURBAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 57 B+ | 57 B+ | 38 C | 44 D | 52 B | 40 B | --- | | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | | 321 |
| | 57 7 B+ 4 28 | 57 7 B+ 4 28 | 54 6 B 4 24 | 44 4 D 4 16 | 52 6 B 4 24 | 57 7 B+ 4 28 | --- | 24 | 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 264

CENTRE : 129 MURBAD

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | <---Course-I----> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1020110 PAWAR SAMADHAN DEEPAK SUGANDHA | (2022016402030176) | 1116 JEEVANDEEP COLL-MURBAD | 42+ D $ | 43+ D $ | 44+ B+$ | 52 B | 48 C | 34+ D $ | --- | | | |
| | | | | | 17+ O $ | | | 18+ O $ | | P | | 298 |
| | | | 42 4 D $ 4 16 | 43 4 D $ 4 16 | 61 8 A $ 4 32 | 52 6 B 4 24 | 48 5 C 4 20 | 52 6 B $ 4 24 | --- | 24 132 | 5.50 | |
| 1020111 /SAPLE USHA RAGHUNATH MANJULABAI | (2021016401536301) | 1116 JEEVANDEEP COLL-MURBAD | 53 B | 43 D | 40 B | 49 C | 42 D | 41 B | --- | | | |
| | | | | | 16+ O $ | | | 17+ O $ | | P | | 301 |
| | | | 53 6 B 4 24 | 43 4 D 4 16 | 56 7 B+ 4 28 | 49 5 C 4 20 | 42 4 D 4 16 | 58 7 B+ 4 28 | --- | 24 132 | 5.50 | |
| 1020112 SUROSHE PRAVIN UTTAM VIMAL | (2023016402451963) | 1116 JEEVANDEEP COLL-MURBAD | 52+ B $ | 49+ C $ | 33+ D $ | 49+ C $ | 46 C | 63+ A+$ | --- | | | |
| | | | | | 17+ O $ | | | 18+ O $ | | P | | 327 |
| | | | 52 6 B $ 4 24 | 49 5 C $ 4 20 | 50 6 B $ 4 24 | 49 5 C $ 4 20 | 46 5 C 4 20 | 81 10 O $ 4 40 | --- | 24 148 | 6.17 | |
| 1020113 TARE MAHESH UMESH KUNDA | (2023016401600347) | 1116 JEEVANDEEP COLL-MURBAD | 54 B | 40+ D $ | 39+ C $ | 59+ B+$ | 46+ C $ | 58+ A+$ | --- | | | |
| | | | | | 18+ O $ | | | 17+ O $ | | P | | 331 |
| | | | 54 6 B 4 24 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | 59 7 B+$ 4 28 | 46 5 C $ 4 20 | 75 9 A+$ 4 36 | --- | 24 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020114 /ACHAREKAR MANGESHEE GOVIND HARSHA (2022016401799776) 1148 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | 40+ | D | $ | | 32+ | D | $ | | A | | -- | | 56+ | B+ | $ | | 50+ | A | $ | | --- | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | | | A | ABS | 250 |
| | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | -- | - | - | ---- | 56 | 7 | B+ | $ 4 28 | 66 | 8 | A | $ 4 32 | --- | | | | | | 20 | 0 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020115 SAMPURE DIPAK RAMU SUSHILA (2023016402061245) 1148 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D | $ | | 48 | C | | | 36 | C | | | 43 | D | | | 41+ | D | $ | | 42+ | B | $ | | --- | | | | | | | |
| | | | | | | | | | 18+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | 286 |
| | 42 | 4 | D | $ 4 16 | 48 | 5 | C | 4 20 | 54 | 6 | B | 4 24 | 43 | 4 | D | 4 16 | 41 | 4 | D | $ 4 16 | 58 | 7 | B+ | $ 4 28 | --- | | | | | | 24 | 120 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO  NAME                                        PRN                                COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory   Theory   Theory & Internal   Theory   Theory   Theory   Theory   RESULT  REMARK  TOTAL
TOT  GP G  C G*C  TOT  GP G  C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C   腓  腓G  GPA  MARKS

(3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)             (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I   (Th:80/32, In:20/8,Cr.Pt.: 4)     (3128) : ENTREPRE.&SMALL SCALE IND.  (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I   (Th:100/40,Cr.Pt.: 4)             (3133) : HISTORY OF ECO. THOUGHTS-I  (Th:80/32, In:20/8,Cr.Pt.: 4)

1020116  /DALVI PRAJAKTA RAJENDRA AASHA   (2023016400387323)   1144  DATTUSHETH PATIL-N PANVEL
48+  C $   46+  C $   33+  D $   41+  D $   62+  A $   36  C   ---
19+  O $   19+  O $   P   304
48  5  C $ 4 20   46  5  C $ 4 20   52  6  B $ 4 24   41  4  D $ 4 16   62  8  A $  4 32 55  7  B+  4 28   ---   24  140  5.83

1020117  /DAWARE AYASHA IBRAHIM HAFIZA   (2023016400543783)   1144  DATTUSHETH PATIL-N PANVEL
40E  D   49+  C $   40+  B $   47+  C $   57+  B+$   14F  F   ---
18+  O $   18+  O $   F   283
40  4  D  4 16   49  5  C $ 4 20   58  7  B+$ 4 28   47  5  C $ 4 20   57  7  B+$  4 28 --  -  -  -- --   ---   20  0  --

1020118  /DESHMUKH PALLAVI NANDKUMAR SULOCHANA   (2023016400600692)   1144  DATTUSHETH PATIL-N PANVEL
70+  A+$   64+  A $   49+  A $   56+  B+$   59+  B+$   32+  D $   ---
16+  O $   17+  O $   A  PPR  363
70  9  A+$ 4 36   64  8  A $ 4 32   65  8  A $ 4 32   56  7  B+$ 4 28   59  7  B+$  4 28 49  5  C $ 4 20   ---   24  176  --

1020119   GAIKWAD PRAKASH BRAMHADEV USHA   (2023016400600684)   1144  DATTUSHETH PATIL-N PANVEL
40+  D $   41+  D $   33+  D $   40+  D $   47+  C $   44  B+   ---
15+  A+$   16+  O $   P   276
40  4  D $ 4 16   41  4  D $ 4 16   48  5  C $ 4 20   40  4  D $ 4 16   47  5  C $  4 20 60  8  A  4 32   ---   24  120  5.00

1020120   JADHAV AVINASH GINYANDEO SUMITRA   (2023016400423874)   1144  DATTUSHETH PATIL-N PANVEL
41+  D $   49+  C $   36+  C $   40+  D $   44+  D $   32+  D $   ---
19+  O $   19+  O $   A  PPR  280
41  4  D $ 4 16   49  5  C $ 4 20   55  7  B+$ 4 28   40  4  D $ 4 16   44  4  D $  4 16 51  6  B $ 4 24   ---   24  120  --

1020121  /KADAM SAKSHI SANJAY SWATI   (2021016401524973)   1144  DATTUSHETH PATIL-N PANVEL
44+  D $   53+  B $   3F  F   63+  A $   63+  A $   34+  D $   ---
18+  O $   18+  O $   F   296
44  4  D $ 4 16   53  6  B $ 4 24   --  -  -  ----   63  8  A $ 4 32   63  8  A $  4 32 52  6  B $ 4 24   ---   20  0  --

1020122  /PATHARE APURVA ANAND SONALI   (2021016402488693)   1144  DATTUSHETH PATIL-N PANVEL
42+  D $   44+  D $   43+  B $   40+  D $   40+  D $   22F  F   ---
15+  A+$   15+  A+$   F   261
42  4  D $ 4 16   44  4  D $ 4 16   58  7  B+$ 4 28   40  4  D $ 4 16   40  4  D $  4 16 --  -  -  -- --   ---   20  0  --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| 1020123 | PAWAR SAINATH SURESH ANITA | (2023016400358745) | 1144 DATTUSHETH PATIL-N PANVEL | | | |

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory |
|---|---|---|---|---|---|---|
| 45+ C $ | 45+ C $ | 39+ C $ | 43+ D $ | 44+ D $ | 32 D | --- |
| | | 15+ A+$ | | | 15+ A+$ | |
| 45 5 C $ 4 20 | 45 5 C $ 4 20 | 54 6 B $ 4 24 | 43 4 D $ 4 16 | 44 4 D $ 4 16 | 47 5 C 4 20 | --- |

| RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|
| P | | | 278 |
| 24 | 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1020124 BAJAGE MAYUR BHASKAR SUMITRA (2023016402419435) 887 CSM COLL -PADGHA | 47+ C $ | 49+ C $ | 39+ C $<br>17+ O $ | 30F F | 44+ D $ | 32+ D $<br>9+ C $ | --- | F | | 267 |
| | 47 5 C $ 4 20 | 49 5 C $ 4 20 | 56 7 B+$ 4 28 | -- - - ---- | 44 4 D $ 4 16 | 41 4 D $ 4 16 | --- | 20 | 0 -- | |
| 1020125 /BHOIR MANSEE ANANTA URMILA (2022016400373384) 887 CSM COLL -PADGHA | 43+ D $ | 44+ D $ | 42+ B $<br>12+ A $ | 30F F | 40+ D $ | 38+ C $<br>12+ A $ | --- | F | | 261 |
| | 43 4 D $ 4 16 | 44 4 D $ 4 16 | 54 6 B $ 4 24 | -- - - ---- | 40 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1020126 /GORALE HARSHALA RAJARAM RAJASHRI (2022016400373844) 887 CSM COLL -PADGHA | 61+ A $ | 40+ D $ | 40+ B $<br>8+ D $ | 45+ C $ | 47+ C $ | A --<br>9+ C $ | --- | A | ABS | 250 |
| | 61 8 A $ 4 32 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 45 5 C $ 4 20 | 47 5 C $ 4 20 | -- - - -- -- | --- | 20 | 0 -- | |
| 1020127 GORE PAWAN BALU BEBI (2022016400373724) 887 CSM COLL -PADGHA | 47 C | 40+ D $ | 40+ B $<br>8+ D $ | 47+ C $ | 40+ D $ | 35+ D $<br>8+ D $ | --- | P | | 265 |
| | 47 5 C 4 20 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 47 5 C $ 4 20 | 40 4 D $ 4 16 | 43 4 D $ 4 16 | --- | 24 108 | 4.50 | |
| 1020128 /GULAVI LALITA PANDIT NANDABAI (2023016400725837) 887 CSM COLL -PADGHA | 57+ B+$ | 68+ A $ | 53+ A $<br>12+ A $ | 41 D | 40+ D $ | 48+ A $<br>10+ B $ | --- | P | | 329 |
| | 57 7 B+$ 4 28 | 68 8 A $ 4 32 | 65 8 A $ 4 32 | 41 4 D 4 16 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 24 152 | 6.33 | |
| 1020129 JADHAV OM HARI LALITA (2022016400373562) 887 CSM COLL -PADGHA | 40+ D $ | 42+ D $ | 33+ D $<br>8+ D $ | 21F F | 42+ D $ | 41+ B $<br>8+ D $ | --- | F | | 235 |
| | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 41 4 D $ 4 16 | -- - - ---- | 42 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 20 | 0 -- | |
| 1020130 KATHORE BHUSHAN RAJARAM JAYASHREE (2021016401695931) 887 CSM COLL -PADGHA | 50E B | A -- | 59E A+<br>12+ A $ | 44E D | 47E C | 34E D<br>10E B | --- | F | | 256 |
| | 50 6 B 4 24 | -- - - ---- | 71 9 A+ 4 36 | 44 4 D 4 16 | 47 5 C 4 20 | 44 4 D 4 16 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 269

CENTRE : 113 PADAGHA

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1020131 PATIL HARSHAD SUNIL SUCHITA (2023016400725861) 887 CSM COLL -PADGHA | 40+ D $ | 43+ D $ | 34+ D $ | 40+ D $ | 40 D | 32+ D $ | --- | | | |
| | | | 14+ A+$ | | | 8+ D $ | | P | | 251 |
| | 40 4 D $ 4 16 | 43 4 D $ 4 16 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D 4 16 | 40 4 D $ 4 16 | --- | 24 100 | 4.17 | |
| 1020132 /SAMBARE HARSHALA SUNIL SUVARNA (2023016400726276) 887 CSM COLL -PADGHA | 40+ D $ | 52+ B $ | 40+ B $ | 66 A | 40+ D $ | 40+ B $ | --- | | | |
| | | | 16+ O $ | | | 14+ A+$ | | P | | 308 |
| | 40 4 D $ 4 16 | 52 6 B $ 4 24 | 56 7 B+$ 4 28 | 66 8 A 4 32 | 40 4 D $ 4 16 | 54 6 B $ 4 24 | --- | 24 140 | 5.83 | |
| 1020133 SHELAR AYUSH PANDIT VANDANA (2023016400725806) 887 CSM COLL -PADGHA | 40+ D $ | 59+ B+$ | 35+ D $ | 40+ D $ | 40+ D $ | 32+ D $ | --- | | | |
| | | | 10+ B $ | | | 8+ D $ | | A PPR | | 264 |
| | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | 45 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | --- | 24 112 | -- | |
| 1020134 SHELAR NAYAN GANESH REKHA (2023016400726261) 887 CSM COLL -PADGHA | 40 D | 46+ C $ | 32+ D $ | 49 C | 44 D | 32+ D $ | --- | | | |
| | | | 8+ D $ | | | 8+ D $ | | P | | 259 |
| | 40 4 D 4 16 | 46 5 C $ 4 20 | 40 4 D $ 4 16 | 49 5 C 4 20 | 44 4 D 4 16 | 40 4 D $ 4 16 | --- | 24 104 | 4.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020135 VARANKAR SHIVAM SANJAY SUSHAMA (2022016400789693) 1031 SANE GURUJI-PALGAD/DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 43+ | | D | $ | | 40+ | | D | $ | | 39+ | | C | $ | | A | | -- | | | 45+ | | C | $ | | 37+ | | C | $ | | --- | | | | | | | | | | |
| | | | | | | | | | | | 13+ | | A | $ | | | | | | | | | | | | | 12+ | | A | $ | | | | | | | | | A | ABS | | 229 |
| | 43 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 52 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 45 | 5 | C | $ | 4 20 | 49 | 5 | C | $ | 4 20 | --- | | | | | | | | 20 | 0 | -- | |

1020136 LOKHANDE HARSHAD MANGESH MEGHA (2022016400789437) 1031 SANE GURUJI-PALGAD/DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | | D | $ | | 41+ | | D | $ | | 49+ | | A | $ | | 40 | | D | | | 42 | | D | | | 40+ | | B | $ | | --- | | | | | | | | | | |
| | | | | | | | | | | | 13+ | | A | $ | | | | | | | | | | | | | 12+ | | A | $ | | | | | | | | | P | | | 277 |
| | 40 | 4 | D | $ | 4 16 | 41 | 4 | D | $ | 4 16 | 62 | 8 | A | $ | 4 32 | 40 | 4 | D | 4 16 | | 42 | 4 | D | | 4 16 | 52 | 6 | B | $ | 4 24 | --- | | | | | | | | 24 | 120 | 5.00 | |

1020137 NAGUTHANE AZAMATULLA TAYYAB SAMEERA (2022016400789743) 1031 SANE GURUJI-PALGAD/DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | A | | -- | | | A | | -- | | | 34+ | | D | $ | | A | | -- | | | A | | -- | | | A | | -- | | --- | | | | | | | | | | |
| | | | | | | | | | | | 13+ | | A | $ | | | | | | | | | | | | | 13+ | | A | $ | | | | | | | | | A | ABS | | 60 |
| | -- | - | - | ---- | | -- | - | - | ---- | | 47 | 5 | C | $ | 4 20 | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | | | | | 4 | 0 | -- | |

1020138 /CHAVAN SAKSHI CHANDRAKANT CHINMAYI (2022016400789615) 1031 SANE GURUJI-PALGAD/DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 22F | | F | | | 43E | | D | | | 43E | | B | | | 31F | | F | | | 42E | | D | | | 26F | | F | | --- | | | | | | | | | | |
| | | | | | | | | | | | 17+ | | O | $ | | | | | | | | | | | | | 18+ | | O | $ | | | | | | | | | F | | | 242 |
| | -- | - | - | ---- | | 43 | 4 | D | 4 16 | | 60 | 8 | A | | 4 32 | -- | - | - | ---- | | 42 | 4 | D | | 4 16 | -- | - | - | -- | -- | --- | | | | | | | | | 12 | 0 | -- | |

1020139 KHAIRE PRATHAMESH MAHENDRA MALIKA (2021016400470246) 1031 SANE GURUJI-PALGAD/DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40 | | D | | | 47 | | C | | | 41 | | B | | | 45 | | C | | | 45 | | C | | | 38 | | C | | --- | | | | | | | | | | |
| | | | | | | | | | | | 15+ | | A+ | $ | | | | | | | | | | | | | 15+ | | A+ | $ | | | | | | | | | P | | | 286 |
| | 40 | 4 | D | 4 16 | | 47 | 5 | C | 4 20 | | 56 | 7 | B+ | | 4 28 | 45 | 5 | C | 4 20 | | 45 | 5 | C | | 4 20 | 53 | 6 | B | | 4 24 | --- | | | | | | | | 24 | 128 | 5.33 | |

1020140 /GHADGE SNEHA DILIP SHALIN (2022016400789503) 1031 SANE GURUJI-PALGAD/DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40E | | D | | | 45E | | C | | | 35+ | | D | $ | | 18F | | F | | | 40+ | | D | $ | | 38+ | | C | $ | | --- | | | | | | | | | | |
| | | | | | | | | | | | 17+ | | O | $ | | | | | | | | | | | | | 18+ | | O | $ | | | | | | | | | F | | | 251 |
| | 40 | 4 | D | 4 16 | | 45 | 5 | C | 4 20 | | 52 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 56 | 7 | B+ | $ | 4 28 | --- | | | | | | | | 20 | 0 | -- | |

1020141 MANE ANAND ASHOK SUMAN (2022016400789511) 1031 SANE GURUJI-PALGAD/DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41+ | | D | $ | | 40+ | | D | $ | | 32+ | | D | $ | | 60+ | | A | $ | | 41 | | D | | | 49+ | | A | $ | | --- | | | | | | | | | | |
| | | | | | | | | | | | 12+ | | A | $ | | | | | | | | | | | | | 12+ | | A | $ | | | | | | | | | P | | | 287 |
| | 41 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | 60 | 8 | A | $ | 4 32 | 41 | 4 | D | | 4 16 | 61 | 8 | A | $ | 4 32 | --- | | | | | | | | 24 | 128 | 5.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                   PRN                             COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory         Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS

 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)            (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)     (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)            (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)

1020142   VEDAK MANESH RAJENDRA MANALI                        (2022016400789573)                1031  SANE GURUJI-PALGAD/DAPOLI

     40+     D $       50+     B $       34      D        49+     C $       40+     D $       49+     A $       ---
                                         13+     A $                                          12+     A $                              P                287
     40   4  D $ 4 16   50   6  B $ 4 24   47   5  C   4 20  49   5  C $ 4 20  40   4  D $  4 16 61   8  A $ 4 32  ---                24  128   5.33
```

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                                   PRN                               COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal   Theory          Theory            Theory            Theory               RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C     腓  腓G    GPA    MARKS
---------------------------------------------------------------------------------------------------------------------------------------------------------------
 (3321) : THEORETICAL SOCIOLOGY       (Th:100/40,Cr.Pt.: 4)              (3322) : SOCIOLOGY OF WORK          (Th:100/40,Cr.Pt.: 4)
 (3325) : SOCIOLOGY OF GENDER         (Th:80/32, In:20/8,Cr.Pt.: 4)      (3611) : PSYCH TEST & STATISTICS-I  (Th:100/40,Cr.Pt.: 4)
 (3612) : ABNORMAL PSYCHOLOGY-I       (Th:100/40,Cr.Pt.: 4)              (3613) : INDUS./ORG. PSYCHOLOGY-I   (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020143   MEHTA SHREYAS JYOTINDRA DIMPAL                         (2022016400489233)                 1055  ST. JOHN COLL -PALGHAR

     40+     D $         A      --        32+     D $       41+     D $       42+     D $       33+     D $        ---
                                          15+     A+$                                           17+     O $                            A      ABS       220
     40   4  D $ 4 16   --    -  -   ----  47   5  C $ 4 20  41   4  D $ 4 16  42   4  D $  4 16 50   6  B $ 4 24  ---                 20     0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6            C / 5           D / 4          F / 0
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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

SEAT_NO NAME PRN COLLEGE

| | Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 1020144 /BENDRE SIDDHI SUNIL SUNITA (2023016400360261) 942 D.J.SAMANT-PALI,RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 45+ | C $ | | | 33 | D | | | 42+ | D $ | | | 45+ | C $ | | | 61+ | A $ | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 283 |
| | 40 | 4 | D | 4 16 | 45 | 5 | C $ | 4 20 | 50 | 6 | B | 4 24 | 42 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 61 | 8 | A $ | 4 32 | --- | | | | 24 | 128 | 5.33 | |
| 1020145 DHUMALI SAHIL SANJAY PRIYANKA (2023016400596347) 942 D.J.SAMANT-PALI,RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 52+ | B $ | | | 34+ | D $ | | | 40+ | D $ | | | 53+ | B $ | | | 58+ | B+$ | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 294 |
| | 40 | 4 | D | 4 16 | 52 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 132 | 5.50 | |
| 1020146 /GURAV VISHAKHA PRAKASH PRANALI (2023016400566952) 942 D.J.SAMANT-PALI,RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | | 59+ | B+$ | | | 32+ | D $ | | | 42+ | D $ | | | 43+ | D $ | | | 61+ | A $ | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 295 |
| | 41 | 4 | D | 4 16 | 59 | 7 | B+$ | 4 28 | 49 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | 61 | 8 | A $ | 4 32 | --- | | | | 24 | 128 | 5.33 | |
| 1020147 KAMBLE ROSHAN RAVINDRA ASMITA (2023016400360237) 942 D.J.SAMANT-PALI,RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41E | D | | | 49+ | C $ | | | 32+ | D $ | | | 40+ | D $ | | | A | -- | | | 60+ | A $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | F | | | 240 |
| | 41 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 60 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |
| 1020148 /SHINDE SHRUTIKA SHARAD SONALI (2023016400620402) 942 D.J.SAMANT-PALI,RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41E | D | | | 40+ | D $ | | | 22F | F | | | 40+ | D $ | | | 40E | D | | | 63+ | A $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | F | | | 264 |
| | 41 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 63 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| | Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 1020149 DEVALE PANKAJ PARSHRAM PALLAVI (2023016400455245) 942 D.J.SAMANT-PALI,RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 40+ | D $ | | | 46+ | B+$ | | | 40E | D | | | 21F | F | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | F | | | 256 |
| | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 64 | 8 | A $ | 4 32 | 40 | 4 | D | 4 16 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- | |
| 1020150 DHADAVE SANDESH TUKARAM SUJATA (2023016400455222) 942 D.J.SAMANT-PALI,RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | 10F | F | | | 36+ | C $ | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | | 79 |
| | -- | - | - | ---- | -- | - | - | ---- | 53 | 6 | B $ | 4 24 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 4 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020151 /DHANAVADE PRAJAKTA PRAKASH ARCHANA (2023016400566921) 942 D.J.SAMANT-PALI,RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48E | C | | 52+ | B $ | | 43+ | B $ | | 52E | B | | 34F | F | | 35+ | D $ | | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | F | | 300 |
| 48 | 5 | C | 4 | 20 | 52 | 6 | B $ | 4 24 | 61 | 8 | A $ | 4 32 | 52 | 6 | B | 4 24 | -- | - | - | ---- | 53 | 6 | B $ | 4 24 | --- | | | | 20 | 0 -- | |

1020152 /GHATAVILKAR ASHRAY SHANTARAM SAROJ (2023016400455292) 942 D.J.SAMANT-PALI,RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 51+ | B $ | | 39+ | C $ | | 40+ | D $ | | 40+ | D $ | | 33+ | D $ | | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | A | PPR | 278 |
| 40 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 24 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 124 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020153 PARVATE HARSH SHANKAR NANDA (2023016401231972) 942 D.J.SAMANT-PALI,RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | 56+ | B+$ | | 52+ | A $ | | 43 | D | | 45+ | C $ | | 38+ | C $ | | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | P | | 316 |
| 47 | 5 | C $ | 4 | 20 | 56 | 7 | B+$ | 4 28 | 70 | 9 | A+$ | 4 36 | 43 | 4 | D | 4 16 | 45 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 148 6.17 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020154 BAING SANKET SAMBHAJI SALONI (2022016401999643) 942 D.J.SAMANT-PALI,RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 41+ | B $ | | A | -- | | 40E | D | | 67+ | A $ | | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | F | | 246 |
| 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 67 | 8 | A $ | 4 32 | --- | | | | 20 | 0 -- | |

1020155 KHANVILKAR PRAJYOT VISHWAMITRA VIJASHRI (2023016401383921) 942 D.J.SAMANT-PALI,RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44E | D | | 40+ | D $ | | 32+ | D $ | | 53E | B | | 34F | F | | 57+ | B+$ | | --- | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | F | | 276 |
| 44 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 53 | 6 | B | 4 24 | -- | - | - | ---- | 57 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 -- | |

1020156 SANSARE AYUSH SUDHIR SUCHITA (2023016401763283) 942 D.J.SAMANT-PALI,RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | 51+ | B $ | | 32+ | D $ | | 51 | B | | 43+ | D $ | | 62+ | A $ | | --- | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | | P | | 301 |
| 47 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | 51 | 6 | B | 4 24 | 43 | 4 | D $ | 4 16 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 136 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME                                                                PRN                                COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory             Theory            Theory & Internal    Theory          Theory             Theory             Theory             RESULT  REMARK  TOTAL
TOT  GP G  C G*C  TOT  GP G  C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C   腓 腓G  GPA  MARKS

(1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)          (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (3711) : INTRO. TO GEOMORPHOLOGY     (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT    (Th:100/40,Cr.Pt.: 4)          (3715) : TOOLS & TECH IN GEOG.       (Th:100/40,Cr.Pt.: 4)

1020157   GAVAND ROHIT PANDURANG SHOBHA                    (2023016400279543)             942  D.J.SAMANT-PALI,RATNAGIRI

58      B+        40+     D $       34+     D $       43      D         40      D         68+     A $        ---
                                    15+     A+$                                                                                    P                298
58   7  B+  4 28   40   4  D $ 4 16   49   5  C $ 4 20  43   4  D   4 16  40   4  D    4 16 68   8  A $ 4 32   ---             24  128   5.33

1020158  /SAWANT ANKITA ANIL ANITA                          (2023016400281596)             942  D.J.SAMANT-PALI,RATNAGIRI

41E     D         45+     C $       37+     C $       57E     B+        35F     F         63+     A $        ---
                                    16+     O $                                                                                    F                294
41   4  D   4 16   45   5  C $ 4 20   53   6  B $ 4 24  57   7  B+  4 28  --   -  -    ---- 63   8  A $ 4 32   ---             20    0  --

1020159   SAWANT ROHIT SHARAD SEJAL                        (2023016400566936)             942  D.J.SAMANT-PALI,RATNAGIRI

A       --        40E     D         35E     D         16F     F         40E     D         59+     B+$        ---
                                    15+     A+$                                                                                    F                205
--   -  -   ----   40   4  D   4 16   50   6  B   4 24  --   -  -   ----  40   4  D    4 16 59   7  B+$ 4 28   ---             16    0  --

1020160  /SHINGARE TANUJA BRAMHADEV VIDYA                   (2023016400366942)             942  D.J.SAMANT-PALI,RATNAGIRI

46      C         40      D         32+     D $       41      D         41      D         73+     A+$        ---
                                    16+     O $                                                                                    P                289
46   5  C   4 20   40   4  D   4 16   48   5  C $ 4 20  41   4  D   4 16  41   4  D    4 16 73   9  A+$ 4 36   ---             24  124   5.17

1020161   VELHAL RUTIK SHAILENDRA SHYAMALI                 (2021016400074874)             942  D.J.SAMANT-PALI,RATNAGIRI

40E     D         23F     F         36+     C $       51E     B         40+     D $       70+     A+$        ---
                                    12+     A $                                                                                    F                272
40   4  D   4 16   --   -  -   ----   48   5  C $ 4 20  51   6  B   4 24  40   4  D $  4 16 70   9  A+$ 4 36   ---             20    0  --

(1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)          (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)          (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)

1020162   KAMBLE SANKET DATTARAM SUPRIYA                   (2023016400529721)             942  D.J.SAMANT-PALI,RATNAGIRI

41+     D $       10F     F         42+     B $       32F     F         45+     C $       37+     C $        ---
                                    15+     A+$                                               15+     A+$                          F                237
41   4  D $ 4 16   --   -  -   ----   57   7  B+$ 4 28  --   -  -   ----  45   5  C $  4 20 52   6  B $ 4 24   ---             16    0  --

1020163  /KETKAR RASIKA UMESH SALONI                        (2022016401065996)             942  D.J.SAMANT-PALI,RATNAGIRI

42+     D $       40+     D $       33+     D $       40+     D $       58+     B+$       32+     D $        ---
                                    16+     O $                                               15+     A+$                          A    PPR        276
42   4  D $ 4 16   40   4  D $ 4 16   49   5  C $ 4 20  40   4  D $ 4 16  58   7  B+$  4 28 47   5  C $ 4 20   ---             24  116  --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80     70-79.99     60-69.99     55-59.99     50-54.99      45-49.99      40-44.99     Less than 40
Grade / Gr.Pt :   O / 10       A+ / 9       A / 8        B+ / 7       B / 6         C / 5         D / 4         F / 0

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020164 PANCHAL PRASHANT HARISHCHANDRA HARSHADA (2023016400529767) 942 D.J.SAMANT-PALI,RATNAGIRI

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 60 | A | 57 B+ | 54+ A $ | 43+ D $ | 43+ D $ | 47+ B+$ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 336 |
| 60 | 8 A 4 32 | 57 7 B+ 4 28 | 70 9 A+$ 4 36 | 43 4 D $ 4 16 | 43 4 D $ 4 16 | 63 8 A $ 4 32 | --- | 24 160 | 6.67 | |

1020165 YEDAVE VISHAL DURYODHAN MANGAL (2023016400279551) 942 D.J.SAMANT-PALI,RATNAGIRI

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 53E | B | 24F F | 32+ D $ | 40E D | 40+ D $ | 40+ B $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | F | | 259 |
| 53 | 6 B 4 24 | -- - - ---- | 47 5 C $ 4 20 | 40 4 D 4 16 | 40 4 D $ 4 16 | 55 7 B+$ 4 28 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020166 THOMBRE RUTIK CHANDRAKANT REKHA (2023016400044193) 487 MAHATMA PHULE -PANVEL

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | C | | | | 40+ | D $ | | | | 38+ | C $ | | | | 41+ | D $ | | | | 42+ | D $ | | | | 40+ | B $ | | | | --- | | | | | | | |
| | | | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | P | | | 274 |
| 49 | 5 | C | 4 | 20 | 40 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | 41 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 52 | 6 | B | $ | 4 24 | --- | | | | | 24 | 116 | 4.83 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020167 PEDNEKAR ABHISHEK SHANKAR SHAILA (2023016401900977) 833 BARNS COLL- NEW PANVEL

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 45+ | C $ | | | | 48+ | A $ | | | | 48+ | C $ | | | | 47+ | C $ | | | | 42+ | B $ | | | | --- | | | | | | | |
| | | | | | | | | | | 8+ | D $ | | | | | | | | | | | | | | 8+ | D $ | | | | | | | | A | ABS | | 246 |
| -- | - | - | ---- | | 45 | 5 | C | $ | 4 20 | 56 | 7 | B+ | $ | 4 28 | 48 | 5 | C | $ | 4 20 | 47 | 5 | C | $ | 4 20 | 50 | 6 | B | $ | 4 24 | --- | | | | | 20 | 0 | -- | |

1020168 TAMBOLI GAURAV GURUNATH RUPALI (2023016401877767) 833 BARNS COLL- NEW PANVEL

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35F | F | | | | 57+ | B+ | $ | | | 40+ | B $ | | | | 52+ | B $ | | | | 28F | F | | | | 43+ | B $ | | | | --- | | | | | | | |
| | | | | | | | | | | 8+ | D $ | | | | | | | | | | | | | | 8+ | D $ | | | | | | | | F | | | 271 |
| -- | - | - | ---- | | 57 | 7 | B+ | $ | 4 28 | 48 | 5 | C | $ | 4 20 | 52 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 51 | 6 | B | $ | 4 24 | --- | | | | | 16 | 0 | -- | |

1020169 TAMBOLI SAURABH SUNIL SUVARNA (2023016401877744) 833 BARNS COLL- NEW PANVEL

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | | | 41+ | D $ | | | | 50+ | A $ | | | | 40+ | D $ | | | | 29F | F | | | | 37+ | C $ | | | | --- | | | | | | | |
| | | | | | | | | | | 11E | B+ | | | | | | | | | | | | | | 12E | A | | | | | | | | F | | | 264 |
| 44 | 4 | D | $ | 4 16 | 41 | 4 | D | $ | 4 16 | 61 | 8 | A | | 4 32 | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 49 | 5 | C | | 4 20 | --- | | | | | 20 | 0 | -- | |

1020170 CHAUDHARI SAMEER SURESH ANJANA (2023016401846831) 833 BARNS COLL- NEW PANVEL

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41E | D | | | | 40E | D | | | | 34+ | D $ | | | | 40+ | D $ | | | | 43E | D | | | | 38+ | C $ | | | | --- | | | | | | | |
| | | | | | | | | | | A | -- | | | | | | | | | | | | | | A | -- | | | | | | | | F | | | 236 |
| 41 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 43 | 4 | D | 4 | 16 | -- | - | - | -- | -- | --- | | | | | 16 | 0 | -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020171 BHOPI YASH SACHIN SNEHA (2023016400103851) 487 MAHATMA PHULE -PANVEL

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 40 | D | | | | 32+ | D $ | | | | 40+ | D $ | | | | 40+ | D $ | | | | 38+ | C $ | | | | --- | | | | | | | |
| | | | | | | | | | | 8+ | D $ | | | | | | | | | | | | | | 8+ | D $ | | | | | | | | P | | | 246 |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 46 | 5 | C | $ | 4 20 | --- | | | | | 24 | 100 | 4.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1020172 /KARANJE VINALI VITHOBA VISHAKHA (2023016400580662) 487 MAHATMA PHULE -PANVEL | | | | | | | | | | |
| | 40+ D $ | 46 C | 44 B+ | 44+ D $ | 46+ C $ | 39+ C $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 291 |
| | 40 4 D $ 4 16 | 46 5 C 4 20 | 60 8 A 4 32 | 44 4 D $ 4 16 | 46 5 C $ 4 20 | 55 7 B+$ 4 28 | --- | 24 132 | 5.50 | |
| 1020173 /THAKUR SUSHMITA SHANKAR SARITA (2023016400209117) 487 MAHATMA PHULE -PANVEL | | | | | | | | | | |
| | 50+ B $ | 52 B | 52+ A $ | 44+ D $ | 83+ O $ | 40+ B $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | P | | 351 |
| | 50 6 B $ 4 24 | 52 6 B 4 24 | 67 8 A $ 4 32 | 44 4 D $ 4 16 | 83 10 O $ 4 40 | 55 7 B+$ 4 28 | --- | 24 164 | 6.83 | |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1020174 AAGHAV AADINATH AAMBADAS HIRABAI (2023016400159924) 487 MAHATMA PHULE -PANVEL | | | | | | | | | | |
| | 56+ B+$ | 40+ D $ | 90+ O $ | 72 A+ | 40+ D $ | 67+ A $ | --- | | | |
| | | | | | | | | P | | 365 |
| | 56 7 B+$ 4 28 | 40 4 D $ 4 16 | 90 10 O $ 4 40 | 72 9 A+ 4 36 | 40 4 D $ 4 16 | 67 8 A $ 4 32 | --- | 24 168 | 7.00 | |
| 1020175 BHAGAT JAYESH DWARKANATH DWARKA (2023016401857562) 833 BARNS COLL- NEW PANVEL | | | | | | | | | | |
| | 40 D | 40+ D $ | 65+ A $ | 56 B+ | 43+ D $ | 58+ B+$ | --- | | | |
| | | | | | | | | P | | 302 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 65 8 A $ 4 32 | 56 7 B+ 4 28 | 43 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 24 136 | 5.67 | |
| 1020176 KATHARA ARYAN PRAKASH KAVITA (2023016401852522) 833 BARNS COLL- NEW PANVEL | | | | | | | | | | |
| | 41+ D $ | 46+ C $ | 58+ B+$ | 44+ D $ | 45+ C $ | 40 D | --- | | | |
| | | | | | | | | P | | 274 |
| | 41 4 D $ 4 16 | 46 5 C $ 4 20 | 58 7 B+$ 4 28 | 44 4 D $ 4 16 | 45 5 C $ 4 20 | 40 4 D 4 16 | --- | 24 116 | 4.83 | |
| 1020177 PATIL PRASHANT SANTOSH SHEVANTI (2023016401894247) 833 BARNS COLL- NEW PANVEL | | | | | | | | | | |
| | 61+ A $ | 49+ C $ | 40+ D $ | 62+ A $ | 53+ B $ | A -- | --- | | | |
| | | | | | | | | A ABS | | 265 |
| | 61 8 A $ 4 32 | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 62 8 A $ 4 32 | 53 6 B $ 4 24 | -- - - -- -- | --- | 20 0 | -- | |
| 1020178 SURATE SURAJ MANOHAR RANJANA (2022016401903054) 833 BARNS COLL- NEW PANVEL | | | | | | | | | | |
| | A -- | 40+ D $ | 47+ C $ | 53+ B $ | 48+ C $ | 51+ B $ | --- | | | |
| | | | | | | | | A ABS | | 239 |
| | -- - - ---- | 40 4 D $ 4 16 | 47 5 C $ 4 20 | 53 6 B $ 4 24 | 48 5 C $ 4 20 | 51 6 B $ 4 24 | --- | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1020179 /TAMBOLI LAYBA ELAHI MUMTAJ (2023016400177655) 487 MAHATMA PHULE -PANVEL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57+ | B+$ | 42 | D | 86+ | O $ | 72+ | A+$ | 40+ | D $ | 70+ | A+$ | --- | | | | | | | | | | | | | | | | | P | 367 |
| 57 | 7 B+$ 4 28 | 42 | 4 D | 4 16 | 86 | 10 O $ 4 40 | 72 | 9 A+$ 4 36 | 40 | 4 D $ | 4 16 | 70 | 9 A+$ 4 36 | --- | | | | | | | | | | | | | | | 24 172 | 7.17 | |

1020180 ZUGE SHRADHESH SHARAD MEGHA (2021016401951355) 833 BARNS COLL- NEW PANVEL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | 40+ | D $ | 61+ | A $ | A | -- | 40+ | D $ | 66+ | A $ | --- | | | | | | | | | | | | | | | | | A | ABS | 252 |
| 45 | 5 C $ 4 20 | 40 | 4 D $ 4 16 | 61 | 8 A $ 4 32 | -- | - - | ---- | 40 | 4 D $ | 4 16 | 66 | 8 A $ 4 32 | --- | | | | | | | | | | | | | | | 20 | 0 -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1317) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1020181 JADHAV GAURAV SANTOSH ROSHANA (2023016400113555) 487 MAHATMA PHULE -PANVEL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | 49E | C | 36E | C | 58E | B+ | 40E | D | 36E | C | --- | | | | | | | | | | | | | | | | | F | 249 |
| | | | | 15+ | A+$ | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | |
| -- | - - ---- | 49 | 5 C | 4 20 | 51 | 6 B | 4 24 | 58 | 7 B+ | 4 28 | 40 | 4 D | 4 16 | 51 | 6 B | 4 24 | --- | | | | | | | | | | | | 20 | 0 -- | |

1020182 PHADAKE ANIKET ANIL GULAB (2023016400319604) 487 MAHATMA PHULE -PANVEL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 40 | D | 41 | B | 51+ | B $ | 41+ | D $ | 45+ | B+$ | --- | | | | | | | | | | | | | | | | | P | 287 |
| | | | | 15+ | A+$ | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | | | |
| 40 | 4 D $ 4 16 | 40 | 4 D | 4 16 | 56 | 7 B+ | 4 28 | 51 | 6 B $ | 4 24 | 41 | 4 D $ | 4 16 | 59 | 7 B+$ | 4 28 | --- | | | | | | | | | | | | 24 128 | 5.33 | |

1020183 TAREKAR SUJAL ANAND SUNITA (2023016400244125) 487 MAHATMA PHULE -PANVEL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 35F | F | 38+ | C $ | 43+ | D $ | 40E | D | 45+ | B+$ | --- | | | | | | | | | | | | | | | | | F | 272 |
| | | | | 15+ | A+$ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | |
| 40 | 4 D $ 4 16 | -- | - - ---- | | 53 | 6 B $ 4 24 | 43 | 4 D $ | 4 16 | 40 | 4 D | 4 16 | 61 | 8 A $ 4 32 | --- | | | | | | | | | | | | | | 20 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020184 /BHAGAT ARCHITA GANESH HAUSA (2023016400262781) 487 MAHATMA PHULE -PANVEL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 43+ | D $ | 43+ | B $ | 40 | D | 52+ | B $ | 51+ | A $ | --- | | | | | | | | | | | | | | | | | P | 301 |
| | | | | 16+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | |
| 40 | 4 D $ 4 16 | 43 | 4 D $ 4 16 | | 59 | 7 B+$ 4 28 | 40 | 4 D | 4 16 | 52 | 6 B $ | 4 24 | 67 | 8 A $ 4 32 | --- | | | | | | | | | | | | | | 24 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | | GPA | MARKS |
| 1020185 /BHAVEKAR PURVA NITIN AMRUTA | (2023016400255564) | 487 MAHATMA PHULE -PANVEL | A -- | A -- | A -- 15+ A+$ -- - - ---- | A -- -- - - ---- | A -- 15+ A+$ ---- -- - - -- -- | A -- 15+ A+$ --- -- - - -- -- | --- | A 0 | ABS 0 -- | 30 |
| 1020186 /BHOIR KARUNA HARISHCHANDRA HAVLU | (2023016400264795) | 487 MAHATMA PHULE -PANVEL | 41+ D $ 41 4 D $ 4 16 | 51 B 51 6 B 4 24 | 42+ B $ 16+ O $ 58 7 B+$ 4 28 | 42+ D $ 42 4 D $ 4 16 | 54+ B $ 54 6 B $ 4 24 | 53+ A $ 69 8 A $ 4 32 | --- | P 24 | 140 5.83 | 315 |
| 1020187 KHAKE OMKAR OMKAR VARSHA | (2022016400906911) | 487 MAHATMA PHULE -PANVEL | 42+ D $ 42 4 D $ 4 16 | 41+ D $ 41 4 D $ 4 16 | 33+ D $ 12+ A $ 45 5 C $ 4 20 | 50+ B $ 50 6 B $ 4 24 | 40+ D $ 40 4 D $ 4 16 | 33 D 12+ A $ 45 5 C 4 20 | --- | P 20 | 112 4.67 | 263 |
| 1020188 /RAJAPKAR PRANJALI RAMESH RESHMA | (2023016400230767) | 487 MAHATMA PHULE -PANVEL | A -- -- - - ---- | 42+ D $ 42 4 D $ 4 16 | 45+ B+$ 15+ A+$ 60 8 A $ 4 32 | 40+ D $ 40 4 D $ 4 16 | 57+ B+$ 57 7 B+$ 4 28 | 47+ B+$ 16+ O $ 63 8 A $ 4 32 | --- | A 20 | ABS 0 -- | 262 |
| 1020189 ZUGE VINAY VINAY SADHANA | (2022016400915604) | 487 MAHATMA PHULE -PANVEL | 43 D 43 4 D 4 16 | 42+ D $ 42 4 D $ 4 16 | 32+ D $ 16+ O $ 48 5 C $ 4 20 | 51+ B $ 51 6 B $ 4 24 | 41+ D $ 41 4 D $ 4 16 | 34+ D $ 17+ O $ 51 6 B $ 4 24 | --- | P 24 | 116 4.83 | 276 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | | GPA | MARKS |
| 1020190 /GAIKWAD KSHMA NITIN KAVITA | (2018016402018224) | 487 MAHATMA PHULE -PANVEL | 47 C 47 5 C 4 20 | 40+ D $ 40 4 D $ 4 16 | 54+ A $ 17+ O $ 71 9 A+$ 4 36 | 46 C 46 5 C 4 20 | 60 A 60 8 A 4 32 | 46 B+ 17+ O $ 63 8 A 4 32 | --- | P 24 | 156 6.50 | 327 |
| 1020191 SHELKE PRATIK MANESH KANTA | (2023016400210465) | 487 MAHATMA PHULE -PANVEL | 44 D 44 4 D 4 16 | 40+ D $ 40 4 D $ 4 16 | 38+ C $ 17+ O $ 55 7 B+$ 4 28 | 44 D 44 4 D 4 16 | 40 D 40 4 D 4 16 | 51+ A $ 17+ O $ 68 8 A $ 4 32 | --- | P 24 | 124 5.17 | 291 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1020192 GAIKWAD SARTHAK VIJAY SARIKA (2023016401182784) 1033 ST.WILFRED'S -PANVEL

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 41+ D $ | 45+ C $ | 9F F | 42+ D $ | 41+ D $ | 34+ D $ | --- | | | |
| | | 10+ B $ | | | 10+ B $ | | F | | 232 |
| 41 4 D $ 4 16 | 45 5 C $ 4 20 | -- - - ---- | 42 4 D $ 4 16 | 41 4 D $ 4 16 | 44 4 D $ 4 16 | --- | 20 | 0 -- | |

1020193 /JADHAV SRUSHTI DINESH SUSHMA (2022016402651987) 1033 ST.WILFRED'S -PANVEL

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 46 C | 40+ D $ | 32+ D $ | 44+ D $ | 54+ B $ | 34+ D $ | --- | | | |
| | | 18+ O $ | | | 18+ O $ | | P | | 286 |
| 46 5 C 4 20 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 44 4 D $ 4 16 | 54 6 B $ 4 24 | 52 6 B $ 4 24 | --- | 24 124 | 5.17 | |

1020194 KARNEKAR GAURAV NARENDRA NAMRATA (2023016401249826) 1033 ST.WILFRED'S -PANVEL

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 22F F | 8F F | 8F F | 3F F | 6F F | 34+ D $ | --- | | | |
| | | 10+ B $ | | | 10+ B $ | | F | | 101 |
| -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | 44 4 D $ 4 16 | --- | 4 | 0 -- | |

1020195 /SURAVKAR SAMRUDDHI KUSHAL KANCHAN (2023016401207915) 1033 ST.WILFRED'S -PANVEL

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 44 D | 48 C | 32+ D $ | 59+ B+$ | 53 B | 32+ D $ | --- | | | |
| | | 16+ O $ | | | 16+ O $ | | P | | 300 |
| 44 4 D 4 16 | 48 5 C 4 20 | 48 5 C $ 4 20 | 59 7 B+$ 4 28 | 53 6 B 4 24 | 48 5 C $ 4 20 | --- | 24 128 | 5.33 | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020196 SINGH ADITYA SONELAL SANGITA (2023016400060733) 487 MAHATMA PHULE -PANVEL

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 75+ A+$ | 63+ A $ | 50+ A $ | 45 C | 55 B+ | 55+ A $ | --- | | | |
| | | 16+ O $ | | | 15+ A+$ | | P | | 374 |
| 75 9 A+$ 4 36 | 63 8 A $ 4 32 | 66 8 A $ 4 32 | 45 5 C 4 20 | 55 7 B+ 4 28 | 70 9 A+$ 4 36 | --- | 24 184 | 7.67 | |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020197 MEHTA ARMAAN JATINDER DISHA (2023016401207962) 1033 ST.WILFRED'S -PANVEL

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| A -- | A -- | 32+ D $ | 16F F | A -- | 33E D | --- | | | |
| | | 8+ D $ | | | 8+ D $ | | F | | 97 |
| -- - - ---- | -- - - ---- | 40 4 D $ 4 16 | -- - - ---- | -- - - ---- | 41 4 D 4 16 | --- | 8 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020198 /VASU SAKSHI BAIJU INDU (2023016401221006) 1033 ST.WILFRED'S -PANVEL

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 45+ | | C $ | 47+ | | C $ | 34+ | | D $ | 68+ | | A $ | 42+ | | D $ | 47+ | | B+$ | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 16+ | | O $ | | | | A | PPR | 315 |
| 45 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 68 | 8 | A $ 4 32 | 42 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | --- | | | 24 | 144 -- | |

(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4)

1020199 /BAJAD AAKANKSHA ASHOK SEEMA (2023016401872372) 833 BARNS COLL- NEW PANVEL

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | | D $ | 44+ | | D $ | 56 | | B+ | 42+ | | D $ | 40+ | | D $ | 40+ | | D $ | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | 262 |
| 40 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 56 | 7 | B+ 4 28 | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | --- | | | 24 | 108 4.50 | |

1020200 /BHALEKAR ANUSHKA ASHOK KUNDA (2023016400248081) 487 MAHATMA PHULE -PANVEL

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | | D $ | 40 | | D | 44 | | D | 40+ | | D $ | 50 | | B | 45 | | C | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | 259 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 44 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | 45 | 5 | C 4 20 | --- | | | 24 | 108 4.50 | |

1020201 KSHIRSAGAR JAY BHUSHAN BHAKTI (2022016401835936) 833 BARNS COLL- NEW PANVEL

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 41 | | D | 40+ | | D $ | 47+ | | C $ | 47+ | | C $ | 53+ | | B $ | 62+ | | A $ | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | 290 |
| 41 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | 62 | 8 | A $ 4 32 | --- | | | 24 | 128 5.33 | |

1020202 MOKAL ADITYA CHANDRAKANT ANITA (2022016400892812) 487 MAHATMA PHULE -PANVEL

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 46 | | C | 48 | | C | 61 | | A | 54 | | B | 52 | | B | 53 | | B | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | P | | 314 |
| 46 | 5 | C 4 20 | 48 | 5 | C 4 20 | 61 | 8 | A 4 32 | 54 | 6 | B 4 24 | 52 | 6 | B 4 24 | 53 | 6 | B 4 24 | --- | | | 24 | 144 6.00 | |

1020203 MOKAL SHAILESH VASANT BABI (2022016400892804) 833 BARNS COLL- NEW PANVEL

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | | D $ | 41+ | | D $ | 45+ | | C $ | 40+ | | D $ | 49+ | | C $ | 41+ | | D $ | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | A | PPR | 256 |
| 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | --- | | | 24 | 104 -- | |

1020204 /NAIK DIKSHA LAHU SAPNA (2023016401884694) 833 BARNS COLL- NEW PANVEL

| <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | | D $ | 43+ | | D $ | 58+ | | B+$ | 46+ | | C $ | 55+ | | B+$ | 57+ | | B+$ | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | A | PPR | 299 |
| 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 46 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | 57 | 7 | B+$ 4 28 | --- | | | 24 | 136 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4)

1020205 SHAHA SARTAJ MIRHASAN AMINA (2023016401874684) 833 BARNS COLL- NEW PANVEL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B $ | | 40 | D | | | 58+ | B+$ | | | 40+ | D $ | | | 44+ | D $ | | | 48+ | C $ | | | --- | | | | | | |
| 53 | 6 | B $ | 4 | 24 | 40 | 4 | D | 4 | 16 | 58 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 44 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | --- | P | 24 | 120 | 5.00 | 283 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1020206 JANAWALEKAR ANIKET ANKUSH AMRUTA (2023016400512893) 397 PATPANHALE ASC-PATPANHALE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27F | F | | | 40+ | D $ | | | 62+ | A+$ | | | 40+ | D $ | | | 45+ | C $ | | | 51+ | B $ | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | F | | 280 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 77 | 9 | A+$ | 4 36 | 40 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 51 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- |

1020207 KATALKAR SAURABH SUHAS SUHASINI (2023016400544682) 397 PATPANHALE ASC-PATPANHALE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 16F | F | | | 50+ | B $ | | | 62+ | A+$ | | | 44+ | D $ | | | 41+ | D $ | | | 52+ | B $ | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | F | | 280 |
| -- | - | - | ---- | 50 | 6 | B $ | 4 24 | 77 | 9 | A+$ | 4 36 | 44 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- |

1020208 LANJEKAR SURAJ SHRIDHAR ASMITA (2021016400720591) 397 PATPANHALE ASC-PATPANHALE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | | 50+ | B $ | | | 32+ | D $ | | | 43+ | D $ | | | 40 | D | | | 40+ | D $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | P | | 267 |
| 45 | 5 | C $ | 4 20 | 50 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | --- | | | | 24 | 112 | 4.67 |

1020209 MORE ADITYA SUNIL SANIKA (2023016400546151) 397 PATPANHALE ASC-PATPANHALE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21F | F | | | 42+ | D $ | | | 40+ | B $ | | | 40+ | D $ | | | 45+ | C $ | | | 42+ | D $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | F | | 248 |
| -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | --- | | | | 20 | 0 | -- |

1020210 THOMBARE SHUBHAM SHANTARAM SAVITA (2021016400713907) 397 PATPANHALE ASC-PATPANHALE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | | | 40 | D | | | 40+ | B $ | | | 40+ | D $ | | | 41+ | D $ | | | 46+ | C $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | P | | 279 |
| 54 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 58 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | --- | | | | 24 | 120 | 5.00 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020211 ADAVADE ADITYA YASHVANT SAYALI (2023016400627031) 397 PATPANHALE ASC-PATPANHALE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 48+ | C $ | | | 34+ | D $ | | | 25F | F | | | 24F | F | | | 34+ | D $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | F | | 236 |
| 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | --- | | | | 16 | 0 | -- |

1020212 /CHAVAN YAMINI SURESH SUREKHA (2020016400124101) 397 PATPANHALE ASC-PATPANHALE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20F | F | | | 40+ | D $ | | | 40+ | B $ | | | 56E | B+ | | | 40E | D | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | F | | 263 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | 56 | 7 | B+ | 4 28 | 40 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020213 DEVLEKAR PARAS SANJAY SEEMA (2023016400568355) 397 PATPANHALE ASC-PATPANHALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D | $ | 55+ | B+$ | 41 | B | | | | 48+ | C | $ | 55+ | B+$ | 49+ | A | $ | --- | | | | | | | | | | | | | |
| | | | | | | 17+ | O | $ | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | P | | 322 |
| | 43 | 4 | D $ 4 16 | 55 | 7 B+$ 4 28 | 58 | 7 | B+ | 4 | 28 | 48 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | 63 | 8 | A $ 4 32 | --- | | | | | | | | | 24 | 152 | 6.33 | |
| 1020214 JADHAV SAHIL SANTOSH SHWETA (2020016401131163) 397 PATPANHALE ASC-PATPANHALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 58+ | B+$ | 45+ | B+$ | | | | 44+ | D | $ | 45+ | C $ | 51+ | A | $ | --- | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | A | ABS | | 275 |
| | -- | - | - ---- | 58 | 7 B+$ 4 28 | 60 | 8 | A $ 4 32 | | | 44 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 68 | 8 | A $ 4 32 | --- | | | | | | | | | 20 | 0 | -- | |
| 1020215 KIJBILE SHUBHAM SURESH SUREKHA (2023016400512951) 397 PATPANHALE ASC-PATPANHALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28F | F | | 17F | F | 32+ | D $ | | | | 40+ | D $ | | 44+ | D $ | 44+ | B+$ | | --- | | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | F | | | 239 |
| | -- | - | - ---- | -- | - - ---- | 50 | 6 | B $ 4 24 | | | 40 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | --- | | | | | | | | | 16 | 0 | -- | |
| 1020216 RAMANE SAHIL MANGESH MAYURI (2022016401311267) 397 PATPANHALE ASC-PATPANHALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 40+ | D $ | 34+ | D $ | | | | 40+ | D $ | | 40+ | D $ | 32+ | D $ | | --- | | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | P | | | 260 |
| | 40 | 4 | D 4 16 | 40 | 4 D $ 4 16 | 51 | 6 | B $ 4 24 | | | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | --- | | | | | | | | | 24 | 108 | 4.50 | |
| 1020217 /TAMBE SNEHAL SANTOSH SUHASINI (2023016400500315) 397 PATPANHALE ASC-PATPANHALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50+ | B | $ | 53+ | B $ | 23F | F | | | | 45+ | C | $ | 40+ | D $ | 50+ | A | $ | --- | | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | F | | | 295 |
| | 50 | 6 | B $ 4 24 | 53 | 6 B $ 4 24 | -- | - | - | ---- | | 45 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | --- | | | | | | | | | 20 | 0 | -- | |
| 1020218 VEDRE HARSHAD BABU JAYVANTI (2022016401329331) 397 PATPANHALE ASC-PATPANHALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | 45+ | C $ | 40+ | B $ | | | | 47+ | C $ | | 46+ | C $ | 47+ | B+$ | | --- | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | F | | | 276 |
| | -- | - | - ---- | 45 | 5 C $ 4 20 | 55 | 7 | B+$ 4 28 | | | 47 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | 61 | 8 | A $ 4 32 | --- | | | | | | | | | 20 | 0 | -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020219 /GAVADE PRAJAKTA PRAKASH PRATIBHA (2023016400512885) 397 PATPANHALE ASC-PATPANHALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | 41+ | D $ | 52+ | A $ | | | | 55E | B+ | | 58E | B+ | 45+ | B+$ | | --- | | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | F | | | 319 |
| | -- | - | - ---- | 41 | 4 D $ 4 16 | 69 | 8 | A $ 4 32 | | | 55 | 7 | B+ 4 28 | 58 | 7 | B+ 4 28 | 61 | 8 | A $ 4 32 | --- | | | | | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020220 /RAMANE PRACHI NARESH PRANITA (2023016400541745) 397 PATPANHALE ASC-PATPANHALE

| | Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| | 40+ | D $ | | 50E | B | | 35+ | D $ | | 60+ | A $ | | 32F | F | | 39+ | C $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 286 |
| | 40 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | 50 | 6 | B $ 4 24 | 60 | 8 | A $ 4 32 | -- | - | - ---- | 54 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1020221 SHINDE NILESH VIJAY VIJAYA (2023016400512935) 397 PATPANHALE ASC-PATPANHALE

| | Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| | 41+ | D $ | | 62 | A | | 54+ | A $ | | 47+ | C $ | | 52+ | B $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | | 10+ | B $ | | | | | | | | 16+ | O $ | | | | | P | | 324 |
| | 41 | 4 | D $ 4 16 | 62 | 8 | A 4 32 | 64 | 8 | A $ 4 32 | 47 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 152 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1020222 BHAGAT PRASAD KASHINATH SANJANA (2020016400050372) 1081 A.PAWAR COLL -CHIPLUN | | | | | | | | | | |
| | 51 B | 40+ D $ | 32+ D $ | 40+ D $ | 40+ D $ | 32+ D $ | --- | | | |
| | | | 18+ O $ | | | 17+ O $ | | P | | 270 |
| | 51 6 B 4 24 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 24 116 | 4.83 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 1020223 BALABHAI FAIJAN FAIJ AHMAD KOUSAR (2023016400906595) 1081 A.PAWAR COLL -CHIPLUN | | | | | | | | | | |
| | 50+ B $ | 67+ A $ | 42+ B $ | 50 B | 42 D | 54+ A $ | --- | | | |
| | | | 19+ O $ | | | 18+ O $ | | P | | 342 |
| | 50 6 B $ 4 24 | 67 8 A $ 4 32 | 61 8 A $ 4 32 | 50 6 B 4 24 | 42 4 D 4 16 | 72 9 A+$ 4 36 | --- | 24 164 | 6.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020224 GHASE ALPESH SADANAND KAUSHALYA (2023016400646473) 207 SVSS- PEN | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | C | | 46+ | C $ | | 32+ | D $ | | 41+ | D $ | | 51+ | B $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 281 |
| | 47 | 5 C | 4 20 | 46 | 5 C $ | 4 20 | 48 | 5 C $ | 4 20 | 41 | 4 D $ | 4 16 | 51 | 6 B $ | 4 24 | 48 | 5 C $ | 4 20 | --- | | | 24 | 120 5.00 | |
| 1020225 /GHASE SANIKA YASHWANT MANJULA (2022016400307575) 207 SVSS- PEN | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | A | -- | | A | -- | | 40+ | D $ | | 40+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 185 |
| | 40 | 4 D | 4 16 | -- | - - | ---- | -- | - - | ---- | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | --- | | | 16 | 0 -- | |
| 1020226 /PATIL PRACHI PRAKASH PRATIBHA (2023016400300456) 207 SVSS- PEN | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 52+ | B $ | | 42+ | B $ | | 40+ | D $ | | 55+ | B+$ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | A | PPR | 303 |
| | 40 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | 59 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | 55 | 7 B+$ | 4 28 | 57 | 7 B+$ | 4 28 | --- | | | 24 | 140 -- | |
| 1020227 /PATIL VAISHNAVI ANANT ANITA (2023016400300433) 207 SVSS- PEN | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51+ | B $ | | 43+ | D $ | | 34+ | D $ | | 52+ | B $ | | 44+ | D $ | | 34+ | D $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | A | PPR | 296 |
| | 51 | 6 B $ | 4 24 | 43 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | 52 | 6 B $ | 4 24 | 44 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | --- | | | 24 | 128 -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020228 /THAVAI ASHLESHA VIJAY NANDA (2022016400307792) 207 SVSS- PEN | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50+ | B $ | | 56 | B+ | | 53 | A | | 45+ | C $ | | 41+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 311 |
| | 50 | 6 B $ | 4 24 | 56 | 7 B+ | 4 28 | 71 | 9 A+ | 4 36 | 45 | 5 C $ | 4 20 | 41 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | --- | | | 24 | 144 6.00 | |
| 1020229 /WAGHAMARE SAKSHI SANDIP SANDHYA (2023016401800477) 207 SVSS- PEN | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | 40+ | D $ | | 52 | A | | 43+ | D $ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 296 |
| | 44 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 71 | 9 A+ | 4 36 | 43 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 58 | 7 B+$ | 4 28 | --- | | | 24 | 128 5.33 | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020230 BHOIR ADIP PANDURANG SULOCHANA (2023016400370031) 207 SVSS- PEN | | | | | | | | | | | | | | | | | | | | | | | | |
| | 62 | A | | 68+ | A $ | | 47+ | B+$ | | 52+ | B $ | | 57+ | B+$ | | 55+ | A $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 372 |
| | 62 | 8 A | 4 32 | 68 | 8 A $ | 4 32 | 63 | 8 A $ | 4 32 | 52 | 6 B $ | 4 24 | 57 | 7 B+$ | 4 28 | 70 | 9 A+$ | 4 36 | --- | | | 24 | 184 7.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                        PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory         Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
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 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)           (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)   (1314) : LIT. CRIT/PROSODY & RHET    (Th:100/40,Cr.Pt.: 4)
 (1315) : LING.HINDI LANG.& GRAMMAR   (Th:100/40,Cr.Pt.: 4)           (1316) : IDEO BCKG OF MOD HINDI LIT  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020231  /JOSHI TRUPTI RAJENDRA RAJESHREE                     (2023016400275901)                   207  SVSS- PEN

     62      A         53+    B $       51+    A $       52+    B $       45+     C $       47+    B+$        ---
                                        18+    O $                                          18+    O $                                  P                 346
     62   8  A   4 32   53   6  B $ 4 24   69   8  A $ 4 32  52   6  B $ 4 24  45   5  C $  4 20 65   8  A $ 4 32  ---                 24  164   6.83
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)           (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)   (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)           (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020232  /GHASE EKTA YASHWANT MANJULA                         (2022016400307583)                   207  SVSS- PEN

      0F     F         40+    D $       34+    D $       41+    D $       40+     D $       32+    D $        ---
                                        17+    O $                                          17+    O $                                  F                 221
     --   -  -   ----   40   4  D $ 4 16   51   6  B $ 4 24  41   4  D $ 4 16  40   4  D $  4 16 49   5  C $ 4 20  ---                 20    0  --
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1020233  /LANGI KIRTI RAVIKANT VINATA                         (2020016401036004)                   709  BHAUSAHEB NENE, ASC-PEN

     41+    D $        40+    D $       32+    D $       28F    F         40+     D $       32+    D $        ---
                                        19+    O $                                          19+    O $                                  F                 251
     41   4  D $ 4 16   40   4  D $ 4 16   51   6  B $ 4 24  --   -  -   ----  40   4  D $  4 16 51   6  B $ 4 24  ---                 20    0  --
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1020234  /MALI VIDYA VILAS VANITA                             (2023016400615181)                   207  SVSS- PEN

     47      C         59+    B+$       34+    D $       60+    A $       60+     A $       48+    A $        ---
                                        16+    O $                                          18+    O $                                  P                 342
     47   5  C   4 20   59   7  B+$ 4 28   50   6  B $ 4 24  60   8  A $ 4 32  60   8  A $  4 32 66   8  A $ 4 32  ---                 24  168   7.00
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1020235   PATIL ROHIT MADHUKAR SARITA                         (2021016401776397)                   207  SVSS- PEN

     42+    D $        40+    D $       45+    B+$       40+    D $        A      --        32+    D $        ---
                                        15+    A+$                                          15+    A+$                                  A     ABS         229
     42   4  D $ 4 16   40   4  D $ 4 16   60   8  A $ 4 32  40   4  D $ 4 16  --   -  -   ---- 47   5  C $ 4 20  ---                 20    0  --
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)           (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)   (1204) : LINGUISTIC & MARATHI GRMMR  (Th:100/40,Cr.Pt.: 4)
 (1205) : MODERN MARATHI LITERATURE   (Th:100/40,Cr.Pt.: 4)           (1206) : OCCUPATIONAL MARATHI        (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020236  /CHOURASIYA SANCHITA HARISHANKAR RANI                (2023016400774926)                   709  BHAUSAHEB NENE, ASC-PEN

     40+    D $        45E    C         33+    D $       45E    C         22F     F         41+    B $        ---
                                        16+    O $                                          15+    A+$                                  F                 257
     40   4  D $ 4 16   45   5  C   4 20   49   5  C $ 4 20  45   5  C   4 20  --   -  -   ---- 56   7  B+$ 4 28  ---                 20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99       55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4         F / 0
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(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020237 /KEVARI CHHAYA ANANT BALI (2023016400775206) 709 BHAUSAHEB NENE, ASC-PEN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 42+ | D $ | | 40 | D | | 39+ | C $ | | 40+ | D $ | | 49+ | C $ | | 58+ | A+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 303 |
| 42 | 4 | D $ 4 16 | 40 | 4 D | 4 16 | 57 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 75 | 9 | A+$ 4 36 | --- | | | 24 132 | 5.50 | |

1020238 /PATIL PRANAALI PRAKASH RAJASHRI (2021016401776382) 207 SVSS- PEN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 53 | B | | 32+ | D $ | | 42+ | D $ | | 59 | B+ | | 54+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 316 |
| 40 | 4 | D $ 4 16 | 53 | 6 B | 4 24 | 50 | 6 | B $ 4 24 | 42 | 4 | D $ 4 16 | 59 | 7 | B+ 4 28 | 72 | 9 | A+$ 4 36 | --- | | | 24 144 | 6.00 | |

1020239 /PATIL PURVA RAJESH RANJITA (2023016400782284) 709 BHAUSAHEB NENE, ASC-PEN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 49+ | C $ | | 45+ | C $ | | 43+ | B $ | | 40+ | D $ | | 65+ | A $ | | 54+ | A $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | A | PPR | 334 |
| 49 | 5 | C $ 4 20 | 45 | 5 C $ 4 20 | | 62 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 65 | 8 | A $ 4 32 | 73 | 9 | A+$ 4 36 | --- | | | 24 156 | -- | |

1020240 /PATIL SAMIKSHA JAGDISH SHAILEJA (2023016400906274) 709 BHAUSAHEB NENE, ASC-PEN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 42 | D | | 34+ | D $ | | 56+ | B+$ | | 41+ | D $ | | 58+ | A+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 305 |
| 40 | 4 | D $ 4 16 | 42 | 4 D | 4 16 | 52 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | 41 | 4 | D $ 4 16 | 74 | 9 | A+$ 4 36 | --- | | | 24 136 | 5.67 | |

1020241 /SAWANT AKANKSHA NARAYAN NIKITA (2022016402084692) 709 BHAUSAHEB NENE, ASC-PEN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 47+ | C $ | | 49 | C | | 35+ | D $ | | 48 | C | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 283 |
| 47 | 5 | C $ 4 20 | 49 | 5 C | 4 20 | 52 | 6 | B $ 4 24 | 48 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 24 120 | 5.00 | |

1020242 /SHINDE VAISHNAVI VIJAY AASHA (2022016402084653) 709 BHAUSAHEB NENE, ASC-PEN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 45 | C | | 34+ | D $ | | 40+ | D $ | | 40+ | D $ | | 58+ | A+$ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 289 |
| 40 | 4 | D $ 4 16 | 45 | 5 C | 4 20 | 51 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 73 | 9 | A+$ 4 36 | --- | | | 24 128 | 5.33 | |

1020243 /SONAVALE VISHRUTI JANARDAN AVITA (2022016402084394) 709 BHAUSAHEB NENE, ASC-PEN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 44 | D | | 32 | D | | 41+ | D $ | | 40+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 271 |
| 40 | 4 | D $ 4 16 | 44 | 4 D | 4 16 | 49 | 5 | C 4 20 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | --- | | | 24 112 | 4.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1020244 /PATIL ISHWARI JITENDRA REKHA (2023016400395937) 207 SVSS- PEN | 47+ C $ | 64+ A $ | 44+ B+$<br>18+ O $ | 56+ B+$ | 64+ A $ | 40+ B $<br>17+ O $ | --- | A | PPR | 350 |
| | 47 5 C $ 4 20 | 64 8 A $ 4 32 | 62 8 A $ 4 32 | 56 7 B+$ 4 28 | 64 8 A $ 4 32 | 57 7 B+$ 4 28 | --- | 24 | 172 -- | |
| 1020245 /PATIL MANISH DASHARATH SHOBHA (2021016400043485) 207 SVSS- PEN | 46+ C $ | 59 B+ | 32+ D $<br>12+ A $ | 40+ D $ | 40+ D $ | 45+ B+$<br>12+ A $ | --- | P | | 286 |
| | 46 5 C $ 4 20 | 59 7 B+ 4 28 | 44 4 D $ 4 16 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | --- | 24 | 124 5.17 | |
| 1020246 /THAKUR APURVA AVINASH REKHA (2023016400307472) 207 SVSS- PEN | 41+ D $ | 41+ D $ | 36+ C $<br>18+ O $ | 58+ B+$ | 40+ D $ | 32+ D $<br>17+ O $ | --- | A | PPR | 283 |
| | 41 4 D $ 4 16 | 41 4 D $ 4 16 | 54 6 B $ 4 24 | 58 7 B+$ 4 28 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 24 | 120 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020247 GAWAND KUNAL PRABHAKAR SUGANDHA (2023016400278675) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 41+ | | D $ | | 42+ | | B $ | | 44+ | | D $ | | 53+ | | B $ | | 32+ | | D $ | | --- | | | | | | | | | |
| | | | | | | | 10+ | | B $ | | | | | | | | | | 9+ | | C $ | | | | | | | | A | ABS | | 231 |
| -- | - | - | ---- | 41 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 44 | 4 | D $ 4 16 | 53 | 6 | B $ | 4 24 | 41 | 4 | D $ 4 16 | | --- | | | | | | | | 20 | 0 | -- | |

1020248 /MHATRE JANHAVI YADAV MINAKSHI (2023016400222756) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 49+ | | C $ | | 32+ | | D $ | | 41+ | | D $ | | 46+ | | C $ | | 45+ | | B+$ | | --- | | | | | | | | | |
| | | | | | | | 14+ | | A+$ | | | | | | | | | | 16+ | | O $ | | | | | | | | A | PPR | | 285 |
| 42 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 46 | 5 | C $ | 4 20 | 61 | 8 | A $ 4 32 | | --- | | | | | | | | 24 | 124 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020249 MHATRE SWARAJ GULAB VANITA (2023016400264323) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25F | F | | 46E | | C | | 36+ | | C $ | | 40E | | D | | 41+ | | D $ | | 32+ | | D $ | | --- | | | | | | | | | |
| | | | | | | | 10+ | | B $ | | | | | | | | | | 14+ | | A+$ | | | | | | | | F | | | 244 |
| -- | - | - | ---- | 46 | 5 | C 4 20 | 46 | 5 | C $ 4 20 | 40 | 4 | D 4 16 | 41 | 4 | D $ | 4 16 | 46 | 5 | C $ 4 20 | | --- | | | | | | | | 20 | 0 | -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1129) : MEDIA STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020250 /GHARAT DIKSHA GANESH SUREKHA (2023016400308316) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 56+ | | B+$ | | 53+ | | A $ | | 44 | | D | | 43 | | D | | 39+ | | C $ | | --- | | | | | | | | | |
| | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | | | P | | | 310 |
| 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | 70 | 9 | A+$ 4 36 | 44 | 4 | D | 4 16 | 43 | 4 | D | 4 16 | 57 | 7 | B+$ 4 28 | | --- | | | | | | | | 24 | 140 | 5.83 | |

1020251 GHARAT YASH PARSHURAM HEMLATA (2021016400682772) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | | D $ | | 12F | | F | | 40+ | | D $ | | 40E | | D | | 38E | | C | | --- | | | | | | | | | |
| | | | | | | | 8+ | | D $ | | | | | | | | | | 8+ | | D $ | | | | | | | | F | | | 226 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | -- | - | - | ---- | 40 | 4 | D $ 4 16 | 40 | 4 | D | 4 16 | 46 | 5 | C 4 20 | | --- | | | | | | | | 20 | 0 | -- | |

1020252 /KOLI SIDDHIKA SANTOSH VAISHALI (2023016400425826) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53 | B | | 40 | | D | | 40+ | | B $ | | 55 | | B+ | | 41 | | D | | 32+ | | D $ | | --- | | | | | | | | | |
| | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | | | P | | | 297 |
| 53 | 6 | B 4 24 | 40 | 4 | D 4 16 | 58 | 7 | B+$ 4 28 | 55 | 7 | B+ | 4 28 | 41 | 4 | D | 4 16 | 50 | 6 | B $ 4 24 | | --- | | | | | | | | 24 | 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1129) : MEDIA STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020253 SHIRSATH SIDDHESH PRAVIN NILIMA (2023016400297974) 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | C | | 44+ | D $ | | 32+ | D $ | | 45+ | C $ | | 43+ | D $ | | 37+ | C $ | | --- | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 279 |
| | 47 | 5 C | 4 20 | 44 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | 43 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 24 | 116 4.83 | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020254 PANCHAL INDAR SHEKHAR SUNITA (2022016401634455) 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 51+ | B $ | | 43+ | B $ | | 44+ | D $ | | 40+ | D $ | | 57+ | B+$ | | --- | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | A | ABS | 249 |
| | -- | - - | ---- | 51 | 6 | B $ 4 24 | 57 | 7 | B+$ 4 28 | 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020255 BHOPI RITESH VINOD AKSHATA (2022016401661363) 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 44+ | D $ | | 41+ | B $ | | 49+ | C $ | | 56+ | B+$ | | 41+ | B $ | | --- | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 260 |
| | -- | - - | ---- | 44 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | 49 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | 56 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |
| 1020256 /GANGARE SRUSHTI SANTOSH BHARATI (2023016400623613) 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 40+ | D $ | | 43+ | B $ | | 50+ | B $ | | 64+ | A $ | | 48+ | A $ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 319 |
| | 40 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | 50 | 6 | B $ 4 24 | 64 | 8 | A $ 4 32 | 65 | 8 | A $ 4 32 | --- | | | 24 | 152 6.33 | |
| 1020257 KAMBLE SHASHANK SHRIDHAR VIRAJ (2023016400348194) 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | 45+ | C $ | | 40+ | B $ | | 41+ | D $ | | 50+ | B $ | | 41+ | B $ | | --- | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 281 |
| | -- | - - | ---- | 45 | 5 | C $ 4 20 | 54 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |
| 1020258 KURALE SHREYASH EKNATH RUPALI (2022016401804764) 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 40+ | D $ | | 37+ | C $ | | 46+ | C $ | | 40 | D | | 39+ | C $ | | --- | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 274 |
| | 40 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 46 | 5 | C $ 4 20 | 40 | 4 | D 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 120 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1020259 MADHAVI SAHIL RATAN SANGITA (2022016401667425) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | 40+ | D $ | 38+ | C $ | 49+ | C $ | 42+ | D $ | 42+ | B $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 15+ | A+$ | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | A | ABS | 241 |
| -- | - - | ---- | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | 42 | 4 | D $ 4 16 | | 57 | 7 | B+$ 4 28 | --- | | | | | | | | | 20 | 0 -- | |

1020260 /THAKUR RASHMI TUKARAM KAVITA (2023016400602822) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | D | 41 | D | 48+ | A $ | 49+ | C $ | 40+ | D $ | 42+ | B $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 18+ | O $ | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | P | | 297 |
| 41 | 4 D | 4 16 | 41 | 4 | D 4 16 | 66 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | | 60 | 8 | A $ 4 32 | --- | | | | | | | | | 24 | 132 5.50 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020261 DEVKAR SAURABH SANJAY JAYSHREE (2020016401093804) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12F | F | 40+ | D $ | 32+ | D $ | 40+ | D $ | 41+ | D $ | 32+ | D $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | F | | 229 |
| -- | - - | ---- | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | | 48 | 5 | C $ 4 20 | --- | | | | | | | | | 20 | 0 -- | |

1020262 /MHASAKAR PAYAL CHANDRAKANT MANJULA (2022016401635315) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | 50+ | B $ | 40+ | B $ | 40+ | D $ | 23F | F | 40+ | B $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | F | | 265 |
| 41 | 4 D $ 4 16 | 50 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | -- | - | - | ---- | | 55 | 7 | B+$ 4 28 | --- | | | | | | | | | 20 | 0 -- | |

(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4)

1020263 /GHARAT PAYAL CHANDRAKANT BHAVANA (2023016400168374) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | 53+ | B $ | 40+ | D $ | 42+ | D $ | 54+ | B $ | 48+ | C $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | A | PPR | 279 |
| 42 | 4 D $ 4 16 | 53 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | | 48 | 5 | C $ 4 20 | --- | | | | | | | | | 24 | 116 -- | |

1020264 GHARAT SHREYASH MAHENDRA SAVITA (2022016401656965) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | D | 40+ | D $ | 41+ | D $ | 54+ | B $ | 40+ | D $ | 40+ | D $ | --- | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | 259 |
| 44 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | | 40 | 4 | D $ 4 16 | --- | | | | | | | | | 24 | 104 4.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4)

1020265 /MHATRE SANIYA SANTOSH SUSHAMA (2023016400448574) 708 VEER WAJEKAR- PHUNDE

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | | | |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 45+ C $ | 58+ B+$ | 46+ C $ | 67+ A $ | 42+ D $ | 56+ B+$ | --- | | | |
| | 45 5 C $ 4 20 | 58 7 B+$ 4 28 | 46 5 C $ 4 20 | 67 8 A $ 4 32 | 42 4 D $ 4 16 | 56 7 B+$ 4 28 | --- | A 24 | PPR 144 | 314 -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020266 /PAWAR VAISHALI SUNIL SUDHA (2023016400384127) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 44+ | D $ | | 32 | D | | 56+ | B+$ | | 44+ | D $ | | 61+ | A $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | | | | | P | | 292 |
| 40 | 4 | D | 4 | 16 | 44 | 4 | D $ | 4 16 | 47 | 5 | C | 4 20 | 56 | 7 | B+$ | 4 28 | 44 | 4 | D $ | 4 16 | 61 | 8 | A $ | 4 32 | --- | | | | 24 | 128 | 5.33 | |

1020267 KADAM UMESH UDAY SUNITA (2023016400427396) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 44+ | D $ | | 32 | D | | 51+ | B $ | | 53+ | B $ | | 71+ | A+$ | | --- | | | | | | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | | | | | | | | | | | | | | | | | P | | 303 |
| 40 | 4 | D $ | 4 | 16 | 44 | 4 | D $ | 4 16 | 44 | 4 | D | 4 16 | 51 | 6 | B $ | 4 24 | 53 | 6 | B $ | 4 24 | 71 | 9 | A+$ | 4 36 | --- | | | | 24 | 132 | 5.50 | |

1020268 MORE SAHIL RAJENDRA DARSHANA (2023016400310377) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 43+ | D $ | | 40+ | B $ | | 59+ | B+$ | | 47 | C | | 60+ | A $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | | | | | | | | | | | | | | | | | P | | 299 |
| 40 | 4 | D | 4 | 16 | 43 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 59 | 7 | B+$ | 4 28 | 47 | 5 | C | 4 20 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 136 | 5.67 | |

1020269 MORE SUJAL SACHIN SANCHITA (2023016400310393) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40 | D | | 40+ | B $ | | 40+ | D $ | | 40 | D | | 62+ | A $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | | | | | | | | | | | | | | | | | P | | 272 |
| 40 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 120 | 5.00 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020270 KADAM MANOJ MOTIRAM RANJANA (2023016400417483) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34F | F | | 41+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 14E | A+ | | | | | | | | | | | | | | F | | 247 |
| -- | - | - | ---- | 41 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 46 | 5 | C | 4 20 | --- | | | | 20 | 0 | -- | | |

1020271 MAHADIK NITESH EKNATH AARTI (2023016400586481) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 42+ | D $ | | 35+ | D $ | | 43+ | D $ | | 46+ | C $ | | 32+ | D $ | | --- | | | | | | | | | | | | | | |
| | | | | | | A | -- | | | | | | | | 13E | A | | | | | | | | | | | | | | F | | 251 |
| 40 | 4 | D | 4 | 16 | 42 | 4 | D $ | 4 16 | -- | - | - | ---- | 43 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | 45 | 5 | C | 4 20 | --- | | | | 20 | 0 | -- | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020272 JADHAV SAGAR SAHADEV MANGALA (2023016400586496) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 46+ | C $ | | 37+ | C $ | | 50E | B | | 40+ | D $ | | 52+ | A $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | F | | 251 |
| -- | - | - | ---- | 46 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | 50 | 6 | B | 4 24 | 40 | 4 | D $ | 4 16 | 66 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020273 MAHADIK ADITYA EKNATH ARTI (2023016400723394) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46E | C | | 43+ | D $ | | 41+ | B $ | | 41+ | D $ | | 35F | F | | 33+ | D $ | | --- | | | | | | |
| | | | | | | 14E | A+ | | | | | | | | A | -- | | | | | | F | | 253 |
| 46 | 5 | C | 4 20 | 43 | 4 | D $ 4 16 | 55 | 7 | B+ 4 28 | 41 | 4 | D $ 4 16 | -- | - - | ---- | -- | - - | -- -- | --- | | | 16 | 0 -- | |

1020274 /MORE APARNA PRADIP SUMAN (2023016400611071) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | 50+ | B $ | | 37+ | C $ | | 43+ | D $ | | 46+ | C $ | | 33+ | D $ | | --- | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 14+ | A+$ | | | | | | P | | 280 |
| 45 | 5 | C | 4 20 | 50 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | 43 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | --- | | | 24 | 120 5.00 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020275 /SALVI SAKSHI SUSHANT SUCHITA (2023016400487297) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 32 | D | | 46+ | C $ | | 42+ | D $ | | 46+ | B+$ | | --- | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 12+ | A $ | | | | | | P | | 271 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 45 | 5 | C 4 20 | 46 | 5 | C $ 4 20 | 42 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 116 4.83 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020276 /PARTE CHAITALI CHANDRAKANT SADHANA (2022016400483824) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48E | C | | 40+ | D $ | | 32+ | D $ | | 42E | D | | 40E | D | | 20F | F | | --- | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 13+ | A $ | | | | | | F | | 249 |
| 48 | 5 | C | 4 20 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 42 | 4 | D 4 16 | 40 | 4 | D 4 16 | -- | - | - -- -- | --- | | | 20 | 0 -- | |

1020277 /KALAMBE SHUBHANGI SHIVRAM RANJANA (2023016400485921) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | 40+ | D $ | | 40+ | B $ | | 34F | F | | 42+ | D $ | | 35+ | D $ | | --- | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | F | | 269 |
| 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | -- | - | - ---- | 42 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020278 MORE AYUSH SACHIN SANCHITA (2019016401452315) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | | 52+ | B $ | | 42+ | B $ | | 57+ | B+$ | | 42+ | D $ | | 40 | D | | --- | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | P | | 302 |
| 54 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | 57 | 7 | B+$ 4 28 | 57 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | --- | | | | 24 | 136 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020279 /MORE CHETANA DIPAK TRUPTI (2023016400530763) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | | 40 | D | | | 42 | B | | | 46 | C | | | 53+ | B $ | | | 72+ | A+$ | | | --- | | | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | | | | | | | P | | 310 |
| 44 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 55 | 7 | B+ | 4 28 | 46 | 5 | C | 4 20 | 53 | 6 | B $ | 4 24 | 72 | 9 | A+$ | 4 36 | --- | | | | | | 24 | 140 5.83 |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020280 SALUNKHE BALRAM CHANDRAKANT SAVITA (2023016400487235) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | | 22F | F | | | 40+ | B $ | | | 24F | F | | | 48+ | C $ | | | 56+ | B+$ | | | --- | | | | | | | |
| | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | | | | | | | F | | 243 |
| 43 | 4 | D $ | 4 16 | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | --- | | | | | | 16 | 0 -- |

1020281 SHINDE RAJ DIPAK DIPTI (2023016400444812) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | 30F | F | | | 42+ | B $ | | | 33F | F | | | 40+ | D $ | | | 68+ | A $ | | | --- | | | | | | | |
| | | | | | | | | 9+ | C $ | | | | | | | | | | | | | | | | | | | | F | | 263 |
| 41 | 4 | D $ | 4 16 | -- | - | - | ---- | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 68 | 8 | A $ | 4 32 | --- | | | | | | 16 | 0 -- |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020282 /SALEKAR SUSHAMA SANJAY SANGITA (2023016400487274) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9F | F | | | 24F | F | | | 35+ | D $ | | | 22F | F | | | 31F | F | | | 70+ | A+$ | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | F | | 209 |
| -- | - | - | ---- | -- | - | - | ---- | 53 | 6 | B $ | 4 24 | -- | - | - | ---- | -- | - | - | ---- | 70 | 9 | A+$ | 4 36 | --- | | | | | | 8 | 0 -- |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020283 KADAM OMKAR DIPAK SUREKHA (2023016400524654) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | 40+ | D $ | | | 33+ | D $ | | | 56+ | B+$ | | | 44+ | D $ | | | 42+ | B $ | | | --- | | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 10+ | B $ | | | | | | | | A | ABS | 240 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | 44 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | | | 20 | 0 -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020284 /SHINDE MANSI RAJESH RANJANA (2023016400384367) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | D | $ | | 35F | F | | 32+ | D | $ | | 26F | F | | 43E | D | | 33+ | D | $ | | --- | | | | | | | | | | | | |
| | | | | | | | | 10+ | B | $ | | | | | | | | 16+ | O | $ | | | | | | F | | | | | | | | 235 |
| | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | 42 | 4 | D | $ | 4 16 | -- | - | - | ---- | 43 | 4 | D | 4 16 | 49 | 5 | C | $ 4 20 | --- | | | | 16 | 0 | -- | | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020285 /SAKPAL MANSI RAJU HRUTIKA (2023016400511522) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 20F | F | | | 31F | F | | 33+ | D | $ | | 40+ | D | $ | | 30F | F | | 52+ | A | $ | | --- | | | | | | | | | | | | |
| | | | | | | | | 16+ | O | $ | | | | | | | | 15+ | A+ | $ | | | | | | F | | | | | | | | 237 |
| | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C | $ 4 20 | 40 | 4 | D | $ 4 16 | -- | - | - | ---- | 67 | 8 | A | $ 4 32 | --- | | | | 12 | 0 | -- | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020286 BANSODE SMIT SUDHIR SHITAL (2022016400210642) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | D | $ | | 45+ | C | $ | 44+ | B+ | $ | | 46 | C | | 42+ | D | $ | | 64+ | A | $ | | --- | | | | | | | | | | | | |
| | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | | | P | | | | | | | | 295 |
| | 40 | 4 | D | $ | 4 16 | 45 | 5 | C | $ 4 20 | 58 | 7 | B+ | $ | 4 28 | 46 | 5 | C | 4 20 | 42 | 4 | D | $ 4 16 | 64 | 8 | A | $ 4 32 | --- | | | | 24 | 132 | 5.50 | | |

1020287 /NARE SHIVANI LAXMAN ANITA (2023016400541857) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40E | D | | | 40+ | D | $ | 40+ | B | $ | | 22F | F | | 56+ | B+ | $ | | 72+ | A+ | $ | | --- | | | | | | | | | | | | |
| | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | | F | | | | | | | | 288 |
| | 40 | 4 | D | | 4 16 | 40 | 4 | D | $ 4 16 | 58 | 7 | B+ | $ | 4 28 | -- | - | - | ---- | 56 | 7 | B+ | $ 4 28 | 72 | 9 | A+ | $ 4 36 | --- | | | | 20 | 0 | -- | | |

1020288 KASAR OMKAR KRUSHNA MANJULA (2019016401529712) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 51+ | B | $ | | 43 | D | | 36+ | C | $ | | 46 | C | | 67+ | A | $ | | 65+ | A | $ | | --- | | | | | | | | | | | | |
| | | | | | | | | 9+ | C | $ | | | | | | | | | | | | | | | | P | | | | | | | | 317 |
| | 51 | 6 | B | $ 4 24 | | 43 | 4 | D | 4 16 | 45 | 5 | C | $ 4 20 | | 46 | 5 | C | 4 20 | 67 | 8 | A | $ 4 32 | 65 | 8 | A | $ 4 32 | --- | | | | 24 | 144 | 6.00 | | |

1020289 PAWAR MANISH MANGESH SHOBHA (2023016400276564) 502 S.MORE -POLADPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | D | $ | | 40+ | D | $ | 34+ | D | $ | | 42+ | D | $ | | 54+ | B | $ | | 63+ | A | $ | | --- | | | | | | | | | | | | |
| | | | | | | | | 11+ | B+ | $ | | | | | | | | | | | | | | | | A | | PPR | | | | | | 284 |
| | 40 | 4 | D | $ 4 16 | | 40 | 4 | D | $ 4 16 | 45 | 5 | C | $ 4 20 | | 42 | 4 | D | $ 4 16 | 54 | 6 | B | $ 4 24 | 63 | 8 | A | $ 4 32 | --- | | | | 24 | 124 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020290 SHINDE VIKRANT VIJAY SHILPA (2023016400569552) 502 S.MORE -POLADPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43+ | D | $ | | | 23F | F | | | | 43+ | B | $ | | | 32F | F | | | | 53+ | B | $ | | | 63+ | A | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | | | | | | | | | | | F | | | 267 |
| 43 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 53 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 53 | 6 | B | $ | 4 24 | 63 | 8 | A | $ | 4 32 | --- | | | | | 16 | 0 | -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020291 /NIKAM SAISHA SUNIL JAYSHRI (2023016400524677) 502 S.MORE -POLADPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33F | F | | | | 40+ | D | $ | | | 38+ | C | $ | | | 46+ | C | $ | | | 40+ | D | $ | | | 40+ | B | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | 15+ | A+ | $ | | | | | | | F | | | 270 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 56 | 7 | B+ | $ | 4 28 | 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 55 | 7 | B+ | $ | 4 28 | --- | | | | | 20 | 0 | -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020292 SAKPAL ADITYA BHAU PRATIMA (2020016400003421) 502 S.MORE -POLADPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32F | F | | | | 33F | F | | | | 32+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 62+ | A | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 9+ | C | $ | | | | | | | | | | | | | | | | | | | | | | | F | | | 248 |
| -- | - | - | ---- | | -- | - | - | ---- | | 41 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 62 | 8 | A | $ | 4 32 | --- | | | | | 16 | 0 | -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020293 /PARTE CHETANA CHANDRAKANT SADHANA (2022016400483832) 502 S.MORE -POLADPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28F | F | | | | 23F | F | | | | 16F | F | | | | 40+ | D | $ | | | 55+ | B+ | $ | | | 40+ | B | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | 9+ | C | $ | | | | | | | F | | | 225 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 55 | 7 | B+ | $ | 4 28 | 49 | 5 | C | $ | 4 20 | --- | | | | | 12 | 0 | -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020294 JANGAM YOGESH BHAU HAUSABAI (2023016400569602) 502 S.MORE -POLADPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31F | F | | | | 40+ | D | $ | | | 40+ | B | $ | | | 48+ | C | $ | | | 40+ | D | $ | | | 45+ | B+ | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 13E | A | | | | | | | | | | | | | | | 8+ | D | $ | | | | | | | F | | | 265 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 53 | 6 | B | | 4 24 | 48 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 53 | 6 | B | $ | 4 24 | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓 | G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1020295 /DHADVE BHAKTI GANESH POOJA (2023016400384077) 502 S.MORE -POLADPUR | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D | $ | 58 | B+ | | 44+ | B+ | $ | 42+ | D | $ | 44+ | D | $ | 75+ | A+ | $ | --- | | | | | | |
| | | | | | | | 18+ | O | $ | | | | | | | | | | | | | P | | | 324 |
| | 43 | 4 | D $ 4 16 | 58 | 7 | B+ 4 28 | 62 | 8 | A $ 4 32 | 42 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 75 | 9 | A+$ 4 36 | --- | | | 24 | 144 | 6.00 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1020296 /SHINDE SAKSHI SANDIP SANGITA (2022016400073597) 502 S.MORE -POLADPUR | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C | $ | 41+ | D | $ | 34+ | D | $ | 46+ | C | $ | A | -- | | 38+ | C | $ | --- | | | | | | |
| | | | | | | | 15+ | A+ | $ | | | | | | | 13+ | A | $ | | | | A | ABS | | 236 |
| | 49 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | -- | - | - ---- | 51 | 6 | B $ 4 24 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020297 /BHUSKUTE SAVITA SADANAND SEEMA (2023016400104146) 1012 RSS MARATHE- RAJAPUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | 42+ | D $ | | | 44+ | B+$ | | | 18+ | A | -- | | 58+ | B+$ | | | 18+ | 38+ | C $ | | 18+ | --- | | | | A | ABS | | 218 |
| -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 62 | 8 | A $ | 4 32 | -- | - | - | ---- | 58 | 7 | B+$ | 4 28 | 56 | 7 | B+$ | 4 28 | --- | | | | 16 | 0 | -- | |

1020298 GORE PRASHANT RAJARAM SUREKHA (2023016400337784) 1012 RSS MARATHE- RAJAPUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | GPA | MARKS |
| 51+ | B $ | | | 60 | A | | | 32+ | D $ | | 19+ | 49+ | C $ | | | 40+ | D $ | | | 37 | C | | 19+ | --- | | | | P | | | 307 |
| 51 | 6 | B $ | 4 24 | 60 | 8 | A | 4 32 | 51 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+ | 4 28 | --- | | | | 24 | 144 | 6.00 | |

1020299 /KAVALE VRUCHITA VILAS VARSHA (2023016400430537) 1012 RSS MARATHE- RAJAPUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | GPA | MARKS |
| 67 | A | | | 57+ | B+$ | | | 38+ | C $ | | 18+ | 54+ | B $ | | | 52+ | B $ | | | 39 | C | | 18+ | --- | | | | P | | | 343 |
| 67 | 8 | A | 4 32 | 57 | 7 | B+$ | 4 28 | 56 | 7 | B+$ | 4 28 | 54 | 6 | B $ | 4 24 | 52 | 6 | B $ | 4 24 | 57 | 7 | B+ | 4 28 | --- | | | | 24 | 164 | 6.83 | |

1020300 /LOLAGE CHETANA CHANDRAKANT CHARUSHILA (2023016400347972) 1012 RSS MARATHE- RAJAPUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | GPA | MARKS |
| 60 | A | | | 41+ | D $ | | | 33+ | D $ | | 18+ | 44+ | D $ | | | 56+ | B+$ | | | 36+ | C $ | | 18+ | --- | | | | P | | | 306 |
| 60 | 8 | A | 4 32 | 41 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 44 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 140 | 5.83 | |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1020301 CHINDARKAR KULDIP SATYAVAN SANJANA (2023016400104131) 1012 RSS MARATHE- RAJAPUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | GPA | MARKS |
| 40+ | D $ | | | 51 | B | | | 73+ | A+$ | | | 55+ | B+$ | | | 61+ | A $ | | | 56+ | B+$ | | | --- | | | | P | | | 336 |
| 40 | 4 | D $ | 4 16 | 51 | 6 | B | 4 24 | 73 | 9 | A+$ | 4 36 | 55 | 7 | B+$ | 4 28 | 61 | 8 | A $ | 4 32 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 164 | 6.83 | |

1020302 DHALVALKAR GAURAV DIPAK SARIKA (2023016400888773) 1012 RSS MARATHE- RAJAPUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | GPA | MARKS |
| 42+ | D $ | | | 40 | D | | | 77+ | A+$ | | | 57+ | B+$ | | | 49+ | C $ | | | 60+ | A $ | | | --- | | | | P | | | 325 |
| 42 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 77 | 9 | A+$ | 4 36 | 57 | 7 | B+$ | 4 28 | 49 | 5 | C $ | 4 20 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 148 | 6.17 | |

1020303 NAIK DEEP RAJAN JAYASHREE (2022016400572472) 1012 RSS MARATHE- RAJAPUR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | G | GPA | MARKS |
| 57 | B+ | | | 40 | D | | | 67+ | A $ | | | 53 | B | | | 64+ | A $ | | | 58+ | B+$ | | | --- | | | | P | | | 339 |
| 57 | 7 | B+ | 4 28 | 40 | 4 | D | 4 16 | 67 | 8 | A $ | 4 32 | 53 | 6 | B | 4 24 | 64 | 8 | A $ | 4 32 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 160 | 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 303

CENTRE : 45 RAJAPUR

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SEAT_NO NAME — PRN — COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory / Theory / Theory & Internal / Theory / Theory / Theory / Theory

TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | RESULT | REMARK | TOTAL

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(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) — (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) — (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) — (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

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1020304 /PAWAR SANJANA GAUTAM GAUTAMI (2023016400104177) 1012 RSS MARATHE- RAJAPUR

57 B+ 42+ D $ 77+ A+$ 47+ C $ 55+ B+$ 83+ O $ ---

57 7 B+ 4 28 | 42 4 D $ 4 16 | 77 9 A+$ 4 36 | 47 5 C $ 4 20 | 55 7 B+$ 4 28 | 83 10 O $ 4 40 | --- | P | 24 168 7.00 | 361

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1020305 RAYKAR OMKAR HEMANT HEMANGI (2023016400346021) 1012 RSS MARATHE- RAJAPUR

40 D 43+ D $ 72+ A+$ 40+ D $ 45+ C $ 59+ B+$ ---

40 4 D 4 16 | 43 4 D $ 4 16 | 72 9 A+$ 4 36 | 40 4 D $ 4 16 | 45 5 C $ 4 20 | 59 7 B+$ 4 28 | --- | P | 24 132 5.50 | 299

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(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) — (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) — (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) — (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

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1020306 AREKAR ATHARV VISHVANATH VRUNDA (2023016400403065) 1012 RSS MARATHE- RAJAPUR

45+ C $ 47 C 40+ B $ 40+ D $ 42+ D $ 43+ B $ ---
19+ O $ 19+ O $

45 5 C $ 4 20 | 47 5 C 4 20 | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 62 8 A $ 4 32 | --- | P | 24 132 5.50 | 295

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(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) — (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) — (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) — (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

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1020307 PAWASKAR SAIRAJ SANDIP SAMIKSHA (2023016400348027) 1012 RSS MARATHE- RAJAPUR

56+ B+$ 63+ A $ 32+ D $ 53 B 41+ D $ 46+ B+$ ---
17+ O $ 17+ O $

56 7 B+$ 4 28 | 63 8 A $ 4 32 | 49 5 C $ 4 20 | 53 6 B 4 24 | 41 4 D $ 4 16 | 63 8 A $ 4 32 | --- | P | 24 152 6.33 | 325

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(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) — (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) — (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) — (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

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1020308 /TILEKAR JANHAVI SANDESH PRERANA (2023016400306801) 1012 RSS MARATHE- RAJAPUR

54E B 28F F 33+ D $ 60E A 44+ D $ 41+ B $ ---
18+ O $ 18+ O $

54 6 B 4 24 | -- - - ---- | 51 6 B $ 4 24 | 60 8 A 4 32 | 44 4 D $ 4 16 | 59 7 B+$ 4 28 | --- | F | 20 0 -- | 296

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020309 JAITAPKAR TUSHAR KISHOR KISHORI (2020016400153313) 1012 RSS MARATHE- RAJAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D | $ | | | 50 | B | | | | 32+ | D | $ | | | 42+ | D | $ | | | 49+ | C | $ | | | 44+ | B+ | $ | | | --- | | | |
| | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | |
| | 42 | 4 | D | $ | 4 16 | 50 | 6 | B | 4 | 24 | 46 | 5 | C | $ | 4 20 | 42 | 4 | D | $ | 4 16 | 49 | 5 | C | $ | 4 20 | 60 | 8 | A | $ | 4 32 | --- | P | 24 | 128 | 5.33 | 289 |
| 1020310 /NEVAREKAR SNEHA SANJAY SANJANA (2023016400295631) 1012 RSS MARATHE- RAJAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 65 | A | | | | 54+ | B | $ | | | 55+ | A | $ | | | 56+ | B+ | $ | | | 45+ | C | $ | | | 51+ | A | $ | | | --- | | | |
| | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | 15+ | A+ | $ | | | | | | |
| | 65 | 8 | A | 4 32 | | 54 | 6 | B | $ | 4 24 | 69 | 8 | A | $ | 4 32 | 56 | 7 | B+ | $ | 4 28 | 45 | 5 | C | $ | 4 20 | 66 | 8 | A | $ | 4 32 | --- | P | 24 | 168 | 7.00 | 355 |
| 1020311 PAWAR SATTESH SIDDHARTH SUVARNA (2023016401761512) 1012 RSS MARATHE- RAJAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | | 53+ | B | $ | | | 42+ | B | $ | | | 45+ | C | $ | | | 35F | F | | | | 44+ | B+ | $ | | | --- | | | |
| | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | 15+ | A+ | $ | | | | | | |
| | -- | - | - | ---- | | 53 | 6 | B | $ | 4 24 | 56 | 7 | B+ | $ | 4 28 | 45 | 5 | C | $ | 4 20 | -- | - | - | ---- | | 59 | 7 | B+ | $ | 4 28 | --- | F | 16 | 0 | -- | 248 |
| 1020312 TAMBE OMKAR NANDKISHOR NAMRATA (2023016400306766) 1012 RSS MARATHE- RAJAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | | | 40+ | D | $ | | | 32+ | D | $ | | | 15F | F | | | | 22F | F | | | | 41+ | B | $ | | | --- | | | |
| | | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | |
| | -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | -- | - | - | ---- | | -- | - | - | ---- | | 57 | 7 | B+ | $ | 4 28 | --- | F | 12 | 0 | -- | 206 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020313 PATIL RAHUL RAJARAM REKHA (2022016400767852) 565 NSS COLL -KUVARBAV

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D | $ | | 45+ | C | $ | | 49+ | A | $ | | 51 | B | | | 45+ | C | $ | | 32+ | D | $ | | --- | | | | | | | | | | |
| | | | | | | | | 17+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | | 300 |
| 44 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 66 | 8 | A $ | 4 | 32 | 51 | 6 | B | 4 | 24 | 45 | 5 | C $ | 4 | 20 | 49 | 5 | C $ | 4 | 20 | --- | | | | 24 | 132 | 5.50 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020314 SHETYE ADVAIT SATISH SWATI (2023016401953364) 565 NSS COLL -KUVARBAV

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B | $ | | 46+ | C | $ | | 34 | D | | | 40+ | D | $ | | 56+ | B+ | $ | | 43+ | B | $ | | --- | | | | | | | | | | |
| | | | | | | | | 16+ | O | $ | | | | | | | | | | 19+ | O | $ | | | | | | | | P | | | | 306 |
| 52 | 6 | B $ | 4 | 24 | 46 | 5 | C $ | 4 | 20 | 50 | 6 | B | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+ | $ | 4 | 28 | 62 | 8 | A $ | 4 | 32 | --- | | | | 24 | 144 | 6.00 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020315 /ZAGADE PRITI SACHIN TEJASVINI (2023016400841412) 1024 BSM'S -RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | 32+ | D | $ | | 15F | F | | | 29F | F | | | 25F | F | | | --- | | | | | | | | | | |
| | | | | | | 16+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | | | F | | | | 135 |
| -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C $ | 4 | 20 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | 4 | 0 | -- | | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020316 /CHAVAN DHANASHRI SANTOSH SHRADDHA (2022016401999666) 565 NSS COLL -KUVARBAV

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53 | B | | 50+ | B | $ | | 34+ | D | $ | | 43+ | D | $ | | 50+ | B | $ | | 32+ | D | $ | | --- | | | | | | | | | | |
| | | | | | | | 17+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | | 296 |
| 53 | 6 | B | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 51 | 6 | B $ | 4 | 24 | 43 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | --- | | | | 24 | 132 | 5.50 | |

1020317 CHAVAN SUJAL SANTOSH SMITA (2023016401953372) 565 NSS COLL -KUVARBAV

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 42+ | D | $ | | 32+ | D | $ | | 40 | D | | | 46+ | C | $ | | 37+ | C | $ | | --- | | | | | | | | | | |
| | | | | | | | 19+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | | | P | | | | 274 |
| 40 | 4 | D | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 40 | 4 | D | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 55 | 7 | B+ $ | 4 | 28 | --- | | | | 24 | 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | Course-I / Course-II / Course-III (Theory & Internal) / Course-IV / Course-V / Course-VI / Course-VII (Theory) | | | | | |
| | TOT GP G C G*C | | | | | |
| 1020318 | PADYAR AJEY SUNIL SARIKA | (2020016400595503) | 565 NSS COLL -KUVARBAV | | | |
| | 42 D 48+ C $ 35+ D $ 41+ D $ 48+ C $ 41+ B $ --- | | | | | |
| | 19+ O $ 19+ O $ | | | P | | 293 |
| | 42 4 D 4 16 48 5 C $ 4 20 54 6 B $ 4 24 41 4 D $ 4 16 48 5 C $ 4 20 60 8 A $ 4 32 --- | | | 24 128 | 5.33 | |
| 1020319 | SANGARE SHREYAS RAVINDRA RASHMI | (2021016400669566) | 565 NSS COLL -KUVARBAV | | | |
| | 41+ D $ 40+ D $ 36+ C $ 45+ C $ 41+ D $ 32+ D $ --- | | | | | |
| | 17+ O $ 17+ O $ | | | A PPR | | 269 |
| | 41 4 D $ 4 16 40 4 D $ 4 16 53 6 B $ 4 24 45 5 C $ 4 20 41 4 D $ 4 16 49 5 C $ 4 20 --- | | | 24 112 | -- | |
| 1020320 | PARKAR PARTH VIJAY HARSHADA | (2023016401963656) | 565 NSS COLL -KUVARBAV | | | |
| | 17F F 40E D 32E D 40E D 31F F 32+ D $ --- | | | | | |
| | 18+ O $ 17+ O $ | | | F | | 227 |
| | -- - - ---- 40 4 D 4 16 50 6 B 4 24 40 4 D 4 16 -- - - ---- 49 5 C $ 4 20 --- | | | 16 0 | -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | Course-I / Course-II / Course-III (Theory & Internal) / Course-IV / Course-V / Course-VI / Course-VII (Theory) | | | | | |
| | TOT GP G C G*C | | | | | |
| 1020321 | JADHAV AALHAD ULHAS SMITANJALI | (2019016402047607) | 165 R P GOGATE -RATNAGIRI | | | |
| | 20F F 24F F 16F F 15F F 22F F 4F F --- | | | | | |
| | 16E O 16E O | | | F | | 133 |
| | -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- | | | 0 | 0 -- | |
| 1020322 | JADHAV ANUJ VIKAS VINITA | (2019016401962114) | 165 R P GOGATE -RATNAGIRI | | | |
| | 40 D 45 C 45 B+ 47 C 60 A 52 A --- | | | | | |
| | 17+ O $ 16+ O $ | | | P | | 322 |
| | 40 4 D 4 16 45 5 C 4 20 62 8 A 4 32 47 5 C 4 20 60 8 A 4 32 68 8 A 4 32 --- | | | 24 152 | 6.33 | |
| 1020323 | PAWAR NIKHIL DADA SUNITA | (2017016401613607) | 165 R P GOGATE -RATNAGIRI | | | |
| | 40+ D $ 61+ A $ 43 B 40 D 50+ B $ 33+ D $ --- | | | | | |
| | 18+ O $ 17+ O $ | | | P | | 302 |
| | 40 4 D $ 4 16 61 8 A $ 4 32 61 8 A 4 32 40 4 D 4 16 50 6 B $ 4 24 50 6 B $ 4 24 --- | | | 24 144 | 6.00 | |
| 1020324 | /SHINDE SAKSHI VINAYAK VIDYA | (2020016401084055) | 165 R P GOGATE -RATNAGIRI | | | |
| | 40 D 40+ D $ 35+ D $ 40+ D $ 40+ D $ 32+ D $ --- | | | | | |
| | 18+ O $ 18+ O $ | | | P | | 263 |
| | 40 4 D 4 16 40 4 D $ 4 16 53 6 B $ 4 24 40 4 D $ 4 16 40 4 D $ 4 16 50 6 B $ 4 24 --- | | | 24 112 | 4.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4)
(3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4)

1020325 /VISPUTE DAKSHITA SANTOSH VIDYA (2020016400181827) 1024 BSM'S -RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 47+ | | C $ | | 38+ | | C $ | | 53+ | | B $ | | 42+ | | D $ | | 91+ | | O $ | | --- | | | | | | | | | | |
| | | | | | | | 18+ | | O $ | | | | | | | | | | | | | | | | | | | | | | A | | ABS | | 289 |
| -- | - | - | ---- | 47 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | | 53 | 6 | B $ 4 24 | | 42 | 4 | D $ 4 16 91 | | 10 | O $ 4 40 | --- | | | | | | | | | 20 | | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1020326 HOSUR RAVSAHEB KALLAPPA SHRIMANTA (2023016400841106) 1024 BSM'S -RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0F | F | | 40+ | | D $ | | A | | -- | | A | | -- | | 40E | | D | | 32E | | D | | --- | | | | | | | | | | |
| | | | | | | | 16+ | | O $ | | | | | | | | | | 14+ | | A+$ | | | | | | | | | | F | | | | 142 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D | 4 16 | 46 | 5 | C | 4 20 | --- | | | | | | | | 12 | | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020327 MAYEKAR MIHIR MANGESH MANSI (2023016401962162) 565 NSS COLL -KUVARBAV

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 11F | | F | | A | | -- | | A | | -- | | A | | -- | | 32+ | | D $ | | --- | | | | | | | | | | |
| | | | | | | | 15+ | | A+$ | | | | | | | | | | 17+ | | O $ | | | | | | | | | | F | | | | 118 |
| 43 | 4 | D $ 4 16 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C $ 4 20 | | --- | | | | | | | | 8 | | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1020328 /WAGHELA PALAK PRAVIN BHAVANA (2023016400840865) 1024 BSM'S -RATNAGIRI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35F | F | | 41E | | D | | 27F | | F | | 16F | | F | | 40+ | | D $ | | 32+ | | D $ | | --- | | | | | | | | | | |
| | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | | | | | F | | | | 225 |
| -- | - | - | ---- | 41 | 4 | D 4 16 | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ 4 20 | | --- | | | | | | | | 12 | | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020329 NAIK ASHISH MOHAN SUNITA (2022016401999585) 565 NSS COLL -KUVARBAV

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | | -- | | A | | -- | | 40+ | | D $ | | A | | -- | | A | | -- | | --- | | | | | | | | | | |
| | | | | | | | 15+ | | A+$ | | | | | | | | | | 17+ | | O $ | | | | | | | | | | A | | ABS | | 72 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D $ 4 16 | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | 4 | | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                    PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory           Theory           Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓 G    GPA   MARKS
---------------------------------------------------------------------------------------------------------------------------------------------------------------
 (3321) : THEORETICAL SOCIOLOGY       (Th:100/40,Cr.Pt.: 4)              (3323) : SOCIOLOGY OF AGRARIAN SOC.  (Th:100/40,Cr.Pt.: 4)
 (3325) : SOCIOLOGY OF GENDER         (Th:80/32, In:20/8,Cr.Pt.: 4)       (3401) : WORLD POLITICS              (Th:100/40,Cr.Pt.: 4)
 (3402) : WESTERN POLITICAL THOUGHT   (Th:100/40,Cr.Pt.: 4)              (3403) : POLI.PROC. IN MODERN MAHA.  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020330   SUTAR ADITYA RAGHUNATH BHAGYASHREE                    (2020016401126885)                  165  R P GOGATE -RATNAGIRI

     25F     F         50+     B $       32+     D $       40+     D $       40+     D $       32+     D $        ---
                                         14+     A+$                                             15+     A+$                                 F              248
     --   -  -   ----   50   6  B $ 4 24   46   5  C $ 4 20  40   4  D $ 4 16  40   4  D $  4 16 47   5  C $ 4 20  ---                 20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks       : Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :  O / 10        A+ / 9        A / 8          B+ / 7         B / 6            C / 5           D / 4          F / 0
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SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | G | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1020331 /NADKAR AQSA AKHLAK MINAZ (2023016400767725) 50 C.D.DESHMUKH -ROHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | D $ | | | | 49+ | C $ | | | | 32+ | D $ | | | | 40+ | D $ | | | | 42+ | D $ | | | | 32 | D | | | | --- | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | P | | | 269 |
| 41 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 48 | 5 | C | 4 | 20 | --- | | 24 | 108 | 4.50 | |
| 1020332 /RAY AMRUTAKUMARI INDRAJEET NILAMDEVI (2022016400111017) 50 C.D.DESHMUKH -ROHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | 45+ | C $ | | | | 40+ | B $ | | | | 47+ | C $ | | | | 41+ | D $ | | | | 43+ | B $ | | | | --- | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | A | ABS | | 250 |
| -- | - | - | ---- | | 45 | 5 | C $ | 4 | 20 | 57 | 7 | B+$ | 4 | 28 | 47 | 5 | C $ | 4 | 20 | 41 | 4 | D $ | 4 | 16 | 60 | 8 | A $ | 4 | 32 | --- | | 20 | 0 | -- | |
| 1020333 /SONAR BHAGYASHRI AMAR VIDYA (2022016400110826) 50 C.D.DESHMUKH -ROHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 40+ | D $ | | | | 47+ | B+$ | | | | 45+ | C $ | | | | 48+ | C $ | | | | 59+ | A+$ | | | | --- | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | P | | | 312 |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 64 | 8 | A $ | 4 | 32 | 45 | 5 | C $ | 4 | 20 | 48 | 5 | C $ | 4 | 20 | 75 | 9 | A+$ | 4 | 36 | --- | | 24 | 140 | 5.83 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1020334 BAVKAR MAYUR VIJAY RUPALI (2020016401052212) 50 C.D.DESHMUKH -ROHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53+ | B $ | | | | 50+ | B $ | | | | 44+ | B+$ | | | | 57 | B+ | | | | 61+ | A $ | | | | 73+ | A+$ | | | | --- | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | P | | | 354 |
| 53 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 60 | 8 | A $ | 4 | 32 | 57 | 7 | B+ | 4 | 28 | 61 | 8 | A $ | 4 | 32 | 73 | 9 | A+$ | 4 | 36 | --- | | 24 | 176 | 7.33 | |
| 1020335 /DHAMANE SANIYA UMESH URMILA (2023016400767702) 50 C.D.DESHMUKH -ROHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42E | D | | | | 40+ | D $ | | | | 40+ | B $ | | | | 35F | F | | | | 40+ | D $ | | | | 74+ | A+$ | | | | --- | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | F | | | 287 |
| 42 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 74 | 9 | A+$ | 4 | 36 | --- | | 20 | 0 | -- | |
| 1020336 /KHANDEKAR JANHVI JANARDAN JYOSHNA (2021016400029493) 50 C.D.DESHMUKH -ROHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | D | | | | 44+ | D $ | | | | 43+ | B $ | | | | 45+ | C $ | | | | 45+ | C $ | | | | 55+ | B+$ | | | | --- | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | P | | | 290 |
| 41 | 4 | D | 4 | 16 | 44 | 4 | D $ | 4 | 16 | 60 | 8 | A $ | 4 | 32 | 45 | 5 | C $ | 4 | 20 | 45 | 5 | C $ | 4 | 20 | 55 | 7 | B+$ | 4 | 28 | --- | | 24 | 132 | 5.50 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1020337 /AMBLE SONALI GOPAL VASANTI (2022016400110873) 50 C.D.DESHMUKH -ROHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | D | | | | 41+ | D $ | | | | 32+ | D $ | | | | 40+ | D $ | | | | 40+ | D $ | | | | 32+ | D $ | | | | --- | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | P | | | 261 |
| 42 | 4 | D | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | 24 | 104 | 4.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020338 /DAS FIONA DEEPAK JAYSHREE (2022016400111025) 50 C.D.DESHMUKH -ROHA

| | Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| | 22F | | F | | 22F | | F | | 36+ | | C $ | | 40+ | | D $ | | 48+ | | C $ | | 32E | | D | | --- | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | F | | 234 |
| | -- | - | - | ---- | -- | - | - | ---- | 53 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 49 | 5 | C | 4 20 | --- | | | | 16 | 0 -- | |

1020339 /BHOI KRUNALI MANGESH MEGHA (2023016400848184) 50 C.D.DESHMUKH -ROHA

| | Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| | 40 | | D | | 40 | | D | | 47+ | | B+$ | | 40+ | | D $ | | 50+ | | B $ | | 33+ | | D $ | | --- | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 282 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 63 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 124 5.17 | |

1020340 MACHIVALE RAJ SANTOSH SAMIKSHA (2023016400848122) 50 C.D.DESHMUKH -ROHA

| | Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| | 34F | | F | | 52+ | | B $ | | 46+ | | B+$ | | 25F | | F | | 40+ | | D $ | | 32+ | | D $ | | --- | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | F | | 261 |
| | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | 62 | 8 | A $ | 4 32 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

1020341 /BHOI AKANKSHA CHANDRAKANT VAISHALI (2023016400848137) 50 C.D.DESHMUKH -ROHA

| | Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| | 47 | | C | | 46+ | | C $ | | 34 | | D | | 40+ | | D $ | | 48+ | | C $ | | 36+ | | C $ | | --- | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 283 |
| | 47 | 5 | C | 4 20 | 46 | 5 | C $ | 4 20 | 50 | 6 | B | 4 24 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020342 /SAKPAL VRUTAKSHI PRAKASH PRIYANKA (2021016400022937) 615 KIRBET -SAKHARPA(RATNGIRI

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| 1020342 | /SAKPAL VRUTAKSHI PRAKASH PRIYANKA | (2021016400022937) | 615 KIRBET -SAKHARPA(RATNGIRI | F | -- | 243 |

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 44+ | D | $ | | | 40+ | B | $ | | | 10F | F | | | | 42+ | D | $ | | | 33+ | D | $ | | | --- | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | |
| 40 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | 57 | 7 | B+ | $ | 4 28 | -- | - | - | ---- | | 42 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | --- | | | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020343 /YADAV HARSHALI RAJESH MADHURA (2022016400064761) 615 KIRBET -SAKHARPA(RATNGIRI

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| 1020343 | /YADAV HARSHALI RAJESH MADHURA | (2022016400064761) | 615 KIRBET -SAKHARPA(RATNGIRI | A | ABS | 104 |

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | 40+ | D | $ | | | A | -- | | | | 32+ | D | $ | | | --- | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 47 | 5 | C | $ | 4 20 | --- | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT 腓 | REMARK 腓G | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020344 RAWOOL PRANJAL VITTHAL SAYALI (2018016400976674) 1023 RAWOOL MAHARAJ -SALGAON

| C-I TOT | GP | G | C | G*C | C-II TOT | GP | G | C | G*C | C-III TOT | GP | G | C | G*C | C-IV TOT | GP | G | C | G*C | C-V TOT | GP | G | C | G*C | C-VI TOT | GP | G | C | G*C | C-VII TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | | C | | | 51+ | | B $ | | | 46+ | | B+$ | | | 42+ | | D $ | | | 51 | | B | | | 37 | | C | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | | O $ | | | | | | | | | | | | | 16+ | | O $ | | | | | | | | P | | | 307 |
| 47 | 5 | C | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 63 | 8 | A $ | 4 | 32 | 42 | 4 | D $ | 4 | 16 | 51 | 6 | B | 4 | 24 | 53 | 6 | B | 4 | 24 | --- | | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020345 /BAIT PRATIKSHA PRADIP PRAMILA (2023016402276595) 293 NSS -SANGMESHWAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 56+ | B+$ | | 65+ | A $ | | 52+ | A $ | | 69+ | A $ | | 51+ | B $ | | 60+ | A $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | | | | | | | A | PPR | 367 |
| 56 | 7 B+$ | 4 28 | 65 | 8 A $ | 4 32 | 66 | 8 A $ | 4 32 | 69 | 8 A $ | 4 32 | 51 | 6 B $ | 4 24 | 60 | 8 A $ | 4 32 | --- | | | 24 | 180 -- | |

1020346 /JADHAV TANVI UMESH ASHWINI (2023016402276587) 293 NSS -SANGMESHWAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 42+ | D $ | | 52+ | B $ | | 37+ | C $ | | 51+ | B $ | | 40+ | D $ | | 63+ | A $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | | | | | | | A | PPR | 301 |
| 42 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | 53 | 6 B $ | 4 24 | 51 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 63 | 8 A $ | 4 32 | --- | | | 24 | 136 -- | |

1020347 PANDIT GANESH ATAMARAM ANITA (2023016402276734) 293 NSS -SANGMESHWAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 30F | F | | 48+ | C $ | | 32+ | D $ | | 67+ | A $ | | 40+ | D $ | | 53+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | F | | 285 |
| -- | - - | ---- | 48 | 5 C $ | 4 20 | 47 | 5 C $ | 4 20 | 67 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | --- | | | 20 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1020348 /BAVDANE PRAGATI KRUSHNA SWATI (2021016402149943) 293 NSS -SANGMESHWAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 58 | B+ | | 46+ | C $ | | 45+ | B+$ | | 53+ | B $ | | 48+ | C $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 19+ | O $ | | | | | P | | 331 |
| 58 | 7 B+ | 4 28 | 46 | 5 C $ | 4 20 | 60 | 8 A $ | 4 32 | 53 | 6 B $ | 4 24 | 48 | 5 C $ | 4 20 | 66 | 8 A $ | 4 32 | --- | | | 24 | 156 6.50 | |

1020349 /GAMARE ANUJA DIPAK SHRUTIKA (2022016402159463) 293 NSS -SANGMESHWAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 42+ | D $ | | 56+ | B+$ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 34+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | A | PPR | 278 |
| 42 | 4 D $ | 4 16 | 56 | 7 B+$ | 4 28 | 48 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | --- | | | 24 | 120 -- | |

1020350 /SHINDE GITANJALI CHANDRAKANT SUNITA (2023016402276123) 293 NSS -SANGMESHWAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 57E | B+ | | 72E | A+ | | 42+ | B $ | | A | -- | | A | -- | | 46E | B+ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 251 |
| 57 | 7 B+ | 4 28 | 72 | 9 A+ | 4 36 | 58 | 7 B+$ | 4 28 | -- | - - | ---- | -- | - - | ---- | 64 | 8 A | 4 32 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | Course-I Theory (TOT GP G C G*C) | Course-II Theory (TOT GP G C G*C) | Course-III Theory & Internal (TOT GP G C G*C) | Course-IV Theory (TOT GP G C G*C) | Course-V Theory (TOT GP G C G*C) | Course-VI Theory (TOT GP G C G*C) | Course-VII Theory (TOT GP G C G*C) | RESULT 腓 | 腓G REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020351 PALKAR SUNIL BHAGWAN BHAGYALAXMI (2022016400049862) 834 J B NAIK -SAWANTWADI

| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 31F F | 68+ A $ | 50+ A $ | 41+ D $ | 41+ D $ | 65+ O $ | --- | | | | |
| | | | 19+ O $ | | | 17+ O $ | | F | | | 332 |
| | -- - - ---- | 68 8 A $ 4 32 | 69 8 A $ 4 32 | 41 4 D $ 4 16 | 41 4 D $ 4 16 | 82 10 O $ 4 40 | --- | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                            PRN                          COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory           Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
------------------------------------------------------------------------------------------------------------------------------------------------------
 (1121) : INDIAN LITERATURE - I      (Th:100/40,Cr.Pt.: 4)              (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)       (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)              (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020352  /SUTAR REKHA MOHAN MOHINI                                  (2023016400533475)                 1095  SAHYADRI SHIKSHAN-SAWARDE

     40      D         44+     D $       56+     A+$      55+     B+$      47+     C $      37+     C $       ---
                                         15+     A+$                                        12+     A $                                P               306
     40   4  D   4 16   44   4  D $ 4 16  71   9  A+$ 4 36  55   7  B+$ 4 28  47   5  C $  4 20 49   5  C $ 4 20   ---              24  136   5.67
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)              (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)              (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020353  /KADAM KHUSHI MANGESH MANISHA                              (2023016400200471)                 1095  SAHYADRI SHIKSHAN-SAWARDE

     50+     B $       59+     B+$       39+     C $      40+     D $      53+     B $      37+     C $       ---
                                         16+     O $                                        11+     B+$                                A     PPR       305
     50   6  B $ 4 24   59   7  B+$ 4 28  55   7  B+$ 4 28  40   4  D $ 4 16  53   6  B $  4 24 48   5  C $ 4 20   ---              24  140  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9         A / 8          B+ / 7         B / 6            C / 5           D / 4         F / 0
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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1020354 BASWANT RITESH DNYANESHWAR NANDINI (2022016400109726) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28F | F | | | 40+ | D $ | | | 44+ | B+$ | | | 41+ | D $ | | | 49+ | C $ | | | 55+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 291 |
| | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 61 | 8 | A | $ 4 32 | 41 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | 72 | 9 | A+ | $ 4 36 | --- | | | | 20 | 0 -- | |
| 1020355 BHANDE KARAN GANPAT SAVITA (2023016400853386) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48 | C | | | 40+ | D $ | | | 46+ | B+$ | | | 50+ | B $ | | | 46 | C | | | 42+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 304 |
| | 48 | 5 | C | 4 20 | 40 | 4 | D | $ 4 16 | 62 | 8 | A | $ 4 32 | 50 | 6 | B | $ 4 24 | 46 | 5 | C | 4 20 | 58 | 7 | B+ | $ 4 28 | --- | | | | 24 | 140 5.83 | |
| 1020356 BHOIR VIVEK VIJAY KAVITA (2023016400853595) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 59+ | B+$ | | | 54+ | B $ | | | 56+ | A+$ | | | 57+ | B+$ | | | 48+ | C $ | | | 34+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | PPR | 344 |
| | 59 | 7 | B+$ | 4 28 | 54 | 6 | B | $ 4 24 | 74 | 9 | A+ | $ 4 36 | 57 | 7 | B+ | $ 4 28 | 48 | 5 | C | $ 4 20 | 52 | 6 | B | $ 4 24 | --- | | | | 24 | 160 -- | |
| 1020357 /DESALE RUTUJA BALU KAVITA (2023016400853204) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | | 59 | B+ | | | 41+ | B $ | | | 66+ | A $ | | | 40+ | D $ | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 327 |
| | 49 | 5 | C | $ 4 20 | 59 | 7 | B+ | 4 28 | 59 | 7 | B+ | $ 4 28 | 66 | 8 | A | $ 4 32 | 40 | 4 | D | $ 4 16 | 54 | 6 | B | $ 4 24 | --- | | | | 24 | 148 6.17 | |
| 1020358 /DHANGAR SARITA MALLESH LAXMI (2023016400801941) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 40 | D | | | 61+ | A+$ | | | 64+ | A $ | | | 65+ | A $ | | | 56+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 360 |
| | 40 | 4 | D | $ 4 16 | 40 | 4 | D | 4 16 | 78 | 9 | A+ | $ 4 36 | 64 | 8 | A | $ 4 32 | 65 | 8 | A | $ 4 32 | 73 | 9 | A+ | $ 4 36 | --- | | | | 24 | 168 7.00 | |
| 1020359 /DHARAWANE AARATI VITTHAL PADMA (2023016402007797) 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | | 40+ | D $ | | | 45+ | B+$ | | | 46+ | C $ | | | 42 | D | | | 33+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 284 |
| | 43 | 4 | D | 4 16 | 40 | 4 | D | $ 4 16 | 63 | 8 | A | $ 4 32 | 46 | 5 | C | $ 4 20 | 42 | 4 | D | 4 16 | 50 | 6 | B | $ 4 24 | --- | | | | 24 | 124 5.17 | |
| 1020360 GAIKAR GANESH DATTATRAY MANUBAI (2020016400961631) 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16F | F | | | 57+ | B+$ | | | 32+ | D $ | | | 41+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 251 |
| | -- | - | - | ---- | 57 | 7 | B+$ | 4 28 | 48 | 5 | C | $ 4 20 | 41 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 1020361 /JADHAV ASHA SHRAVAN GIRIJA (2023016400778777) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46E | | C | | 40E | | D | | 53+ | | A $ | | A | | -- | | 40+ | | D $ | | 42+ | | B $ | | --- | | | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | | | F | | | | 255 |
| | 46 | 5 | C | 4 20 | 40 | 4 | D | 4 16 | 70 | 9 | A+$ | 4 36 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | | |
| 1020362 JADHAV GANESH UTTAM JADHAV LILABAI (2023016400801376) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | | C $ | | 44+ | | D $ | | 49+ | | A $ | | 45+ | | C $ | | 42+ | | D $ | | 46+ | | B+$ | | --- | | | | | | | | |
| | | | | | | | | | 19+ | | O $ | | | | | | | | | | 19+ | | O $ | | | | | | | | A | | PPR | | 310 |
| | 46 | 5 | C $ | 4 20 | 44 | 4 | D $ | 4 16 | 68 | 8 | A $ | 4 32 | 45 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | 65 | 8 | A $ | 4 32 | --- | | | | 24 | 136 | -- | | |
| 1020363 JADHAV HITESH MARUTI MALTI (2023016401999145) 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | | D | | 40+ | | D $ | | 38 | | C | | 40+ | | D $ | | 41+ | | D $ | | 32+ | | D $ | | --- | | | | | | | | |
| | | | | | | | | | 20+ | | O $ | | | | | | | | | | 20+ | | O $ | | | | | | | | P | | | | 271 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+ | 4 28 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 116 | 4.83 | | |
| 1020364 JOSHI KARAN KRUSHNA RADHA (2023016400853003) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 71+ | | A+$ | | 56 | | B+ | | 56+ | | A+$ | | 51+ | | B $ | | 40 | | D | | 45+ | | B+$ | | --- | | | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | | | P | | | | 353 |
| | 71 | 9 | A+$ | 4 36 | 56 | 7 | B+ | 4 28 | 73 | 9 | A+$ | 4 36 | 51 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 172 | 7.17 | | |
| 1020365 KHUTARE KARAN KASHINATH MIRABAI (2023016401989313) 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | | D | | 40+ | | D $ | | 46+ | | B+$ | | 56+ | | B+$ | | 40+ | | D $ | | 35+ | | D $ | | --- | | | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | | | P | | | | 292 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | 56 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | --- | | | | 24 | 132 | 5.50 | | |
| 1020366 KURKUTE YASH RAJENDRA ALKA (2023016401981704) 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D $ | | 40 | | D | | 44+ | | B+$ | | 45+ | | C $ | | 55 | | B+ | | 32+ | | D $ | | --- | | | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | | | P | | | | 290 |
| | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 61 | 8 | A $ | 4 32 | 45 | 5 | C $ | 4 20 | 55 | 7 | B+ | 4 28 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 132 | 5.50 | | |
| 1020367 LANDAGE NIKHIL SANJAY SUVARNA (2023016400802283) 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | | C $ | | 62+ | | A $ | | 35+ | | D $ | | 19F | | F | | 48+ | | C $ | | 38+ | | C $ | | --- | | | | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | | | F | | | | 284 |
| | 46 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | 53 | 6 | B $ | 4 24 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020368 MADKE MAHESH PANDHARINAATH PRAGATI (2023016400802205) 226 SONUBHAU BASWANT-SHAHAPUR

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 69+ A $ | 54+ B $ | 32+ D $ | 64+ A $ | 50 B | 45+ B+$ | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | P | | 348 |
| 69 8 A $ 4 32 | 54 6 B $ 4 24 | 49 5 C $ 4 20 | 64 8 A $ 4 32 | 50 6 B 4 24 | 62 8 A $ 4 32 | --- | 24 164 | 6.83 | |

1020369 PATIL ROHAN RAJENDRA REENA (2023016400853243) 226 SONUBHAU BASWANT-SHAHAPUR

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 41+ D $ | 63+ A $ | 35+ D $ | 40+ D $ | 46 C | 34+ D $ | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | P | | 293 |
| 41 4 D $ 4 16 | 63 8 A $ 4 32 | 52 6 B $ 4 24 | 40 4 D $ 4 16 | 46 5 C 4 20 | 51 6 B $ 4 24 | --- | 24 132 | 5.50 | |

1020370 PATOLE ROSHAN KASHINATH ANJANA (2018016401397106) 921 BHIMRAO PRADHAN-SHAHAPUR

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 47+ C $ | 56+ B+$ | 32 D | 40+ D $ | 40+ D $ | 36+ C $ | --- | | | |
| | | 18+ O $ | | | 18+ O $ | | P | | 287 |
| 47 5 C $ 4 20 | 56 7 B+$ 4 28 | 50 6 B 4 24 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 54 6 B $ 4 24 | --- | 24 128 | 5.33 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020371 CHAUDHARI VISHAL GOPAL CHHAYA (2023016400802171) 226 SONUBHAU BASWANT-SHAHAPUR

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 50+ B $ | 70+ A+$ | 32 D | 55+ B+$ | 58+ B+$ | 56+ A+$ | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | P | | 355 |
| 50 6 B $ 4 24 | 70 9 A+$ 4 36 | 49 5 C 4 20 | 55 7 B+$ 4 28 | 58 7 B+$ 4 28 | 73 9 A+$ 4 36 | --- | 24 172 | 7.17 | |

1020372 DESALE AJAY SUNIL SUNITA (2019016401187552) 226 SONUBHAU BASWANT-SHAHAPUR

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 52+ B $ | 69+ A $ | A -- | 55+ B+$ | 43+ D $ | 45+ B+$ | --- | | | |
| | | 18+ O $ | | | 18+ O $ | | A | ABS | 300 |
| 52 6 B $ 4 24 | 69 8 A $ 4 32 | -- - - ---- | 55 7 B+$ 4 28 | 43 4 D $ 4 16 | 63 8 A $ 4 32 | --- | 20 | 0 -- | |

1020373 /DESALE POOJA SUNIL SUNITA (2023016400802194) 226 SONUBHAU BASWANT-SHAHAPUR

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 41+ D $ | 44+ D $ | A -- | 48+ C $ | A -- | 43+ B $ | --- | | | |
| | | 17+ O $ | | | 18+ O $ | | A | ABS | 211 |
| 41 4 D $ 4 16 | 44 4 D $ 4 16 | -- - - ---- | 48 5 C $ 4 20 | -- - - ---- | 61 8 A $ 4 32 | --- | 16 | 0 -- | |

1020374 GOTARNE PRASAD RAJESH CHETANA (2023016400801891) 226 SONUBHAU BASWANT-SHAHAPUR

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 53+ B $ | 66+ A $ | 18F F | 60+ A $ | 50+ B $ | 45+ B+$ | --- | | | |
| | | 17+ O $ | | | 18+ O $ | | F | | 327 |
| 53 6 B $ 4 24 | 66 8 A $ 4 32 | -- - - ---- | 60 8 A $ 4 32 | 50 6 B $ 4 24 | 63 8 A $ 4 32 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020375 /JAKHERE SAKSHI JAYADRATH TANHUBAI (2023016400783554) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 76+ | A+$ | | 64+ | A $ | | 25F | F | | 57+ | B+$ | | | 50+ | B $ | | | 34+ | D $ | | | --- | | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | | | 19+ | O $ | | | | | | | | | | | F | | 344 |
| 76 | 9 | A+$ | 4 | 36 | 64 | 8 | A $ | 4 | 32 | -- | - | - | ---- | 57 | 7 | B+$ | 4 | 28 | 50 | 6 | B $ | 4 | 24 | 53 | 6 | B $ | 4 | 24 | --- | | | 20 | 0 | -- | |

1020376 /KADAM KAJAL MANGAL MANISHA (2023016400801666) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | 45+ | C $ | | 20F | F | | 53+ | B $ | | | 46+ | C $ | | | 40+ | B $ | | | --- | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | 17+ | O $ | | | | | | | | | | | F | | 286 |
| 47 | 5 | C $ | 4 | 20 | 45 | 5 | C $ | 4 | 20 | -- | - | - | ---- | 53 | 6 | B $ | 4 | 24 | 46 | 5 | C $ | 4 | 20 | 57 | 7 | B+$ | 4 | 28 | --- | | | 20 | 0 | -- | |

1020377 /PATIL RASIKA BHASKAR BHAVANA (2023016400801643) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56E | B+ | | 52+ | B $ | | 14F | F | | 58+ | B+$ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | 19+ | O $ | | | | | | | | | | | F | | 289 |
| 56 | 7 | B+ | 4 | 28 | 52 | 6 | B $ | 4 | 24 | -- | - | - | ---- | 58 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | --- | | | 20 | 0 | -- | |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1020378 DANDKAR KIRAN DIPAK BHARTI (2022016401499212) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57+ | B+$ | | 65+ | A $ | | 73 | A+ | | 71+ | A+$ | | | 82+ | O $ | | | 59+ | B+$ | | | --- | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | 407 |
| 57 | 7 | B+$ | 4 | 28 | 65 | 8 | A $ | 4 | 32 | 73 | 9 | A+ | 4 | 36 | 71 | 9 | A+$ | 4 | 36 | 82 | 10 | O $ | 4 | 40 | 59 | 7 | B+$ | 4 | 28 | --- | | | 24 | 200 | 8.33 | |

1020379 /JADHAV RITU BHIMA SUJATA (2023016401988101) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56E | B+ | | 40+ | D $ | | 43E | D | | 53+ | B $ | | | 40+ | D $ | | | A | | -- | | --- | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F | | 232 |
| 56 | 7 | B+ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 43 | 4 | D | 4 | 16 | 53 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | -- | - | - | -- | -- | --- | | | 20 | 0 | -- | |

1020380 JADHAV YASH BHIMA SUJATA (2021016400405472) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | F | | 40+ | D $ | | 69+ | A $ | | A | | -- | | 33F | F | | | 64+ | A $ | | | --- | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F | | 236 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 | 16 | 69 | 8 | A $ | 4 | 32 | -- | - | - | ---- | -- | - | - | ---- | 64 | 8 | A $ | 4 | 32 | --- | | | 12 | 0 | -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1020381 /DHAPTE JYOTI JANU ARUNA (2023016400853525) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 44+ | D $ | | 44+ | B+$ | | 47+ | C $ | | | 46+ | C $ | | | 48+ | A $ | | | --- | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | 18+ | O $ | | | | | | | | | | | A | ABS | | 265 |
| -- | - | - | ---- | 44 | 4 | D $ | 4 | 16 | 62 | 8 | A $ | 4 | 32 | 47 | 5 | C $ | 4 | 20 | 46 | 5 | C $ | 4 | 20 | 66 | 8 | A $ | 4 | 32 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020382 /BHOIR MANASI MADHUKAR MADHURI (2023016400853355) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 51+ | B $ | | 42+ | B $ | | 56+ | B+$ | | 57+ | B+$ | | 52+ | A $ | | --- | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | | A | ABS | 286 |
| -- | - | - | ---- | 51 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | 56 | 7 | B+$ 4 28 | 57 | 7 | B+$ 4 28 | 66 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

1020383 /HUMANE APARNA BHAGVAN SUREKHA (2023016401969177) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | 68+ | A $ | | 55+ | A $ | | 70+ | A+$ | | A | -- | | 40+ | B $ | | --- | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | | A | ABS | 308 |
| 44 | 4 | D $ 4 16 | 68 | 8 | A $ 4 32 | 70 | 9 | A+$ 4 36 | 70 | 9 | A+$ 4 36 | -- | - | - | ---- | 56 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1020384 KHAKAR GAURAV RAMESH KANTA (2023016400853274) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56+ | B+$ | | 62+ | A $ | | 51+ | A $ | | 63+ | A $ | | 40+ | D $ | | 41+ | B $ | | --- | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | A | PPR | 345 |
| 56 | 7 | B+$ 4 28 | 62 | 8 | A $ 4 32 | 67 | 8 | A $ 4 32 | 63 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | | 57 | 7 | B+$ 4 28 | --- | | | 24 | 168 -- | |

1020385 LAKADE VISHAL PUNDLIK CHANDRABHAGA (2019016401187811) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 40+ | D $ | | 0F | F | | 50+ | B $ | | 47E | C | | 50+ | A $ | | --- | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | | F | | 262 |
| 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | -- | - | - | ---- | 50 | 6 | B $ 4 24 | 47 | 5 | C | 4 20 | 67 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

1020386 LAKHAMBARE SUJIT SURESH VAISHALI (2023016401988461) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 17F | F | | 45+ | C $ | | 38+ | C $ | | 49E | C | | 48+ | C $ | | 32+ | D $ | | --- | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | F | | 265 |
| -- | - | - | ---- | 45 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | 49 | 5 | C 4 20 | 48 | 5 | C $ | 4 20 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1020387 /MORE KANCHAN BABAN INDUMATI (2023016401982344) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 40+ | D $ | | 49+ | A $ | | 54+ | B $ | | 58+ | B+$ | | 41+ | B $ | | --- | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | | P | | 314 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | 54 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | | 56 | 7 | B+$ 4 28 | --- | | | 24 | 144 6.00 | |

1020388 /NICHITE SNEHA SUNIL SUNITA (2022016401499193) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14F | F | | 40+ | D $ | | 37+ | C $ | | 45+ | C $ | | 51+ | B $ | | 39E | C | | --- | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | F | | 261 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | 45 | 5 | C $ 4 20 | 51 | 6 | B $ | 4 24 | 56 | 7 | B+ 4 28 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020389 /PANSARE KARUNA KRUSHNA SHOBHA (2023016401975514) 921 BHIMRAO PRADHAN-SHAHAPUR

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52+ | B $ | | 47+ | C $ | | 49+ | A $ | | 70+ | A+$ | | 70 | A+ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 368 |
| 52 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 67 | 8 | A $ 4 32 | 70 | 9 | A+$ 4 36 | 70 | 9 | A+ 4 36 | 62 | 8 | A $ 4 32 | --- | | | 24 | 180 7.50 | |

1020390 /PAWAR PRANALI RAJENDRA RAJSHREE (2017016400486685) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | 40+ | D $ | | 18F | F | | 40+ | D $ | | 40+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 13+ | A $ | | | | | F | | 247 |
| 46 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020391 /BHINGARE HARSHADA VIJAY ANITA (2022016401497101) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21F | F | | 41E | D | | 37E | C | | 52E | B | | 43E | D | | 12F | F | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 239 |
| -- | - | - ---- | 41 | 4 | D 4 16 | 53 | 6 | B 4 24 | 52 | 6 | B 4 24 | 43 | 4 | D 4 16 | -- | - | - -- -- | --- | | | 16 | 0 -- | |

1020392 DESALE RAM SUNIL SARIKA (2022016400108313) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 27F | F | | 32+ | D $ | | 44E | D | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 254 |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 48 | 5 | C $ 4 20 | 44 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1020393 HAMARE TUSHAR GOPAL SUMAN (2023016400890482) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | 40+ | B $ | | 40+ | D $ | | 51+ | B $ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 218 |
| -- | - | - ---- | -- | - | - ---- | 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 71 | 9 | A+$ 4 36 | --- | | | 16 | 0 -- | |

1020394 HILAM SAGAR RAM ALKA (2023016400853413) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | 35+ | D $ | | 35F | F | | 40+ | D $ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 231 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 62 | 8 | A $ 4 32 | --- | | | 16 | 0 -- | |

1020395 /KUNDAN KOMAL JAYESH JYOTI (2023016401991401) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 12F | F | | 35E | D | | 35F | F | | 44E | D | | 49+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 250 |
| 40 | 4 | D 4 16 | -- | - | - ---- | 53 | 6 | B 4 24 | -- | - | - ---- | 44 | 4 | D 4 16 | 66 | 8 | A $ 4 32 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020396 /LAHANGE ASMITA NARESH VANITA (2023016401989247) 921 BHIMRAO PRADHAN-SHAHAPUR

40E D 34F F 27F F 55+ B+$ 44+ D $ 34+ D $ ---
18+ O $ 19+ O $ F 271
40 4 D 4 16 -- - - ---- -- - - ---- 55 7 B+$ 4 28 44 4 D $ 4 16 53 6 B $ 4 24 --- 16 0 --

1020397 MENGAL DIPAK KASHINATH SANI (2023016400802244) 226 SONUBHAU BASWANT-SHAHAPUR

52+ B $ 47+ C $ 40+ B $ 52+ B $ 69+ A $ 50+ A $ ---
17+ O $ 16+ O $ A PPR 343
52 6 B $ 4 24 47 5 C $ 4 20 57 7 B+$ 4 28 52 6 B $ 4 24 69 8 A $ 4 32 66 8 A $ 4 32 --- 24 160 --

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1020398 /DHANKE NAMITA NANDKUMAR SADHANA (2023016401966651) 921 BHIMRAO PRADHAN-SHAHAPUR

46 C 40+ D $ 32+ D $ 46 C 42+ D $ 43+ B $ ---
18+ O $ 18+ O $ P 285
46 5 C 4 20 40 4 D $ 4 16 50 6 B $ 4 24 46 5 C 4 20 42 4 D $ 4 16 61 8 A $ 4 32 --- 24 128 5.33

1020399 DINKAR ARJUN NARESH KARUNA (2022016401497484) 921 BHIMRAO PRADHAN-SHAHAPUR

40+ D $ 40+ D $ A -- 45+ C $ 42+ D $ 36+ C $ ---
18+ O $ 17+ O $ A ABS 238
40 4 D $ 4 16 40 4 D $ 4 16 -- - - ---- 45 5 C $ 4 20 42 4 D $ 4 16 53 6 B $ 4 24 --- 20 0 --

1020400 PASHTE HARESH RAGHUNATH VIMAL (2019016400767763) 921 BHIMRAO PRADHAN-SHAHAPUR

76 A+ 65 A 60 A+ 55 B+ 56 B+ 54 A ---
18+ O $ 17+ O $ P 401
76 9 A+ 4 36 65 8 A 4 32 78 9 A+ 4 36 55 7 B+ 4 28 56 7 B+ 4 28 71 9 A+ 4 36 --- 24 196 8.17

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020401 /BHAGAT TANISHA NILESH SARALA (2023016402009177) 921 BHIMRAO PRADHAN-SHAHAPUR

52+ B $ 64+ A $ 54E A 51+ B $ A -- 47+ B+$ ---
18+ O $ 18+ O $ F 304
52 6 B $ 4 24 64 8 A $ 4 32 72 9 A+ 4 36 51 6 B $ 4 24 -- - - ---- 65 8 A $ 4 32 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020402 /MAHALUNGE PUNAM VILAS VIDYA (2023016401973755) 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 78+ | A+$ | | 52+ | B $ | | 32+ | D $ | | 50E | B | | A | -- | | 47+ | B+$ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 297 |
| | 78 | 9 A+$ 4 36 | | 52 | 6 B $ 4 24 | | 51 | 6 B $ 4 24 | | 50 | 6 B | 4 24 | -- | - - | ---- | 66 | 8 A $ 4 32 | | --- | | | 20 | 0 -- | |
| 1020403 /VISHE JYOTI NAMDEV ANITA (2023016401984687) 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 43+ | D $ | | 37+ | C $ | | 49E | C | | A | -- | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 240 |
| | 41 | 4 D $ 4 16 | | 43 | 4 D $ 4 16 | | 54 | 6 B $ 4 24 | | 49 | 5 C | 4 20 | -- | - - | ---- | 53 | 6 B $ 4 24 | | --- | | | 20 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020404 BUKANE YASH SUNIL MANDA (2023016400689364) 953 UTKARSH COLL- VASIND | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46E | C | | 40E | D | | 32E | D | | 23F | F | | 35F | F | | 18F | F | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 230 |
| | 46 | 5 C 4 20 | | 40 | 4 D 4 16 | | 50 | 6 B 4 24 | | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 12 | 0 -- | |
| 1020405 JADHAV ANIKET VILAS VANDANA (2023016400688732) 953 UTKARSH COLL- VASIND | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48 | C | | 47+ | C $ | | 62+ | A+$ | | 59+ | B+$ | | 57+ | B+$ | | 49+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 358 |
| | 48 | 5 C 4 20 | | 47 | 5 C $ 4 20 | | 80 | 10 O $ 4 40 | | 59 | 7 B+$ 4 28 | | 57 | 7 B+$ 4 28 | | 67 | 8 A $ 4 32 | | --- | | | 24 | 168 7.00 | |
| 1020406 JADHAV VAIBHAV YASHWANT SANDHYA (2023016400688805) 953 UTKARSH COLL- VASIND | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C $ | | 40 | D | | 52+ | A $ | | 59+ | B+$ | | 57+ | B+$ | | 36+ | C $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 326 |
| | 46 | 5 C $ 4 20 | | 40 | 4 D 4 16 | | 70 | 9 A+$ 4 36 | | 59 | 7 B+$ 4 28 | | 57 | 7 B+$ 4 28 | | 54 | 6 B $ 4 24 | | --- | | | 24 | 152 6.33 | |
| 1020407 /JADHAV VAISHNAVI ANANTA ANJANA (2021016400769111) 953 UTKARSH COLL- VASIND | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 47 | C | | 38+ | C $ | | 41 | D | | 52+ | B $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 295 |
| | 48 | 5 C $ 4 20 | | 47 | 5 C 4 20 | | 55 | 7 B+$ 4 28 | | 41 | 4 D 4 16 | | 52 | 6 B $ 4 24 | | 52 | 6 B $ 4 24 | | --- | | | 24 | 132 5.50 | |
| 1020408 MALI SURAJ SAINATH KAVITA (2021016401824686) 953 UTKARSH COLL- VASIND | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 46+ | C $ | | 32 | D | | 43+ | D $ | | 52+ | B $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 277 |
| | 40 | 4 D $ 4 16 | | 46 | 5 C $ 4 20 | | 48 | 5 C 4 20 | | 43 | 4 D $ 4 16 | | 52 | 6 B $ 4 24 | | 48 | 5 C $ 4 20 | | --- | | | 24 | 116 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020409 PATIL PRANAY BALARAM DARSHANA (2023016400688883) 953 UTKARSH COLL- VASIND

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | B | | | | 48+ | C $ | | | | 58+ | A+$ | | | | 52+ | B $ | | | | 55 | B+ | | | | 46+ | B+$ | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | P | | | 346 |
| 51 | 6 | B | 4 | 24 | 48 | 5 | C $ | 4 | 20 | 76 | 9 | A+$ | 4 | 36 | 52 | 6 | B $ | 4 | 24 | 55 | 7 | B+ | 4 | 28 | 64 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 164 | 6.83 | |

1020410 SANGARE SHUBHAM NANDAKUMAR NAMRATA (2020016400952052) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | | 43+ | D $ | | | | 32 | D | | | | 44+ | D $ | | | | 40+ | D $ | | | | 32 | D | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | P | | | 264 |
| 40 | 4 | D $ | 4 | 16 | 43 | 4 | D $ | 4 | 16 | 49 | 5 | C | 4 | 20 | 44 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C | 4 | 20 | --- | | | | | 24 | 104 | 4.33 | |

1020411 SHIROSE DIPAK KISAN MANDA (2021016400455452) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 44+ | D $ | | | | 45+ | B+$ | | | | A | -- | | | | 50+ | B $ | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | A | ABS | | 205 |
| -- | - | - | ---- | | 44 | 4 | D $ | 4 | 16 | 62 | 8 | A $ | 4 | 32 | -- | - | - | ---- | | 50 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | --- | | | | | 16 | 0 | -- | |

1020412 THAKARE AMOL JAYRAM RANJANA (2022016400375754) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | | | 44+ | D $ | | | | 32E | D | | | | 57+ | B+$ | | | | 33F | F | | | | 35+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 20+ | O $ | | | | | | | | | | | | | | | 20+ | O $ | | | | | | | | F | | | 287 |
| 46 | 5 | C $ | 4 | 20 | 44 | 4 | D $ | 4 | 16 | 52 | 6 | B | 4 | 24 | 57 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | | 55 | 7 | B+$ | 4 | 28 | --- | | | | | 20 | 0 | -- | |

1020413 WAGHERE PRATIK PRAKASH SANGITA (2022016401498665) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 40+ | D $ | | | | 41+ | B $ | | | | 40+ | D $ | | | | 50+ | B $ | | | | 46+ | B+$ | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | A | ABS | | 253 |
| -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 59 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 64 | 8 | A $ | 4 | 32 | --- | | | | | 20 | 0 | -- | |

1020414 GURAV DHANRAJ RAMAKANT SHAILAJA (2020016401399182) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41E | D | | | | 48+ | C $ | | | | 36+ | C $ | | | | 35F | F | | | | A | -- | | | | 43+ | B $ | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | F | | | 238 |
| 41 | 4 | D | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 54 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | -- | - | - | ---- | | 60 | 8 | A $ | 4 | 32 | --- | | | | | 16 | 0 | -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020415 /KHANDAGALE SHRADDHA BARIKRAO LATA (2023016400688643) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | C | | | | 51+ | B $ | | | | 73 | O | | | | 41+ | D $ | | | | 40 | D | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | P | | | 317 |
| 46 | 5 | C | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 90 | 10 | O | 4 | 40 | 41 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | | | 24 | 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020416 KONDAR UMESH VISHWANATH ALKA (2023016400688972) 953 UTKARSH COLL- VASIND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44E | D | | | | 57E | B+ | | | | 13F 17+ | F O $ | | | | 40+ | D $ | | | | 40+ | D $ | | | | 32+ 18+ | D $ O $ | | | | --- | | | | | F | | 261 |
| 44 | 4 | D | 4 | 16 | 57 | 7 | B+ | 4 | 28 | -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | --- | | | | | 20 | 0 | -- | |
| 1020417 /NAIK VEDANTI MANOJ KUMAR SNEHA (2023016402568502) 1190 KGS ARTS,SHAHAPUR-KAMBARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66+ | A $ | | | | 53+ | B $ | | | | 41+ 13+ | B $ A $ | | | | 52+ | B $ | | | | 46 | C | | | | 42+ 14+ | B $ A+$ | | | | --- | | | | | P | | 327 |
| 66 | 8 | A $ | 4 | 32 | 53 | 6 | B $ | 4 | 24 | 54 | 6 | B $ | 4 | 24 | 52 | 6 | B $ | 4 | 24 | 46 | 5 | C | 4 | 20 | 56 | 7 | B+$ | 4 | 28 | --- | | | | | 24 | 152 | 6.33 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020418 BONDRE HARSHAL SUNIL SHUBHANGI (2023016400688144) 953 UTKARSH COLL- VASIND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | | | 43+ | D $ | | | | 35+ 18+ | D $ O $ | | | | 44 | D | | | | 40 | D | | | | 32+ 17+ | D $ O $ | | | | --- | | | | | P | | 269 |
| 40 | 4 | D | 4 | 16 | 43 | 4 | D $ | 4 | 16 | 53 | 6 | B $ | 4 | 24 | 44 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | | | 24 | 108 | 4.50 | |
| 1020419 DALVI HARSHAL LAXMAN SHAILA (2022016402633107) 1190 KGS ARTS,SHAHAPUR-KAMBARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | C | | | | 62+ | A $ | | | | 54+ 15+ | A $ A+$ | | | | 43+ | D $ | | | | 65+ | A $ | | | | 59+ 13+ | A+$ A $ | | | | --- | | | | | P | | 358 |
| 47 | 5 | C | 4 | 20 | 62 | 8 | A $ | 4 | 32 | 69 | 8 | A $ | 4 | 32 | 43 | 4 | D $ | 4 | 16 | 65 | 8 | A $ | 4 | 32 | 72 | 9 | A+$ | 4 | 36 | --- | | | | | 24 | 168 | 7.00 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020420 AMBAVALE HARDIK SANTOSH ASHWINI (2023016402558674) 1190 KGS ARTS,SHAHAPUR-KAMBARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | 47+ | C $ | | | | 40+ 14+ | B $ A+$ | | | | 47+ | C $ | | | | 50+ | B $ | | | | 32+ 14+ | D $ A+$ | | | | --- | | | | | A | ABS | | 244 |
| -- | - | - | ---- | | 47 | 5 | C $ | 4 | 20 | 54 | 6 | B $ | 4 | 24 | 47 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 46 | 5 | C $ | 4 | 20 | --- | | | | | 20 | 0 | -- | |
| 1020421 CHOGLE SHIVAM MANDAR RASHMI (2022016402649451) 1190 KGS ARTS,SHAHAPUR-KAMBARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A 15+ | -- A+$ | | | | A | -- | | | | A | -- | | | | A 14+ | -- A+$ | | | | --- | | | | | A | ABS | | 29 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 0 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020422 CHOGLE SHUBHAM MANDAR RASHMI (2022016402649323) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| (3201) | | | | (3202) | | | | (3203) | | | | (3205) | | | | (3206) | | | | (3207) | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | --- | | | | | | | | | | | | |
| | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | A | ABS | 30 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | | | 0 | 0 -- | |

1020423 /D COSTA MARLEEN BASTAV NATAL (2022016402657686) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| (3201) | | | | (3202) | | | | (3203) | | | | (3205) | | | | (3206) | | | | (3207) | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59E | B+ | 60E | A | 48E | A | 75E | A+ | 66E | A | 53E | A | --- | | | | | | | | | | | | | | |
| | | | | A | -- | | | | | A | -- | | | | | | | | | | | | | F | | 361 |
| 59 | 7 B+ 4 28 | 60 | 8 A 4 32 | -- | - - | ---- | 75 | 9 A+ 4 36 | 66 | 8 A | 4 32 | -- | - - | -- -- | --- | | | | | | | | | 16 | 0 -- | |

1020424 JADHAV KALPESH CHANDRAKANT CHAITALI (2023016402576401) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| (3201) | | | | (3202) | | | | (3203) | | | | (3205) | | | | (3206) | | | | (3207) | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | --- | | | | | | | | | | | | | | |
| | | | | 13+ | A $ | | | | | | | | | | | | | | | | | | | A | ABS | 27 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | | | 0 | 0 -- | |

1020425 KOLAMKAR SAHADEV SHYAMSUNDAR MARRY (2021016402541573) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| (3201) | | | | (3202) | | | | (3203) | | | | (3205) | | | | (3206) | | | | (3207) | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | A | -- | 44+ | B+$ | 61+ | A $ | 40+ | D $ | 32+ | D $ | --- | | | | | | | | | | | | | | |
| | | | | 15+ | A+$ | | | | | 14+ | A+$ | | | | | | | | | | | | | A | ABS | 206 |
| -- | - - | ---- | -- | - - | ---- | 59 | 7 B+$ 4 28 | 61 | 8 A $ 4 32 | 40 | 4 D $ 4 16 | 46 | 5 C $ 4 20 | --- | | | | | | | | | | 16 | 0 -- | |

1020426 LAD ARUN DATTARAM SUGANDHA (2022016402657535) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| (3201) | | | | (3202) | | | | (3203) | | | | (3205) | | | | (3206) | | | | (3207) | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | 58+ | B+$ | 45+ | B+$ | 48+ | C $ | 42+ | D $ | 33+ | D $ | --- | | | | | | | | | | | | | | |
| | | | | 13+ | A $ | | | | | 15+ | A+$ | | | | | | | | | | | | | A | ABS | 254 |
| -- | - - | ---- | 58 | 7 B+$ 4 28 | 58 | 7 B+$ 4 28 | 48 | 5 C $ 4 20 | 42 | 4 D $ 4 16 | 48 | 5 C $ 4 20 | --- | | | | | | | | | | | 20 | 0 -- | |

1020427 /SABALE SWATI VILAS KAVITA (2023016401988124) 921 BHIMRAO PRADHAN-SHAHAPUR

| (3201) | | | | (3202) | | | | (3203) | | | | (3205) | | | | (3206) | | | | (3207) | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 51+ | B $ | 36+ | C $ | 41 | D | 44 | D | 50 | A | --- | | | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 17+ | O $ | | | | | | | | | | | | | P | | 296 |
| 40 | 4 D $ 4 16 | 51 | 6 B $ 4 24 | 53 | 6 B $ 4 24 | 41 | 4 D 4 16 | 44 | 4 D | 4 16 | 67 | 8 A 4 32 | --- | | | | | | | | | | | 24 | 128 5.33 | |

1020428 SATPUTE SATYAM DIPAK DIPALI (2023016401991447) 921 BHIMRAO PRADHAN-SHAHAPUR

| (3201) | | | | (3202) | | | | (3203) | | | | (3205) | | | | (3206) | | | | (3207) | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14F | F | 41+ | D $ | 32+ | D $ | 41E | D | 41+ | D $ | 41+ | B $ | --- | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 15+ | A+$ | | | | | | | | | | | | | F | | 241 |
| -- | - - | ---- | 41 | 4 D $ 4 16 | 48 | 5 C $ 4 20 | 41 | 4 D 4 16 | 41 | 4 D $ 4 16 | 56 | 7 B+$ 4 28 | --- | | | | | | | | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020429 /SHINDE RUCHITA CHANDRAKANT RAMA (2023016401999161) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | 66+ | A $ | 37 | C | 51+ | B $ | 46+ | C $ | 32+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | P | | 306 |
| 41 | 4 D $ 4 16 | 66 | 8 A $ 4 32 | 53 | 6 B 4 24 | 51 | 6 B $ 4 24 | 46 | 5 C $ 4 20 | 49 | 5 C $ 4 20 | --- | | | | | | | | | | | | | | | | 24 | 136 5.67 | |

1020430 SHINGOLE GANESH ANANTA ANITA (2023016400853517) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 42+ | D $ | 39+ | C $ | 50+ | B $ | 47+ | C $ | 32+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 18+ | O $ | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | A | PPR | 286 |
| 40 | 4 D $ 4 16 | 42 | 4 D $ 4 16 | 57 | 7 B+$ 4 28 | 50 | 6 B $ 4 24 | 47 | 5 C $ 4 20 | 50 | 6 B $ 4 24 | --- | | | | | | | | | | | | | | | | 24 | 128 -- | |

1020431 /SINGH SANJANA PREMKUMAR SHITAL (2022016401498827) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | 45+ | C $ | 33+ | D $ | 44+ | D $ | A | -- | 32+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 15+ | A+$ | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | A | ABS | 184 |
| -- | - - | ---- | 45 5 C $ 4 20 | 48 | 5 C $ 4 20 | 44 | 4 D $ 4 16 | -- | - - | ---- | 47 | 5 C $ 4 20 | --- | | | | | | | | | | | | | | | 16 | 0 -- | |

1020432 VARE AMIT NIVRUTTI LATA (2020016401729975) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | A | -- | 41+ | B $ | 40+ | D $ | A | -- | 32+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | A | ABS | 185 |
| 40 | 4 D $ 4 16 | -- | - - ---- | 57 | 7 B+$ 4 28 | 40 | 4 D $ 4 16 | -- | - - | ---- | 48 | 5 C $ 4 20 | --- | | | | | | | | | | | | | | | 16 | 0 -- | |

1020433 /VARKUTE VRUSHALI YASHAVANT SUMAN (2021016400406107) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | B+ | 53+ | B $ | 32 | D | 40+ | D $ | 56+ | B+$ | 34+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | P | | 307 |
| 59 | 7 B+ 4 28 | 53 | 6 B $ 4 24 | 48 | 5 C 4 20 | 40 | 4 D $ 4 16 | 56 | 7 B+$ 4 28 | 51 | 6 B $ 4 24 | --- | | | | | | | | | | | | | | | | 24 | 140 5.83 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020434 DHADAVAD ASHISH DAMU RUKMINI (2022016400851123) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | 62+ | A $ | 48+ | A $ | 41+ | D $ | 40+ | D $ | 33+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | P | | 296 |
| 40 | 4 D 4 16 | 62 | 8 A $ 4 32 | 64 | 8 A $ 4 32 | 41 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 49 | 5 C $ 4 20 | --- | | | | | | | | | | | | | | | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1020435 KHAMKAR KISHAN BIBHISHAN CHHAYA (2019016401453961) 953 UTKARSH COLL- VASIND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 59 | B+ | | | 74 | A+ | | | 39+ | C $ | | | 62+ | A $ | | | 51+ | B $ | | | 44+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 363 |
| | 59 | 7 B+ | 4 | 28 | 74 | 9 A+ | 4 | 36 | 56 | 7 B+$ | 4 | 28 | 62 | 8 A $ | 4 | 32 | 51 | 6 B $ | 4 | 24 | 61 | 8 A $ | 4 | 32 | --- | | | | 24 | 180 7.50 | |
| 1020436 BHANDE SAHIL SHANTARAM YASHAWANTI (2023016401988082) 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 61 | A | | | 61 | A | | | 47 | B+ | | | 52 | B | | | 51 | B | | | 59 | A+ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 367 |
| | 61 | 8 A | 4 | 32 | 61 | 8 A | 4 | 32 | 65 | 8 A | 4 | 32 | 52 | 6 B | 4 | 24 | 51 | 6 B | 4 | 24 | 77 | 9 A+ | 4 | 36 | --- | | | | 24 | 180 7.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020437 /BHOIR VIDYA MARUTI ASHA (2022016400440805) 953 UTKARSH COLL- VASIND

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 55 | B+ | | | 43+ | D $ | | | 42+ | B $ | | | 41+ | D $ | | | 62+ | A $ | | | 38+ | C $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 317 |
| 55 | 7 B+ | 4 | 28 | 43 | 4 D $ | 4 | 16 | 60 | 8 A $ | 4 | 32 | 41 | 4 D $ | 4 | 16 | 62 | 8 A $ | 4 | 32 | 56 | 7 B+$ | 4 | 28 | --- | | | | 24 | 152 | 6.33 |

1020438 CHAUDHARI TUSHAR SANTOSH SAVITA (2023016401989286) 921 BHIMRAO PRADHAN-SHAHAPUR

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 55 | B+ | | | 40+ | D $ | | | 37+ | C $ | | | 54+ | B $ | | | 49+ | C $ | | | 45+ | B+$ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 315 |
| 55 | 7 B+ | 4 | 28 | 40 | 4 D $ | 4 | 16 | 54 | 6 B $ | 4 | 24 | 54 | 6 B $ | 4 | 24 | 49 | 5 C $ | 4 | 20 | 63 | 8 A $ | 4 | 32 | --- | | | | 24 | 144 | 6.00 |

1020439 /DALVI HARSHADA BALU SUNITA (2023016400688674) 953 UTKARSH COLL- VASIND

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 45 | C | | | 43 | D | | | 32+ | D $ | | | 40+ | D $ | | | 41+ | D $ | | | 61+ | A+$ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 298 |
| 45 | 5 C | 4 | 20 | 43 | 4 D | 4 | 16 | 50 | 6 B $ | 4 | 24 | 40 | 4 D $ | 4 | 16 | 41 | 4 D $ | 4 | 16 | 79 | 9 A+$ | 4 | 36 | --- | | | | 24 | 128 | 5.33 |

1020440 /GONDHALE RENUKA NAMDEO KALPANA (2022016400851107) 953 UTKARSH COLL- VASIND

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | ABS | 34 |
| -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | -- -- | | --- | | | | 0 | 0 -- | |

1020441 /HAMBIR VAISHALI PANDURANG MANDA (2023016400688345) 953 UTKARSH COLL- VASIND

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40E | D | | | 41E | D | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 115 |
| 40 | 4 D | 4 | 16 | 41 | 4 D | 4 | 16 | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | -- -- | | --- | | | | 8 | 0 -- | |

1020442 JADHAV SAMIR BHASKAR SUMAN (2020016401925786) 953 UTKARSH COLL- VASIND

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| A | -- | | | 53+ | B $ | | | 37+ | C $ | | | 46+ | C $ | | | 50+ | B $ | | | 41+ | B $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | ABS | 261 |
| -- | - - | ---- | | 53 | 6 B $ | 4 | 24 | 54 | 6 B $ | 4 | 24 | 46 | 5 C $ | 4 | 20 | 50 | 6 B $ | 4 | 24 | 58 | 7 B+$ | 4 | 28 | --- | | | | 20 | 0 -- | |

1020443 JADHAV SAMIR MADHUKAR SHILA (2022016400375723) 953 UTKARSH COLL- VASIND

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| A | -- | | | A | -- | | | 32+ | D $ | | | A | -- | | | A | -- | | | 44+ | B+$ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | ABS | 110 |
| -- | - - | ---- | | -- | - - | ---- | | 49 | 5 C $ | 4 | 20 | -- | - - | ---- | | -- | - - | ---- | | 61 | 8 A $ | 4 | 32 | --- | | | | 8 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020444 KADAM SOURABH POPAT SHARDA (2022016400440771) 953 UTKARSH COLL- VASIND

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 49+ | | C $ | 48+ | | C $ | 40+<br>18+ | | B $<br>O $ | 49 | | C | 46+ | | C $ | 40+<br>18+ | | B $<br>O $ | --- | | | P | | 308 |
| 49 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 58 | 7 | B+$ 4 28 | 49 | 5 | C 4 20 | 46 | 5 | C $ 4 20 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 136 5.67 | |

1020445 /LONDHE ANKITA GURUNATH VANITA (2023016400689124) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | | D | 50 | | B | 34+<br>17+ | | D $<br>O $ | 40+ | | D $ | 41+ | | D $ | 52+<br>17+ | | A $<br>O $ | --- | | | P | | 295 |
| 44 | 4 | D 4 16 | 50 | 6 | B 4 24 | 51 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 69 | 8 | A $ 4 32 | --- | | | 24 | 128 5.33 | |

1020446 /NICHITE VEDIKA SURESH SARIKA (2023016400688322) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35F | | F | 42+ | | D $ | 44+<br>17+ | | B+$<br>O $ | 49+ | | C $ | 41+ | | D $ | 32E<br>17+ | | D<br>O $ | --- | | | F | | 277 |
| -- | - | - ---- | 42 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 49 | 5 | C 4 20 | --- | | | 20 | 0 -- | |

1020447 /PARTOLE RASIKA BHASKAR KUNDA (2023016400688113) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 70 | | A+ | 40+ | | D $ | 32+<br>18+ | | D $<br>O $ | 48 | | C | 40+ | | D $ | 43+<br>19+ | | B $<br>O $ | --- | | | P | | 310 |
| 70 | 9 | A+ 4 36 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 48 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 62 | 8 | A $ 4 32 | --- | | | 24 | 144 6.00 | |

1020448 /SAWANT RUTUJA GOPAL SUMAN (2023016400802163) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | | D $ | 56+ | | B+$ | 38+<br>17+ | | C $<br>O $ | A | | -- | 57+ | | B+$ | 56+<br>17+ | | A+$<br>O $ | --- | | | A | ABS | 284 |
| 43 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | 55 | 7 | B+$ 4 28 | -- | - | - ---- | 57 | 7 | B+$ 4 28 | 73 | 9 | A+$ 4 36 | --- | | | 20 | 0 -- | |

1020449 VISHE KUNAL KAILAS SULBHA (2022016400109123) 226 SONUBHAU BASWANT-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 66+ | | A $ | 40+ | | D $ | 55+<br>17+ | | A $<br>O $ | 56+ | | B+$ | 63+ | | A $ | 52+<br>16+ | | A $<br>O $ | --- | | | A | PPR | 365 |
| 66 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 72 | 9 | A+$ 4 36 | 56 | 7 | B+$ 4 28 | 63 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | --- | | | 24 | 176 -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1020450 /PAWAR PRIYANKA ASHOK SHIVNANDA (2022016401498634) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | | B+ | 41 | | D | 40<br>17+ | | B<br>O $ | 49 | | C | 54 | | B | 36<br>17+ | | C<br>O $ | --- | | | P | | 311 |
| 57 | 7 | B+ 4 28 | 41 | 4 | D 4 16 | 57 | 7 | B+ 4 28 | 49 | 5 | C 4 20 | 54 | 6 | B 4 24 | 53 | 6 | B 4 24 | --- | | | 24 | 140 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 331

CENTRE : 30 SHAHAPUR

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1020451 THORAT SIDHARTH AMOL ANJALI (2023016402009193) 921 BHIMRAO PRADHAN-SHAHAPUR

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 47+ | | C $ | 50+ | | B $ | 33+ | | D $ | 65+ | | A $ | 47 | | C | 58+ | | A+$ | --- | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 17+ | | O $ | | | | P | | 335 |
| 47 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | 65 | 8 | A $ 4 32 | 47 | 5 | C 4 20 | 75 | 9 | A+$ 4 36 | --- | | | 24 | 156 6.50 | |

1020452 VISHE DNYANESHWAR CHINTAMAN RAMABAI (2023016401995124) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | A | | -- | 32+ | | D $ | 53+ | | B $ | 54+ | | B $ | 58+ | | A+$ | --- | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 17+ | | O $ | | | | A | ABS | 232 |
| -- | - | - ---- | -- | - | - ---- | 50 | 6 | B $ 4 24 | 53 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | 75 | 9 | A+$ 4 36 | --- | | | 16 | 0 -- | |

1020453 ZUGARE UMESH BACHCHU RAHI (2023016401989294) 921 BHIMRAO PRADHAN-SHAHAPUR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | | D $ | 40+ | | D $ | 40 | | B | 52+ | | B $ | 54+ | | B $ | 40+ | | B $ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 18+ | | O $ | | | | P | | 305 |
| 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 57 | 7 | B+ 4 28 | 52 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 136 5.67 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020454 SAPALE SAURABH BHARAT ANITA (2023016400689565) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | | D | 45 | | C | 51 | | A | 44 | | D | 63 | | A | 44 | | B+ | --- | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 18+ | | O $ | | | | P | | 324 |
| 41 | 4 | D 4 16 | 45 | 5 | C 4 20 | 69 | 8 | A 4 32 | 44 | 4 | D 4 16 | 63 | 8 | A 4 32 | 62 | 8 | A 4 32 | --- | | | 24 | 148 6.17 | |

1020455 WAGH SATISH BHAGINATH SINDHU (2023016400688136) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | 63+ | | A $ | 46+ | | B+$ | 40 | | D | 58+ | | B+$ | 51+ | | A $ | --- | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 18+ | | O $ | | | | P | | 334 |
| 40 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | 64 | 8 | A $ 4 32 | 40 | 4 | D 4 16 | 58 | 7 | B+$ 4 28 | 69 | 8 | A $ 4 32 | --- | | | 24 | 156 6.50 | |

1020456 /SHAIKH NISHA MUNNA AMEENA (2021016402076521) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | A | | -- | A | | -- | A | | -- | A | | -- | A | | -- | --- | | | | | |
| | | | | | | 19+ | | O $ | | | | | | | 19+ | | O $ | | | | A | ABS | 38 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 -- | |

1020457 SHAIKH WAQAR MUJEEB RASHIDA (2022016401066083) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | A | | -- | 42+ | | B $ | 46+ | | C $ | 54+ | | B $ | 40+ | | B $ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 18+ | | O $ | | | | A | ABS | 217 |
| -- | - | - ---- | -- | - | - ---- | 59 | 7 | B+$ 4 28 | 46 | 5 | C $ 4 20 | 54 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020458 SURYAWANSHI SUNITA ANANDA ANANDI (2022016402635203) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | B | | | 50+ | B $ | | 40+ | B $ | | 54 | B | | 48+ | C $ | | 47 | B+ | | --- | | | | | | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | P | | | 320 |
| 52 | 6 | B | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 54 | 6 | B | 4 | 24 | 48 | 5 | C $ | 4 | 20 | 61 | 8 | A | 4 | 32 | --- | | | 24 | 152 | 6.33 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1020459 SHINGOLE SHUBHAM SUBHASH NAMRATA (2022016400441101) 953 UTKARSH COLL- VASIND

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15F | F | | | 30F | F | | 39+ | C $ | | 35F | F | | 40+ | D $ | | 23F | F | | --- | | | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | F | | | 218 |
| -- | - | - | ---- | -- | - | - | ---- | 57 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | 40 | 4 | D $ | 4 | 16 | -- | - | - | -- | -- | --- | | 8 | 0 | -- | | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020460 SHUKLA AKHILESHKUMAR JAGATNARAIN KUSUM (2023016402568436) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | A | ABS | | 28 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | 0 | 0 | -- | | |

1020461 /SINGH RAJANI ASHOK MARGSHREE (2021016401300214) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64E | A | | | 69E | A | | 50E | A | | 67E | A | | 72E | A+ | | 61E | A+ | | --- | | | | | | | | | | | | |
| | | | | | | | A | -- | | | | | | | | A | -- | | | | | | | | | | | | F | | | 383 |
| 64 | 8 | A | 4 | 32 | 69 | 8 | A | 4 | 32 | -- | - | - | ---- | 67 | 8 | A | 4 | 32 | 72 | 9 | A+ | 4 | 36 | -- | - | - | -- | -- | --- | | 16 | 0 | -- | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020462 SAWANT ARUNA VISHNU VANDANA (2023016402558651) 1190 KGS ARTS,SHAHAPUR-KAMBARE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | B | | | 53+ | B $ | | 34+ | D $ | | 63+ | A $ | | 48+ | C $ | | 55+ | A $ | | --- | | | | | | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | P | | | 334 |
| 52 | 6 | B | 4 | 24 | 53 | 6 | B $ | 4 | 24 | 48 | 5 | C $ | 4 | 20 | 63 | 8 | A $ | 4 | 32 | 48 | 5 | C $ | 4 | 20 | 70 | 9 | A+$ | 4 | 36 | --- | | | 24 | 156 | 6.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 1020463 /SHID ARTI SUNIL SUNITA (2023016400688956) 953 UTKARSH COLL- VASIND | A | -- | | A | -- | | 33+ 17+ 50 | D $ O $ 6 | B $ 4 24 | 60+ 60 | A $ 8 | A $ 4 32 | 57+ 57 | B+$ 7 | B+$ 4 28 | 56+ 17+ 73 | A+$ O $ 9 | A+$ 4 36 | --- --- | | | A 16 | ABS 0 -- | 240 |
| 1020464 THAKARE PRASHANT SUNIL ANITA (2021016400814517) 953 UTKARSH COLL- VASIND | A | -- | | A | -- | | A 17+ -- | -- O $ -- | -- -- -- | A -- | -- -- -- | -- -- -- | A -- | -- -- -- | -- -- -- | A 17+ -- | -- O $ -- | -- -- -- | --- --- | | | A 0 | ABS 0 -- | 34 |
| 1020465 /THAKARE SAYALI GURUNATH GITA (2023016400689476) 953 UTKARSH COLL- VASIND | 41 | D | 4 16 | 44 | D | 4 16 | 40 17+ 57 | B O $ 7 | B+ 4 28 | 48+ 48 | C $ 5 | C $ 4 20 | 51+ 51 | B $ 6 | B $ 4 24 | 54+ 17+ 71 | A $ O $ 9 | A+$ 4 36 | --- --- | | | P 24 | 140 | 5.83 312 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1020466 /BIRJE DIVYA VILAS VISHAKHA (2018016401513035) 943 S.PEJE - SHIVAR AMBERE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47E | | C | | | 52E | | B | | | 34+ | | D | $ | | 20F | | F | | | 44+ | | D | $ | | 32E | | D | | | --- | | | | | | | | |
| | | | | | | | | | | | 18+ | | O | $ | | | | | | | | | | | | | 16+ | | O | $ | | | | | | | | F | | | 263 |
| | 47 | 5 | C | 4 | 20 | 52 | 6 | B | 4 | 24 | 52 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 44 | 4 | D | $ | 4 16 | 48 | 5 | C | 4 | 20 | --- | | | | | 20 | 0 | -- | |
| 1020467 GURAV RUPESH PRAKASH PRATEEBHA (2023016401933007) 943 S.PEJE - SHIVAR AMBERE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | -- | | | A | | -- | | | 33+ | | D | $ | | A | | -- | | | A | | -- | | | 34+ | | D | $ | | --- | | | | | | | | |
| | | | | | | | | | | | 17+ | | O | $ | | | | | | | | | | | | | 12+ | | A | $ | | | | | | | | A | | ABS | 96 |
| | -- | - | - | ---- | | -- | - | - | ---- | | 50 | 6 | B | $ | 4 24 | -- | - | - | ---- | | -- | - | - | ---- | | 46 | 5 | C | $ | 4 20 | --- | | | | | 8 | 0 | -- | |
| 1020468 HARACHAKAR ATHARV VINAYAK VINAMIKA (2023016401932905) 943 S.PEJE - SHIVAR AMBERE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0F | | F | | | 42E | | D | | | 33+ | | D | $ | | 14F | | F | | | 25F | | F | | | 32+ | | D | $ | | --- | | | | | | | | |
| | | | | | | | | | | | 17+ | | O | $ | | | | | | | | | | | | | 14+ | | A+ | $ | | | | | | | | F | | | 177 |
| | -- | - | - | ---- | | 42 | 4 | D | 4 | 16 | 50 | 6 | B | $ | 4 24 | -- | - | - | ---- | | -- | - | - | ---- | | 46 | 5 | C | $ | 4 20 | --- | | | | | 12 | 0 | -- | |
| 1020469 HATISAKAR SHRIPAD VILAS VINANTI (2022016400720994) 943 S.PEJE - SHIVAR AMBERE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | | F | | | 42+ | | D | $ | | 32+ | | D | $ | | 40+ | | D | $ | | 44E | | D | | | 32+ | | D | $ | | --- | | | | | | | | |
| | | | | | | | | | | | 19+ | | O | $ | | | | | | | | | | | | | 18+ | | O | $ | | | | | | | | F | | | 262 |
| | -- | - | - | ---- | | 42 | 4 | D | $ | 4 16 | 51 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 44 | 4 | D | | 4 16 | 50 | 6 | B | $ | 4 24 | --- | | | | | 20 | 0 | -- | |
| 1020470 /JADHAV RUTUJA UDAY URMILA (2023016401933182) 943 S.PEJE - SHIVAR AMBERE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D | $ | | 42+ | | D | $ | | 41+ | | B | $ | | 30F | | F | | | 45+ | | C | $ | | 37+ | | C | $ | | --- | | | | | | | | |
| | | | | | | | | | | | 19+ | | O | $ | | | | | | | | | | | | | 18+ | | O | $ | | | | | | | | F | | | 272 |
| | 40 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 60 | 8 | A | $ | 4 32 | -- | - | - | ---- | | 45 | 5 | C | $ | 4 20 | 55 | 7 | B+ | $ | 4 28 | --- | | | | | 20 | 0 | -- | |
| 1020471 LANJEKAR DIPAK SHANTARAM VASANTI (2023016401932983) 943 S.PEJE - SHIVAR AMBERE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D | $ | | 49E | | C | | | 32+ | | D | $ | | 40+ | | D | $ | | 48+ | | C | $ | | A | | -- | | | --- | | | | | | | | |
| | | | | | | | | | | | 17+ | | O | $ | | | | | | | | | | | | | 15+ | | A+ | $ | | | | | | | | F | | | 241 |
| | 40 | 4 | D | $ | 4 16 | 49 | 5 | C | 4 | 20 | 49 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | -- | - | - | -- | -- | --- | | | | | 20 | 0 | -- | |
| 1020472 NATEKAR ANURAJ RAJARAM ANAGHAA (2021016400969651) 943 S.PEJE - SHIVAR AMBERE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | -- | | | 45+ | | C | $ | | 32+ | | D | $ | | A | | -- | | | 6F | | F | | | 35+ | | D | $ | | --- | | | | | | | | |
| | | | | | | | | | | | 18+ | | O | $ | | | | | | | | | | | | | 17+ | | O | $ | | | | | | | | F | | | 153 |
| | -- | - | - | ---- | | 45 | 5 | C | $ | 4 20 | 50 | 6 | B | $ | 4 24 | -- | - | - | ---- | | -- | - | - | ---- | | 52 | 6 | B | $ | 4 24 | --- | | | | | 12 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020473 SANGARE SURAJ DATTARAM DIPALI (2020016401267674) 943 S.PEJE - SHIVAR AMBERE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 40E | D | | | 44E | D | | | 4F | F | | | 25F | F | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 217 |
| 40 | 4 | D | 4 16 | 44 | 4 | D | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

1020474 SANGARE VIRAJ PRAKASH PRAJAKTA (2023016401932967) 943 S.PEJE - SHIVAR AMBERE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 40E | D | | | 41E | D | | | 41E | B | | | 28F | F | | | 29F | F | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | 245 |
| 40 | 4 | D | 4 16 | 41 | 4 | D | 4 16 | 58 | 7 | B+ | 4 28 | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

1020475 SHIVANEKAR SUYOG SHRIDHAR SHRADDHA (2023016401932824) 943 S.PEJE - SHIVAR AMBERE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 40E | D | | | 46E | C | | | 42+ | B $ | | | 32F | F | | | 52+ | B $ | | | 33+ | D $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | 275 |
| 40 | 4 | D | 4 16 | 46 | 5 | C | 4 20 | 59 | 7 | B+$ | 4 28 | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | 46 | 5 | C $ | 4 20 | --- | | | | 20 | 0 -- | |

1020476 SUMIT SAWANTDESAI SANGRAM SUMEDHA (2023016401933062) 943 S.PEJE - SHIVAR AMBERE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 11+ | B+$ | | | | | | | A | ABS | 29 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1020477 TIVAREKAR PRATHAMESH MANDAR NILESHA (2023016401932913) 943 S.PEJE - SHIVAR AMBERE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 6F | F | | | 40+ | D $ | | | 38E | C | | | 12F | F | | | 48+ | C $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | 207 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 56 | 7 | B+ | 4 28 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 45 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

1020478 WARISHE DIPARAJ MAHADEV SHARMILA (2022016400747194) 943 S.PEJE - SHIVAR AMBERE

| Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 40 | D | | | 44+ | D $ | | | 38+ | C $ | | | 40+ | D $ | | | 41+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 272 |
| 40 | 4 | D | 4 16 | 44 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 116 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 336

CENTRE : 52 SHRIVARDHAN

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020479 /JADHAV ROSHANI RAMESH VASANTI (2023016400404567) 515 GES -SHRIWARDHAN

| Course-I TOT | GP | G | C | G*C | Course-II TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV TOT | GP | G | C | G*C | Course-V TOT | GP | G | C | G*C | Course-VI TOT | GP | G | C | G*C | Course-VII TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B | $ | | | 42+ | D | $ | | | 37+ | C | $ | | | 40+ | D | $ | | | 54+ | B | $ | | | 46+ | B+ | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | A | PPR | | 301 |
| 54 | 6 | B | $ | 4 24 | 42 | 4 | D | $ | 4 16 | 47 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 54 | 6 | B | $ | 4 24 | 64 | 8 | A | $ | 4 32 | --- | | | | | 24 | 132 | -- | |

1020480 /KARDEKAR PRAJAKTA KISHOR KISHORI (2022016400697157) 515 GES -SHRIWARDHAN

| Course-I TOT | GP | G | C | G*C | Course-II TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV TOT | GP | G | C | G*C | Course-V TOT | GP | G | C | G*C | Course-VI TOT | GP | G | C | G*C | Course-VII TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 47+ | C | $ | | | 32+ | D | $ | | | 40+ | D | $ | | | 25F | F | | | | 40+ | B | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 19+ | O | $ | | | | | | | | F | | | 259 |
| 40 | 4 | D | $ | 4 16 | 47 | 5 | C | $ | 4 20 | 48 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | -- | - | - | | ---- | 59 | 7 | B+ | $ | 4 28 | --- | | | | | 20 | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020481 /CHIMAN MANASVI ARUN ANURADHA (2023016400461516) 515 GES -SHRIWARDHAN

| Course-I TOT | GP | G | C | G*C | Course-II TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV TOT | GP | G | C | G*C | Course-V TOT | GP | G | C | G*C | Course-VI TOT | GP | G | C | G*C | Course-VII TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C | $ | | | 43+ | D | $ | | | 44+ | B+ | $ | | | 47+ | C | $ | | | 45+ | C | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | A | PPR | | 292 |
| 46 | 5 | C | $ | 4 20 | 43 | 4 | D | $ | 4 16 | 62 | 8 | A | $ | 4 32 | 47 | 5 | C | $ | 4 20 | 45 | 5 | C | $ | 4 20 | 49 | 5 | C | $ | 4 20 | --- | | | | | 24 | 128 | -- | |

1020482 CHOGALE SOHAM NARESH MANISHA (2023016400591675) 515 GES -SHRIWARDHAN

| Course-I TOT | GP | G | C | G*C | Course-II TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV TOT | GP | G | C | G*C | Course-V TOT | GP | G | C | G*C | Course-VI TOT | GP | G | C | G*C | Course-VII TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C | $ | | | 48 | C | | | | 39+ | C | $ | | | 40+ | D | $ | | | 47+ | C | $ | | | 36+ | C | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | P | | | 278 |
| 46 | 5 | C | $ | 4 20 | 48 | 5 | C | | 4 20 | 49 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 47 | 5 | C | $ | 4 20 | 48 | 5 | C | $ | 4 20 | --- | | | | | 24 | 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                               PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓G    GPA   MARKS
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 (1121) : INDIAN LITERATURE - I       (Th:100/40,Cr.Pt.: 4)              (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)      (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)
 (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)              (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020483   BENDAGA KISHOR RAMESH KALARI                        (2022016401111242)                 425  ADIVASI PRAGATI- TALASARI

     59+     B+$        71+     A+$        34      D         53+     B $       63+     A $       57+     A+$         ---
                                           13+     A $                                           18+     O $                              P                368
     59   7  B+$ 4 28   71   9  A+$ 4 36   47   5  C   4 20  53   6  B $ 4 24  63   8  A $  4 32 75   9  A+$ 4 36   ---                   24  176   7.33
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1020484   BOBA UTTAM CHINTU MULI                              (2023016400856527)                 425  ADIVASI PRAGATI- TALASARI

     65+     A $        55+     B+$        59      A+        70+     A+$       61+     A $       63+     A+$         ---
                                           18+     O $                                           18+     O $                              P                409
     65   8  A $ 4 32   55   7  B+$ 4 28   77   9  A+  4 36  70   9  A+$ 4 36  61   8  A $  4 32 81   10 O $ 4 40   ---                   24  204   8.50
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1020485   DHAK RUTIK SUNIL MEENA                              (2023016400789705)                 425  ADIVASI PRAGATI- TALASARI

     71+     A+$        51+     B $        35      D         41+     D $       57+     B+$       58+     A+$         ---
                                           17+     O $                                           18+     O $                              P                348
     71   9  A+$ 4 36   51   6  B $ 4 24   52   6  B   4 24  41   4  D $ 4 16  57   7  B+$  4 28 76   9  A+$ 4 36   ---                   24  164   6.83
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1020486  /DUKALE MAYURI CHANDU CHANDRA                        (2023016400850627)                 425  ADIVASI PRAGATI- TALASARI

     52+     B $        52+     B $        39      C         55+     B+$       42+     D $       42+     B $         ---
                                           17+     O $                                           17+     O $                              P                316
     52   6  B $ 4 24   52   6  B $ 4 24   56   7  B+  4 28  55   7  B+$ 4 28  42   4  D $  4 16 59   7  B+$ 4 28   ---                   24  148   6.17
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1020487   DUMADA HIMANSHU SUNIL BHARATI                       (2023016400777356)                 425  ADIVASI PRAGATI- TALASARI

     40+     D $        43+     D $        44      B+        40      D         42+     D $       41+     B $         ---
                                           15+     A+$                                           16+     O $                              P                281
     40   4  D $ 4 16   43   4  D $ 4 16   59   7  B+  4 28  40   4  D   4 16  42   4  D $  4 16 57   7  B+$ 4 28   ---                   24  120   5.00
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1020488   DUMADA SAJAN BALU PARVATI                           (2023016400885152)                 425  ADIVASI PRAGATI- TALASARI

      A      --         46+     C $        52E     A         45+     C $       68+     A $       47+     B+$         ---
                                           14+     A+$                                           16+     O $                              F                288
     --   -  -  ----    46   5  C $ 4 20   66   8  A   4 32  45   5  C $ 4 20  68   8  A $  4 32 63   8  A $ 4 32   ---                   20    0  --
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1020489   GAVIT RUSHIKESH VIJAY GULAB                         (2023016400884961)                 425  ADIVASI PRAGATI- TALASARI

     54+     B $        49+     C $        35      D         53+     B $       53+     B $       50+     A $         ---
                                           17+     O $                                           18+     O $                              P                329
     54   6  B $ 4 24   49   5  C $ 4 20   52   6  B   4 24  53   6  B $ 4 24  53   6  B $  4 24 68   8  A $ 4 32   ---                   24  148   6.17
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99       60-69.99        55-59.99        50-54.99         45-49.99        40-44.99      Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9         A / 8           B+ / 7          B / 6            C / 5           D / 4           F / 0
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(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1020490 | GHATAL ANKUSH ANANT DHANI | (2023016400885063) | 425 ADIVASI PRAGATI- TALASARI | 47+ C $ 47 5 C $ 4 20 | 45+ C $ 45 5 C $ 4 20 | 57E 17+ A+ O $ 74 9 A+ 4 36 | 18F F -- - - ---- | 40+ D $ 40 4 D $ 4 16 | 39+ C $ 18+ O $ 57 7 B+$ 4 28 | --- --- | F 20 | 0 -- | 281 |
| 1020491 | /GHORKHANA JOTSANA MADHU SARITA | (2023016400856953) | 425 ADIVASI PRAGATI- TALASARI | 64+ A $ 64 8 A $ 4 32 | 49+ C $ 49 5 C $ 4 20 | 32+ 17+ D $ O $ 49 5 C $ 4 20 | 59 B+ 59 7 B+ 4 28 | 77 A+ 77 9 A+ 4 36 | 52+ A $ 16+ O $ 68 8 A $ 4 32 | --- --- | P 24 168 | 7.00 | 366 |
| 1020492 | /HILIM DIKSHITA SADANAND SUREKHA | (2022016402471862) | 425 ADIVASI PRAGATI- TALASARI | 58+ B+$ 58 7 B+$ 4 28 | 54+ B $ 54 6 B $ 4 24 | 32 18+ D O $ 50 6 B 4 24 | 40+ D $ 40 4 D $ 4 16 | 55+ B+$ 55 7 B+$ 4 28 | 39+ C $ 16+ O $ 55 7 B+$ 4 28 | --- --- | P 24 148 | 6.17 | 312 |
| 1020493 | IBHAD RANJIT SANTYA LASI | (2023016400789512) | 425 ADIVASI PRAGATI- TALASARI | 59+ B+$ 59 7 B+$ 4 28 | 64+ A $ 64 8 A $ 4 32 | 58 14+ A+ A+$ 72 9 A+ 4 36 | 41+ D $ 41 4 D $ 4 16 | 50 B 50 6 B 4 24 | 35+ D $ 18+ O $ 53 6 B $ 4 24 | --- --- | P 24 160 | 6.67 | 339 |
| 1020494 | /KUVARA NAMITA MANIK VAISHALI | (2023016400856984) | 425 ADIVASI PRAGATI- TALASARI | 45+ C $ 45 5 C $ 4 20 | 48+ C $ 48 5 C $ 4 20 | 47+ 17+ B+$ O $ 64 8 A $ 4 32 | 52 B 52 6 B 4 24 | 43+ D $ 43 4 D $ 4 16 | 32+ D $ 18+ O $ 50 6 B $ 4 24 | --- --- | P 24 136 | 5.67 | 302 |
| 1020495 | /LAHANGE ANKITA KONDYA MATHI | (2023016400856937) | 425 ADIVASI PRAGATI- TALASARI | 70+ A+$ 70 9 A+$ 4 36 | 53+ B $ 53 6 B $ 4 24 | 32 17+ D O $ 49 5 C 4 20 | 63+ A $ 63 8 A $ 4 32 | 55+ B+$ 55 7 B+$ 4 28 | 53+ A $ 16+ O $ 69 8 A $ 4 32 | --- --- | P 24 172 | 7.17 | 359 |
| 1020496 | LAKHAT KUNAL SUNIL JANAKI | (2023016400885167) | 425 ADIVASI PRAGATI- TALASARI | 40+ D $ 40 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 21F 14+ F A+$ -- - - ---- | 57+ B+$ 57 7 B+$ 4 28 | 49+ C $ 49 5 C $ 4 20 | 52+ A $ 17+ O $ 69 8 A $ 4 32 | --- --- | F 20 | 0 -- | 290 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|
| 1020497 | PALVA SHARAD BANDU JAYMALA | (2023016400777186) | 425 ADIVASI PRAGATI- TALASARI | P | 24 140 5.83 | 313 |
| 1020498 | PATKAR RAKESH RUPAJI LAXMI | (2023016400884984) | 425 ADIVASI PRAGATI- TALASARI | F | 20 0 -- | 266 |
| 1020499 | /PRAJAPATI AKSHITA RAJESH DHANUMATI | (2023016400790001) | 425 ADIVASI PRAGATI- TALASARI | P | 24 140 5.83 | 305 |
| 1020500 | RAJPUT PAPPU RAMESH SUVARNA | (2021016400947736) | 425 ADIVASI PRAGATI- TALASARI | P | 24 124 5.17 | 282 |
| 1020501 | RAVATE ROHIT RAMESH KUSUM | (2023016400789864) | 425 ADIVASI PRAGATI- TALASARI | P | 24 140 5.83 | 312 |
| 1020502 | RAVATE VISHAL LAXMAN SAKHARI | (2023016400857105) | 425 ADIVASI PRAGATI- TALASARI | P | 24 152 6.33 | 328 |
| 1020503 | SALKAR KALPESH SUBHASH SUNITA | (2023016400850964) | 425 ADIVASI PRAGATI- TALASARI | P | 24 136 5.67 | 301 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020504 /SATHE SUREKHA LALAJI SAKU (2023016400856864) 425 ADIVASI PRAGATI- TALASARI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52+ | B $ | | 46+ | C $ | | 36 | C | | 53+ | B $ | | 65+ | A $ | | 55+ | A $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 341 |
| 52 | 6 | B $ 4 24 | 46 | 5 | C $ 4 20 | 53 | 6 | B 4 24 | 53 | 6 | B $ 4 24 | 65 | 8 | A $ 4 32 | 72 | 9 | A+$ 4 36 | --- | | | 24 | 160 6.67 | |

1020505 URADE DIPAK LAKHYA SAVALI (2023016400885136) 425 ADIVASI PRAGATI- TALASARI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 59+ | B+$ | | 40+ | D $ | | 49 | A | | 48+ | C $ | | 65+ | A $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 17+ | O $ | | | | | P | | 334 |
| 59 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 63 | 8 | A 4 32 | 48 | 5 | C $ 4 20 | 65 | 8 | A $ 4 32 | 59 | 7 | B+$ 4 28 | --- | | | 24 | 156 6.50 | |

1020506 VALVI SWAPNIL RAMESH MANJULA (2023016400850956) 425 ADIVASI PRAGATI- TALASARI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 56+ | B+$ | | 40+ | D $ | | 32 | D | | 57+ | B+$ | | 51+ | B $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 18+ | O $ | | | | | P | | 314 |
| 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 45 | 5 | C 4 20 | 57 | 7 | B+$ 4 28 | 51 | 6 | B $ 4 24 | 65 | 8 | A $ 4 32 | --- | | | 24 | 148 6.17 | |

1020507 /VANGAD ANJALI CHINTU SAVITA (2023016401928165) 425 ADIVASI PRAGATI- TALASARI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 58E | B+ | | 10F | F | | 43E | D | | 45E | C | | 32+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 18+ | O $ | | | | | F | | 259 |
| 40 | 4 | D $ 4 16 | 58 | 7 | B+ 4 28 | -- | - | - ---- | 43 | 4 | D 4 16 | 45 | 5 | C 4 20 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020508 BARAF SANIT LAXMAN GEETA (2023016400777171) 425 ADIVASI PRAGATI- TALASARI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40E | D | | 41+ | D $ | | 40+ | B $ | A | -- | | | 40+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 231 |
| 40 | 4 | D 4 16 | 41 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1020509 BARAT ROHIT LAXMAN ANITA (2023016400790233) 425 ADIVASI PRAGATI- TALASARI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 45 | C | | 40 | D | | 40+ | B $ | | 40+ | D $ | | 48 | C | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 276 |
| 45 | 5 | C 4 20 | 40 | 4 | D 4 16 | 55 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 48 | 5 | C 4 20 | 48 | 5 | C $ 4 20 | --- | | | 24 | 120 5.00 | |

1020510 BHAVAR AVINASH DEVU VANITA (2023016400777476) 425 ADIVASI PRAGATI- TALASARI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 55 | B+ | | 48+ | C $ | | 55+ | A $ | | 53+ | B $ | | 47+ | C $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 328 |
| 55 | 7 | B+ 4 28 | 48 | 5 | C $ 4 20 | 70 | 9 | A+$ 4 36 | 53 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 156 6.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1020511 /GHULUM POOJA YASHVANT RAMI (2023016400856477) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 61+ | A $ | | | 71 | A+ | | | 55+ | A $ | | | 66+ | A $ | | | 47+ | C $ | | | 42+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | 373 |
| | 61 | 8 | A $ | 4 32 | 71 | 9 | A+ | 4 36 | 72 | 9 | A+$ | 4 36 | 66 | 8 | A $ | 4 32 | 47 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 184 | 7.67 |
| 1020512 HADAL SHUBHAM RAJESH SAVITA (2023016400850732) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | | 40+ | D $ | | | 43+ | B $ | | | 47+ | C $ | | | 59+ | B+$ | | | 16F | F | | | --- | | | | | | |
| | | | | | | | | | 14+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 284 |
| | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | 47 | 5 | C $ | 4 20 | 59 | 7 | B+$ | 4 28 | -- | - | - | -- -- | --- | | | | 20 | 0 | -- |
| 1020513 HADAL UTTAM NANHA SHALU (2023016400851155) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | | 41+ | D $ | | | 32+ | D $ | | | 40 | D | | | 40+ | D $ | | | 32 | D | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 257 |
| | 41 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C | 4 20 | --- | | | | 24 | 104 | 4.33 |
| 1020514 /KAKAD SHEVAN CHINTU SUNITA (2023016400856744) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 60+ | A $ | | | 56+ | B+$ | | | 47+ | B+$ | | | 45 | C | | | 42+ | D $ | | | 42+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 327 |
| | 60 | 8 | A $ | 4 32 | 56 | 7 | B+$ | 4 28 | 65 | 8 | A $ | 4 32 | 45 | 5 | C | 4 20 | 42 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | --- | | | | 24 | 156 | 6.50 |
| 1020515 KANTELA AKSHAY RAMESH SUNITA (2023016401028116) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 47+ | C $ | | | 32E | D | | | 14F | F | | | 10F | F | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 207 |
| | 40 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 47 | 5 | C | 4 20 | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | --- | | | | 16 | 0 | -- |
| 1020516 MANDAL RAKESH RAMESH GULAB (2022016401084703) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52+ | B $ | | | 33F | F | | | 40+ | B $ | | | 41E | D | | | 49+ | C $ | | | 41+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 287 |
| | 52 | 6 | B $ | 4 24 | -- | - | - | ---- | 55 | 7 | B+$ | 4 28 | 41 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- |
| 1020517 MOHANKAR HARESH BABU SAVITA (2022016401070386) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D $ | | | 40 | D | | | 44+ | B+$ | | | 40+ | D $ | | | 63+ | A $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | 293 |
| | 44 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 60 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | 46 | 5 | C $ | 4 20 | --- | | | | 24 | 132 | 5.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | GPA | MARKS |
| 1020518 /MORGHA TEJASHRI KANTU LAXMI (2023016400777484) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51+ | B $ | | | 76+ | A+$ | | | 51+ | A $ | | | 47+ | C $ | | | 53+ | B $ | | | 48+ | A $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | A | PPR | | 360 |
| | 51 | 6 | B $ | 4 24 | 76 | 9 | A+$ | 4 36 | 69 | 8 | A $ | 4 32 | 47 | 5 | C $ | 4 20 | 53 | 6 | B $ | 4 24 | 64 | 8 | A $ | 4 32 | --- | | | | 24 | 168 | -- | |
| 1020519 PATKAR JITESH NARESH BHIKHALI (2023016400777492) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 45 | C | | | 49+ | A $ | | | 40+ | D $ | | | 40+ | D $ | | | 33+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 281 |
| | 43 | 4 | D $ | 4 16 | 45 | 5 | C | 4 20 | 65 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 24 | 120 | 5.00 | |
| 1020520 RAJAD BHARAT MAHADYA PARVATI (2023016400884775) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 61+ | A $ | | | 65+ | A $ | | | 41+ | B $ | | | 24F | F | | | 42+ | D $ | | | 39+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | | 305 |
| | 61 | 8 | A $ | 4 32 | 65 | 8 | A $ | 4 32 | 57 | 7 | B+$ | 4 28 | -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |
| 1020521 SATVI DHANESH JETHU DEVALI (2022016401084982) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 50E | B | | | 43+ | B $ | | | 56+ | B+$ | | | A | -- | | | 36+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | | 259 |
| | 40 | 4 | D $ | 4 16 | 50 | 6 | B | 4 24 | 61 | 8 | A $ | 4 32 | 56 | 7 | B+$ | 4 28 | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- | |
| 1020522 THAKARE VIJAY SHIVA TAI (2023016400851221) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | | 63 | A | | | 43+ | B $ | | | 77+ | A+$ | | | 43+ | D $ | | | 36+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 343 |
| | 48 | 5 | C $ | 4 20 | 63 | 8 | A | 4 32 | 58 | 7 | B+$ | 4 28 | 77 | 9 | A+$ | 4 36 | 43 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 156 | 6.50 | |
| 1020523 UMTOL ANIKET RAMCHANDRA MANJULA (2021016400969604) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 41+ | D $ | | | 40+ | B $ | | | 10F | F | | | 40+ | D $ | | | 39+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | | 244 |
| | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |
| 1020524 VARKHANDE HANOKH MADHU REKHA (2023016400790225) 425 ADIVASI PRAGATI- TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54+ | B $ | | | 50+ | B $ | | | 47+ | B+$ | | | 59 | B+ | | | 43+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | 318 |
| | 54 | 6 | B $ | 4 24 | 50 | 6 | B $ | 4 24 | 63 | 8 | A $ | 4 32 | 59 | 7 | B+ | 4 28 | 43 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 144 | 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020525 RAVATE MANOJ SANDIP MANGALI (2021016400971994) 425 ADIVASI PRAGATI- TALASARI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D | $ | | | 56+ | B+ | $ | | | 45 | B+ | | | | 40+ | D | $ | | | 67+ | A | $ | | | 56+ | A+ | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 337 |
| 41 | 4 | D | $ | 4 16 | 56 | 7 | B+ | $ 4 28 | | 61 | 8 | A | 4 | 32 | 40 | 4 | D | $ 4 16 | | 67 | 8 | A | $ 4 32 | | 72 | 9 | A+ | $ 4 36 | | --- | | | | | | | 24 | 160 | 6.67 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020526 /AMBAT NEHA JAYAWANT VANDANA (2023016400856686) 425 ADIVASI PRAGATI- TALASARI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61 | A | | | | 59 | B+ | | | | 53+ | A | $ | | | 61+ | A | $ | | | 61+ | A | $ | | | 38+ | C | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 365 |
| 61 | 8 | A | 4 | 32 | 59 | 7 | B+ | 4 28 | | 69 | 8 | A | $ 4 | 32 | 61 | 8 | A | $ 4 32 | | 61 | 8 | A | $ 4 32 | | 54 | 6 | B | $ 4 24 | | --- | | | | | | | 24 | 180 | 7.50 | |

1020527 BHURA AASHIK RAMJI SANGITA (2023016400789736) 425 ADIVASI PRAGATI- TALASARI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D | $ | | | 45 | C | | | | 36+ | C | $ | | | 40 | D | | | | 45+ | C | $ | | | 48+ | A | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 290 |
| 44 | 4 | D | $ 4 16 | | 45 | 5 | C | 4 20 | | 51 | 6 | B | $ 4 | 24 | 40 | 4 | D | 4 16 | | 45 | 5 | C | $ 4 20 | | 65 | 8 | A | $ 4 32 | | --- | | | | | | | 24 | 128 | 5.33 | |

1020528 /DALVI PUNAM RAGHU ANJANA (2023016400856817) 425 ADIVASI PRAGATI- TALASARI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C | $ | | | 45 | C | | | | 51+ | A | $ | | | 64+ | A | $ | | | 56+ | B+ | $ | | | 43+ | B | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 339 |
| 46 | 5 | C | $ 4 20 | | 45 | 5 | C | 4 20 | | 69 | 8 | A | $ 4 | 32 | 64 | 8 | A | $ 4 32 | | 56 | 7 | B+ | $ 4 28 | | 59 | 7 | B+ | $ 4 28 | | --- | | | | | | | 24 | 160 | 6.67 | |

1020529 /GAIKWAD ROHINI JAYRAM MANGITA (2020016400216145) 425 ADIVASI PRAGATI- TALASARI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D | $ | | | 44 | D | | | | 32+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 40+ | B | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 273 |
| 44 | 4 | D | $ 4 16 | | 44 | 4 | D | 4 16 | | 49 | 5 | C | $ 4 | 20 | 40 | 4 | D | $ 4 16 | | 40 | 4 | D | $ 4 16 | | 56 | 7 | B+ | $ 4 28 | | --- | | | | | | | 24 | 112 | 4.67 | |

1020530 HARPALE UMESH RAGHU SANTI (2023016400884895) 425 ADIVASI PRAGATI- TALASARI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C | $ | | | 48+ | C | $ | | | 47+ | B+ | $ | | | 56+ | B+ | $ | | | 60 | A | | | | 37+ | C | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 325 |
| 45 | 5 | C | $ 4 20 | | 48 | 5 | C | $ 4 20 | | 63 | 8 | A | $ 4 | 32 | 56 | 7 | B+ | $ 4 28 | | 60 | 8 | A | 4 | 32 | 53 | 6 | B | $ 4 24 | | --- | | | | | | | 24 | 156 | 6.50 | |

1020531 KORDA KALPESH HIRYA SAVITA (2021016400937316) 425 ADIVASI PRAGATI- TALASARI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62 | A | | | | 52+ | B | $ | | | 60+ | A+ | $ | | | 50+ | B | $ | | | 52+ | B | $ | | | 58+ | A+ | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 365 |
| 62 | 8 | A | 4 | 32 | 52 | 6 | B | $ 4 24 | | 75 | 9 | A+ | $ 4 | 36 | 50 | 6 | B | $ 4 24 | | 52 | 6 | B | $ 4 24 | | 74 | 9 | A+ | $ 4 36 | | --- | | | | | | | 24 | 176 | 7.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020532 /LOKHANDE DARSHANA SANJAY GITA (2023016400884791) 425 ADIVASI PRAGATI- TALASARI

| 50+ | B $ | | | 50+ | B $ | | | 47+ | B+$ | | | 51 | B | | | 68+ | A $ | | | 56+ | A+$ | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 357 |
| 50 | 6 | B $ | 4 24 | 50 | 6 | B $ | 4 24 | 64 | 8 | A $ | 4 32 | 51 | 6 | B | 4 24 | 68 | 8 | A $ | 4 32 | 74 | 9 | A+$ | 4 36 | --- | | | | 24 | 172 | 7.17 | |

1020533 MISAL RUTIK BHIKALA SOMALI (2021016401954222) 425 ADIVASI PRAGATI- TALASARI

| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | A | ABS | | 30 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |

1020534 PADVALE RUTIK SACHIN SHANTI (2023016400884841) 425 ADIVASI PRAGATI- TALASARI

| 43+ | D $ | | | 54+ | B $ | | | 36+ | C $ | | | 54+ | B $ | | | 51 | B | | | 34+ | D $ | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | 306 |
| 43 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 53 | 6 | B $ | 4 24 | 54 | 6 | B $ | 4 24 | 51 | 6 | B | 4 24 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 136 | 5.67 | |

1020535 PARHAD MAHENDRA JAYARAM SUNITA (2023016400851004) 425 ADIVASI PRAGATI- TALASARI

| 50+ | B $ | | | 49 | C | | | 38+ | C $ | | | 52+ | B $ | | | 47+ | C $ | | | 43 | B | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | 314 |
| 50 | 6 | B $ | 4 24 | 49 | 5 | C | 4 20 | 56 | 7 | B+$ | 4 28 | 52 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | 60 | 8 | A | 4 32 | --- | | | | 24 | 148 | 6.17 | |

1020536 /SURUM PRITI KAMALESH SUNITA (2023016400789713) 425 ADIVASI PRAGATI- TALASARI

| 46+ | C $ | | | 51+ | B $ | | | 49+ | A $ | | | 57+ | B+$ | | | 55+ | B+$ | | | 33 | D | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 322 |
| 46 | 5 | C $ | 4 20 | 51 | 6 | B $ | 4 24 | 64 | 8 | A $ | 4 32 | 57 | 7 | B+$ | 4 28 | 55 | 7 | B+$ | 4 28 | 49 | 5 | C | 4 20 | --- | | | | 24 | 152 | 6.33 | |

1020537 /VALAVI KAVITA PANDURANG MANJULA (2023016400851147) 425 ADIVASI PRAGATI- TALASARI

| 41+ | D $ | | | 62+ | A $ | | | 35+ | D $ | | | 48+ | C $ | | | 62+ | A $ | | | 43+ | B $ | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | PPR | | 326 |
| 41 | 4 | D $ | 4 16 | 62 | 8 | A $ | 4 32 | 52 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | 61 | 8 | A $ | 4 32 | --- | | | | 24 | 156 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020538 BHATKAR SWAPNIL SANTOS SWATI (2023016400549323) 954 DNYANWARDHINI- TALERE

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | 15+ A+$ | | | | | 14+ A+$ | | A | ABS | 29 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 | 0 -- | |

1020539 DALVI SANYOG CHANDRAKANT LAXMI (2023016400549354) 954 DNYANWARDHINI- TALERE

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 44+ D $ | 48+ C $ | 39+ C $ | 43 D | 44 D | 40 B | --- | | | |
| | | | 15+ A+$ | | | 14+ A+$ | | P | | 287 |
| | 44 4 D $ 4 16 | 48 5 C $ 4 20 | 54 6 B $ 4 24 | 43 4 D 4 16 | 44 4 D 4 16 | 54 6 B 4 24 | --- | 24 | 116 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020540 /BHOIR DIKSHA ANIL ANITA (2021016400852381) 386 K.B.COLLEGE -KOPRI,THANE

43E D 35F F 39+ C $ 48+ C $ 65+ A $ 39+ C $ ---
17+ O $ 17+ O $ F 303
43 4 D 4 16 -- - - ---- 56 7 B+$ 4 28 48 5 C $ 4 20 65 8 A $ 4 32 56 7 B+$ 4 28 --- 20 0 --

1020541 /RANA JAYANTI NARESH SHARADA (2021016400856974) 386 K.B.COLLEGE -KOPRI,THANE

42+ D $ 75 A+ 48+ A $ 51+ B $ 58+ B+$ 53+ A $ ---
17+ O $ 17+ O $ P 361
42 4 D $ 4 16 75 9 A+ 4 36 65 8 A $ 4 32 51 6 B $ 4 24 58 7 B+$ 4 28 70 9 A+$ 4 36 --- 24 172 7.17

1020542 /SALI SIDDHI UMESH NEETA (2023016401422801) 386 K.B.COLLEGE -KOPRI,THANE

40E D 40E D 32E D 40+ D $ 27F F 35+ D $ ---
18+ O $ 18+ O $ F 250
40 4 D 4 16 40 4 D 4 16 50 6 B 4 24 40 4 D $ 4 16 -- - - ---- 53 6 B $ 4 24 --- 20 0 --

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020543 /BISWAS SONALI GOVINDA POONAM (2023016400571446) 595 GRAMIN'S -MAJIWADE

48E C 22F F 32+ D $ 40+ D $ 51E B 27F F ---
18+ O $ 17+ O $ F 255
48 5 C 4 20 -- - - ---- 50 6 B $ 4 24 40 4 D $ 4 16 51 6 B 4 24 -- - - -- -- --- 16 0 --

1020544 /CHAVHAN GAVRI SANJAYBHAI RANJU (2023016400257114) 595 GRAMIN'S -MAJIWADE

47E C 32F F 32+ D $ 50E B 56+ B+$ 32+ D $ ---
18+ O $ 18+ O $ F 285
47 5 C 4 20 -- - - ---- 50 6 B $ 4 24 50 6 B 4 24 56 7 B+$ 4 28 50 6 B $ 4 24 --- 20 0 --

1020545 /KHIRARI KHUSHI MADHUKAR DARSHANA (2023016400495931) 595 GRAMIN'S -MAJIWADE

25F F 41E D 36+ C $ 40E D 41E D 32+ D $ ---
18+ O $ 18+ O $ F 251
-- - - ---- 41 4 D 4 16 54 6 B $ 4 24 40 4 D 4 16 41 4 D 4 16 50 6 B $ 4 24 --- 20 0 --

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1020546 /SAHANE TEJAL SANJAY VIMAL (2021016401149637) 309 N.K.T -THANE

40+ D $ 42+ D $ 32+ D $ A -- 44+ D $ 36+ C $ ---
12+ A $ 11+ B+$ A ABS 217
40 4 D $ 4 16 42 4 D $ 4 16 44 4 D $ 4 16 -- - - ---- 44 4 D $ 4 16 47 5 C $ 4 20 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1020547 /BAG SHILPINA RANJIT DIPIKA (2023016400706902) 801 DNYAN GANGA EDU.TRUST

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 30F | F | | | 41+ | D $ | | | 32+ | D $ | | | 45+ | C $ | | | 42+ | D $ | | | 78+ | A+$ | | | --- | | | | F | | | | 286 |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 41 | 4 | D | 4 16 | 50 | 6 | B | 4 24 | 45 | 5 | C | 4 20 | 42 | 4 | D | 4 16 | 78 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- | |

1020548 ILLA BHAVESH NAGESHWARRAO MANISHA (2023016400372022) 801 DNYAN GANGA EDU.TRUST

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 40 | D | | | 42+ | D $ | | | 35+ | D $ | | | 67+ | A $ | | | 51+ | B $ | | | 45+ | C $ | | | --- | | | | P | | | | 296 |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 16 | 42 | 4 | D | 4 16 | 51 | 6 | B | 4 24 | 67 | 8 | A | 4 32 | 51 | 6 | B | 4 24 | 45 | 5 | C | 4 20 | --- | | | | 24 | 132 | | 5.50 | |

1020549 /SINGH AKSHATA SURESH SANTOSHI (2023016400228254) 801 DNYAN GANGA EDU.TRUST

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 35F | F | | | 41+ | D $ | | | 32+ | D $ | | | 40+ | D $ | | | 41+ | D $ | | | 45+ | C $ | | | --- | | | | F | | | | 248 |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 41 | 4 | D | 4 16 | 46 | 5 | C | 4 20 | 40 | 4 | D | 4 16 | 41 | 4 | D | 4 16 | 45 | 5 | C | 4 20 | --- | | | | 20 | 0 | -- | |

1020550 /SINGH POONAM SURYANARAYAN KUSUM (2023016400299281) 801 DNYAN GANGA EDU.TRUST

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 40+ | D $ | | | 47+ | C $ | | | 34+ | D $ | | | 46+ | C $ | | | 55 | B+ | | | 42+ | D $ | | | --- | | | | P | | | | 280 |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 | D | 4 16 | 47 | 5 | C | 4 20 | 50 | 6 | B | 4 24 | 46 | 5 | C | 4 20 | 55 | 7 | B+ | 4 28 | 42 | 4 | D | 4 16 | --- | | | | 24 | 124 | | 5.17 | |

1020551 /TARI TANISHA RUPESH SARIKA (2023016400617446) 801 DNYAN GANGA EDU.TRUST

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 15F | F | | | 21F | F | | | 32+ | D $ | | | 27F | F | | | 21F | F | | | 76+ | A+$ | | | --- | | | | F | | | | 208 |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C | 4 20 | -- | - | - | ---- | -- | - | - | ---- | 76 | 9 | A+$ | 4 36 | --- | | | | 8 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020552 HULGUNDE SUNIL WAMAN RENUKA (2023016400077302) 595 GRAMIN'S -MAJIWADE

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 47+ | C $ | | | 12F | F | | | 40+ | B $ | | | 52+ | B $ | | | 59+ | B+$ | | | 54+ | A $ | | | --- | | | | F | | | | 299 |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | | | | |
| 47 | 5 | C | 4 20 | -- | - | - | ---- | 57 | 7 | B+$ | 4 28 | 52 | 6 | B | 4 24 | 59 | 7 | B+$ | 4 28 | 72 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- | |

1020553 /KAMBLE BHAGYASHREE ANAND GIRIJABAI (2023016400280113) 595 GRAMIN'S -MAJIWADE

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 40 | D | | | 49+ | C $ | | | 36+ | C $ | | | 50+ | B $ | | | 52+ | B $ | | | 51+ | A $ | | | --- | | | | P | | | | 313 |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | | | | |
| 40 | 4 | D | 4 16 | 49 | 5 | C | 4 20 | 54 | 6 | B | 4 24 | 50 | 6 | B | 4 24 | 52 | 6 | B | 4 24 | 68 | 8 | A | 4 32 | --- | | | | 24 | 140 | | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020554 /PAWAR DADARAO RAJEBHAU SANGITA (2023016400393053) 595 GRAMIN'S -MAJIWADE

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 26F | F | | 40+ | D $ | | 46+ | B+$ | | 41+ | D $ | | 40+ | D $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 264 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1020555 SATHE ANIKET NARESH ASHA (2023016400375786) 595 GRAMIN'S -MAJIWADE

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 43+ | D $ | | 44+ | D $ | | 34+ | D $ | | 44 | D | | 42+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 276 |
| 43 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 44 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | 24 | 112 4.67 | |

1020556 SATHE SIMON SANTOSH MANISHA (2022016400735726) 595 GRAMIN'S -MAJIWADE

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 40+ | D $ | | 42+ | D $ | | 32+ | D $ | | 44+ | D $ | | 40 | D | | 37+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 269 |
| 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 44 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 54 | 6 | B $ 4 24 | --- | | | 24 | 108 4.50 | |

1020557 VEER ANIKET JAGANNATH SWATI (2022016400780663) 595 GRAMIN'S -MAJIWADE

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 54+ | B $ | | 49+ | C $ | | 32+ | D $ | | 47+ | C $ | | 50 | B | | 42+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 309 |
| 54 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 50 | 6 | B 4 24 | 59 | 7 | B+$ 4 28 | --- | | | 24 | 140 5.83 | |

1020558 /WAGH ANUSHREE NAMDEO JAYASHREE (2023016400623741) 595 GRAMIN'S -MAJIWADE

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 20F | F | | 41+ | D $ | | 35+ | D $ | | 43+ | D $ | | 40E | D | | 42+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 256 |
| -- | - | - ---- | 41 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 43 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020559 /CHAVHAN KAJAL VINOD KAVITA (2023016401458402) 386 K.B.COLLEGE -KOPRI,THANE

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 47E | C | | 27F | F | | 46+ | B+$ | | 56+ | B+$ | | 64+ | A $ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 320 |
| 47 | 5 | C 4 20 | -- | - | - ---- | 64 | 8 | A $ 4 32 | 56 | 7 | B+$ 4 28 | 64 | 8 | A $ 4 32 | 62 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

1020560 /GUPTA DEEPA BALENDRAPRASAD SANGEETADEVI (2023016401640027) 386 K.B.COLLEGE -KOPRI,THANE

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory & Internal TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | Theory TOT | GP | C G*C | | | |
| 40 | D | | 40+ | D $ | | 53+ | A $ | | 40 | D | | 49+ | C $ | | 46 | B+ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 304 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 71 | 9 | A+$ 4 36 | 40 | 4 | D 4 16 | 49 | 5 | C $ 4 20 | 64 | 8 | A 4 32 | --- | | | 24 | 136 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020561 /KHAN SWALEHA ABDUL GAFFAR AKHTARI (2023016401437916) 386 K.B.COLLEGE -KOPRI,THANE

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |
| 57+ | B+$ | | | 46+ | C $ | | | 61+ | A+$ | | | 49+ | C $ | | | 49 | C | | | 35+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | 335 |
| 57 | 7 | B+$ | 4 28 | 46 | 5 | C $ | 4 20 | 80 | 10 | O $ | 4 40 | 49 | 5 | C $ | 4 20 | 49 | 5 | C | 4 20 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 152 | 6.33 | |

1020562 /MHATRE JANHVI ROHIDAS SHUBHANGI (2023016401441423) 386 K.B.COLLEGE -KOPRI,THANE

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |
| 40+ | D $ | | | 54+ | B $ | | | 62+ | A+$ | | | 51+ | B $ | | | 49 | C | | | 51+ | A $ | | | --- | | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 344 |
| 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | 81 | 10 | O $ | 4 40 | 51 | 6 | B $ | 4 24 | 49 | 5 | C | 4 20 | 69 | 8 | A $ | 4 32 | --- | | | | 24 | 156 | 6.50 | |

1020563 /YADAV NIKITA PANNALAL PRATIMA (2023016401461996) 386 K.B.COLLEGE -KOPRI,THANE

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |
| 43 | D | | | 70 | A+ | | | 48 | A | | | 62 | A | | | 64 | A | | | 52 | A | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 375 |
| 43 | 4 | D | 4 16 | 70 | 9 | A+ | 4 36 | 66 | 8 | A | 4 32 | 62 | 8 | A | 4 32 | 64 | 8 | A | 4 32 | 70 | 9 | A+ | 4 36 | --- | | | | 24 | 184 | 7.67 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020564 /BHANDARE SHRAVANI NITIN MANISHA (2023016401163396) 594 VPM'S -MULUND

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |
| 42 | D | | | 53+ | B $ | | | 58+ | A+$ | | | 54+ | B $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 311 |
| 42 | 4 | D | 4 16 | 53 | 6 | B $ | 4 24 | 75 | 9 | A+$ | 4 36 | 54 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 24 | 136 | 5.67 | |

1020565 /CHAVAN DIVYA SHANKAR SHOBHA (2023016401607042) 619 R.J.THAKUR - THANE

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |
| 45+ | C $ | | | 40+ | D $ | | | 40+ | B $ | | | A | | -- | | 48+ | C $ | | | 60+ | A+$ | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | ABS | | 269 |
| 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 78 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- | |

1020566 /DESHMUKH DIPTI DEEPAKRAO JYOTI (2023016402377441) 958 K.B.P - THANE

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | A | ABS | | 32 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |

1020567 /DHURI ANAMIKA RAJESH DHURI PREETI (2021016401179675) 594 VPM'S -MULUND

| <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |
| A | -- | | | 55+ | B+$ | | | 32+ | D $ | | | 48+ | C $ | | | 44+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | A | ABS | | 241 |
| -- | - | - | ---- | 55 | 7 | B+$ | 4 28 | 47 | 5 | C $ | 4 20 | 48 | 5 | C $ | 4 20 | 44 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 350

CENTRE : 5 THANE

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) — (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) — (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) — (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I Theory TOT GP G C G*C | Course-II Theory TOT GP G C G*C | Course-III Theory & Internal TOT GP G C G*C | Course-IV Theory TOT GP G C G*C | Course-V Theory TOT GP G C G*C | Course-VI Theory TOT GP G C G*C | Course-VII Theory TOT GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1020568 GIRI ABHISHEK JAGDISH NILAM | (2022016401145923) | 619 R.J.THAKUR - THANE | 41+ D $ 41 4 D $ 4 16 | 63+ A $ 63 8 A $ 4 32 | 51+ A $ 16+ O $ 67 8 A $ 4 32 | 44+ D $ 44 4 D $ 4 16 | 48+ C $ 48 5 C $ 4 20 | 57 A+ 16+ O $ 73 9 A+ 4 36 | --- --- | P 24 | 152 | 6.33 | 336 |
| 1020569 /GUPTA KANCHAN SURAJMAL SEEMA | (2023016401163261) | 594 VPM'S -MULUND | 30F F -- - - ---- | 40+ D $ 40 4 D $ 4 16 | 33+ D $ 16+ O $ 49 5 C $ 4 20 | 40+ D $ 40 4 D $ 4 16 | 34F F -- - - ---- | 36E C 17+ O $ 53 6 B 4 24 | --- --- | F 16 | 0 | -- | 246 |
| 1020570 /GUPTA KIRTI SANJAY SUNITA | (2023016401161923) | 594 VPM'S -MULUND | 40 D 40 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 38+ C $ 15+ A+$ 53 6 B $ 4 24 | 40+ D $ 40 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 45 B+ 16+ O $ 61 8 A 4 32 | --- --- | P 24 | 120 | 5.00 | 274 |
| 1020571 JAVIR KAPIL NAVNATH SHUBHANGI | (2022016401149302) | 619 R.J.THAKUR - THANE | 45+ C $ 45 5 C $ 4 20 | 60+ A $ 60 8 A $ 4 32 | 42+ B $ 17+ O $ 59 7 B+$ 4 28 | A -- -- - - ---- | 50+ B $ 50 6 B $ 4 24 | 45+ B+$ 17+ O $ 62 8 A $ 4 32 | --- --- | A 20 | ABS 0 | -- | 276 |
| 1020572 KAMBLE PRANAV SANJAY VAISHALI | (2023016401575162) | 619 R.J.THAKUR - THANE | 40 D 40 4 D $ 4 16 | 46+ C $ 46 5 C $ 4 20 | 40+ B $ 17+ O $ 57 7 B+$ 4 28 | 40+ D $ 40 4 D $ 4 16 | 56+ B+$ 56 7 B+$ 4 28 | 36+ C $ 17+ O $ 53 6 B $ 4 24 | --- --- | P 24 | 132 | 5.50 | 292 |
| 1020573 /KOYANDE NIRJALA HANUMANT APARNA | (2023016401554436) | 619 R.J.THAKUR - THANE | 18F F -- - - ---- | 40+ D $ 40 4 D $ 4 16 | 43+ B $ 17+ O $ 60 8 A $ 4 32 | 40+ D $ 40 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 32+ D $ 17+ O $ 49 5 C $ 4 20 | --- --- | F 20 | 0 | -- | 247 |
| 1020574 /MHALAGI SHIRLEY YESUDAS JASMINE | (2022016401453013) | 594 VPM'S -MULUND | 40+ D $ 40 4 D $ 4 16 | 42+ D $ 42 4 D $ 4 16 | 35+ D $ 17+ O $ 52 6 B $ 4 24 | A -- -- - - ---- | A -- -- - - ---- | A -- 17+ O $ -- - - -- -- | --- --- | A 12 | ABS 0 | -- | 151 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 PAGE : 351

CENTRE : 5 THANE

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SEAT_NO NAME PRN COLLEGE

<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

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(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

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1020575 PATTEKAR AMOL LAXMAN JAYSHRI (2023016401579701) 619 R.J.THAKUR - THANE

47+ C $ 45+ C $ 32+ D $ 43 D 48+ C $ 40+ B $ ---
16+ O $ 16+ O $ P 287
47 5 C $ 4 20 45 5 C $ 4 20 48 5 C $ 4 20 43 4 D 4 16 48 5 C $ 4 20 56 7 B+$ 4 28 --- 24 124 5.17

---

1020576 TOMPE YOGESH KESHAV PUSHPA (2023016401604434) 619 R.J.THAKUR - THANE

61E A 56+ B+$ 42E B 16F F 49E C 32+ D $ ---
17+ O $ 17+ O $ F 290
61 8 A 4 32 56 7 B+$ 4 28 59 7 B+ 4 28 -- - - ---- 49 5 C 4 20 49 5 C $ 4 20 --- 20 0 --

---

1020577 /UDIYAR VIJAYLAXMI THANIGAIVELLU JAMUNA (2022016401474856) 594 VPM'S -MULUND

41+ D $ A -- 33+ D $ 52+ B $ 43E D 37+ C $ ---
17+ O $ 17+ O $ F 240
41 4 D $ 4 16 -- - - ---- 50 6 B $ 4 24 52 6 B $ 4 24 43 4 D 4 16 54 6 B $ 4 24 --- 20 0 --

---

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

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1020578 BHARMAL ADITYA SHIVAJI KONDABAI (2021016401726587) 1203 D.L.BHOIR -BALKUM/THANE

40E D 44+ D $ 44+ B+$ 51E B 49+ C $ 45+ B+$ ---
A -- A -- F 273
40 4 D 4 16 44 4 D $ 4 16 -- - - ---- 51 6 B 4 24 49 5 C $ 4 20 -- - - -- -- --- 16 0 --

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1020579 GUPTA VISHAL KUMAR MADAN PRASAD GUPTA MEENA DEVI (2023016401879453) 1203 D.L.BHOIR -BALKUM/THANE

42 D 46+ C $ 34+ D $ 57 B+ 40+ D $ 38+ C $ ---
17+ O $ 18+ O $ P 292
42 4 D 4 16 46 5 C $ 4 20 51 6 B $ 4 24 57 7 B+ 4 28 40 4 D $ 4 16 56 7 B+$ 4 28 --- 24 132 5.50

---

1020580 /KHANDAGALE KRUTIKA SACHIN JAGRUTI (2023016401878055) 1203 D.L.BHOIR -BALKUM/THANE

41+ D $ 28F F 32+ D $ 59E B+ 63+ A $ 56+ A+$ ---
17+ O $ 18+ O $ F 314
41 4 D $ 4 16 -- - - ---- 49 5 C $ 4 20 59 7 B+ 4 28 63 8 A $ 4 32 74 9 A+$ 4 36 --- 20 0 --

---

1020581 PATIL RUSHIKESH VILAS VAISHALI (2022016400780574) 1203 D.L.BHOIR -BALKUM/THANE

40E D 31F F 36+ C $ 57E B+ 44E D 32E D ---
17+ O $ 18+ O $ F 275
40 4 D 4 16 -- - - ---- 53 6 B $ 4 24 57 7 B+ 4 28 44 4 D 4 16 50 6 B 4 24 --- 20 0 --

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1020582 PATIL TANMAY VIKAS URMILA (2023016401896254) 1203 D.L.BHOIR -BALKUM/THANE

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40 | D | | 40+ | D $ | | 32+ | D $ | | 46+ | C $ | | 42+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 268 |
| 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | 46 | 5 C $ | 4 20 | 42 | 4 D $ | 4 16 | 51 | 6 B $ | 4 24 | --- | | | 24 | 112 4.67 | |

1020583 SONAWANE SUDAY SANGRAM MANISHA (2023016401848717) 1203 D.L.BHOIR -BALKUM/THANE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 35+ | D $ | | 50 | B | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 273 |
| 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | 50 | 6 B | 4 24 | 40 | 4 D $ | 4 16 | 51 | 6 B $ | 4 24 | --- | | | 24 | 120 5.00 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020584 BARAF RAHUL RAVI VANDANA (2023016401175327) 1228

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 45 | C | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 269 |
| 41 | 4 D $ | 4 16 | 45 | 5 C | 4 20 | 46 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 57 | 7 B+$ | 4 28 | --- | | | 24 | 116 4.83 | |

1020585 /DHUMAL DHANASHREE RAMDAS SHAILAJA (2023016400332922) 595 GRAMIN'S -MAJIWADE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 17F | F | | 14F | F | | 34+ | D $ | | 16F | F | | 40E | D | | 40+ | B $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 195 |
| -- | - - | ---- | -- | - - | ---- | 51 | 6 B $ | 4 24 | -- | - - | ---- | 40 | 4 D | 4 16 | 57 | 7 B+$ | 4 28 | --- | | | 12 | 0 -- | |

1020586 /GHARAT MANSI PRAVIN SHARDA (2023016400289456) 595 GRAMIN'S -MAJIWADE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | 68 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 50 | 6 B $ | 4 24 | --- | | | 4 | 0 -- | |

1020587 /KAMBLE PRAGATI HARISHCHANDRA SAVITA (2021016400797664) 595 GRAMIN'S -MAJIWADE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50+ | B $ | | 59 | B+ | | 34+ | D $ | | 50 | B | | 44+ | D $ | | 48+ | A $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 319 |
| 50 | 6 B $ | 4 24 | 59 | 7 B+ | 4 28 | 51 | 6 B $ | 4 24 | 50 | 6 B | 4 24 | 44 | 4 D $ | 4 16 | 65 | 8 A $ | 4 32 | --- | | | 24 | 148 6.17 | |

1020588 /MAHALE ANKITA VASANT SHAKUNTALA (2023016401250377) 1228

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | 40 | D | | 32+ | D $ | | 47 | C | | 40+ | D $ | | 50+ | A $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 288 |
| 45 | 5 C | 4 20 | 40 | 4 D | 4 16 | 49 | 5 C $ | 4 20 | 47 | 5 C | 4 20 | 40 | 4 D $ | 4 16 | 67 | 8 A $ | 4 32 | --- | | | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020589 /METAKARI VITHABAI MHALAPPA LAXMI (2023016402569722) 595 GRAMIN'S -MAJIWADE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 70 | A+ | | 61+ | A $ | | 40+ | B $ | | 40+ | D $ | | 63+ | A $ | | 53+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 363 |
| | 70 | 9 A+ | 4 36 | 61 | 8 A $ | 4 32 | 58 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | 63 | 8 A $ | 4 32 | 71 | 9 A+$ | 4 36 | --- | | | 24 180 | 7.50 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020590 GAWARI AVINASH RAMCHANDRA BEBI (2018016401546206) 43 DNYANSADHANA -THANE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34F | F | | 29F | F | | 42+ | B $ | | 40E | D | | 40+ | D $ | | 15F | F | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 235 |
| | -- | - - | ---- | -- | - - | ---- | 59 | 7 B+$ | 4 28 | 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | -- | - - | -- -- | --- | | | 12 0 | -- | |
| 1020591 /JADHAV SUNITA RAJENDRA MEERA (2023016401988944) 43 DNYANSADHANA -THANE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | 48+ | C $ | | 51+ | A $ | | 60+ | A $ | | 44+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 324 |
| | 45 | 5 C | 4 20 | 48 | 5 C $ | 4 20 | 69 | 8 A $ | 4 32 | 60 | 8 A $ | 4 32 | 44 | 4 D $ | 4 16 | 58 | 7 B+$ | 4 28 | --- | | | 24 148 | 6.17 | |
| 1020592 /NIMDE ESHA MANGESH NEHA (2023016402011095) 43 DNYANSADHANA -THANE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | 40+ | D $ | | A | -- | | 40+ | D $ | | 42+ | D $ | | 52+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 249 |
| | 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | -- | - - | ---- | 40 | 4 D $ | 4 16 | 42 | 4 D $ | 4 16 | 69 | 8 A $ | 4 32 | --- | | | 20 0 | -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020593 /VERMA SHIVANI JAGDISH KUSUM (2023016400266902) 595 GRAMIN'S -MAJIWADE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 47 | C | | 49 | A | | 40 | D | | 55 | B+ | | 35 | D | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 304 |
| | 42 | 4 D | 4 16 | 47 | 5 C | 4 20 | 67 | 8 A | 4 32 | 40 | 4 D | 4 16 | 55 | 7 B+ | 4 28 | 53 | 6 B | 4 24 | --- | | | 24 136 | 5.67 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020594 GAIKAWAD SUMEDH MANOJ NAMRATA (2021016400614306) 43 DNYANSADHANA -THANE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40 | D | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | P | | 252 |
| | 40 | 4 D $ | 4 16 | 40 | 4 D | 4 16 | 46 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 46 | 5 C $ | 4 20 | --- | | | 24 104 | 4.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1020595 /KAMBLE ASHA HANAMANTARAY LAXMIBAI (2023016401968054) 43 DNYANSADHANA -THANE

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | | D $ | | 51+ | | B $ | | 33+ | | D $ | | 43 | | D | | 40 | | D | | 36+ | | C $ | | --- | | | | | | |
| | | | | | | | | 19+ | | O $ | | | | | | | | | | 19+ | | O $ | | | | | | P | | 281 |
| 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 52 | 6 | B $ | 4 24 | 43 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 124 | 5.17 |

1020596 SALVI HARSH PRABHAKAR JYOTI (2019016400695835) 43 DNYANSADHANA -THANE

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 25F | | F | | 40+ | | D $ | | 33+ | | D $ | | 23F | | F | | 30F | | F | | 32+ | | D $ | | --- | | | | | | |
| | | | | | | | | 10+ | | B $ | | | | | | | | | | 10+ | | B $ | | | | | | F | | 203 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 42 | 4 | D $ | 4 16 | --- | | | | 12 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020597 /BHALERAO NANDINI RAMESH ANITA (2023016401976637) 43 DNYANSADHANA -THANE

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 42+ | | D $ | | 51 | | B | | 42+ | | B $ | | 61+ | | A $ | | 42+ | | D $ | | 47+ | | B+$ | | --- | | | | | | |
| | | | | | | | | 13+ | | A $ | | | | | | | | | | 13+ | | A $ | | | | | | P | | 311 |
| 42 | 4 | D $ | 4 16 | 51 | 6 | B | 4 24 | 55 | 7 | B+$ | 4 28 | 61 | 8 | A $ | 4 32 | 42 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 148 | 6.17 |

1020598 BHUJBAL SUNDAR GANESH HARIBAI (2023016401968584) 43 DNYANSADHANA -THANE

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 41 | | D | | 48+ | | C $ | | 44+ | | B+$ | | 51+ | | B $ | | 60+ | | A $ | | 56+ | | A+$ | | --- | | | | | | |
| | | | | | | | | 13+ | | A $ | | | | | | | | | | 13+ | | A $ | | | | | | P | | 326 |
| 41 | 4 | D | 4 16 | 48 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | 60 | 8 | A $ | 4 32 | 69 | 8 | A $ | 4 32 | --- | | | | 24 | 152 | 6.33 |

1020599 /CHALKE POOJA SURESH SUNANDA (2023016402001793) 43 DNYANSADHANA -THANE

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 40 | | D | | 49+ | | C $ | | 49+ | | A $ | | 40+ | | D $ | | 51+ | | B $ | | 48+ | | A $ | | --- | | | | | | |
| | | | | | | | | 14+ | | A+$ | | | | | | | | | | 15+ | | A+$ | | | | | | P | | 306 |
| 40 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 63 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 63 | 8 | A $ | 4 32 | --- | | | | 24 | 140 | 5.83 |

1020600 /GHADIGAONKAR TANUJA MAHESH MANUJA (2023016401974043) 43 DNYANSADHANA -THANE

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 47 | | C | | 57+ | | B+$ | | 42+ | | B $ | | 74+ | | A+$ | | 72+ | | A+$ | | 50+ | | A $ | | --- | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 373 |
| 47 | 5 | C | 4 20 | 57 | 7 | B+$ | 4 28 | 57 | 7 | B+$ | 4 28 | 74 | 9 | A+$ | 4 36 | 72 | 9 | A+$ | 4 36 | 66 | 8 | A $ | 4 32 | --- | | | | 24 | 180 | 7.50 |

1020601 GHOSH INDRAJEET ANIL ALKA (2020016400936401) 43 DNYANSADHANA -THANE

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 62+ | | A $ | | 40+ | | D $ | | 32+ | | D $ | | 40 | | D | | 42+ | | D $ | | 47+ | | B+$ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | P | | 297 |
| 62 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 64 | 8 | A $ | 4 32 | --- | | | | 24 | 132 | 5.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020602 KARANDE KUNAL SANJAY SWATI (2019016400789631) 43 DNYANSADHANA -THANE

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B | 40+ | D $ | 32+ | D $ | 40+ | D $ | 40+ | D $ | 32+ | D $ | --- | | | | | | | | | | | | |
| | | | | 12+ | A $ | | | | | 12+ | A $ | | | | | | | | | | | P | | 258 |
| 50 | 6 B | 4 24 | 40 4 D $ 4 16 | 44 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 40 | 4 D $ | 4 16 | 44 | 4 D $ 4 16 | --- | | | | | | | | | 24 | 104 | 4.33 |

1020603 /SURYAVANSHI SONIBAI VIJAY LAXMI (2023016401976595) 43 DNYANSADHANA -THANE

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55 | B+ | 40+ | D $ | 40+ | B $ | 42+ | D $ | 48+ | C $ | 52+ | A $ | --- | | | | | | | | | | | | |
| | | | | 14+ | A+$ | | | | | 14+ | A+$ | | | | | | | | | | | P | | 305 |
| 55 | 7 B+ | 4 28 | 40 4 D $ 4 16 | 54 | 6 B $ 4 24 | 42 | 4 D $ 4 16 | 48 | 5 C $ | 4 20 | 66 | 8 A $ 4 32 | --- | | | | | | | | | 24 | 136 | 5.67 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020604 CHAUDHARI ROHIT MADHUKAR AASHA (2021016400666212) 43 DNYANSADHANA -THANE

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | 40+ | D $ | 57+ | A+$ | 57+ | B+$ | 49 | C | 36+ | C $ | --- | | | | | | | | | | | | |
| | | | | 15+ | A+$ | | | | | 18+ | O $ | | | | | | | | | | | P | | 326 |
| 54 | 6 B $ 4 24 | 40 | 4 D $ 4 16 | 72 | 9 A+$ 4 36 | 57 | 7 B+$ 4 28 | 49 | 5 C | 4 20 | 54 | 6 B $ 4 24 | --- | | | | | | | | | 24 | 148 | 6.17 |

1020605 /GADAMBE MEGHA KHANDU INDUBAI (2023016401987577) 43 DNYANSADHANA -THANE

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 42+ | D $ | 38+ | C $ | 40 | D | 49 | C | 32+ | D $ | --- | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | P | | 274 |
| 40 | 4 D $ 4 16 | 42 | 4 D $ 4 16 | 55 | 7 B+$ 4 28 | 40 | 4 D 4 16 | 49 | 5 C | 4 20 | 48 | 5 C $ 4 20 | --- | | | | | | | | | 24 | 116 | 4.83 |

1020606 MHASKE VISHAL DILIP LATA (2017016401446502) 43 DNYANSADHANA -THANE

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | 42+ | D $ | 32+ | D $ | 32F | F | 40E | D | 15F | F | --- | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | F | | 234 |
| 40 | 4 D 4 16 | 42 | 4 D $ 4 16 | 49 | 5 C $ 4 20 | -- | - - | ---- | 40 | 4 D | 4 16 | -- - - -- -- | --- | | | | | | | | | 16 | 0 | -- |

1020607 SAWANT ANKIT ANANDA JAYSHREE (2022016401759141) 43 DNYANSADHANA -THANE

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54E | B | 40E | D | 45E | B+ | 24F | F | 46E | C | 32E | D | --- | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 14+ | A+$ | | | | | | | | | | | F | | 272 |
| 54 | 6 B 4 24 | 40 | 4 D 4 16 | 62 | 8 A 4 32 | -- | - - | ---- | 46 | 5 C | 4 20 | 46 | 5 C 4 20 | --- | | | | | | | | 20 | 0 | -- |

(3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3302) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3305) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3306) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3309) : STATE,CIVIL SOC.& SOCIAL M (Th:100/40,Cr.Pt.: 4) (3310) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020608 /SHAIKH SADAF AKIL SAMEENA (2018016401551857) 43 DNYANSADHANA -THANE

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | 52+ | B $ | 32+ | D $ | 40+ | D $ | 40+ | D $ | 32+ | D $ | --- | | | | | | | | | | | | |
| | | | | 17+ | O $ | | | | | 15+ | A+$ | | | | | | | | | | | P | | 273 |
| 45 | 5 C | 4 20 | 52 6 B $ 4 24 | 49 | 5 C $ 4 20 | 40 | 4 D $ 4 16 | 40 | 4 D $ | 4 16 | 47 | 5 C $ 4 20 | --- | | | | | | | | | 24 | 116 | 4.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020609 /ASAWALE SAKSHI BHARAT SHILA (2023016401889312) 602 MATOSHREE -SHAHAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 40 | D | | 33+ | D $ | | 41+ | D $ | | 47+ | C $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 278 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 50 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 60 | 8 | A $ 4 32 | --- | | | 24 | 124 5.17 | |

1020610 BHARMAL KARTIK NAMDEV MANISHA (2022016401370954) 602 MATOSHREE -SHAHAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 32F | F | | 42+ | D $ | | 50+ | A $ | | 41E | D | | 43+ | D $ | | 32E | D | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 14+ | A+$ | | | | | F | | 272 |
| -- | - | - ---- | 42 | 4 | D $ 4 16 | 68 | 8 | A $ 4 32 | 41 | 4 | D 4 16 | 43 | 4 | D $ 4 16 | 46 | 5 | C 4 20 | --- | | | 20 | 0 -- | |

1020611 DONDE ADITYA NITIN RATNA (2023016401886205) 602 MATOSHREE -SHAHAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 25F | F | | 41E | D | | 35+ | D $ | | 40+ | D $ | | 49+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 10+ | B $ | | | | | F | | 250 |
| -- | - | - ---- | 41 | 4 | D 4 16 | 53 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 42 | 4 | D $ 4 16 | --- | | | 20 | 0 -- | |

1020612 /GAIKAWAD NIKITA BHAGAWAN NILIMA (2020016401843454) 602 MATOSHREE -SHAHAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40E | D | | 33F | F | | 32+ | D $ | | 42+ | D $ | | 43E | D | | 21F | F | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 12+ | A $ | | | | | F | | 237 |
| 40 | 4 | D 4 16 | -- | - | - ---- | 46 | 5 | C $ 4 20 | 42 | 4 | D $ 4 16 | 43 | 4 | D 4 16 | -- | - | - -- -- | --- | | | 16 | 0 -- | |

1020613 GAIKWAD PARITOSH SANDIP RUCHITA (2023016401903063) 602 MATOSHREE -SHAHAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 20F | F | | 65+ | A $ | | 32+ | D $ | | 44E | D | | 55E | B+ | | 22F | F | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 14+ | A+$ | | | | | F | | 268 |
| -- | - | - ---- | 65 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 44 | 4 | D 4 16 | 55 | 7 | B+ 4 28 | -- | - | - -- -- | --- | | | 16 | 0 -- | |

1020614 /GHANSOLKAR YUTIKA JAYDAS KALPANA (2023016401897934) 602 MATOSHREE -SHAHAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 40+ | D $ | | 40+ | B $ | | 28F | F | | 40+ | D $ | | 33E | D | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 254 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 48 | 5 | C 4 20 | --- | | | 20 | 0 -- | |

1020615 /KERKAR PRITI ANTHONY SEEMA (2023016401903047) 602 MATOSHREE -SHAHAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 12F | F | | 26F | F | | 36+ | C $ | | 15F | F | | 40+ | D $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 13+ | A $ | | | | | F | | 193 |
| -- | - | - ---- | -- | - | - ---- | 52 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020616 /LONDHE MEGHA VINOD POURNIMA (2023016401888444) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | 40 | | D | | 32+ | | D $ | | 40+ | | D $ | | 40+ | | D $ | | 32+ | | D $ | | --- | | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | P | | | 259 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 108 | 4.50 | |

1020617 /MHATRE JYOTI RAJ SNEHA (2023016401849624) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | 20F | | F | | 32+ | | D $ | | 41+ | | D $ | | 16F | | F | | 45+ | | B+$ | | --- | | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | F | | | 228 |
| 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | 41 | 4 | D $ | 4 16 | -- | - | - | ---- | 61 | 8 | A $ | 4 32 | --- | | | | 16 | 0 | -- | |

1020618 SALUNKE DINESH SUDAM SUNITA (2023016401906684) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | | D | | 42+ | | D $ | | 34+ | | D $ | | 41+ | | D $ | | 40+ | | D $ | | 32 | | D | | --- | | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 15+ | | A+$ | | | | | | P | | | 262 |
| 42 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 47 | 5 | C | 4 20 | --- | | | | 24 | 108 | 4.50 | |

1020619 SHINDE MAHESH RAVINDRA MIRABAI (2022016401364667) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47E | | C | | 55+ | | B+$ | | A | | -- | | 41+ | | D $ | | 50+ | | B $ | | 48+ | | A $ | | --- | | | | | | | |
| | | | | | | | | 14+ | | A+$ | | | | | | | | | | 15+ | | A+$ | | | | | | F | | | 270 |
| 47 | 5 | C | 4 20 | 55 | 7 | B+$ | 4 28 | -- | - | - | ---- | 41 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 63 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

1020620 ZOLEKAR PRASAD NIVRUTTI SANGITA (2021016400758956) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 79+ | | A+$ | | 62+ | | A $ | | 40+ | | B $ | | A | | -- | | 42+ | | D $ | | 34+ | | D $ | | --- | | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | A | | ABS | 292 |
| 79 | 9 | A+$ | 4 36 | 62 | 8 | A $ | 4 32 | 58 | 7 | B+$ | 4 28 | -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020621 /AMOLIK KOMAL BHAUSAHEB ARPANA (2023016401833142) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | | C | | 45+ | | C $ | | 38+ | | C $ | | 40+ | | D $ | | 46+ | | C $ | | 50+ | | A $ | | --- | | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 15+ | | A+$ | | | | | | P | | | 295 |
| 46 | 5 | C | 4 20 | 45 | 5 | C $ | 4 20 | 53 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | 65 | 8 | A $ | 4 32 | --- | | | | 24 | 132 | 5.50 | |

1020622 AMOLIK SHIVAM BHAUSAHEB APRNA (2023016401833134) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | 28F | | F | | 25F | | F | | 40+ | | D $ | | 44+ | | D $ | | 32+ | | D $ | | --- | | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 15+ | | A+$ | | | | | | F | | | 239 |
| 40 | 4 | D $ | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020623 /CHAVAN VAIBHAVI SAMBHAJI KOMAL (2023016401888371) 602 MATOSHREE -SHAHAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22F | F | | | | 40+ | D $ | | | | 32E | D | | | | 29F | F | | | | 46+ | C $ | | | | 35+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | | F | | 226 |
| -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 42 | 4 | D | 4 | 16 | -- | - | - | ---- | | 46 | 5 | C $ | 4 | 20 | 47 | 5 | C $ | 4 | 20 | --- | | | | | 16 | 0 | -- | |

1020624 DHOTRE SACHIN ASHOK MINA (2016016400695863) 602 MATOSHREE -SHAHAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | | 40+ | D $ | | | | 41+ | B $ | | | | 40+ | D $ | | | | 40 | D | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | | P | | 265 |
| 41 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 58 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 46 | 5 | C $ | 4 | 20 | --- | | | | | 24 | 112 | 4.67 | |

1020625 JADHAV GANESH MADHUKAR SUNITA (2017016402210802) 782 S.R.ABHANG -ULHASNAGAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28F | F | | | | 59+ | B+$ | | | | 32+ | D $ | | | | 60+ | A $ | | | | 42+ | D $ | | | | 37+ | C $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | 288 |
| -- | - | - | ---- | | 59 | 7 | B+$ | 4 | 28 | 47 | 5 | C $ | 4 | 20 | 60 | 8 | A $ | 4 | 32 | 42 | 4 | D $ | 4 | 16 | 52 | 6 | B $ | 4 | 24 | --- | | | | | 20 | 0 | -- | |

1020626 JADHAV KALPESH JANARDAN KUSUM (2023016401888436) 602 MATOSHREE -SHAHAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | | 41+ | D $ | | | | 43 | B | | | | 48+ | C $ | | | | 40 | D | | | | 46+ | B+$ | | | | --- | | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | 10+ | B $ | | | | | | | | | P | | 278 |
| 40 | 4 | D $ | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 53 | 6 | B | 4 | 24 | 48 | 5 | C $ | 4 | 20 | 40 | 4 | D | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | --- | | | | | 24 | 120 | 5.00 | |

1020627 JAGTAP ROHIT SHARAD JAGTAP JYOTI JAGTAP (2023016401177013) 782 S.R.ABHANG -ULHASNAGAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | | 45 | C | | | | 33+ | D $ | | | | 40+ | D $ | | | | 43+ | D $ | | | | 39+ | C $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | P | | 270 |
| 40 | 4 | D $ | 4 | 16 | 45 | 5 | C | 4 | 20 | 48 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 43 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | --- | | | | | 24 | 112 | 4.67 | |

1020628 /KAMBLE SHRAMIKA BALAJI SUMITRA (2023016401185724) 782 S.R.ABHANG -ULHASNAGAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B $ | | | | 43+ | D $ | | | | 46+ | B+$ | | | | 40+ | D $ | | | | 55+ | B+$ | | | | 25F | F | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | F | | 296 |
| 52 | 6 | B $ | 4 | 24 | 43 | 4 | D $ | 4 | 16 | 64 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 55 | 7 | B+$ | 4 | 28 | -- | - | - | -- | -- | --- | | | | | 20 | 0 | -- | |

1020629 KAMBLE SONBA RAJIV LALITA (2020016401334241) 782 S.R.ABHANG -ULHASNAGAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48E | C | | | | 41+ | D $ | | | | 32E | D | | | | 15F | F | | | | A | | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | 198 |
| 48 | 5 | C | 4 | 20 | 41 | 4 | D $ | 4 | 16 | 47 | 5 | C | 4 | 20 | -- | - | - | ---- | | -- | - | - | ---- | | 47 | 5 | C $ | 4 | 20 | --- | | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020630 /KASBE DAMINI ANNA ASHWINI (2022016401366345) 602 MATOSHREE -SHAHAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 47+ | C | $ | | | 39+ | C | $ | | | 48 | C | | | | 41+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | P | | | 279 |
| 40 | 4 | D | $ | 4 16 | 47 | 5 | C | $ | 4 20 | 55 | 7 | B+ | $ | 4 28 | 48 | 5 | C | 4 | 20 | 41 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | --- | | | | | 24 | 120 | 5.00 | |

1020631 KHETADE RAHUL VAMAN GEETA (2021016400537126) 782 S.R.ABHANG -ULHASNAGAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 49 | C | | | | 33+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 13+ | A | $ | | | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | P | | | 261 |
| 40 | 4 | D | $ | 4 16 | 49 | 5 | C | | 4 20 | 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 46 | 5 | C | $ | 4 20 | --- | | | | | 24 | 108 | 4.50 | |

1020632 MADHAVI RITESH ROHIDAS RAMILA (2023016401888386) 602 MATOSHREE -SHAHAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18F | F | | | | 40+ | D | $ | | | 51+ | A | $ | | | 40+ | D | $ | | | 44+ | D | $ | | | 34+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | F | | | 254 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 61 | 8 | A | $ | 4 32 | 40 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | 51 | 6 | B | $ | 4 24 | --- | | | | | 20 | 0 | -- | |

1020633 NAIKWAD RAJRATAN BHIMRAO REKHA (2023016401881703) 602 MATOSHREE -SHAHAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B | $ | | | 48+ | C | $ | | | 32+ | D | $ | | | 40+ | D | $ | | | 43 | D | | | | 35+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 285 |
| 54 | 6 | B | $ | 4 24 | 48 | 5 | C | $ | 4 20 | 48 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 43 | 4 | D | | 4 16 | 52 | 6 | B | $ | 4 24 | --- | | | | | 24 | 120 | 5.00 | |

1020634 PAWAR DINESH KAILASH SUJATA (2021016400533604) 782 S.R.ABHANG -ULHASNAGAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 40+ | D | $ | | | 32+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 13+ | A | $ | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | P | | | 249 |
| 40 | 4 | D | 4 16 | | 40 | 4 | D | $ | 4 16 | 45 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | --- | | | | | 24 | 100 | 4.17 | |

1020635 /RAJSHIRKE HARSHADA SURESH SUJATA (2020016400634035) 602 MATOSHREE -SHAHAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 29F | F | | | | 32+ | D | $ | | | 43+ | D | $ | | | 33F | F | | | | 34E | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 12+ | A | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | F | | | 199 |
| -- | - | - | ---- | | -- | - | - | ---- | | 44 | 4 | D | $ | 4 16 | 43 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 50 | 6 | B | 4 24 | --- | | | | | 12 | 0 | -- | |

1020636 SONAWANE ASHISH DHAMMSHIL SAU PANCHSHILA (2022016401367967) 602 MATOSHREE -SHAHAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34F | F | | | | 52+ | B | $ | | | 34+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 36+ | C | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | F | | | 269 |
| -- | - | - | ---- | | 52 | 6 | B | $ | 4 24 | 50 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 53 | 6 | B | $ | 4 24 | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 360

CENTRE : 6 ULHASNAGAR

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT | GP G | C G*C | Course-II Theory TOT | GP G | C G*C | Course-III Theory & Internal TOT | GP G C G*C | Course-IV Theory TOT | GP G C G*C | Course-V Theory TOT | GP G C G*C | Course-VI Theory TOT | GP G C G*C | Course-VII Theory TOT | GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1020637 /SONAWANE SHREYA SHANKAR MANISHA (2023016401889343) 602 MATOSHREE -SHAHAD | 35F | F | | 31F | F | | 39+ 11+ 50 | C $ B+$ 6 B $ 4 24 | 40+ 40 | D $ 4 D $ 4 16 | 43+ 43 | D $ 4 D $ 4 16 | 34+ 10+ 44 | D $ B $ 4 D $ 4 16 | --- --- | | F 16 | 0 | -- | 243 |
| 1020638 TAWAR VISHNU GANESH VANITA (2021016401915611) 602 MATOSHREE -SHAHAD | 40+ 40 | D $ 4 D $ 4 16 | | 42 42 | D 4 D 4 16 | | 32+ 10+ 42 | D $ B $ 4 D $ 4 16 | 40+ 40 | D $ 4 D $ 4 16 | 41+ 41 | D $ 4 D $ 4 16 | 32+ 10+ 42 | D $ B $ 4 D $ 4 16 | --- --- | | P 24 | 96 | 4.00 | 247 |
| 1020639 WAGH KALPESH MADHU LATA (2023016401881773) 602 MATOSHREE -SHAHAD | 49+ 49 | C $ 5 C $ 4 20 | | 66+ 66 | A $ 8 A $ 4 32 | | 40 10+ 50 | B B $ 6 B 4 24 | 54+ 54 | B $ 6 B $ 4 24 | 67+ 67 | A $ 8 A $ 4 32 | 52+ 15+ 67 | A $ A+$ 8 A $ 4 32 | --- --- | | P 24 | 164 | 6.83 | 353 |
| 1020640 WAGH RAVINDRA BHAU ANJANA (2023016401882424) 602 MATOSHREE -SHAHAD | 46+ 46 | C $ 5 C $ 4 20 | | 40+ 40 | D $ 4 D $ 4 16 | | 44 15+ 59 | B+ A+$ 7 B+ 4 28 | 47+ 47 | C $ 5 C $ 4 20 | 45+ 45 | C $ 5 C $ 4 20 | 32+ 15+ 47 | D $ A+$ 5 C $ 4 20 | --- --- | | P 24 | 124 | 5.17 | 284 |
| 1020641 WAGH RITESH RAMESH KALAPANA (2023016401882416) 602 MATOSHREE -SHAHAD | 48 | C 5 C 4 20 | | 50+ 50 | B $ 6 B $ 4 24 | | 32+ 15+ 47 | D $ A+$ 5 C $ 4 20 | 51+ 51 | B $ 6 B $ 4 24 | 51+ 51 | B $ 6 B $ 4 24 | 40+ 15+ 55 | B $ A+$ 7 B+$ 4 28 | --- --- | | P 24 | 140 | 5.83 | 302 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT | GP G | C G*C | Course-II Theory TOT | GP G | C G*C | Course-III Theory & Internal TOT | GP G C G*C | Course-IV Theory TOT | GP G C G*C | Course-V Theory TOT | GP G C G*C | Course-VI Theory TOT | GP G C G*C | Course-VII Theory TOT | GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1020642 /BHAKARE MEGHANA NANDEV VIJAYA (2023016401862942) 602 MATOSHREE -SHAHAD | 42+ 42 | D $ 4 D $ 4 16 | | 56+ 56 | B+$ 7 B+$ 4 28 | | 41+ 18+ 59 | B $ O $ 7 B+$ 4 28 | 40+ 40 | D $ 4 D $ 4 16 | 47+ 47 | C $ 5 C $ 4 20 | 55+ 18+ 73 | A $ O $ 9 A+$ 4 36 | --- --- | | A 24 | PPR 144 | -- | 317 |
| 1020643 BHOIR ROHIDAS BABURAV ASHABAI (2023016401849632) 602 MATOSHREE -SHAHAD | 46+ 46 | C $ 5 C $ 4 20 | | 44 44 | D 4 D 4 16 | | 38+ 17+ 55 | C $ O $ 7 B+$ 4 28 | 50+ 50 | B $ 6 B $ 4 24 | 40+ 40 | D $ 4 D $ 4 16 | 52+ 15+ 67 | A $ A+$ 8 A $ 4 32 | --- --- | | P 24 | 136 | 5.67 | 302 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 1020644 KEDARE ROHAN MOHAN ANITA (2021016400761587) 602 MATOSHREE -SHAHAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54+ | B $ | | | 40+ | D $ | | | 50+ | A $ | | | 45 | C | | | 46+ | C $ | | | 39+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 306 |
| | 54 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 67 | 8 | A $ | 4 32 | 45 | 5 | C | 4 20 | 46 | 5 | C $ | 4 20 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 136 | 5.67 | |
| 1020645 MALI NILESH SUNIL RANJANA (2021016400754212) 602 MATOSHREE -SHAHAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 55 | B+ | | | 38+ | C $ | | | 49+ | C $ | | | 40+ | D $ | | | 43+ | B $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 301 |
| | 43 | 4 | D $ | 4 16 | 55 | 7 | B+ | 4 28 | 56 | 7 | B+$ | 4 28 | 49 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 136 | 5.67 | |
| 1020646 PATAIT ADARSH MADHAVRAV ASHABAI (2021016400756482) 602 MATOSHREE -SHAHAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 11F | F | | | 40+ | D $ | | | A | -- | | | A | -- | | | A | -- | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | | 115 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | --- | | | | 8 | 0 | -- | |
| 1020647 PAWAR ROHIT MILIND MITALI (2023016401874274) 602 MATOSHREE -SHAHAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | C | | | 40+ | D $ | | | 33+ | D $ | | | 40+ | D $ | | | 50+ | B $ | | | 57+ | A+$ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | 303 |
| | 46 | 5 | C | 4 20 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 76 | 9 | A+$ | 4 36 | --- | | | | 24 | 136 | 5.67 | |
| 1020648 /RATHOD ARCHANA KANTILAL KAVITA (2023016401886213) 602 MATOSHREE -SHAHAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20F | F | | | 14F | F | | | 23F | F | | | 41+ | D $ | | | 40+ | D $ | | | 37+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 207 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 12 | 0 | -- | |
| 1020649 /SHAIKH SANA NASIB NASIM (2023016401861784) 602 MATOSHREE -SHAHAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | | 49+ | C $ | | | 37+ | C $ | | | 58+ | B+$ | | | 48+ | C $ | | | 37+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 307 |
| | 45 | 5 | C | 4 20 | 49 | 5 | C $ | 4 20 | 54 | 6 | B $ | 4 24 | 58 | 7 | B+$ | 4 28 | 48 | 5 | C $ | 4 20 | 53 | 6 | B $ | 4 24 | --- | | | | 24 | 136 | 5.67 | |
| 1020650 /SHELAR VAISHNAVI SUNIL SUVARNA (2022016401355227) 602 MATOSHREE -SHAHAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | 40+ | D $ | | | 32+ | D $ | | | A | -- | | | 45+ | C $ | | | 37+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | A | ABS | | 185 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | --- | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| 1020651 BHANGARE SUNIL VITTHAL SHEVANTABAI (2023016401897861) 602 MATOSHREE -SHAHAD | 53+ B $ | 43+ D $ | 36 C | 40+ D $ | 43+ D $ | 51+ A $ | --- | | | |
| | | | 14+ A+$ | | | 13+ A $ | | P | | 293 |
| | 53 6 B $ 4 24 | 43 4 D $ 4 16 | 50 6 B 4 24 | 40 4 D $ 4 16 | 43 4 D $ 4 16 | 64 8 A $ 4 32 | --- | 24 128 | 5.33 | |
| 1020652 /BHOIR ASHWINI BHIMA KANTABAI (2023016401833157) 602 MATOSHREE -SHAHAD | 43 D | 67+ A $ | 44+ B+$ | 52+ B $ | 69 A | 39+ C $ | --- | | | |
| | | | 14+ A+$ | | | 17+ O $ | | P | | 345 |
| | 43 4 D 4 16 | 67 8 A $ 4 32 | 58 7 B+$ 4 28 | 52 6 B $ 4 24 | 69 8 A 4 32 | 56 7 B+$ 4 28 | --- | 24 160 | 6.67 | |
| 1020653 /DHADWAD NILAM SOMNATH MIRA (2023016401901957) 602 MATOSHREE -SHAHAD | 40+ D $ | 40+ D $ | 37+ C $ | 11F F | 52+ B $ | 32+ D $ | --- | | | |
| | | | 13+ A $ | | | 16+ O $ | | F | | 241 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | -- - - ---- | 52 6 B $ 4 24 | 48 5 C $ 4 20 | --- | 20 0 | -- | |
| 1020654 DHINDALE AJAY DASHARATH ASHA (2023016401899786) 602 MATOSHREE -SHAHAD | 48+ C $ | 63+ A $ | 53+ A $ | 55+ B+$ | 50 B | 44+ B+$ | --- | | | |
| | | | 15+ A+$ | | | 17+ O $ | | P | | 345 |
| | 48 5 C $ 4 20 | 63 8 A $ 4 32 | 68 8 A $ 4 32 | 55 7 B+$ 4 28 | 50 6 B 4 24 | 61 8 A $ 4 32 | --- | 24 168 | 7.00 | |
| 1020655 JAVRE ROHIT KISHOR SHOBHA (2022016401373136) 602 MATOSHREE -SHAHAD | A -- | 57+ B+$ | A -- | 66+ A $ | 41+ D $ | 57+ A+$ | --- | | | |
| | | | 13+ A $ | | | 13+ A $ | | A | ABS | 247 |
| | -- - - ---- | 57 7 B+$ 4 28 | -- - - ---- | 66 8 A $ 4 32 | 41 4 D $ 4 16 | 70 9 A+$ 4 36 | --- | 16 0 | -- | |
| 1020656 /KHADE TRUSHNA PARASRAM SANGITA (2023016401887007) 602 MATOSHREE -SHAHAD | 40+ D $ | 50+ B $ | 44 B+ | 52+ B $ | 49+ C $ | 32+ D $ | --- | | | |
| | | | 14+ A+$ | | | 18+ O $ | | P | | 299 |
| | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 58 7 B+ 4 28 | 52 6 B $ 4 24 | 49 5 C $ 4 20 | 50 6 B $ 4 24 | --- | 24 136 | 5.67 | |
| 1020657 THIGALE VAIBHAV MACHHINDRA SAYABAI (2022016401355885) 602 MATOSHREE -SHAHAD | 42+ D $ | 51+ B $ | 40+ B $ | 57 B+ | 40+ D $ | 40+ B $ | --- | | | |
| | | | 13+ A $ | | | 14+ A+$ | | P | | 297 |
| | 42 4 D $ 4 16 | 51 6 B $ 4 24 | 53 6 B $ 4 24 | 57 7 B+ 4 28 | 40 4 D $ 4 16 | 54 6 B $ 4 24 | --- | 24 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1020658 THOMBE CHANDRAMANI MILIND SUJATA (2023016401889351) 602 MATOSHREE -SHAHAD

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 13F | F | | 4F | F | | | 23F | F | | | 20F | F | | | 40+ | D $ | | | 32E | D | | | --- | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | | 163 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 48 | 5 | C | 4 20 | --- | | | | 8 | 0 | -- |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020659 /BHALERAO RASHMI VIJAY RANJANA (2017016402075795) 164 R.K.T. -ULHASNAGAR

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40E | D | | 41+ | D $ | | | 36E | C | | | 42E | D | | | 50E | B | | | 21F | F | | | --- | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | | 263 |
| 40 | 4 | D | 4 16 | 41 | 4 | D $ | 4 16 | 52 | 6 | B | 4 24 | 42 | 4 | D | 4 16 | 50 | 6 | B | 4 24 | -- | - | - | -- -- | --- | | | | 20 | 0 | -- |

1020660 GADHE PRASHANT ANIL VANDANA (2023016401341341) 164 R.K.T. -ULHASNAGAR

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 47+ | C $ | | 40+ | D $ | | | 33+ | D $ | | | 50+ | B $ | | | 61+ | A $ | | | 52+ | A $ | | | --- | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | A | PPR | | 315 |
| 47 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 50 | 6 | B $ | 4 24 | 61 | 8 | A $ | 4 32 | 69 | 8 | A $ | 4 32 | --- | | | | 24 | 144 | -- |

1020661 HANVATE GANESH NAGNATH MEERA (2020016401852712) 164 R.K.T. -ULHASNAGAR

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40+ | D $ | | 44+ | D $ | | | 32+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 33+ | D $ | | | --- | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | A | PPR | | 261 |
| 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 108 | -- |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1131) : TRIBAL LIT.& CULT.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020662 /CHAUBEY PRACHI ANIL PRATIMA (2023016401304141) 164 R.K.T. -ULHASNAGAR

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 47+ | C $ | | 58+ | B+$ | | | 44 | B+ | | | 54+ | B $ | | | 48+ | C $ | | | 41+ | B $ | | | --- | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 321 |
| 47 | 5 | C $ | 4 20 | 58 | 7 | B+$ | 4 28 | 58 | 7 | B+ | 4 28 | 54 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 148 | 6.17 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020663 /AWARI GAYATRI ANIL VANDANA (2023016401902013) 602 MATOSHREE -SHAHAD

| Course-I | | | | Course-II | | | | Course-III & Internal | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40+ | D $ | | 41+ | D $ | | | 32+ | D $ | | | 40+ | D $ | | | 40 | D | | | 38 | C | | | --- | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 267 |
| 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 56 | 7 | B+ | 4 28 | --- | | | | 24 | 116 | 4.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020664 VAZE PRATHAMESH SANDEEP SONALI (2023016401897853) 602 MATOSHREE -SHAHAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 46+ | | C $ | 40+ | | D $ | 10F | | F | 18F | | F | 33F | | F | 33+ | | D $ | --- | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 16+ | | O $ | | | | F | | 214 |
| 46 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 49 | 5 | C $ 4 20 | --- | | | 12 | 0 -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1317) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1020665 /DUBEY MANJEETA NARENDRA POONAM (2022016402004047) 164 R.K.T. -ULHASNAGAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 41 | | D | 59+ | | B+$ | 48+ | | A $ | 51+ | | B $ | 47+ | | C $ | 50+ | | A $ | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 16+ | | O $ | | | | P | | 328 |
| 41 | 4 | D 4 16 | 59 | 7 | B+$ 4 28 | 64 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 66 | 8 | A $ 4 32 | --- | | | 24 | 152 6.33 | |

1020666 /KHAN HUDA SAMIULLAH HADISUNNISA (2021016402050992) 164 R.K.T. -ULHASNAGAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 28F | | F | 40+ | | D $ | 38+ | | C $ | 52+ | | B $ | 40+ | | D $ | 44+ | | B+$ | --- | | | | | |
| | | | | | | 13+ | | A $ | | | | | | | 15+ | | A+$ | | | | F | | 270 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1020667 /PAL ANNU HARIRAM BINDU (2021016402059097) 164 R.K.T. -ULHASNAGAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 42 | | D | 47+ | | C $ | 42+ | | B $ | 40+ | | D $ | 42+ | | D $ | 50+ | | A $ | --- | | | | | |
| | | | | | | 14+ | | A+$ | | | | | | | 14+ | | A+$ | | | | P | | 291 |
| 42 | 4 | D 4 16 | 47 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | --- | | | 24 | 128 5.33 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1020668 GAVHALE YASH RAJU ROHINI (2023016401324466) 164 R.K.T. -ULHASNAGAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 41+ | | D $ | 40+ | | D $ | 32+ | | D $ | 41 | | D | 43+ | | D $ | 32 | | D | --- | | | | | |
| | | | | | | 8+ | | D $ | | | | | | | 14+ | | A+$ | | | | P | | 251 |
| 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 41 | 4 | D 4 16 | 43 | 4 | D $ 4 16 | 46 | 5 | C 4 20 | --- | | | 24 | 100 4.17 | |

1020669 /JADHAV VAISHNAVI PRAKASH POOJA (2023016401374187) 164 R.K.T. -ULHASNAGAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 40+ | | D $ | 40+ | | D $ | 43+ | | B $ | 49 | | C | 40+ | | D $ | 39+ | | C $ | --- | | | | | |
| | | | | | | 18+ | | O $ | | | | | | | 14+ | | A+$ | | | | P | | 283 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | 49 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1020670 KAMBLE ANIKET SANJAY SHUBHANGI (2019016401292322) 164 R.K.T. -ULHASNAGAR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | G | MARKS |
| 41+ | D $ | | | 28F | F | | | 32+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 35E | D | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | | 246 |
| 41 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C | 4 20 | --- | | | | 20 | 0 | -- | |

1020671 PANDAGALE AADITYA DEEPAK SEEMA (2022016402002613) 164 R.K.T. -ULHASNAGAR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | G | MARKS |
| 40+ | D $ | | | 40+ | D $ | | | 46+ | B+$ | | | 40+ | D $ | | | 42+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | A | PPR | | 268 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | --- | | | | 24 | 116 | -- | |

1020672 PATHAN ASLAM AKRAM JUGRAFIYA (2021016402049764) 164 R.K.T. -ULHASNAGAR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | G | MARKS |
| 34F | F | | | 45+ | C $ | | | 34E | D | | | 6F | F | | | 40+ | D $ | | | 34+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 12+ | A $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | | 221 |
| -- | - | - | ---- | 45 | 5 | C $ | 4 20 | 46 | 5 | C | 4 20 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                              PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA    MARKS
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)               (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)       (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)               (3208) : INTRO. TO HERITAGE TOURISM  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1020673   TAVAR VIKAS YUVRAJ SUMAN                              (2022016402618391)                  0

     40      D         41      D         42      B        44      D        51      B        45      B+        ---
                                         19      O                                          19      O                                   P              301
     40   4  D   4 16   41   4  D   4 16  61   8  A   4 32  44   4  D   4 16  51   6  B   4 24 64   8  A   4 32  ---                      24  136   5.67
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1020674   TAYADE AMOL GAJANAN SITABAI                           (2022016402618611)                  0

     40      D         40      D         35      D        48      C        55      B+       46      B+        ---
                                         19      O                                          19      O                                   P              302
     40   4  D   4 16   40   4  D   4 16  54   6  B   4 24  48   5  C   4 20  55   7  B+  4 28 65   8  A   4 32  ---                      24  136   5.67
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9        A / 8           B+ / 7         B / 6            C / 5           D / 4          F / 0
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SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020675 /THAKUR MITALI SHASHIKANT ASHWINI (2021016402047773) 164 R.K.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 46+ | C $ | | 40+ | B $ | | 50+ | B $ | | 64 | A | | 41 | B | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 18+ | O $ | | | | | P | | 319 |
| | 48 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | 64 | 8 | A 4 32 | 59 | 7 | B+ 4 28 | --- | | | 24 | 148 6.17 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020676 WAGHMARE DINESH GANESH SAVITA (2023016401169404) 782 S.R.ABHANG -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | 52+ | B $ | | 56+ | A+$ | | 42+ | D $ | | 21F | F | | 46+ | B+$ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 296 |
| | 49 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 71 | 9 | A+$ 4 36 | 42 | 4 | D $ 4 16 | -- | - | - ---- | 61 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020678 /AHIRE CHANDANI RAJU JANABAI (2022016402004844) 164 R.K.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50+ | B $ | | 60 | A | | 40+ | B $ | | 48+ | C $ | | 67+ | A $ | | 57+ | A+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 359 |
| | 50 | 6 | B $ 4 24 | 60 | 8 | A 4 32 | 58 | 7 | B+$ 4 28 | 48 | 5 | C $ 4 20 | 67 | 8 | A $ 4 32 | 76 | 9 | A+$ 4 36 | --- | | | 24 | 172 7.17 | |
| 1020679 /BHINGARE SONALI MANIK SHALINI (2018016402436652) 164 R.K.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | A | -- | | 51+ | A $ | | 69+ | A $ | | 65+ | A $ | | 51+ | A $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 14+ | A+$ | | | | | A | ABS | 312 |
| | 45 | 5 | C $ 4 20 | -- | - | - ---- | 68 | 8 | A $ 4 32 | 69 | 8 | A $ 4 32 | 65 | 8 | A $ 4 32 | 65 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |
| 1020680 KOKANI VAIBHAV CHHAGAN BHARATI (2023016401319202) 164 R.K.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6F | F | | 0F | F | | 41+ | B $ | | 8F | F | | A | -- | | 38E | C | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 128 |
| | -- | - | - ---- | -- | - | - ---- | 59 | 7 | B+$ 4 28 | -- | - | - ---- | -- | - | - ---- | 55 | 7 | B+ 4 28 | --- | | | 8 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020681 RATHOD RAHUL NANDU MANISHA (2023016401315436) 164 R.K.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 0F | F | 32+ | D $ | | 41E | D | | 43+ | D $ | | 63+ | A+$ | | --- | | | | | | | | | | | | |
| | | | | | 15E | A+ | | | | | | | | 14E | A+ | | | | | | | | | | | | | F | | 248 |
| 40 | 4 | D $ 4 16 | -- | - - | ---- | 47 | 5 C | 4 20 | 41 | 4 D | 4 16 | 43 | 4 D $ | 4 16 | 77 | 9 A+ | 4 36 | --- | | | | | | | | | | 20 | 0 -- | |

1020682 MISAL ADITYA ARUN ARCHANA (2023016401833165) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | 40+ | D $ | 40+ | B $ | | 40 | D | | 40+ | D $ | | 55+ | A $ | | --- | | | | | | | | | | | | |
| | | | | | 16+ | O $ | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | P | | 293 |
| 48 | 5 | C $ 4 20 | 40 | 4 D $ 4 16 | 56 | 7 | B+$ 4 28 | 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 69 | 8 | A $ 4 32 | --- | | | | | | | | | | | 24 128 | 5.33 | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1020683 /WAGHCHAURE ADITI ARUN SHOBHA (2023016401881734) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | 44 | D | 32+ | D $ | | 50 | B | | 55+ | B+$ | | 46+ | B+$ | | --- | | | | | | | | | | | | |
| | | | | | 13+ | A $ | | | | | | | | 13+ | A $ | | | | | | | | | | | | | P | | 297 |
| 44 | 4 | D $ 4 16 | 44 | 4 D | 4 16 | 45 | 5 | C $ 4 20 | 50 | 6 B | 4 24 | 55 | 7 | B+$ | 4 28 | 59 | 7 | B+$ 4 28 | --- | | | | | | | | | 24 132 | 5.50 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020684 /NADEKAR VANITA NAMDEV SHAKUNTALA (2022016401370977) 602 MATOSHREE -SHAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | 32+ | D $ | | 30F | F | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | | | | | | | |
| | | | | | 14+ | A+$ | | | | | | | | 10+ | B $ | | | | | | | | | | | | | F | | 238 |
| 40 | 4 | D $ 4 16 | 40 | 4 D $ 4 16 | | 46 | 5 | C $ 4 20 | -- | - - | ---- | 40 | 4 | D $ | 4 16 | 42 | 4 | D $ 4 16 | --- | | | | | | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 G | GPA | MARKS |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020685 /AHMAD FAREEN REYAZ ANJUM (2023016402282112) 1241 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56E | B+ | | A | -- | | 48+ | A $ | | 49+ | C $ | | 62+ | A $ | | 34+ | D $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | F | | 279 |
| | 56 | 7 B+ | 4 28 | -- | - - | ---- | 63 | 8 A $ | 4 32 | 49 | 5 C $ | 4 20 | 62 | 8 A $ | 4 32 | 49 | 5 C $ | 4 20 | --- | | | | 20 | 0 -- | |
| 1020686 GOAD SUNNY INDRAJEET BABY (2022016402656772) 1241 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | A | -- | | 42+ | B $ | | 42+ | D $ | | 48+ | C $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | | A | ABS | 257 |
| | 48 | 5 C $ | 4 20 | -- | - - | ---- | 56 | 7 B+$ | 4 28 | 42 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | 63 | 8 A $ | 4 32 | --- | | | | 20 | 0 -- | |
| 1020687 GUPTA RUPESH RAMJI BINDU (2023016401616926) 1241 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 64E | A | | A | -- | | 44+ | B+$ | | 44+ | D $ | | 56+ | B+$ | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | F | | 275 |
| | 64 | 8 A | 4 32 | -- | - - | ---- | 60 | 8 A $ | 4 32 | 44 | 4 D $ | 4 16 | 56 | 7 B+$ | 4 28 | 51 | 6 B $ | 4 24 | --- | | | | 20 | 0 -- | |
| 1020688 GUPTA SACHIN RAMNARESH AARTI (2023016401625651) 1241 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | A | -- | | 47+ | B+$ | | 40+ | D $ | | 47+ | C $ | | 48+ | A $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | A | ABS | 252 |
| | 40 | 4 D $ | 4 16 | -- | - - | ---- | 62 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 63 | 8 A $ | 4 32 | --- | | | | 20 | 0 -- | |
| 1020689 /KANTARIYA DAMINI MOHAN BHAI JAYA BEN (2023016401633766) 1241 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19F | F | | A | -- | | A | -- | | 40E | D | | 40E | D | | 39E | C | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | | F | | 169 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 40 | 4 D | 4 16 | 40 | 4 D | 4 16 | 54 | 6 B | 4 24 | --- | | | | 12 | 0 -- | |
| 1020690 KHAN GUFRAN IRFAN HAJRA (2022016400700405) 1241 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | A | -- | | 39+ | C $ | | 40+ | D $ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | | F | | 208 |
| | -- | - - | ---- | -- | - - | ---- | 54 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | --- | | | | 16 | 0 -- | |
| 1020691 /NALAWADE PARCHI UMESH REKHA (2023016402577571) 1241 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42E | D | | A | -- | | 52+ | A $ | | 54+ | B $ | | 41+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | | F | | 260 |
| | 42 | 4 D | 4 16 | -- | - - | ---- | 68 | 8 A $ | 4 32 | 54 | 6 B $ | 4 24 | 41 | 4 D $ | 4 16 | 55 | 7 B+$ | 4 28 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 370

CENTRE : 161

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) — (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) — (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) — (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1020692 PARAB AMEYA AVINASH ASMITA (2023016401615111) 1241 | 40+ D $ 40 4 D $ 4 16 | A -- - - ---- | 42+ 15+ 57 7 B+$ 4 28 | B $ A+$ 58 7 B+$ 4 28 | 58+ B+$ 58 7 B+$ 4 28 | 35+ 14+ 49 5 C $ 4 20 | D $ A+$ --- | A 20 | ABS 0 -- | 262 |
| 1020693 PATIL YASH KAILASH ANAGHA (2023016401633751) 1241 | 55+ B+$ 55 7 B+$ 4 28 | A -- - - ---- | 44+ 17+ 61 8 A $ 4 32 | B+$ O $ 42 4 D $ 4 16 | 42+ D $ 49 5 C $ 4 20 | 48+ 16+ 64 8 A $ 4 32 | A $ O $ --- | A 20 | ABS 0 -- | 271 |
| 1020694 /PATIL YOGITA BABAN VANITA (2023016402577532) 1241 | 59E B+ 59 7 B+ 4 28 | A -- - - ---- | 54+ 16+ 70 9 A+$ 4 36 | A $ O $ 53+ 6 B $ 4 24 | B $ 61+ 8 A $ 4 32 | 36+ 15+ 51 6 B $ 4 24 | C $ A+$ --- | F 20 | 0 -- | 294 |
| 1020695 /PRAJAPATI KHUSHI RAMESH MEERA (2023016401718965) 1241 | 41E D 41 4 D 4 16 | A -- - - ---- | 38+ 14+ 52 6 B $ 4 24 | C $ A+$ 46+ 5 C $ 4 20 | C $ 55+ 7 B+$ 4 28 | 35+ 15+ 50 6 B $ 4 24 | D $ A+$ --- | F 20 | 0 -- | 244 |
| 1020696 /SINGH MUSKAN GAYPRAKASH NEETU (2023016402577594) 1241 | 48+ C $ 48 5 C $ 4 20 | A -- - - ---- | 40+ 16+ 56 7 B+$ 4 28 | B $ O $ 51+ 6 B $ 4 24 | B $ 51+ 6 B $ 4 24 | 42+ 15+ 57 7 B+$ 4 28 | B $ A+$ --- | A 20 | ABS 0 -- | 263 |
| 1020697 THIMMAYA RAJESH BALAN PUSPA (2023016402577555) 1241 | 40+ D $ 40 4 D $ 4 16 | A -- - - ---- | 43+ 14+ 57 7 B+$ 4 28 | B $ A+$ 42+ 4 D $ 4 16 | D $ 47+ 5 C $ 4 20 | 32+ 16+ 48 5 C $ 4 20 | D $ O $ --- | A 20 | ABS 0 -- | 234 |
| 1020698 TODANKAR CHETAN SANTOSH SWATI (2023016401615134) 1241 | 40+ D $ 40 4 D $ 4 16 | A -- - - ---- | 56+ 16+ 72 9 A+$ 4 36 | A+$ O $ 40+ 4 D $ 4 16 | D $ 50+ 6 B $ 4 24 | 33+ 14+ 47 5 C $ 4 20 | D $ A+$ --- | A 20 | ABS 0 -- | 249 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1020699 /TRIPATHI MITRBINDA UMAKANT SUNDER RANI (2023016401633727) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C $ | | | | A | -- | | | | 59+ | A+$ | | | | 69+ | A $ | | | | 66+ | A $ | | | | 52+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | A | ABS | | 322 |
| | 47 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | 73 | 9 | A+$ | 4 | 36 | 69 | 8 | A $ | 4 | 32 | 66 | 8 | A $ | 4 | 32 | 67 | 8 | A $ | 4 | 32 | --- | | | | | 20 | 0 | -- | |
| 1020700 /VISHAKARMA JAGURTI RAMPRATAP MAA (2023016402577482) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54+ | B $ | | | | A | -- | | | | 48+ | A $ | | | | 50+ | B $ | | | | 59+ | B+$ | | | | 50+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | A | ABS | | 293 |
| | 54 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | 64 | 8 | A $ | 4 | 32 | 50 | 6 | B $ | 4 | 24 | 59 | 7 | B+$ | 4 | 28 | 66 | 8 | A $ | 4 | 32 | --- | | | | | 20 | 0 | -- | |
| 1020701 /YADAV JYOTI RAJKUMAR GUDDI DEVI (2023016401982255) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 64+ | A $ | | | | A | -- | | | | 50+ | A $ | | | | 66+ | A $ | | | | 55+ | B+$ | | | | 51+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | A | ABS | | 316 |
| | 64 | 8 | A $ | 4 | 32 | -- | - | - | ---- | | 65 | 8 | A $ | 4 | 32 | 66 | 8 | A $ | 4 | 32 | 55 | 7 | B+$ | 4 | 28 | 66 | 8 | A $ | 4 | 32 | --- | | | | | 20 | 0 | -- | |
| 1020702 YADAV NEHA RAVINDRA SANJU (2023016402577474) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C $ | | | | A | -- | | | | 47+ | B+$ | | | | 51+ | B $ | | | | 46+ | C $ | | | | 43+ | B $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | A | ABS | | 264 |
| | 47 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | 61 | 8 | A $ | 4 | 32 | 51 | 6 | B $ | 4 | 24 | 46 | 5 | C $ | 4 | 20 | 59 | 7 | B+$ | 4 | 28 | --- | | | | | 20 | 0 | -- | |
| 1020703 YADAV PRADUM SHIVSHANKAR KUMARI (2023016401625666) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C $ | | | | A | -- | | | | 38+ | C $ | | | | 53+ | B $ | | | | 53+ | B $ | | | | 33+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | | A | ABS | | 253 |
| | 47 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | 53 | 6 | B $ | 4 | 24 | 53 | 6 | B $ | 4 | 24 | 53 | 6 | B $ | 4 | 24 | 47 | 5 | C $ | 4 | 20 | --- | | | | | 20 | 0 | -- | |
| 1020704 ZYURE KAUSTUBH UDAY RAJANI (2023016402447822) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | | | A | -- | | | | 37+ | C $ | | | | 41+ | D $ | | | | 57+ | B+$ | | | | 42+ | B $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | | A | ABS | | 252 |
| | 45 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | 53 | 6 | B $ | 4 | 24 | 41 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | 56 | 7 | B+$ | 4 | 28 | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 372

CENTRE : 39 URAN

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1020705 /GHARAT DIYA LAXMIKANT HEMLATA (2023016400077035) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | D | D $ | D $ | B+$ | D $ | C $ | --- | | | |
| | | | O $ | | | O $ | | P | | 287 |
| | 4 D 4 16 | D $ 4 16 | B $ 4 24 | B+$ 4 28 | D $ 4 16 | B+$ 4 28 | --- | 24 128 | 5.33 | |
| 1020706 /GHARAT SEJAL MAHESH MANISHA (2023016400118123) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | B | D | D $ | D $ | D $ | D $ | --- | | | |
| | | | O $ | | | O $ | | P | | 274 |
| | 6 B 4 24 | 4 D 4 16 | B $ 4 24 | D $ 4 16 | D $ 4 16 | C $ 4 20 | --- | 24 116 | 4.83 | |
| 1020707 KENI SUMIT SUNIL SUNITA (2023016400546696) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | F | F | D $ | D | F | F | --- | | | |
| | | | O $ | | | O $ | | F | | 222 |
| | - - ---- | - - ---- | C $ 4 20 | D 4 16 | - - ---- | - - -- -- | --- | 8 0 | -- | |
| 1020708 /KHAN SHIFA PARVEZ NUZHAT (2023016400034956) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | F | D $ | D $ | F | B | D $ | --- | | | |
| | | | O $ | | | O $ | | F | | 223 |
| | - - ---- | 4 D $ 4 16 | B $ 4 24 | - - ---- | 6 B 4 24 | C $ 4 20 | --- | 16 0 | -- | |
| 1020709 KOLI LOCHAN DARSHAN DEVAYANI (2023016400035492) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | -- | D | B $ | -- | D $ | -- | --- | | | |
| | | | O $ | | | O $ | | F | | 152 |
| | - - ---- | 4 D 4 16 | B+$ 4 28 | - - ---- | 4 D $ 4 16 | -- - - -- -- | --- | 12 0 | -- | |
| 1020710 /KOLI VAISHNAVI DEEPAK PALLAVI (2022016400979596) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | C | D $ | C $ | B+$ | D $ | B+$ | --- | | | |
| | | | O $ | | | A+$ | | P | | 312 |
| | 5 C 4 20 | D $ 4 16 | B+$ 4 28 | B+$ 4 28 | D $ 4 16 | A $ 4 32 | --- | 24 140 | 5.83 | |
| 1020711 /MHATRE GARGI GITESH RESHMA (2021016400190777) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | B $ | D | D | D $ | B $ | B $ | --- | | | |
| | | | A $ | | | A+$ | | P | | 285 |
| | 6 B $ 4 24 | 4 D 4 16 | C 4 20 | B+ / 7 | B $ 4 24 | B $ 4 24 | --- | 24 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1020712 MHATRE HARSHAL YASHAWANT SUNITA (2023016400170253) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40 | D | | | 34 | D | | | 49 | C | | | 51 | B | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 277 |
| | 40 | 4 D | 4 | 16 | 40 | 4 D | 4 | 16 | 49 | 5 C | 4 | 20 | 49 | 5 C | 4 | 20 | 51 | 6 B | 4 | 24 | 48 | 5 C $ | 4 | 20 | --- | | | | 24 | 116 4.83 | |
| 1020713 MHATRE MANAS GAJANAN RESHMA (2023016400118154) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40 | D | | | 34+ | D $ | | | 48+ | C $ | | | 41+ | D $ | | | 45+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 279 |
| | 40 | 4 D | 4 | 16 | 40 | 4 D | 4 | 16 | 49 | 5 C $ | 4 | 20 | 48 | 5 C $ | 4 | 20 | 41 | 4 D $ | 4 | 16 | 61 | 8 A $ | 4 | 32 | --- | | | | 24 | 120 5.00 | |
| 1020714 /MHATRE MANASI VASANT SUNITA (2022016400947022) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | | 50+ | B $ | | | 37+ | C $ | | | 48+ | C $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 284 |
| | 41 | 4 D | 4 | 16 | 50 | 6 B $ | 4 | 24 | 56 | 7 B+$ | 4 | 28 | 48 | 5 C $ | 4 | 20 | 40 | 4 D $ | 4 | 16 | 49 | 5 C $ | 4 | 20 | --- | | | | 24 | 124 5.17 | |
| 1020715 /NAKHAWA JASMIN PRAKASH SUNITA (2023016400166112) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | | 48+ | C $ | | | 53+ | A $ | | | 59+ | B+$ | | | 40+ | D $ | | | 50+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 326 |
| | 42 | 4 D | 4 | 16 | 48 | 5 C $ | 4 | 20 | 69 | 8 A $ | 4 | 32 | 59 | 7 B+$ | 4 | 28 | 40 | 4 D $ | 4 | 16 | 68 | 8 A $ | 4 | 32 | --- | | | | 24 | 144 6.00 | |
| 1020716 PATIL ARYAN ARVIND REKHA (2023016400207792) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 41+ | D $ | | | 45+ | B+$ | | | 55+ | B+$ | | | 49+ | C $ | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 299 |
| | 40 | 4 D | 4 | 16 | 41 | 4 D $ | 4 | 16 | 62 | 8 A $ | 4 | 32 | 55 | 7 B+$ | 4 | 28 | 49 | 5 C $ | 4 | 20 | 52 | 6 B $ | 4 | 24 | --- | | | | 24 | 136 5.67 | |
| 1020717 /PATIL KAVERI RAJENDRA KUSUM (2022016400943852) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | | 40+ | D $ | | | 32+ | D $ | | | 44+ | D $ | | | 40+ | D $ | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 13+ | A $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 248 |
| | -- | - - | | ---- | 40 | 4 D $ | 4 | 16 | 45 | 5 C $ | 4 | 20 | 44 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 57 | 7 B+$ | 4 | 28 | --- | | | | 20 | 0 -- | |
| 1020718 PATIL SHREYASH PRASHANT PRITI (2022016400962733) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23F | F | | | 40+ | D $ | | | 32+ | D $ | | | 43+ | D $ | | | 41+ | D $ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 249 |
| | -- | - - | | ---- | 40 | 4 D $ | 4 | 16 | 49 | 5 C $ | 4 | 20 | 43 | 4 D $ | 4 | 16 | 41 | 4 D $ | 4 | 16 | 53 | 6 B $ | 4 | 24 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |
| 1020719 /PATIL SHRUTEE UDAY SHAILAJA (2018016400291186) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53 | B | | | 48+ | C $ | | | 53+ | A $ | | | 42 | D | | | 59+ | B+$ | | | 44+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 334 |
| | 53 | 6 | B | 4 24 | 48 | 5 | C $ | 4 20 | 71 | 9 | A+$ | 4 36 | 42 | 4 | D | 4 16 | 59 | 7 | B+$ | 4 28 | 61 | 8 | A $ | 4 32 | --- | | | | 24 | 156 | 6.50 |
| 1020720 /SALMANI SWALEHA SALEEM NAZMEEN (2023016400034674) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16F | F | | | 17F | F | | | 43+ | B $ | | | 5F | F | | | 40E | D | | | 53+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 210 |
| | -- | - | - | ---- | -- | - | - | ---- | 61 | 8 | A $ | 4 32 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 71 | 9 | A+$ | 4 36 | --- | | | | 12 | 0 | -- |
| 1020721 SILOTRY ARHAM IBRAHIM KHURSHID (2020016401131573) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 45+ | C $ | | | 32+ | D $ | | | 40+ | D $ | | | 41+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 263 |
| | 40 | 4 | D | 4 16 | 45 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 24 | 108 | 4.50 |
| 1020722 /TANDEL SHITAL PRAKASH MANORATI (2023016400207826) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40 | D | | | 41+ | B $ | | | 40 | D | | | 40+ | D $ | | | 46+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 281 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 64 | 8 | A $ | 4 32 | --- | | | | 24 | 124 | 5.17 |
| 1020723 THAVAI MOHIT HARESHWAR PRABHAVATI (2023016400170222) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | 40E | D | | | 49+ | A $ | | | 52+ | B $ | | | 51+ | B $ | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 261 |
| | -- | - | - | ---- | 40 | 4 | D | 4 16 | 66 | 8 | A $ | 4 32 | 52 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | 52 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- |
| 1020724 /TUNGEKAR UMME KULSUM UMAR PARVEEN (2023016400035163) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 28F | F | | | 32+ | D $ | | | 59+ | B+$ | | | 42+ | D $ | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 276 |
| | 40 | 4 | D | 4 16 | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | 59 | 7 | B+$ | 4 28 | 42 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- |
| 1020725 MHATRE VANSH DHANESHWAR SANGITA (2023016400166093) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | | 40 | D | | | 32+ | D $ | | | 45+ | C $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 262 |
| | 41 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 48 | 5 | C $ | 4 20 | 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 24 | 108 | 4.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1020726 /BHOIR ASHRUTI RAMBHAU SANGITA (2023016400077051) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | 48 C | 41+ D $ | 62+ A $ | 44+ D $ | 52+ B $ | 50+ B $ | --- | | | |
| | 48 5 C 4 20 | 41 4 D $ 4 16 | 62 8 A $ 4 32 | 44 4 D $ 4 16 | 52 6 B $ 4 24 | 50 6 B $ 4 24 | --- | P | | 297 |
| | | | | | | | | 24 132 | 5.50 | |
| 1020727 PATIL MAYUR DEVIDAS SAVITA (2016016401609624) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | 31F F | 40+ D $ | 58+ B+$ | 63E A | 55+ B+$ | 72+ A+$ | --- | | | |
| | -- - - ---- | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | 63 8 A 4 32 | 55 7 B+$ 4 28 | 72 9 A+$ 4 36 | --- | F | | 319 |
| | | | | | | | | 20 0 | -- | |
| 1020728 /PATIL PRACHI SATISH SHAKUNTALA (2023016400270826) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | 46 C | 40+ D $ | 57+ B+$ | 42+ D $ | 40+ D $ | 72+ A+$ | --- | | | |
| | 46 5 C 4 20 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 72 9 A+$ 4 36 | --- | P | | 297 |
| | | | | | | | | 24 132 | 5.50 | |
| 1020729 /PATIL VARSHA RAMAKANT YAMINI (2023016400123581) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | 28F F | 47+ C $ | 62+ A $ | 45+ C $ | 40+ D $ | 68+ A $ | --- | | | |
| | -- - - ---- | 47 5 C $ 4 20 | 62 8 A $ 4 32 | 45 5 C $ 4 20 | 40 4 D $ 4 16 | 68 8 A $ 4 32 | --- | F | | 290 |
| | | | | | | | | 20 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1020730 AUCHAR SAINATH HANUMANT ANITA (2023016400224225) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | 21F F | 48+ C $ | 48+ A $ | 40+ D $ | 53+ B $ | 40+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 286 |
| | -- - - ---- | 48 5 C $ 4 20 | 66 8 A $ 4 32 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | 58 7 B+$ 4 28 | --- | 20 0 | -- | |
| 1020731 /BHARANE TANISHA SURESH APURVA (2023016400270842) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | 40+ D $ | 45+ C $ | 47+ B+$ | 28F F | 62+ A $ | 46+ B+$ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | F | | 302 |
| | 40 4 D $ 4 16 | 45 5 C $ 4 20 | 64 8 A $ 4 32 | -- - - ---- | 62 8 A $ 4 32 | 63 8 A $ 4 32 | --- | 20 0 | -- | |
| 1020732 BHOIR SUNNY SURESH SANGITA (2022016400962787) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | |
| | 52 B | 49 C | 32+ D $ | 40+ D $ | 44+ D $ | 40+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 293 |
| | 52 6 B 4 24 | 49 5 C 4 20 | 50 6 B $ 4 24 | 40 4 D $ 4 16 | 44 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 24 128 | 5.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 1020733 BHOIR TEJAS GANESH MEENA (2020016400429697) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 40E | D | | | 24F | F | | | 41+ | D $ | | | 42E | D | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 265 |
| | 40 | 4 D | 4 | 16 | 40 | 4 D | 4 | 16 | -- | - - | | ---- | 41 | 4 D $ | 4 | 16 | 42 | 4 D | 4 | 16 | 59 | 7 B+$ | 4 | 28 | --- | | | | 20 | 0 -- | |
| 1020734 /JADHAV NAMRATA RAJESH SHARADA (2023016400077027) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 35F | F | | | 32+ | D $ | | | 28F | F | | | 54+ | B $ | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 20+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 268 |
| | 40 | 4 D | 4 | 16 | -- | - - | | ---- | 52 | 6 B $ | 4 | 24 | -- | - - | | ---- | 54 | 6 B $ | 4 | 24 | 59 | 7 B+$ | 4 | 28 | --- | | | | 16 | 0 -- | |
| 1020735 KOLI RUTIK RAVINDRA HANSA (2022016401010906) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | | 34F | F | | | 32+ | D $ | | | 21F | F | | | 40+ | D $ | | | 47+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 254 |
| | 48 | 5 C $ | 4 | 20 | -- | - - | | ---- | 48 | 5 C $ | 4 | 20 | -- | - - | | ---- | 40 | 4 D $ | 4 | 16 | 63 | 8 A $ | 4 | 32 | --- | | | | 16 | 0 -- | |
| 1020736 /KOLI SIYA DEVNATH GEETA (2023016400123596) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | | 40+ | D $ | | | 36+ | C $ | | | 50+ | B $ | | | 50+ | B $ | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 297 |
| | 43 | 4 D | 4 | 16 | 40 | 4 D $ | 4 | 16 | 55 | 7 B+$ | 4 | 28 | 50 | 6 B $ | 4 | 24 | 50 | 6 B $ | 4 | 24 | 59 | 7 B+$ | 4 | 28 | --- | | | | 24 | 136 5.67 | |
| 1020737 MALI NIKHIL ARAVIND MEENA (2014016400755095) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50 | B | | | 40 | D | | | 32+ | D $ | | | 43+ | D $ | | | 48 | C | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 279 |
| | 50 | 6 B | 4 | 24 | 40 | 4 D | 4 | 16 | 49 | 5 C $ | 4 | 20 | 43 | 4 D $ | 4 | 16 | 48 | 5 C | 4 | 20 | 49 | 5 C $ | 4 | 20 | --- | | | | 24 | 116 4.83 | |
| 1020738 /MHATRE ADITI HEMANT VIDHYA (2023016400166151) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 48 | C | | | 52+ | A $ | | | 52+ | B $ | | | 41+ | D $ | | | 52+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 323 |
| | 40 | 4 D $ | 4 | 16 | 48 | 5 C | 4 | 20 | 71 | 9 A+$ | 4 | 36 | 52 | 6 B $ | 4 | 24 | 41 | 4 D $ | 4 | 16 | 71 | 9 A+$ | 4 | 36 | --- | | | | 24 | 148 6.17 | |
| 1020739 MHATRE ANIKET SHANTARAM PRAVINA (2020016400406814) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 64 | A | | | 40 | D | | | 36+ | C $ | | | 40+ | D $ | | | 50+ | B $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 299 |
| | 64 | 8 A | 4 | 32 | 40 | 4 D | 4 | 16 | 55 | 7 B+$ | 4 | 28 | 40 | 4 D $ | 4 | 16 | 50 | 6 B $ | 4 | 24 | 50 | 6 B $ | 4 | 24 | --- | | | | 24 | 140 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 | 腑 G | | GPA | MARKS |
| 1020740 /MHATRE SONAM DINANATH SHOBHA (2023016400292547) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | | 52 | B | | | 35 | D | | | 41+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | | 275 |
| | 43 | 4 D | 4 | 16 | 52 | 6 B | 4 | 24 | 51 | 6 B | 4 | 24 | 41 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 48 | 5 C $ | 4 | 20 | --- | | | | 24 | 116 | | 4.83 | |
| 1020741 /NARANGIKAR SNUSHA NARESH SAPANA (2023016400403162) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | | 43+ | D $ | | | 41+ | B $ | | | 43 | D | | | 51+ | B $ | | | 40+ | B $ | | | --- | | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | | 298 |
| | 45 | 5 C | 4 | 20 | 43 | 4 D $ | 4 | 16 | 59 | 7 B+$ | 4 | 28 | 43 | 4 D | 4 | 16 | 51 | 6 B $ | 4 | 24 | 57 | 7 B+$ | 4 | 28 | --- | | | | 24 | 132 | | 5.50 | |
| 1020742 PATIL VIVEK SANTOSH CHAMPAVATI (2020016400266052) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54E | B | | | 33F | F | | | 32E | D | | | 40E | D | | | 24F | F | | | 40+ | B $ | | | --- | | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | | | 261 |
| | 54 | 6 B | 4 | 24 | -- | - - | | ---- | 51 | 6 B | 4 | 24 | 40 | 4 D | 4 | 16 | -- | - - | | ---- | 59 | 7 B+$ | 4 | 28 | --- | | | | 16 | 0 | -- | | |
| 1020743 /RATHOD SNEHAL SUBHASH KAVITA (2023016400185651) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 31F | F | | | 40+ | D $ | | | 46E | B+ | | | 40+ | D $ | | | 40+ | D $ | | | 40+ | B $ | | | --- | | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | F | | | | 276 |
| | -- | - - | | ---- | 40 | 4 D $ | 4 | 16 | 65 | 8 A | 4 | 32 | 40 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 60 | 8 A $ | 4 | 32 | --- | | | | 20 | 0 | -- | | |
| 1020744 THAKUR MANTHAN LAXMAN LATIKA (2023016400035291) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 50+ | B $ | | | 42+ | B $ | | | 41+ | D $ | | | 57+ | B+$ | | | 40+ | B $ | | | --- | | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | | 308 |
| | 40 | 4 D | 4 | 16 | 50 | 6 B $ | 4 | 24 | 61 | 8 A $ | 4 | 32 | 41 | 4 D $ | 4 | 16 | 57 | 7 B+$ | 4 | 28 | 59 | 7 B+$ | 4 | 28 | --- | | | | 24 | 144 | | 6.00 | |
| 1020745 /THAKUR TANVI VINOD DIPALI (2023016400080092) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | | 41+ | D $ | | | 47+ | B+$ | | | 42+ | D $ | | | 44E | D | | | 40+ | B $ | | | --- | | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | | | 274 |
| | -- | - - | | ---- | 41 | 4 D $ | 4 | 16 | 66 | 8 A $ | 4 | 32 | 42 | 4 D $ | 4 | 16 | 44 | 4 D | 4 | 16 | 59 | 7 B+$ | 4 | 28 | --- | | | | 20 | 0 | -- | | |
| 1020746 HUDAR SAURABH SUNIL SUSHMITA (2021016400140863) 722 KOKAN GYNAPEETH- URAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41E | D | | | 44+ | D $ | | | 32+ | D $ | | | 27F | F | | | 47+ | C $ | | | 38+ | C $ | | | --- | | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | | | 267 |
| | 41 | 4 D | 4 | 16 | 44 | 4 D $ | 4 | 16 | 51 | 6 B $ | 4 | 24 | -- | - - | | ---- | 47 | 5 C $ | 4 | 20 | 57 | 7 B+$ | 4 | 28 | --- | | | | 20 | 0 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020747 /INGALE SAKSHI ANNAPPA UJJVALA (2022016400979847) 399 A RAORANE -VAIBHAWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52+ | B $ | | 45+ | C $ | | 44+ | B+$ | | 45+ | C $ | | 53 | B | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 16+ | O $ | | | | | P | | 309 |
| 52 | 6 B | $ 4 24 | 45 | 5 C | $ 4 20 | 54 | 6 B | $ 4 24 | 45 | 5 C | $ 4 20 | 53 | 6 B | 4 24 | 60 | 8 A | $ 4 32 | --- | | | 24 144 | 6.00 | |

1020748 /JADHAV CHAITALI BHIVASEN JYOSTNA (2020016401277943) 399 A RAORANE -VAIBHAWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 54+ | B $ | | 48+ | A $ | | 47 | C | | 48 | C | | 48+ | A $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 318 |
| 40 | 4 D | $ 4 16 | 54 | 6 B | $ 4 24 | 64 | 8 A | $ 4 32 | 47 | 5 C | 4 20 | 48 | 5 C | 4 20 | 65 | 8 A | $ 4 32 | --- | | | 24 144 | 6.00 | |

1020749 /SAWANT ANKITA UMESH UMA (2022016400991721) 399 A RAORANE -VAIBHAWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 45+ | C $ | | 44+ | B+$ | | 45 | C | | 40+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 16+ | O $ | | | | | P | | 280 |
| 40 | 4 D | $ 4 16 | 45 | 5 C | $ 4 20 | 56 | 7 B+$ | 4 28 | 45 | 5 C | 4 20 | 40 | 4 D | $ 4 16 | 54 | 6 B | $ 4 24 | --- | | | 24 124 | 5.17 | |

1020750 SAWANT ONKAR DASHARATH DARSHANA (2021016401148932) 399 A RAORANE -VAIBHAWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40E | D | | 40E | D | | 25F | F | | 22F | F | | 25F | F | | 42E | B | | --- | | | | | |
| | | | | | | 12E | A | | | | | | | | 15E | A+ | | | | | F | | 221 |
| 40 | 4 D | 4 16 | 40 | 4 D | 4 16 | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 57 | 7 B+ | 4 28 | --- | | | 12 0 | -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020751 GHAVALI SHUBHAM SANTOSH SHARMILA (2023016401567866) 399 A RAORANE -VAIBHAWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 40+ | D $ | | 49+ | A $ | | 40+ | D $ | | 40 | D | | 41+ | B $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 279 |
| 40 | 4 D | $ 4 16 | 40 | 4 D | $ 4 16 | 63 | 8 A | $ 4 32 | 40 | 4 D | $ 4 16 | 40 | 4 D | 4 16 | 56 | 7 B+ | $ 4 28 | --- | | | 24 124 | 5.17 | |

1020752 /RAUT HARSHADA PRAKASH LATA (2023016401553754) 399 A RAORANE -VAIBHAWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52+ | B $ | | 67+ | A $ | | 54+ | A $ | | 59+ | B+$ | | 40 | D | | 40+ | B $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 344 |
| 52 | 6 B | $ 4 24 | 67 | 8 A | $ 4 32 | 70 | 9 A+ | $ 4 36 | 59 | 7 B+ | $ 4 28 | 40 | 4 D | 4 16 | 56 | 7 B+ | $ 4 28 | --- | | | 24 164 | 6.83 | |

1020753 /SUTAR PRACHI SANTOSH SUSHMITA (2023016401514482) 399 A RAORANE -VAIBHAWADI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 64+ | A $ | | 48+ | A $ | | 40+ | D $ | | 40 | D | | 35+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 297 |
| 40 | 4 D | $ 4 16 | 64 | 8 A | $ 4 32 | 63 | 8 A | $ 4 32 | 40 | 4 D | $ 4 16 | 40 | 4 D | 4 16 | 50 | 6 B | $ 4 24 | --- | | | 24 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1020754 TULSANKAR TANVI PRAKASH PRERANA (2023016401535613) 399 A RAORANE -VAIBHAWADI | | | | | | | | | | | | | | | | | | | | | | | |
| | 61 | A | | 49+ | C $ | | 44+ | B+$ | | 58+ | B+$ | | 44+ | D $ | | 49+ | A $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 336 |
| | 61 | 8 A | 4 32 | 49 | 5 C $ | 4 20 | 59 | 7 B+$ | 4 28 | 58 | 7 B+$ | 4 28 | 44 | 4 D $ | 4 16 | 65 | 8 A $ | 4 32 | --- | | | 24 | 156 | 6.50 | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1020755 GURAKHE SACHIN SAKHARAM SUVARNA (2023016401606603) 399 A RAORANE -VAIBHAWADI | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | 49E | C | | 40+ | B $ | | 47+ | C $ | | 46E | C | | 42+ | B $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 278 |
| | -- | - - | ---- | 49 | 5 C | 4 20 | 56 | 7 B+$ | 4 28 | 47 | 5 C $ | 4 20 | 46 | 5 C | 4 20 | 58 | 7 B+$ | 4 28 | --- | | | 20 | 0 -- | | |
| 1020756 HARYAN VAIBHAV RAMESH ROSHANI (2023016401570242) 399 A RAORANE -VAIBHAWADI | | | | | | | | | | | | | | | | | | | | | | | |
| | 53 | B | | 40+ | D $ | | 40+ | B $ | | 45+ | C $ | | 47+ | C $ | | 49+ | A $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 306 |
| | 53 | 6 B | 4 24 | 40 | 4 D $ | 4 16 | 56 | 7 B+$ | 4 28 | 45 | 5 C $ | 4 20 | 47 | 5 C $ | 4 20 | 65 | 8 A $ | 4 32 | --- | | | 24 | 140 | 5.83 | |
| 1020757 KAMBLE SUJAL GAUTAM JYOTI (2023016401554815) 399 A RAORANE -VAIBHAWADI | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | 40E | D | | 32+ | D $ | | 35F | F | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 254 |
| | 40 | 4 D | 4 16 | 40 | 4 D | 4 16 | 50 | 6 B $ | 4 24 | -- | - - | ---- | 40 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | --- | | | 20 | 0 -- | | |
| 1020758 PATANKAR GOUS HASAN RAHIMAT (2022016400984326) 399 A RAORANE -VAIBHAWADI | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 54+ | B $ | | 51+ | A $ | | 47+ | C $ | | 50 | B | | 47+ | B+$ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 331 |
| | 48 | 5 C $ | 4 20 | 54 | 6 B $ | 4 24 | 68 | 8 A $ | 4 32 | 47 | 5 C $ | 4 20 | 50 | 6 B | 4 24 | 64 | 8 A $ | 4 32 | --- | | | 24 | 152 | 6.33 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1020759 KHAMBAL HARSH SUDHIR SNEHAL (2023016401634553) 399 A RAORANE -VAIBHAWADI | | | | | | | | | | | | | | | | | | | | | | | |
| | 21F | F | | 19F | F | | 37+ | C $ | | 40+ | D $ | | 18F | F | | 56+ | A+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 224 |
| | -- | - - | ---- | -- | - - | ---- | 55 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | -- | - - | ---- | 71 | 9 A+$ | 4 36 | --- | | | 12 | 0 -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | RESULT | REMARK | TOTAL |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020760 RANE ROSHAN ANANT ANITA (2023016401513575) 399 A RAORANE -VAIBHAWADI

| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | 14F F | 32F F | 32+ D $ | 50+ B $ | 17F F | 40+ B $ | --- | | | |
| | | | 17+ O $ | | | 14+ A+$ | | F | | 216 |
| | -- - - ---- | -- - - ---- | 49 5 C $ 4 20 | 50 6 B $ 4 24 | -- - - ---- | 54 6 B $ 4 24 | --- | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020761 /DODTI ALICIA PRAKASH KALPANA (2023016401525731) 430 ST.JOSEPH-NANDAKHAL,VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 40+ | D $ | | 34 | D | | 46 | C | | 52+ | B $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 20+ | O $ | | | | | P | | 291 |
| | 48 | 5 C $ 4 20 | | 40 | 4 D $ 4 16 | | 52 | 6 B | 4 24 | 46 | 5 C | 4 20 | 52 | 6 B $ | 4 24 | 53 | 6 B $ 4 24 | | --- | | | 24 128 | 5.33 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020762 GAVLI MEHUL BABLU ZIPER GAVLI JANKI BABLU GAVLI (2023016401898574) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | 45 | C | | 50+ | A $ | | 42+ | D $ | | 52+ | B $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 311 |
| | 49 | 5 C $ 4 20 | | 45 | 5 C | 4 20 | 68 | 8 A $ 4 32 | | 42 | 4 D $ 4 16 | | 52 | 6 B $ | 4 24 | 55 | 7 B+$ 4 28 | | --- | | | 24 140 | 5.83 | |
| 1020763 KALADIYA SUNIL SURESH ANJU (2021016400780596) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18F | F | | 40E | D | | 40E | B | | 41+ | D $ | | 29F | F | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 233 |
| | -- | - - | ---- | 40 | 4 D | 4 16 | 56 | 7 B+ | 4 28 | 41 | 4 D $ 4 16 | | -- | - - | ---- | 49 | 5 C $ 4 20 | | --- | | | 16 0 | -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020764 /BHARSHING SAYALI SANDESH SANJANA (2023016401364982) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 49+ | C $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | A | PPR | 272 |
| | 48 | 5 C $ 4 20 | | 49 | 5 C $ 4 20 | | 48 | 5 C $ 4 20 | | 40 | 4 D $ 4 16 | | 40 | 4 D $ | 4 16 | 47 | 5 C $ 4 20 | | --- | | | 24 112 | -- | |
| 1020765 /DHAMI SONIYA SARJAN KAMAL (2023016401354167) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 48+ | C $ | | 36+ | C $ | | 55 | B+ | | 45+ | C $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 295 |
| | 42 | 4 D 4 16 | | 48 | 5 C $ 4 20 | | 52 | 6 B $ 4 24 | | 55 | 7 B+ 4 28 | | 45 | 5 C $ | 4 20 | 53 | 6 B $ 4 24 | | --- | | | 24 132 | 5.50 | |
| 1020766 /GUPTA SNEHA RAJESH MEENA (2023016401317501) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41E | D | | 20F | F | | 32+ | D $ | | 53+ | B $ | | 40E | D | | 50+ | A $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 10+ | B $ | | | | | F | | 261 |
| | 41 | 4 D 4 16 | | -- | - - | ---- | 47 | 5 C $ 4 20 | | 53 | 6 B $ 4 24 | | 40 | 4 D | 4 16 | 60 | 8 A $ 4 32 | | --- | | | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020767 /HASINUDDIN FATIMA HASINUDDIN VARISHA KHATOON (2023016401354496) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 53+ | B $ | | 49+ | A $ | | 43+ | D $ | | 41+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | A | PPR | 307 |
| | 48 | 5 C $ 4 20 | | 53 | 6 B $ 4 24 | | 65 | 8 A $ 4 32 | | 43 | 4 D $ 4 16 | | 41 | 4 D $ 4 16 | | 57 | 7 B+$ 4 28 | | --- | | | 24 | 136 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020768 /BHATIA BHAVISHKA DEEPAK POOJA (2023016400307785) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 72+ | A+$ | | 58+ | B+$ | | 54+ | A $ | | 54+ | B $ | | 40 | D | | 45+ | B+$ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 358 |
| | 72 | 9 A+$ 4 36 | | 58 | 7 B+$ 4 28 | | 70 | 9 A+$ 4 36 | | 54 | 6 B $ 4 24 | | 40 | 4 D | 4 16 | 64 | 8 A $ 4 32 | | --- | | | 24 | 172 | 7.17 |
| 1020769 /INDULKAR MANASI SANTOSH SAVITA (2023016400237686) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56 | B+ | | 67+ | A $ | | 57+ | A+$ | | 70+ | A+$ | | 45+ | C $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 368 |
| | 56 | 7 B+ 4 28 | | 67 | 8 A $ 4 32 | | 74 | 9 A+$ 4 36 | | 70 | 9 A+$ 4 36 | | 45 | 5 C $ 4 20 | | 56 | 7 B+$ 4 28 | | --- | | | 24 | 180 | 7.50 |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020770 /BOWLEKAR KIRTI SUBHASH SUVARNA (2021016401999336) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 40+ | D $ | | A | -- | | 40+ | D $ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | 192 |
| | -- | - - | ---- | 40 | 4 D $ 4 16 | | -- | - - | ---- | 40 | 4 D $ 4 16 | | 40 | 4 D $ 4 16 | | 54 | 6 B $ 4 24 | | --- | | | 16 | 0 -- | |
| 1020771 /CHAVAN RESHAM RAJESH SHWETA (2023016401358672) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 56+ | B+$ | | 41+ | B $ | | 56+ | B+$ | | 69+ | A $ | | 59+ | A+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | PPR | 357 |
| | 40 | 4 D $ 4 16 | | 56 | 7 B+$ 4 28 | | 59 | 7 B+$ 4 28 | | 56 | 7 B+$ 4 28 | | 69 | 8 A $ 4 32 | | 77 | 9 A+$ 4 36 | | --- | | | 24 | 168 -- | |
| 1020772 DHAWLE ANISH GIRISH NISHA (2023016401300723) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16F | F | | 20F | F | | 32E | D | | 47+ | C $ | | 40+ | D $ | | 32E | D | | --- | | | | | |
| | | | | | | | 10E | B | | | | | | | | 10E | B | | | | | F | | 207 |
| | -- | - - | ---- | -- | - - | ---- | 42 | 4 D | 4 16 | 47 | 5 C $ 4 20 | | 40 | 4 D $ 4 16 | | 42 | 4 D | 4 16 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> Theory TOT GP G C G*C | <Course-II> Theory TOT GP G C G*C | <Course-III> Theory & Internal TOT GP G C G*C | <Course-IV> Theory TOT GP G C G*C | <Course-V> Theory TOT GP G C G*C | <Course-VI> Theory TOT GP G C G*C | <Course-VII> Theory TOT GP G C G*C | RESULT REMARK TOTAL 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020773 /JADHAV RIYA UTTAM SHRUTI (2023016401317443) 548 VIVA -VIRAR

40E D 51+ B $ 38+ C $ 15F F 46+ C $ 17F F ---
10+ B $ 12+ A $ F 229
40 4 D 4 16 51 6 B $ 4 24 48 5 C $ 4 20 -- - - ---- 46 5 C $ 4 20 -- - - -- -- --- 16 0 --

1020774 /JADHAV RIYA RAJESH BHARTI (2023016401325783) 548 VIVA -VIRAR

40E D 28F F 33+ D $ 34F F 41E D 14F F ---
15+ A+$ 11+ B+$ F 216
40 4 D 4 16 -- - - ---- 48 5 C $ 4 20 -- - - ---- 41 4 D 4 16 -- - - -- -- --- 12 0 --

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020775 /CHELLA DURAI ABHINAYA DASAN SELVI (2023016401243184) 625 SHURPARAKA -NALASOPARA

46 C 42+ D $ 43+ B $ 58 B+ 54 B 40+ B $ ---
18+ O $ 17+ O $ P 318
46 5 C 4 20 42 4 D $ 4 16 61 8 A $ 4 32 58 7 B+ 4 28 54 6 B 4 24 57 7 B+$ 4 28 --- 24 148 6.17

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020776 /CHAKAR PRATIKSHA SURESH SUJATA (2023016401888266) 149 ST.GONSALO -VASAI

50+ B $ 50+ B $ 41+ B $ 43+ D $ 54+ B $ 48+ A $ ---
18+ O $ 19+ O $ A PPR 323
50 6 B $ 4 24 50 6 B $ 4 24 59 7 B+$ 4 28 43 4 D $ 4 16 54 6 B $ 4 24 67 8 A $ 4 32 --- 24 148 --

1020777 /GIPTA PINKI SURESH SUMAN (2023016401857295) 149 ST.GONSALO -VASAI

42+ D $ 40+ D $ 36+ C $ 40+ D $ 40+ D $ 42+ B $ ---
19+ O $ 19+ O $ A PPR 278
42 4 D $ 4 16 40 4 D $ 4 16 55 7 B+$ 4 28 40 4 D $ 4 16 40 4 D $ 4 16 61 8 A $ 4 32 --- 24 124 --

1020778 /KAKAD VIDYA RAMDAS ROSHNI (2020016400258772) 149 ST.GONSALO -VASAI

14F F 43E D 36+ C $ 40+ D $ 24F F 39E C ---
15+ A+$ 18+ O $ F 229
-- - - ---- 43 4 D 4 16 51 6 B $ 4 24 40 4 D $ 4 16 -- - - ---- 57 7 B+ 4 28 --- 16 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020779 DAS NIRAJ NAGENDRA PRATIMA (2023016401347047) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | 40+ | D $ | | 33+ | D $ | | 40+ | D $ | | 23F | F | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 8+ | D $ | | | | | | | | 10+ | B $ | | | | | F | | 226 |
| | 40 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | -- | - - | ---- | 42 | 4 | D $ 4 16 | --- | | | 20 | 0 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020780 AAMLE PRASAD BAPU NEETA (2023016401348082) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28F | F | | 40+ | D $ | | 33+ | D $ | | 43+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 251 |
| | -- | - - | ---- | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |
| 1020781 BAGWAN SHAHID JAVED NUSRAT (2023016400010985) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 53+ | B $ | | 49+ | A $ | | 49+ | C $ | | 59+ | B+$ | | 34+ | D $ | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 16+ | O $ | | | | | A | ABS | 272 |
| | -- | - - | ---- | 53 | 6 | B $ 4 24 | 61 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | 59 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |
| 1020782 BANSODE ROHAN RAVINDRA KIRAN (2023016401363634) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | 32F | F | | 32+ | D $ | | 40+ | D $ | | 23F | F | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 8+ | D $ | | | | | | | | 12+ | A $ | | | | | F | | 203 |
| | -- | - - | ---- | -- | - - | ---- | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | -- | - - | ---- | 44 | 4 | D $ 4 16 | --- | | | 12 | 0 -- | |
| 1020783 BHOGESARA HARSH ARJUN SHANTIBEN (2022016401659406) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12F | F | | 16F | F | | 50+ | A $ | | 41+ | D $ | | 11F | F | | 37E | C | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | F | | 199 |
| | -- | - - | ---- | -- | - - | ---- | 65 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | -- | - - | ---- | 54 | 6 | B 4 24 | --- | | | 12 | 0 -- | |
| 1020784 DHOND SAHIL PRABHAKAR ANUJA (2020016401685854) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28F | F | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 245 |
| | -- | - - | ---- | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |
| 1020785 DONGRE CHETAN RAVIKANT SONALI (2021016401668176) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51 | B | | 51 | B | | 48 | A | | 71 | A+ | | 51 | B | | 57 | A+ | | --- | | | | | |
| | | | | | | | 15 | A+ | | | | | | | | 16 | O | | | | | P | | 360 |
| | 51 | 6 B | 4 24 | 51 | 6 | B 4 24 | 63 | 8 | A 4 32 | 71 | 9 | A+ 4 36 | 51 | 6 | B 4 24 | 73 | 9 | A+ 4 36 | --- | | | 24 | 176 7.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020786 GAWAND NAYAN HARESHWAR KUMUDINI (2023016401703687) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | A | -- | | 32+ | D $ | 49+ | C $ | | 19F | F | | 32+ | D $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | F | | 204 |
| 41 | 4 | D $ | 4 16 | -- | - - | ---- | 46 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | -- | - - | ---- | 49 | 5 | C $ 4 20 | --- | | | | | | | | | | 16 | 0 -- | |

1020787 GHADIGAONKAR SUSHANT BALA SUPRIYA (2021016402023024) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 47+ | C $ | | 43+ | B $ | 46+ | C $ | | A | -- | | 37+ | C $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | A | ABS | 205 |
| -- | - - | ---- | 47 | 5 | C $ 4 20 | 57 | 7 | B+$ 4 28 | 46 | 5 | C $ 4 20 | -- | - - | ---- | 55 | 7 | B+$ 4 28 | --- | | | | | | | | | | | | 16 | 0 -- | |

1020788 /JAMBHALE GAURI MADHUKAR JAYSHREE (2023016401313983) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 33+ | D $ | 43+ | D $ | | 40+ | D $ | | 32+ | D $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | A | PPR | 263 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 43 | 4 | D $ 4 16 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ 4 24 | --- | | | | | | | | | | 24 | 112 -- | |

1020789 K V KEVIN VARUNNI ROZA (2023016401324532) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 56E | B+ | | 23F | F | 40E | D | | 50E | B | | 17F | F | --- | | | | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | F | | 260 |
| 40 | 4 | D $ 4 16 | 56 | 7 | B+ 4 28 | -- | - - | ---- | 40 | 4 | D 4 16 | 50 | 6 | B | 4 24 | -- | - - | -- -- | --- | | | | | | | | | | 16 | 0 -- | |

1020790 KALAMKAR PINKESH SANJAY LALEETA (2023016401299884) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 53+ | B $ | | 32+ | D $ | 48+ | C $ | | 52+ | B $ | | 32+ | D $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | A | PPR | 290 |
| 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 52 | 6 | B $ | 4 24 | 48 | 5 | C $ 4 20 | --- | | | | | | | | | | 24 | 124 -- | |

1020791 KASARE SHAILESH TANAJI MANISHA (2022016401658361) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 40E | D | | 27F | F | 40+ | D $ | | 40+ | D $ | | 22F | F | --- | | | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | F | | 240 |
| 41 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | -- | - - | ---- | 40 | 4 | D $ 4 16 | 40 | 4 | D $ | 4 16 | -- | - - | -- -- | --- | | | | | | | | | | 16 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1020792 SHAHU ARJUN SANTOSH NAMITA (2020016401144902) 430 ST.JOSEPH-NANDAKHAL,VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 42+ | D $ | | 32+ | D $ | 40+ | D $ | | 19F | F | | 40+ | D $ | --- | | | | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | | | F | | 233 |
| 42 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | -- | - - | ---- | 40 | 4 | D $ 4 16 | --- | | | | | | | | | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3324) : SOCIOLOGY & COMMUNICATION (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020793 /HASHMI AYESHA PARVEZ ZAKIYA (2023016401946863) 1183 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19F | F | | 40+ | D $ | | 32+ | D $ | | 24F | F | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 20+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 225 |
| | -- | - - | ---- | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | -- | - - | ---- | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020794 /BANDI ALISHA JEROME SWETLANA (2022016400540056) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58+ | B+$ | | 52+ | B $ | | 32+ | D $ | | 54+ | B $ | | 60 | A | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 326 |
| | 58 | 7 | B+$ 4 28 | 52 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | 60 | 8 | A 4 32 | 52 | 6 | B $ 4 24 | --- | | | 24 156 | 6.50 | |
| 1020795 /DSOUZA MELISHA LIYANV MARY (2021016400765295) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | C | | 41+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 54+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 288 |
| | 46 | 5 | C 4 20 | 41 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 71 | 9 | A+$ 4 36 | --- | | | 24 128 | 5.33 | |
| 1020796 DSOUZA VIVIAN MICHAEL RITA (2023016401918693) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | 62+ | A $ | | 32+ | D $ | | 60 | A | | 44+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 321 |
| | 45 | 5 | C 4 20 | 62 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | 60 | 8 | A 4 32 | 44 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 24 152 | 6.33 | |
| 1020797 /GHATYA SHIYONA ANTON SUNITA (2022016400547501) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | C | | 47+ | C $ | | 50+ | A $ | | 52+ | B $ | | 57+ | B+$ | | 41+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 328 |
| | 47 | 5 | C 4 20 | 47 | 5 | C $ 4 20 | 68 | 8 | A $ 4 32 | 52 | 6 | B $ 4 24 | 57 | 7 | B+$ 4 28 | 57 | 7 | B+$ 4 28 | --- | | | 24 152 | 6.33 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020798 /GUPTA SHRADHA VINOD MAYA (2023016400057804) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 54+ | B $ | | 42 | B | | 68 | A | | 46+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 317 |
| | 40 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 59 | 7 | B+ 4 28 | 68 | 8 | A 4 32 | 46 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | --- | | | 24 144 | 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓G | GPA | MARKS |
| (1121) : INDIAN LITERATURE - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1122) : LIT.THEORY & CRITICISM-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3401) : WORLD POLITICS | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1020799 /FERNANDES AMEETA PRAVIN NISHA | | | | | | | | | | (2023016401330687) | | | | | | | | | | | | | | |
| | 40 | D | | 68+ | A $ | | 61+ | A+$ | | 49+ | C $ | | 45+ | C $ | | 32+ | D $ | | --- | | | | | | |
| | | | | | | | 8+ | D $ | | | | | | | | 10 | B | | | | | | P | | 313 |
| | 40 | 4 D | 4 16 | 68 | 8 | A $ 4 32 | 69 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | 42 | 4 D | 4 16 | --- | | | | 24 | 136 | 5.67 | |
| (1121) : INDIAN LITERATURE - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1122) : LIT.THEORY & CRITICISM-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3611) : PSYCH TEST & STATISTICS-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1020800 /CORREIA SANIA VINCENT SADHANA | | | | | | | | | | (2023016401641402) | | | | | | | | | | | | | | |
| | 42+ | D $ | | 61+ | A $ | | 32+ | D $ | | 40+ | D $ | | 63+ | A $ | | 36+ | C $ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 20+ | O $ | | | | | | A | PPR | | 311 |
| | 42 | 4 D $ 4 16 | | 61 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | 56 | 7 | B+$ 4 28 | --- | | | | 24 | 144 | -- | |
| 1020801 /KADAM RIYA RAJESH JANHAVI | | | | | | | | | | (2023016401641391) | | | | | | | | | | | | | | |
| | 40 | D | | 55+ | B+$ | | 32+ | D $ | | 49+ | C $ | | 50 | B | | 57+ | A+$ | | --- | | | | | | |
| | | | | | | | 10+ | B $ | | | | | | | | 20+ | O $ | | | | | | P | | 313 |
| | 40 | 4 D | 4 16 | 55 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 50 | 6 | B 4 24 | 77 | 9 | A+$ 4 36 | --- | | | | 24 | 140 | 5.83 | |
| (1121) : INDIAN LITERATURE - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1122) : LIT.THEORY & CRITICISM-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3611) : PSYCH TEST & STATISTICS-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1020802 GAUTAM SHIVAM VIJAY KUMAR REETA | | | | | | | | | | (2023016401315757) | | | | | | | | | | | | | | |
| | 54+ | B $ | | 71+ | A+$ | | 60+ | A+$ | | 55+ | B+$ | | 78+ | A+$ | | 59+ | A+$ | | --- | | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 15+ | A+$ | | | | | | A | PPR | | 411 |
| | 54 | 6 B $ 4 24 | | 71 | 9 | A+$ 4 36 | 79 | 9 | A+$ 4 36 | 55 | 7 | B+$ 4 28 | 78 | 9 | A+$ 4 36 | 74 | 9 | A+$ 4 36 | --- | | | | 24 | 196 | -- | |
| 1020803 /GIRI TANVI RAJESH PRITI | | | | | | | | | | (2023016401284513) | | | | | | | | | | | | | | |
| | 50+ | B $ | | 49+ | C $ | | 61+ | A+$ | | 57+ | B+$ | | 50+ | B $ | | 45+ | B+$ | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | A | PPR | | 347 |
| | 50 | 6 B $ 4 24 | | 49 | 5 | C $ 4 20 | 79 | 9 | A+$ 4 36 | 57 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | 62 | 8 | A $ 4 32 | --- | | | | 24 | 164 | -- | |
| 1020804 GUPTA VISHAL RAJESH KUSUM | | | | | | | | | | (2023016401314031) | | | | | | | | | | | | | | |
| | 15F | F | | 19F | F | | 39+ | C $ | | 1F | F | | 22F | F | | 51+ | A $ | | --- | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | F | | | 176 |
| | -- | - - | ---- | -- | - | - ---- | 53 | 6 | B $ 4 24 | -- | - | - ---- | -- | - | - ---- | 66 | 8 | A $ 4 32 | --- | | | | 8 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1020805 /BHOWAD NILAM NARESH NEETA (2023016401846204) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | 58+ | B+$ | | 60+ | A+$ | | 61+ | A $ | | 55+ | B+$ | | A | -- | | --- | | | | | | | | | | | | | | | |
| | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | A | ABS | | 267 |
| -- | - - | ---- | 58 | 7 B+$ 4 28 | 78 | 9 | A+$ 4 36 | 61 | 8 A $ 4 32 | | 55 | 7 B+$ 4 28 | | -- | - - | -- -- | --- | | | | | | | | | | | | | 16 | 0 -- | | |

1020806 /GHORI AYESHA BASIT RUBINA (2023016401846011) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | 48+ | C $ | | 56+ | A+$ | | A | -- | | 54+ | B $ | | 55+ | A $ | | --- | | | | | | | | | | | | | | | |
| | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | A | ABS | | 290 |
| 44 | 4 D $ 4 16 | 48 | 5 | C $ 4 20 | 74 | 9 | A+$ 4 36 | -- | - - | ---- | 54 | 6 B $ 4 24 | | 70 | 9 | A+$ 4 36 | --- | | | | | | | | | | | | | 20 | 0 -- | | |

1020807 /JAISWAL KIARA ARUN JULIE (2023016401844205) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | B | 68+ | A $ | | 61+ | A+$ | | 42+ | D $ | | 51+ | B $ | | 41+ | B $ | | --- | | | | | | | | | | | | | | | |
| | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | P | | | 352 |
| 51 | 6 B 4 24 | 68 | 8 | A $ 4 32 | 80 | 10 | O $ 4 40 | 42 | 4 D $ 4 16 | | 51 | 6 B $ 4 24 | | 60 | 8 | A $ 4 32 | --- | | | | | | | | | | | | | 24 | 168 | 7.00 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1020808 /BARAF HARSHALI VIJAY VANDANA (2023016400158983) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | 41+ | D $ | | 37+ | C $ | | 53+ | B $ | | 45+ | C $ | | 53+ | B $ | | --- | | | | | | | | | | | | | | | |
| | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 288 |
| 40 | 4 D 4 16 | 41 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | 53 | 6 B $ 4 24 | | 45 | 5 C $ 4 20 | | 53 | 6 | B $ 4 24 | --- | | | | | | | | | | | | | 24 | 128 | 5.33 | |

1020809 /DMELLO PRINCY PETER REENA (2023016401530867) 430 ST.JOSEPH-NANDAKHAL,VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 16F | F | | 17F | F | | 41+ | D $ | | 45+ | C $ | | 41+ | D $ | | --- | | | | | | | | | | | | | | | |
| | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | F | | | 218 |
| 40 | 4 D $ 4 16 | -- | - - | ---- | -- | - - | ---- | 41 | 4 D $ 4 16 | | 45 | 5 C $ 4 20 | | 41 | 4 | D $ 4 16 | --- | | | | | | | | | | | | | 16 | 0 -- | | |

1020810 JOSHI PRATIK PRASHANT PRANITA (2023016401703231) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | 41 | D | | 41+ | B $ | | 79+ | A+$ | | 60+ | A $ | | 45+ | C $ | | --- | | | | | | | | | | | | | | | |
| | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 323 |
| 40 | 4 D 4 16 | 41 | 4 | D 4 16 | 58 | 7 | B+$ 4 28 | 79 | 9 A+$ 4 36 | | 60 | 8 A $ 4 32 | | 45 | 5 | C $ 4 20 | --- | | | | | | | | | | | | | 24 | 148 | 6.17 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020811 /MACHADO FELICIANA FELIX NEELA (2023016401572175) 430 ST.JOSEPH-NANDAKHAL,VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 40+ | D $ | | 32 | D | | 52 | B | | 56+ | B+$ | | 59+ | A+$ | | --- | | | | | | | | | | | | | | | |
| | | | | | 10+ | B $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | P | | | 304 |
| 40 | 4 D $ 4 16 | 40 | 4 | D $ 4 16 | 42 | 4 | D 4 16 | 52 | 6 B 4 24 | | 56 | 7 B+$ 4 28 | | 74 | 9 | A+$ 4 36 | --- | | | | | | | | | | | | | 24 | 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓 G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020812 /PATIL SANIKA LAXMAN BHAVNA (2023016401322251) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | 40+ | D $ | | 42+ | B $ | | 63+ | A $ | | 43+ | D $ | | 32+ | D $ | | --- | | | | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 10+ | B $ | | | | | | | | | | |
| 47 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 63 | 8 | A $ 4 32 | 43 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | --- | | | A | PPR | 287 | | |
| | | | | | | | | | | | | | | | | | | | | | 24 | 124 | -- | | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020813 /LOKHANDE NIKITA SANJAY URMILA (2022016401676207) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 47+ | C $ | | 36+ | C $ | | 45+ | C $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | |
| -- | - | - ---- | 47 | 5 | C $ 4 20 | 55 | 7 | B+$ 4 28 | 45 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | --- | | | A | ABS | 236 | | |
| | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- | | |

1020814 /MAURYA SHIVANI SAMAR BAHADUR SUNITA DEVI (2023016400368241) 1138 KALYANI PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | D | | 52+ | B $ | | 62+ | A+$ | | 62+ | A $ | | 64+ | A $ | | 35+ | D $ | | --- | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | | | | | | |
| 41 | 4 | D 4 16 | 52 | 6 | B $ 4 24 | 76 | 9 | A+$ 4 36 | 62 | 8 | A $ 4 32 | 64 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | --- | | | P | | 344 | | |
| | | | | | | | | | | | | | | | | | | | | | 24 | 160 | 6.67 | | |

1020815 /PANDEY KHUSHI LALCHAND NILAM (2023016401318783) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 46+ | C $ | | 45+ | B+$ | | 40+ | D $ | | 42+ | D $ | | 39 | C | | --- | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | | | | | | |
| 42 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 60 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 56 | 7 | B+ 4 28 | --- | | | P | | 286 | | |
| | | | | | | | | | | | | | | | | | | | | | 24 | 128 | 5.33 | | |

1020816 /PARAB MANSI RAGHO MITALI (2023016401345056) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | 43+ | D $ | | 34+ | D $ | | 40+ | D $ | | 53+ | B $ | | 37+ | C $ | | --- | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | | | |
| 48 | 5 | C $ 4 20 | 43 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | --- | | | A | PPR | 292 | | |
| | | | | | | | | | | | | | | | | | | | | | 24 | 128 | -- | | |

1020817 /PATEL VINITA SHRAVAN LAXMIDEVI (2021016401695792) 1138 KALYANI PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 27F | F | | 34+ | D $ | | 10F | F | | 40+ | D $ | | 37+ | C $ | | --- | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 14+ | A+$ | | | | | | | | | | |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 50 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | F | | 218 | | |
| | | | | | | | | | | | | | | | | | | | | | 16 | 0 | -- | | |

1020818 PATIL BHAGYAM JAGANNATH RAJANI (2021016401999216) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 44+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 34+ | D $ | | --- | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 13+ | A $ | | | | | | | | | | |
| -- | - | - ---- | 44 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | A | ABS | 219 | | |
| | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020819 PATIL JITEN PRADIP SUNANDA (2021016401999151) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 40+ | D | $ | | | 32+ | D | $ | | | 43+ | D | $ | | | 56+ | B+ | $ | | | 43+ | B | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | A | ABS | | 245 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | 43 | 4 | D | $ | 4 16 | 56 | 7 | B+ | $ | 4 28 | 58 | 7 | B+ | $ | 4 28 | --- | | | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020820 /PATIL NAMRATA CHANDRASHEKHAR JAGRUTI (2022016401660417) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 54+ | B | $ | | | 42+ | B | $ | | | 51+ | B | $ | | | 44+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 19+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | A | ABS | | 260 |
| -- | - | - | ---- | | 54 | 6 | B | $ | 4 24 | 61 | 8 | A | $ | 4 32 | 51 | 6 | B | $ | 4 24 | 44 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | --- | | | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020821 PANDEY ADITYA YOGESH RENU (2021016402010542) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34F | F | | | | 40+ | D | $ | | | 35+ | D | $ | | | 16F | F | | | | 45+ | C | $ | | | 38+ | C | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | F | | | 242 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 52 | 6 | B | $ | 4 24 | -- | - | - | ---- | | 45 | 5 | C | $ | 4 20 | 55 | 7 | B+ | $ | 4 28 | --- | | | | | 16 | 0 | -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020822 /PATIL SHWETA SHIVAJI SUVARNA (2023016401315703) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 49+ | C | $ | | | 36+ | C | $ | | | 52+ | B | $ | | | 41+ | D | $ | | | 41+ | B | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 292 |
| 40 | 4 | D | 4 16 | | 49 | 5 | C | $ | 4 20 | 52 | 6 | B | $ | 4 24 | 52 | 6 | B | $ | 4 24 | 41 | 4 | D | $ | 4 16 | 58 | 7 | B+ | $ | 4 28 | --- | | | | | 24 | 128 | 5.33 | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020823 /KHAN ARIBA FIRASAT TABASSUM (2023016401132742) 625 SHURPARAKA -NALASOPARA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 6F | F | | | | 32+ | D | $ | | | 5F | F | | | | 13F | F | | | | 27F | F | | | --- | | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | F | | | 158 |
| 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 49 | 5 | C | $ | 4 20 | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 8 | 0 | -- | |

1020824 KURESHI SULTAN SAID PARVEEN BANO (2020016401064847) 625 SHURPARAKA -NALASOPARA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 17F | F | | | | 20F | F | | | | 32+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 36+ | C | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 10+ | B | $ | | | | | | | | F | | | 211 |
| -- | - | - | ---- | | -- | - | - | ---- | | 48 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 46 | 5 | C | $ | 4 20 | --- | | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020825 /PILLAI MANESHA MARIAPPAN MALTI (2023016401086081) 625 SHURPARAKA -NALASOPARA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | D | | | 42+ | D $ | | | 38+ | C $ | | | 68+ | A $ | | | 40+ | D $ | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 301 |
| 44 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 68 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 132 | 5.50 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1020826 /PASI KANCHAN BALRAM SANGEETA (2022016400546923) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | | 44+ | D $ | | | 47+ | B+$ | | | 40+ | D $ | | | 24F | F | | | 40+ | D $ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | | | F | | 261 |
| 47 | 5 | C $ | 4 20 | 44 | 4 | D $ | 4 16 | 66 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | --- | | | | 20 | 0 | -- |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020827 /LOPES CLARIS DOMNIC ANJELINA (2023016401627812) 430 ST.JOSEPH-NANDAKHAL,VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | C | | | 40+ | D $ | | | 34+ | D $ | | | 40 | D | | | 40 | D | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | 10+ | B $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | 259 |
| 46 | 5 | C | 4 20 | 40 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 104 | 4.33 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020828 /KOLI PRIYAL ARVIND ANITA (2023016401342657) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | D | | | 60+ | A $ | | | 52+ | A $ | | | 40+ | D $ | | | 40 | D | | | 39+ | C $ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 311 |
| 42 | 4 | D | 4 16 | 60 | 8 | A $ | 4 32 | 71 | 9 | A+$ | 4 36 | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 144 | 6.00 |

1020829 /PALKAR TANISHA RAMDAS VANITA (2023016401336564) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | | 45+ | C $ | | | 55+ | A $ | | | 10F | F | | | 41+ | D $ | | | 26F | F | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 252 |
| 40 | 4 | D | 4 16 | 45 | 5 | C $ | 4 20 | 74 | 9 | A+$ | 4 36 | -- | - | - | ---- | 41 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 16 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020830 /PEREIRA PRITISHA PETER TRIZA (2023016401845232) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54+ | B | $ | | | 49+ | C | $ | | | 37+ | C | $ | | | 44 | D | | | | 50+ | B | $ | | | 32 | D | | | | --- | | | | |
| | | | | | | | | | | | 19+ | O | $ | | | | | | | | | | | | | 20+ | O | $ | | | | P | | | 305 |
| | 54 | 6 | B | $ | 4 24 | 49 | 5 | C | $ | 4 20 | 56 | 7 | B+ | $ | 4 28 | 44 | 4 | D | | 4 16 | 50 | 6 | B | $ | 4 24 | 52 | 6 | B | | 4 24 | --- | | 24 | 136 | 5.67 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020831 /NISHAD SEEMA NANDALAL REKHA (2023016401616547) 430 ST.JOSEPH-NANDAKHAL,VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C | $ | | | 40+ | D | $ | | | 35+ | D | $ | | | 18F | F | | | | 43+ | D | $ | | | 40+ | B | $ | | | --- | | | | |
| | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | 16+ | O | $ | | | | F | | | 253 |
| | 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | -- | - | - | | ---- | 43 | 4 | D | $ | 4 16 | 56 | 7 | B+ | $ | 4 28 | --- | | 20 | 0 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020832 /KINI MAITHILEE JATIN SUSHMA (2022016401745485) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | | 40+ | D | $ | | | 32+ | D | $ | | | 51+ | B | $ | | | 40+ | D | $ | | | 32+ | D | $ | | | --- | | | | |
| | | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | P | | | 268 |
| | 40 | 4 | D | | 4 16 | 40 | 4 | D | $ | 4 16 | 48 | 5 | C | $ | 4 20 | 51 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 49 | 5 | C | $ | 4 20 | --- | | 24 | 112 | 4.67 | |
| 1020833 /MADAVI ADITI SURYKANT KSHITIJA (2023016401288646) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | | | 41+ | D | $ | | | 32E | D | | | | 40E | D | | | | 10F | F | | | | 17F | F | | | | --- | | | | |
| | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | 17+ | O | $ | | | | F | | | 194 |
| | -- | - | - | | ---- | 41 | 4 | D | $ | 4 16 | 47 | 5 | C | | 4 20 | 40 | 4 | D | | 4 16 | -- | - | - | | ---- | -- | - | - | -- | -- | --- | | 12 | 0 | -- | |
| 1020834 /MAJALKAR DISHA SANTOSH SUPRIYA (2023016401317226) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | | | 40E | D | | | | 27F | F | | | | 33F | F | | | | 43+ | D | $ | | | 33E | D | | | | --- | | | | |
| | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | 18E | O | | | | | F | | | 232 |
| | -- | - | - | | ---- | 40 | 4 | D | | 4 16 | -- | - | - | | ---- | -- | - | - | | ---- | 43 | 4 | D | $ | 4 16 | 51 | 6 | B | | 4 24 | --- | | 12 | 0 | -- | |
| 1020835 /MESTRY BHUMIKA SUDHAKAR SUPRIYA (2022016401634695) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C | $ | | | 40+ | D | $ | | | 33+ | D | $ | | | 40+ | D | $ | | | 52+ | B | $ | | | 47+ | B+ | $ | | | --- | | | | |
| | | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 18 | O | | | | | P | | | 286 |
| | 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 43 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 52 | 6 | B | $ | 4 24 | 65 | 8 | A | | 4 32 | --- | | 24 | 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 393

CENTRE : 22 VASAI

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) — (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) — (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) — (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1020836 /MHATRE JUILEE KIRAN PREMA (2021016400506445) 361 ANNASAHEB VARTAK -VASAI | A | A | 38+ C $ / 14+ A+$ | 42+ D $ | 48+ C $ | 35+ D $ / 18+ O $ | --- | A | ABS | 195 |
| | -- - - ---- | -- - - ---- | 52 6 B $ 4 24 | 42 4 D $ 4 16 | 48 5 C $ 4 20 | 53 6 B $ 4 24 | --- | 16 | 0 -- | |
| 1020837 /MORE AISHWARYA ASHOK ASHWINI (2023016401336935) 548 VIVA -VIRAR | 42 D | 40+ D $ | 32+ D $ / 17+ O $ | 40+ D $ | 41 D | 36 C / 16+ O $ | --- | P | | 264 |
| | 42 4 D 4 16 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 41 4 D 4 16 | 52 6 B 4 24 | --- | 24 | 108 4.50 | |
| 1020838 NAIK VINAYAK VIJAY JAYA (2020016401908722) 548 VIVA -VIRAR | 16F F | 34F F | 33+ D $ / 17+ O $ | 40+ D $ | 40+ D $ | 32+ D $ / 18+ O $ | --- | F | | 230 |
| | -- - - ---- | -- - - ---- | 50 6 B $ 4 24 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 16 | 0 -- | |
| 1020839 /NAKASHE KIRTI PRADEEP PRIYA (2023016401367454) 548 VIVA -VIRAR | 14F F | 21F F | 32+ D $ / 14+ A+$ | 15F F | 40E D | 32+ D $ / 16+ O $ | --- | F | | 184 |
| | -- - - ---- | -- - - ---- | 46 5 C $ 4 20 | -- - - ---- | 40 4 D 4 16 | 48 5 C $ 4 20 | --- | 12 | 0 -- | |
| 1020840 NIRMAL SARTHAK SUSHIL SAKSHI (2023016401347697) 548 VIVA -VIRAR | 41 D | 40+ D $ | 32+ D $ / 12+ A $ | 45+ C $ | 53+ B $ | 34+ D $ / 15+ A+$ | --- | P | | 272 |
| | 41 4 D 4 16 | 40 4 D $ 4 16 | 44 4 D $ 4 16 | 45 5 C $ 4 20 | 53 6 B $ 4 24 | 49 5 C $ 4 20 | --- | 24 | 112 4.67 | |
| 1020841 PAL VIVEK RAMJEET RITA (2023016401294256) 548 VIVA -VIRAR | 49 C | 71 A+ | 44 B+ / 16+ O $ | 40+ D $ | 51 B | 49+ A $ / 19+ O $ | --- | P | | 339 |
| | 49 5 C 4 20 | 71 9 A+ 4 36 | 60 8 A 4 32 | 40 4 D $ 4 16 | 51 6 B 4 24 | 68 8 A $ 4 32 | --- | 24 | 160 6.67 | |
| 1020842 /PANCHAL SAKSHI VIKAS POONAM (2023016401361183) 548 VIVA -VIRAR | 40 D | 41+ D $ | 40+ B $ / 16+ O $ | 41+ D $ | 43+ D $ | 47+ B+$ / 17+ O $ | --- | P | | 285 |
| | 40 4 D 4 16 | 41 4 D $ 4 16 | 56 7 B+$ 4 28 | 41 4 D $ 4 16 | 43 4 D $ 4 16 | 64 8 A $ 4 32 | --- | 24 | 124 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020843 /PATIL ANUSHKA VIKAS ASHA (2023016401342321) 548 VIVA -VIRAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | | D $ | 34F | | F | 38+ | | C $ | 42+ | | D $ | 42+ | | D $ | 36+ | | C $ | --- | | | | | |
| | | | | | | 15+ | | A+$ | | | | | | | 18+ | | O $ | | | | F | | 265 |
| 40 | 4 | D $ 4 16 | -- | - - | ---- | 53 | 6 | B $ 4 24 | 42 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1020844 PATIL CHIRANJAY MANOHAR LATA (2023016401322653) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | 29F | | F | 40+ | | B $ | 40+ | | D $ | 44+ | | D $ | 40+ | | B $ | --- | | | | | |
| | | | | | | 10+ | | B $ | | | | | | | 14+ | | A+$ | | | | F | | 257 |
| 40 | 4 | D $ 4 16 | -- | - - | ---- | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020845 /MISHRA RIDDHI SANJAY NARVADA (2023016400260252) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | | C $ | 60+ | | A $ | 36+ | | C $ | 49+ | | C $ | 53+ | | B $ | 36+ | | C $ | --- | | | | | |
| | | | | | | 14 | | A+ | | | | | | | 17+ | | O $ | | | | P | | 311 |
| 46 | 5 | C $ 4 20 | 60 | 8 | A $ 4 32 | 50 | 6 | B 4 24 | 49 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | 53 | 6 | B $ 4 24 | --- | | | 24 | 144 6.00 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020846 MAHOR ABHISHEK ASHOK REKHA (2023016401327252) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | 40+ | | D $ | 50+ | | A $ | 50+ | | B $ | 40 | | D | 32+ | | D $ | --- | | | | | |
| | | | | | | 19+ | | O $ | | | | | | | 16+ | | O $ | | | | P | | 287 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 69 | 8 | A $ 4 32 | 50 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 48 | 5 | C $ 4 20 | --- | | | 24 | 124 5.17 | |

1020847 /MANDAL PRATIBHA SUNIL SUSHILA (2022016401747936) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | 40+ | | D $ | 36+ | | C $ | 45+ | | C $ | 49+ | | C $ | 32+ | | D $ | --- | | | | | |
| | | | | | | 19+ | | O $ | | | | | | | 15+ | | A+$ | | | | A | PPR | 276 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | 45 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | --- | | | 24 | 120 -- | |

1020848 MISHRA SUNDARAM OMPRAKASH SEETA DEVI (2023016401279214) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | | D | 40+ | | D $ | 32+ | | D $ | 41+ | | D $ | 40+ | | D $ | 44+ | | B+$ | --- | | | | | |
| | | | | | | 19+ | | O $ | | | | | | | 15+ | | A+$ | | | | P | | 271 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 24 | 116 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020849 /PANDEY SHIVA JITENDRA RAJNI (2023016400199191) 548 VIVA -VIRAR

| 40+ | D | $ | | 41+ | D | $ | | 42+ | B | $ | | 65+ | A | $ | | 62+ | A | $ | | 45+ | B+ | $ | | --- | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 8+ | D | $ | | | | | | | | | | 12 | A | | | | | | | P | | 315 |
| 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 65 | 8 | A $ | 4 32 | 62 | 8 | A $ | 4 32 | 57 | 7 | B+ | 4 28 | --- | | | | 24 | 148 | 6.17 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020850 /ANSARI NAJEEFA KHATOON ALI HUSAIN TAHERA KHATOON (2023016401335135) 548 VIVA -VIRAR

| 59E | B+ | | | 56+ | B+ | $ | | 47+ | B+ | $ | | 2F | F | | | 49+ | C | $ | | 34+ | D | $ | | --- | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 19+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | F | | 281 |
| 59 | 7 | B+ | 4 28 | 56 | 7 | B+$ | 4 28 | 66 | 8 | A $ | 4 32 | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 49 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- |

1020851 /ANSARI NASEEBA KHATOON ALI HUSAIN TAHERA KHATOON (2023016401335085) 548 VIVA -VIRAR

| 46+ | C | $ | | 41+ | D | $ | | 58+ | A+ | $ | | 47+ | C | $ | | 64 | A | | | 42+ | B | $ | | --- | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 19+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | P | | 332 |
| 46 | 5 | C $ | 4 20 | 41 | 4 | D $ | 4 16 | 77 | 9 | A+$ | 4 36 | 47 | 5 | C $ | 4 20 | 64 | 8 | A | 4 32 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 152 | 6.33 |

1020852 /KUDU NAINISHA GANESH SANDHYA (2023016401340836) 548 VIVA -VIRAR

| 40+ | D | $ | | 49+ | C | $ | | 40+ | B | $ | | 40+ | D | $ | | 42+ | D | $ | | A | -- | | | --- | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 19+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | A | ABS | 246 |
| 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 59 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 20 | 0 | -- |

1020853 MANNA KISHAN TARUN KISHAN (2023016401327317) 548 VIVA -VIRAR

| 40+ | D | $ | | 63+ | A | $ | | 61+ | A+ | $ | | 47+ | C | $ | | 44 | D | | | 41 | B | | | --- | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 16+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | P | | 328 |
| 40 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | 77 | 9 | A+$ | 4 36 | 47 | 5 | C $ | 4 20 | 44 | 4 | D | 4 16 | 57 | 7 | B+ | 4 28 | --- | | | | 24 | 148 | 6.17 |

1020854 /MISHRA BHARATI MAHENDRA SHEELA (2023016401349077) 548 VIVA -VIRAR

| 61+ | A | $ | | 81+ | O | $ | | 53+ | A | $ | | 56+ | B+ | $ | | 76+ | A+ | $ | | 39+ | C | $ | | --- | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 19+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | A | PPR | 402 |
| 61 | 8 | A $ | 4 32 | 81 | 10 | O $ | 4 40 | 72 | 9 | A+$ | 4 36 | 56 | 7 | B+$ | 4 28 | 76 | 9 | A+$ | 4 36 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 200 | -- |

1020855 /NAROJI NANDINI SANJAY SAKSHI (2023016401319805) 548 VIVA -VIRAR

| 47+ | C | $ | | 69+ | A | $ | | 41+ | B | $ | | 50+ | B | $ | | 66+ | A | $ | | 37+ | C | $ | | --- | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 18+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | A | PPR | 343 |
| 47 | 5 | C $ | 4 20 | 69 | 8 | A $ | 4 32 | 59 | 7 | B+$ | 4 28 | 50 | 6 | B $ | 4 24 | 66 | 8 | A $ | 4 32 | 52 | 6 | B $ | 4 24 | --- | | | | 24 | 160 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1020856 /KOLI ASMITA DNYANESHWAR SANGITA (2023016401556903) 430 ST.JOSEPH-NANDAKHAL,VASAI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 40+ | | D $ | 47+ | | C $ | 49+<br>14+ | | A $<br>A+$ | 53+ | | B $ | 65 | | A | 45+ | | C $ | --- | | | P | | | 313 |
| 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 63 | 8 | A $ 4 32 | 53 | 6 | B $ 4 24 | 65 | 8 | A 4 32 | 45 | 5 | C $ 4 20 | --- | | | 24 | 144 | 6.00 | |

1020857 MANE VIGNESH JAYENDRA VIMAL (2023016401614796) 430 ST.JOSEPH-NANDAKHAL,VASAI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 48 | | C | 40 | | D | 32+<br>14+ | | D $<br>A+$ | 51+ | | B $ | 50 | | B | 45+ | | C $ | --- | | | P | | | 280 |
| 48 | 5 | C 4 20 | 40 | 4 | D 4 16 | 46 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | 50 | 6 | B 4 24 | 45 | 5 | C $ 4 20 | --- | | | 24 | 124 | 5.17 | |

1020858 /MANGELA SAMIKSHA MADHUKAR PRAMILA (2023016400405017) 361 ANNASAHEB VARTAK -VASAI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| A | | -- | 47+ | | C $ | 42+<br>19+ | | B $<br>O $ | 43+ | | D $ | 40+ | | D $ | 47+ | | C $ | --- | | | A | ABS | | 238 |
| -- | - | - ---- | 47 | 5 | C $ 4 20 | 61 | 8 | A $ 4 32 | 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 20 | 0 | -- | |

1020859 /PAGI KARINA KASHINATH SHEVANTI (2021016401371995) 430 ST.JOSEPH-NANDAKHAL,VASAI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 42+ | | D $ | 49 | | C | 43+<br>18+ | | B $<br>O $ | 60+ | | A $ | 44+ | | D $ | 48+ | | C $ | --- | | | P | | | 304 |
| 42 | 4 | D $ 4 16 | 49 | 5 | C 4 20 | 61 | 8 | A $ 4 32 | 60 | 8 | A $ 4 32 | 44 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | 24 | 136 | 5.67 | |

1020860 PATIL BHARGAV HARESHWAR DARPANA (2021016400504984) 361 ANNASAHEB VARTAK -VASAI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 42E | | D | 40+ | | D $ | 38+<br>16E | | C $<br>O | 48+ | | C $ | 7F | | F | 58+ | | B+$ | --- | | | F | | | 249 |
| 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 54 | 6 | B 4 24 | 48 | 5 | C $ 4 20 | -- | - | - ---- | 58 | 7 | B+$ 4 28 | --- | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020861 /SONI MARLIN MAXI PRECY (2023016401849906) 149 ST.GONSALO -VASAI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| 47 | | C | 44 | | D | 32+<br>17+ | | D $<br>O $ | 45+ | | C $ | 64+ | | A $ | 36+<br>17+ | | C $<br>O $ | --- | | | P | | | 302 |
| 47 | 5 | C 4 20 | 44 | 4 | D 4 16 | 49 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | 64 | 8 | A $ 4 32 | 53 | 6 | B $ 4 24 | --- | | | 24 | 132 | 5.50 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020862 /PRAJAPATI AKANSHA VIRENDRA SUSHAMA (2023016401340755) 548 VIVA -VIRAR

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| A | | -- | 40+ | | D $ | 32+<br>16+ | | D $<br>O $ | 41+ | | D $ | 49+ | | C $ | 44+<br>17+ | | B+$<br>O $ | --- | | | A | ABS | | 239 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 61 | 8 | A $ 4 32 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> <Course-II> <Course-III> <Course-IV> <Course-V> <Course-VI> <Course-VII>

| | Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020863 /PRAJAPATI KHUSHBOO ASHOKKUMAR SUNITA (2023016401299153) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50+ | | B $ | | 40+ | | D $ | | 42+ | | B $ | | 44+ | | D $ | | 59+ | | B+$ | | 41+ | | B $ | | --- | | | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 19+ | | O $ | | | | | | | | A | PPR | | 311 |
| 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 44 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 144 | -- | | |

1020864 /RAHATE TEJASVI VIKAS VINAYA (2023016401355074) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | | D $ | | 44+ | | D $ | | 43+ | | B $ | | 46+ | | C $ | | 40+ | | D $ | | 41+ | | B $ | | --- | | | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | | | A | PPR | | 291 |
| 42 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 61 | 8 | A $ | 4 32 | 46 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 128 | -- | | |

1020865 RAUT SAHIL SANTOSH SHITAL (2023016401338814) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | | C $ | | 40+ | | D $ | | 32+ | | D $ | | 56+ | | B+$ | | 43+ | | D $ | | 42+ | | B $ | | --- | | | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | | | A | PPR | | 294 |
| 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 56 | 7 | B+$ | 4 28 | 43 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 136 | -- | | |

1020866 /SAW POOJA JITENDRA ANICHIDEVI (2023016400561742) 1138 KALYANI PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | | C | | 40 | | D | | 34 | | D | | 47 | | C | | 56 | | B+ | | 32 | | D | | --- | | | | | | | | |
| | | | | | | | | 12+ | | A $ | | | | | | | | | | 14+ | | A+$ | | | | | | | | P | | | 280 |
| 45 | 5 | C | 4 20 | 40 | 4 | D | 4 16 | 46 | 5 | C | 4 20 | 47 | 5 | C | 4 20 | 56 | 7 | B+ | 4 28 | 46 | 5 | C | 4 20 | --- | | | | 24 | 124 | 5.17 | | |

1020867 /SHAIKH NOORJAHAN PARVEEN MO SHAMIM AHAMAD KAHKASHA (2022016401059117) 1138 KALYANI PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | | 42+ | | D $ | | 52+ | | A $ | | 44+ | | D $ | | 42+ | | D $ | | 32+ | | D $ | | --- | | | | | | | | |
| | | | | | | | | 13+ | | A $ | | | | | | | | | | 14+ | | A+$ | | | | | | | | A | ABS | | 239 |
| -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 65 | 8 | A $ | 4 32 | 44 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- | | |

1020868 /SHAIKH NOORUSSABAH MO SHAMIM AHAMAD KAHKASHAN PARV (2022016401059125) 1138 KALYANI PATIL -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 16F | | F | | 40+ | | D $ | | 6F | | F | | 48+ | | C $ | | 52+ | | B $ | | 33+ | | D $ | | --- | | | | | | | | |
| | | | | | | | | 14+ | | A+$ | | | | | | | | | | 18+ | | O $ | | | | | | | | F | | | 227 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | --- | | | | 16 | 0 | -- | | |

1020869 /SHELAR NIKITA SHELAR LATA (2023016401308282) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65+ | | A $ | | 45+ | | C $ | | 37+ | | C $ | | 54 | | B | | 41+ | | D $ | | 47+ | | B+$ | | --- | | | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | | | P | | | 325 |
| 65 | 8 | A $ | 4 32 | 45 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | 54 | 6 | B | 4 24 | 41 | 4 | D $ | 4 16 | 65 | 8 | A $ | 4 32 | --- | | | | 24 | 152 | 6.33 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020870 /SINGH SHREYA KALECTER RINKY (2023016401321135) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | 32+ | D $ | | | | 40+ | D $ | | | | 45+ | C $ | | | | 33+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 10+ | B $ | | | | | | | | | | | | | | 8+ | D $ | | | | | | | | | | | |
| -- | - | - | ---- | | -- | - | - | ---- | | 42 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 41 | 4 | D $ | 4 | 16 | --- | | | | | A | ABS | | 168 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 0 | -- | |

1020871 SONI RAHUL RAJU LILADEVI (2021016402001485) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4F | F | | | | 40E | D | | | | 33+ | D $ | | | | 23F | F | | | | 42E | D | | | | 32+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 10E | B | | | | | | | | | | | | | | 10E | B | | | | | | | | | F | | | 194 |
| -- | - | - | ---- | | 40 | 4 | D | 4 | 16 | 43 | 4 | D | 4 | 16 | -- | - | - | ---- | | 42 | 4 | D | 4 | 16 | 42 | 4 | D | 4 | 16 | --- | | | | | 16 | 0 | -- | |

1020872 /TARAL SAKSHI SANJAY AKSHATA (2023016401319287) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B $ | | | | 63+ | A $ | | | | 47+ | B+$ | | | | 49+ | C $ | | | | 60+ | A $ | | | | 55+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | A | PPR | | 362 |
| 53 | 6 | B $ | 4 | 24 | 63 | 8 | A $ | 4 | 32 | 65 | 8 | A $ | 4 | 32 | 49 | 5 | C $ | 4 | 20 | 60 | 8 | A $ | 4 | 32 | 72 | 9 | A+$ | 4 | 36 | --- | | | | | 24 | 176 | -- | |

1020873 TATALE HARSH GANESH MANISHA (2021016402018166) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31F | F | | | | 40+ | D $ | | | | 32+ | D $ | | | | 40+ | D $ | | | | 40+ | D $ | | | | 40+ | B $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | | 256 |
| -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 55 | 7 | B+$ | 4 | 28 | --- | | | | | 20 | 0 | -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020874 /RIKAME SIDDHI VIVEK SUSHMA (2023016401860282) 149 ST.GONSALO -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | | 45+ | C $ | | | | 41+ | B $ | | | | 40+ | D $ | | | | 44+ | D $ | | | | 46+ | B+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | A | PPR | | 292 |
| 40 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 60 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 44 | 4 | D $ | 4 | 16 | 63 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 132 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020875 RAJPUT YASH KISHOR NEHA (2021016400526515) 361 ANNASAHEB VARTAK -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | | | | | | A | -- | | | | | | | | | | | | | | A | -- | | | | | | | | | A | ABS | | 0 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | ---- | -- | - | - | -- | -- | --- | | | | | | | | | 0 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020876 /SAWANT SUHANEE VASANT SHITAL (2023016401344084) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 40 | D | | | | 34 | D | | | | 69+ | A | $ | | | 40+ | D | $ | | | 60+ | A+ | $ | | | --- | | | | | | | |
| | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | P | | | 305 |
| 40 | 4 | D | $ | 4 16 | 40 | 4 | D | 4 | 16 | 44 | 4 | D | 4 | 16 | 69 | 8 | A | $ | 4 32 | 40 | 4 | D | $ | 4 16 | 72 | 9 | A+ | $ | 4 36 | --- | | | | | 24 | 132 | 5.50 | |

1020877 /TARDE PRANALI SUDHIR MANISHA (2021016402001431) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 40+ | D | $ | | | 35+ | D | $ | | | 40+ | D | $ | | | 54+ | B | $ | | | 45+ | B+ | $ | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | A | ABS | | 248 |
| -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 53 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 54 | 6 | B | $ | 4 24 | 61 | 8 | A | $ | 4 32 | --- | | | | | 20 | 0 | -- | |

1020878 /TELI BHAKTI FATU NAIYNA (2020016401693471) 548 VIVA -VIRAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 45+ | C | $ | | | 32+ | D | $ | | | 44+ | D | $ | | | 42+ | D | $ | | | 37+ | C | $ | | | --- | | | | | | | |
| | | | | | | | | | | 19+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | A | ABS | | 237 |
| -- | - | - | ---- | | 45 | 5 | C | $ | 4 20 | 51 | 6 | B | $ | 4 24 | 44 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 55 | 7 | B+ | $ | 4 28 | --- | | | | | 20 | 0 | -- | |

(1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)
(1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020879 /RINGE SANDHYA KRUSHNA SANGITA (2020016401830465) 361 ANNASAHEB VARTAK -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | | 55 | B+ | | | | 32+ | D | $ | | | 49+ | C | $ | | | 47+ | C | $ | | | 32+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | 13+ | A | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 285 |
| 40 | 4 | D | $ | 4 16 | 55 | 7 | B+ | 4 | 28 | 45 | 5 | C | $ | 4 20 | 49 | 5 | C | $ | 4 20 | 47 | 5 | C | $ | 4 20 | 49 | 5 | C | $ | 4 20 | --- | | | | | 24 | 124 | 5.17 | |

1020880 /SHAIKH SHAINA JAVED SHAIKH NAJMA (2020016401220916) 361 ANNASAHEB VARTAK -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55+ | B+ | $ | | | 40 | D | | | | 33+ | D | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | P | | | 268 |
| 55 | 7 | B+ | $ | 4 28 | 40 | 4 | D | 4 | 16 | 43 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | --- | | | | | 24 | 116 | 4.83 | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020881 /SUMAIYA PARVEEN ABDUL REHMAN SHAMA PARVEEN (2022016400229055) 625 SHURPARAKA -NALASOPARA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C | $ | | | 40+ | D | $ | | | 45+ | B+ | $ | | | 40+ | D | $ | | | 44+ | D | $ | | | 4F | F | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | F | | | 255 |
| 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 63 | 8 | A | $ | 4 32 | 40 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | -- | - | - | -- | -- | --- | | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020882 /POJI NASHRA AKBAR HAFIZA (2023016401197362) 625 SHURPARAKA -NALASOPARA

41+ D $ 42+ D $ 40+ B $ 20F F 44+ D $ 36+ C $ ---
17+ O $ 17+ O $ F 257
41 4 D $ 4 16 42 4 D $ 4 16 57 7 B+$ 4 28 -- - - ---- 44 4 D $ 4 16 53 6 B $ 4 24 --- 20 0 --

1020883 SHAIKH AFZAL ALI PARVEEN (2023016401130623) 625 SHURPARAKA -NALASOPARA

A -- A -- A -- A -- 40+ D $ A -- ---
17+ O $ 12+ A $ A ABS 69
-- - - ---- -- - - ---- -- - - ---- -- - - ---- 40 4 D $ 4 16 -- - - -- -- --- 4 0 --

1020884 /SHAIKH ISHRAT SHABBIR RUQAIYA BANO (2023016401200382) 625 SHURPARAKA -NALASOPARA

22F F 21F F 34+ D $ 40+ D $ 40+ D $ 35+ D $ ---
17+ O $ 15+ A+$ F 224
-- - - ---- -- - - ---- 51 6 B $ 4 24 40 4 D $ 4 16 40 4 D $ 4 16 50 6 B $ 4 24 --- 16 0 --

1020885 /SHAIKH SANIYA HUSSAIN GAUSIYA (2023016401077155) 625 SHURPARAKA -NALASOPARA

41E D 47+ C $ 48+ A $ 41+ D $ 46E C 7F F ---
18+ O $ 16+ O $ F 264
41 4 D 4 16 47 5 C $ 4 20 66 8 A $ 4 32 41 4 D $ 4 16 46 5 C 4 20 -- - - -- -- --- 20 0 --

1020886 /SHAIKH SUFI ASIF UMERA (2022016400228945) 625 SHURPARAKA -NALASOPARA

40+ D $ 20F F 42+ B $ 40+ D $ 40+ D $ 32+ D $ ---
18+ O $ 18+ O $ F 250
40 4 D $ 4 16 -- - - ---- 60 8 A $ 4 32 40 4 D $ 4 16 40 4 D $ 4 16 50 6 B $ 4 24 --- 20 0 --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4)

1020887 /SULE BHAVIKA AKARAM SHOBHA (2023016401872534) 149 ST.GONSALO -VASAI

43 D 40+ D $ 32+ D $ 40+ D $ 48+ C $ 43+ B $ ---
18+ O $ 19+ O $ P 283
43 4 D 4 16 40 4 D $ 4 16 50 6 B $ 4 24 40 4 D $ 4 16 48 5 C $ 4 20 62 8 A $ 4 32 --- 24 124 5.17

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1020888 /RAUT CHAITANYA ACHYUT APARNA (2020016400580891) 149 ST.GONSALO -VASAI

16F F 19F F 33E D 40E D 17F F 40E D ---
19+ O $ F 184
-- - - ---- -- - - ---- 52 6 B 4 24 40 4 D 4 16 -- - - ---- 40 4 D 4 16 --- 12 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | | | |
| 1020889 /SIDHWA TANISHA VINOD JYOTI (2023016401337625) 548 VIVA -VIRAR | | | | | | | | | | |
| | 40+ D $ | 59+ B+$ | 44+ B+$ | 40+ D $ | 44+ D $ | 39+ C $ | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | A | PPR | 304 |
| | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | 63 8 A $ 4 32 | 40 4 D $ 4 16 | 44 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 24 | 136 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 1020890 /PRAJAPATI RITU SURESH NEELAM (2023016401298695) 548 VIVA -VIRAR | | | | | | | | | | |
| | 51 B | 47+ C $ | 33+ D $ | 42+ D $ | 62+ A $ | 40+ B $ | --- | | | |
| | | | 19+ O $ | | | 15+ A+$ | | P | | 309 |
| | 51 6 B 4 24 | 47 5 C $ 4 20 | 52 6 B $ 4 24 | 42 4 D $ 4 16 | 62 8 A $ 4 32 | 55 7 B+$ 4 28 | --- | 24 | 144 6.00 | |
| 1020891 RATHOD ANIKET SUDAM JYOTSNA (2023016401313484) 548 VIVA -VIRAR | | | | | | | | | | |
| | 41+ D $ | 47+ C $ | 45+ B+$ | 50+ B $ | 64+ A $ | 38+ C $ | --- | | | |
| | | | 18+ O $ | | | 17+ O $ | | A | PPR | 320 |
| | 41 4 D $ 4 16 | 47 5 C $ 4 20 | 63 8 A $ 4 32 | 50 6 B $ 4 24 | 64 8 A $ 4 32 | 55 7 B+$ 4 28 | --- | 24 | 152 -- | |
| 1020892 ROJ ROHIT RAMCHANDRA SUNITA (2022016401078053) 548 VIVA -VIRAR | | | | | | | | | | |
| | A -- | 42+ D $ | 32+ D $ | 41+ D $ | 41+ D $ | 36+ C $ | --- | | | |
| | | | 14+ A+$ | | | 14+ A+$ | | A | ABS | 220 |
| | -- - - ---- | 42 4 D $ 4 16 | 46 5 C $ 4 20 | 41 4 D $ 4 16 | 41 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1020893 ROUNIYAR SAMEER RAJESH MANORAMA (2023016401329734) 548 VIVA -VIRAR | | | | | | | | | | |
| | 45 C | 44+ D $ | 41+ B $ | 45+ C $ | 63+ A $ | 37+ C $ | --- | | | |
| | | | 15+ A+$ | | | 16+ O $ | | P | | 306 |
| | 45 5 C 4 20 | 44 4 D $ 4 16 | 56 7 B+$ 4 28 | 45 5 C $ 4 20 | 63 8 A $ 4 32 | 53 6 B $ 4 24 | --- | 24 | 140 5.83 | |
| 1020894 SAWANT SHUBHAM RAMDAS RASHMI (2021016402027706) 548 VIVA -VIRAR | | | | | | | | | | |
| | 40+ D $ | 40+ D $ | 45+ B+$ | A -- | 40+ D $ | 37+ C $ | --- | | | |
| | | | 18+ O $ | | | 15+ A+$ | | A | ABS | 235 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 63 8 A $ 4 32 | -- - - ---- | 40 4 D $ 4 16 | 52 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1020895 /SHARMA SHIKHA GIRISH SADHANA (2023016401336363) 548 VIVA -VIRAR | | | | | | | | | | |
| | 47+ C $ | 51+ B $ | 43+ B $ | 47 C | 60+ A $ | 36+ C $ | --- | | | |
| | | | 14+ A+$ | | | 17+ O $ | | P | | 315 |
| | 47 5 C $ 4 20 | 51 6 B $ 4 24 | 57 7 B+$ 4 28 | 47 5 C 4 20 | 60 8 A $ 4 32 | 53 6 B $ 4 24 | --- | 24 | 148 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020896 SHINDE SHIVAM MAROTI RANAJANA (2021016402028203) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D | $ | | 40+ | D | $ | | 32+ | D | $ | | 40 | D | | | 49+ | C | $ | | 52+ | A | $ | | --- | | | | | | | | |
| | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | 17+ | O | $ | | | | | | | P | | | 287 |
| | 43 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 46 | 5 | C | $ 4 20 | 40 | 4 | D | 4 16 | 49 | 5 | C | $ 4 20 | 69 | 8 | A | $ 4 32 | --- | | | | | 24 | 120 | 5.00 | |
| 1020897 SHIRSATH ASHWINKUMAR AMIT KAVITA (2022016401674367) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | A | | -- | | 36+ | C | $ | | 43+ | D | $ | | 41+ | D | $ | | 32+ | D | $ | | --- | | | | | | | | |
| | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | 17+ | O | $ | | | | | | | A | ABS | | 224 |
| | 40 | 4 | D | $ 4 16 | -- | - | - | ---- | 51 | 6 | B | $ 4 24 | 43 | 4 | D | $ 4 16 | 41 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | --- | | | | | 20 | 0 | -- | |
| 1020898 SUVARE UDIT DATTARAM SHITAL (2023016400149381) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | | 40+ | D | $ | | 32+ | D | $ | | 50+ | B | $ | | 55+ | B+ | $ | | 34+ | D | $ | | --- | | | | | | | | |
| | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | 16+ | O | $ | | | | | | | P | | | 283 |
| | 41 | 4 | D | 4 16 | 40 | 4 | D | $ 4 16 | 47 | 5 | C | $ 4 20 | 50 | 6 | B | $ 4 24 | 55 | 7 | B+ | $ 4 28 | 50 | 6 | B | $ 4 24 | --- | | | | | 24 | 128 | 5.33 | |
| 1020899 /TAMBE ADITI BALARAM VAISHALI (2023016401328062) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52 | B | | | 40+ | D | $ | | 32+ | D | $ | | 50+ | B | $ | | 42+ | D | $ | | 37+ | C | $ | | --- | | | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | | P | | | 287 |
| | 52 | 6 | B | 4 24 | 40 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | 50 | 6 | B | $ 4 24 | 42 | 4 | D | $ 4 16 | 55 | 7 | B+ | $ 4 28 | --- | | | | | 24 | 128 | 5.33 | |
| 1020900 TAMBE VIRAJAS JAGDISH SANGEETA (2023016401291583) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C | $ | | 42+ | D | $ | | 38E | C | | | 35F | F | | | 42+ | D | $ | | 57+ | A+ | $ | | --- | | | | | | | | |
| | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | 17+ | O | $ | | | | | | | F | | | 292 |
| | 47 | 5 | C | $ 4 20 | 42 | 4 | D | $ 4 16 | 52 | 6 | B | 4 24 | -- | - | - | ---- | 42 | 4 | D | $ 4 16 | 74 | 9 | A+ | $ 4 36 | --- | | | | | 20 | 0 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3324) : SOCIOLOGY & COMMUNICATION (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020901 /PRAJAPATI MANISHA BHURARAM SAVITA (2023016400548173) 1183 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 14F | F | | | 40+ | D | $ | | 35+ | D | $ | | 40+ | D | $ | | 59E | B+ | | | 47+ | B+ | $ | | --- | | | | | | | | |
| | | | | | | | | | 20+ | O | $ | | | | | | | | | | 19+ | O | $ | | | | | | | F | | | 274 |
| | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 55 | 7 | B+ | $ 4 28 | 40 | 4 | D | $ 4 16 | 59 | 7 | B+ | 4 28 | 66 | 8 | A | $ 4 32 | --- | | | | | 20 | 0 | -- | |
| 1020902 /RELIYA SAKSHI SANJAYBHAI NAMRATABEN (2023016400407167) 1183 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 22F | F | | | 40+ | B | $ | | 3F | F | | | 40+ | D | $ | | A | -- | | | --- | | | | | | | | |
| | | | | | | | | | 20+ | O | $ | | | | | | | | | | 19+ | O | $ | | | | | | | F | | | 184 |
| | 40 | 4 | D | 4 16 | -- | - | - | ---- | 60 | 8 | A | $ 4 32 | -- | - | - | ---- | 40 | 4 | D | $ 4 16 | -- | - | - | -- -- | --- | | | | | 12 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1020903 /QURESHI SADMA ZEHRA MOHD KASIM RIZWANA KHATOON (2021016400497243) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | A | -- | | | 18+ | O $ | | | A | -- | | | A | -- | | | A | -- | | | 8+ | D $ | | | --- | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | | | | | A 0 | ABS 0 -- | 26 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020904 /SINGH ANKITA MANOJ POONAM (2023016400478596) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | | 57+ | B+$ | | | 50 | A | | | 40+ | D $ | | | 40+ | D $ | | | 39 | C | | | --- | | | | P | | 300 |
| | | | | | | | | 8+ | D $ | | | | | | | | | | | 17+ | O $ | | | | | | | | | |
| 49 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 58 | 7 | B+ | 4 28 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+ | 4 28 | --- | | | | 24 | 136 | 5.67 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020905 SHAH AMAN AHMAD MAHMUD AHMAD SALMA KHATOON (2023016401330993) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | | 40+ | D $ | | | 37+ | C $ | | | 40 | D | | | 44 | D | | | 32+ | D $ | | | --- | | | | P | | 272 |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | |
| 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 40 | 4 | D | 4 16 | 44 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 24 | 116 | 4.83 |

1020906 /SHAIKH MUSKAN SALIM SHABANA (2023016401332431) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 58+ | B+$ | | | 59+ | A+$ | | | 66+ | A $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | P | | 323 |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 10 | B | | | | | | | | | |
| 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 77 | 9 | A+$ | 4 36 | 66 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 42 | 4 | D | 4 16 | --- | | | | 24 | 144 | 6.00 |

1020907 /SOLANKI VEENA UMESH PUSHPA (2023016401321665) 548 VIVA -VIRAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 53+ | B $ | | | 43+ | B $ | | | 44 | D | | | 42+ | D $ | | | 52 | A | | | --- | | | | P | | 304 |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | |
| 40 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | 58 | 7 | B+$ | 4 28 | 44 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 67 | 8 | A | 4 32 | --- | | | | 24 | 132 | 5.50 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020908 /TUSCANO SAREA DILIP SMITA (2023016401604152) 430 ST.JOSEPH-NANDAKHAL,VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | | | 40E | D | | | 38+ | C $ | | | 18F | F | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | F | | 229 |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | | | |
| -- | - | - | ---- | 40 | 4 | D | 4 16 | 56 | 7 | B+$ | 4 28 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | --- | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| (1121) : INDIAN LITERATURE - I | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1020909 /RAUT TANVI SACHIN SAAKSHI | | | | | | | | | (2023016401277037) | | | | | | | | 548 VIVA -VIRAR | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 56+ | B+$ | | | 35+ | D $ | | | 59+ | B+$ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | PPR | | 300 |
| | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 54 | 6 | B $ | 4 24 | 59 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 136 | -- | |
| 1020910 SHAIKH ADIL HAJI TABASSUM | | | | | | | | | (2023016401388396) | | | | | | | | 548 VIVA -VIRAR | | | | | | | | | | | | | | | |
| | 57+ | B+$ | | | 45 | C | | | 43+ | B $ | | | 42 | D | | | 49+ | C $ | | | 40+ | B $ | | | --- | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 310 |
| | 57 | 7 | B+$ | 4 28 | 45 | 5 | C | 4 20 | 62 | 8 | A $ | 4 32 | 42 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 144 | 6.00 | |
| (3121) : ADVANCED MICROECONOMICS-3 | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | (3126) : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1020911 /MHATRE TEJASVI ANIL JAYANTI | | | | | | | | | (2023016402557091) | | | | | | | | 1176 | | | | | | | | | | | | | | | |
| | A | -- | | | 44+ | D $ | | | 59+ | A+$ | | | 64E | A | | | 57+ | B+$ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 12E | A | | | | | | | | | | | A | -- | | | | | | | F | | | 268 |
| | -- | - | - | ---- | 44 | 4 | D $ | 4 16 | 71 | 9 | A+ | 4 36 | 64 | 8 | A | 4 32 | 57 | 7 | B+$ | 4 28 | -- | - | - | -- -- | --- | | | | 16 | 0 | -- | |
| 1020912 PANDEY SHUBHAM JAGDISH SHASHIKALA | | | | | | | | | (2023016402564431) | | | | | | | | 1176 | | | | | | | | | | | | | | | |
| | 20F | F | | | 20F | F | | | 40E | B | | | 30F | F | | | 52E | B | | | 33E | D | | | --- | | | | | | | |
| | | | | | | | | | 14E | A+ | | | | | | | | | | | A | -- | | | | | | | F | | | 209 |
| | -- | - | - | ---- | -- | - | - | ---- | 54 | 6 | B | 4 24 | -- | - | - | ---- | 52 | 6 | B | 4 24 | -- | - | - | -- -- | --- | | | | 8 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020913 /PAREIRA PAREIRA BLENDA SABATINI SABATINI CELESTINE (2023016402552526) 1176

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65E | A | | | 68E | A | | | 51E | A | | | 71E | A+ | | | 68E | A | | | 45E | B+ | | | --- | | | | | | |
| | | | | | | | | 12E | A | | | | | | | | | | | | A | | | | | | | F | | 380 |
| 65 | 8 | A | 4 32 | 68 | 8 | A | 4 32 | 63 | 8 | A | 4 32 | 71 | 9 | A+ | 4 36 | 68 | 8 | A | 4 32 | -- | - | - | -- -- | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020914 /DAS NEHA ARUN B I N D U (2022016401681344) 361 ANNASAHEB VARTAK -VASAI

A -- 53E B 53+ A $ A -- A -- 43+ B $ ---
18+ O $ 15+ A+$ F 182
-- - - ---- 53 6 B 4 24 71 9 A+$ 4 36 -- - - ---- -- - - ---- 58 7 B+$ 4 28 --- 12 0 --

1020915 GUPTA AJIT RAVI MEERA (2023016400178272) 361 ANNASAHEB VARTAK -VASAI

49 C 40+ D $ 40 B 49 C 56+ B+$ 40+ B $ ---
18+ O $ 15+ A+$ P 307
49 5 C 4 20 40 4 D $ 4 16 58 7 B+ 4 28 49 5 C 4 20 56 7 B+$ 4 28 55 7 B+$ 4 28 --- 24 140 5.83

1020916 JADHAV DHANRAJ SANJAY SUNITA (2023016400439792) 361 ANNASAHEB VARTAK -VASAI

40+ D $ 61+ A $ 48 A 52+ B $ 51+ B $ 49+ A $ ---
14+ A+$ 14+ A+$ P 329
40 4 D $ 4 16 61 8 A $ 4 32 62 8 A 4 32 52 6 B $ 4 24 51 6 B $ 4 24 63 8 A $ 4 32 --- 24 160 6.67

1020917 KINI JIGNESH KATU CHANDRA (2023016400149342) 361 ANNASAHEB VARTAK -VASAI

59+ B+$ 52+ B $ 40+ B $ 67+ A $ 49+ C $ 49+ A $ ---
17+ O $ 18+ O $ A PPR 351
59 7 B+$ 4 28 52 6 B $ 4 24 57 7 B+$ 4 28 67 8 A $ 4 32 49 5 C $ 4 20 67 8 A $ 4 32 --- 24 164 --

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020918 /VAZ GRISAL RONNIE GRETA (2022016400539896) 149 ST.GONSALO -VASAI

40+ D $ 32F F 40E B 40+ D $ 40E D 43+ B $ ---
16+ O $ 16+ O $ F 267
40 4 D $ 4 16 -- - - ---- 56 7 B+ 4 28 40 4 D $ 4 16 40 4 D 4 16 59 7 B+$ 4 28 --- 20 0 --

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020919 /VARMA SHRISHTI SHRAVAN GEETA (2023016400517051) 1138 KALYANI PATIL -BHIWANDI

40+ D $ 31F F 32+ D $ 43E D 54E B 44+ B+$ ---
12+ A $ 13+ A $ F 269
40 4 D $ 4 16 -- - - ---- 44 4 D $ 4 16 43 4 D 4 16 54 6 B 4 24 57 7 B+$ 4 28 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020920 VISHWAKARMA ANIKET VIJAY PUSHPA (2023016401294972) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | D | | | | 41+ | D $ | | | | 34+ | D $ | | | | 40 | D | | | | 42+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | P | | 266 |
| 44 | 4 | D | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 40 | 4 | D | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | --- | | | | 24 | 108 | 4.50 | |
| 1020921 /YADAV SHEETAL HIRAVAN SUSHMA (2023016401360566) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | C | | | | 51 | B | | | | 37 | C | | | | 54+ | B $ | | | | 40+ | D $ | | | | 55 | A | | | | --- | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | P | | 316 |
| 47 | 5 | C | 4 | 20 | 51 | 6 | B | 4 | 24 | 53 | 6 | B | 4 | 24 | 54 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 71 | 9 | A+ | 4 | 36 | --- | | | | 24 | 144 | 6.00 | |
| 1020922 ZAGADE YASH GANGARAM POOJA (2023016401315026) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44+ | D $ | | | | 40+ | D $ | | | | 42+ | B $ | | | | 54+ | B $ | | | | 40+ | D $ | | | | 34 | D | | | | --- | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | P | | 286 |
| 44 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 60 | 8 | A $ | 4 | 32 | 54 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C | 4 | 20 | --- | | | | 24 | 124 | 5.17 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020923 /CHAUDHARY NOORSABA MEHMOOD AHMED SHARIFUNNISA (2023016400118491) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52+ | B $ | | | | 55+ | B+$ | | | | 47 | B+ | | | | 62+ | A $ | | | | 40+ | D $ | | | | 62+ | A+$ | | | | --- | | | | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | P | | 352 |
| 52 | 6 | B $ | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 64 | 8 | A | 4 | 32 | 62 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 79 | 9 | A+$ | 4 | 36 | --- | | | | 24 | 168 | 7.00 | |
| 1020924 /KHAN AL FIYA MUBARAK KHAN SHAKILA KHATOON (2023016400010954) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65+ | A $ | | | | 44+ | D $ | | | | 42 | B | | | | 61+ | A $ | | | | 57+ | B+$ | | | | 50+ | A $ | | | | --- | | | | | | |
| | | | | | | | | | | 9+ | C $ | | | | | | | | | | | | | | | 14+ | A+$ | | | | | | | | P | | 342 |
| 65 | 8 | A $ | 4 | 32 | 44 | 4 | D $ | 4 | 16 | 51 | 6 | B | 4 | 24 | 61 | 8 | A $ | 4 | 32 | 57 | 7 | B+$ | 4 | 28 | 64 | 8 | A $ | 4 | 32 | --- | | | | 24 | 164 | 6.83 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1020925 MORE RITIK BHAGWANT SANGEETA (2020016401903817) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16F | F | | | | 6F | F | | | | 32+ | D $ | | | | 22F | F | | | | 40E | D | | | | 32+ | D $ | | | | --- | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | F | | 179 |
| -- | - | - | ---- | | -- | - | - | ---- | | 48 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | 40 | 4 | D | 4 | 16 | 47 | 5 | C $ | 4 | 20 | --- | | | | 12 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020926 /VAITY ASHWINI BHALCHANDRA PINKY (2021016400507827) 361 ANNASAHEB VARTAK -VASAI

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | | | 60+ | A $ | | | 39+ | C $ | | | 43E | D | | | 46+ | C $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | | 279 |
| -- | - | - | ---- | 60 | 8 | A | $ 4 32 | 57 | 7 | B+ | $ 4 28 | 43 | 4 | D | 4 16 | 46 | 5 | C | $ 4 20 | 50 | 6 | B | $ 4 24 | --- | | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020927 JADHAV BUDDHARAJ VASANT REENA (2020016400393637) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34F | F | | | 44+ | D $ | | | 40+ | B $ | | | 47E | C | | | 24F | F | | | 16F | F | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 236 |
| -- | - | - | ---- | 44 | 4 | D | $ 4 16 | 56 | 7 | B+ | $ 4 28 | 47 | 5 | C | 4 20 | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 12 | 0 | -- | |

1020928 KHANDAGALE KSHITIJ RAMESH MAHADU KHANDAGALE MANISH (2020016401212662) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28F | F | | | 17F | F | | | 40E | B | | | 63+ | A $ | | | 62E | A | | | 38+ | C $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | | 282 |
| -- | - | - | ---- | -- | - | - | ---- | 57 | 7 | B+ | 4 28 | 63 | 8 | A | $ 4 32 | 62 | 8 | A | 4 32 | 55 | 7 | B+ | $ 4 28 | --- | | | | 16 | 0 | -- | |

1020929 TIWARI SHIVAM RAM ACHAL JASOMATI TIWARI (2020016401223377) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | C | | | 41+ | D $ | | | 32+ | D $ | | | 49+ | C $ | | | 51+ | B $ | | | 42+ | B $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 297 |
| 49 | 5 | C | 4 20 | 41 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | 49 | 5 | C | $ 4 20 | 51 | 6 | B | $ 4 24 | 58 | 7 | B+ | $ 4 28 | --- | | | | 24 | 128 | 5.33 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1020930 /UMBARSADA PRATIKSHA CHANDU SUMITRA (2023016401872727) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | | 45+ | C $ | | | 44 | B+ | | | 48+ | C $ | | | 43+ | D $ | | | 59+ | B+$ | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 301 |
| 46 | 5 | C | $ 4 20 | 45 | 5 | C | $ 4 20 | 60 | 8 | A | 4 32 | 48 | 5 | C | $ 4 20 | 43 | 4 | D | $ 4 16 | 59 | 7 | B+ | $ 4 28 | --- | | | | 24 | 136 | 5.67 | |

1020931 /UMBARSADA PRITI SURESH SAYKI (2023016401872662) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | | 47+ | C $ | | | 56 | A+ | | | 52+ | B $ | | | 44+ | D $ | | | 58+ | B+$ | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 322 |
| 49 | 5 | C | $ 4 20 | 47 | 5 | C | $ 4 20 | 72 | 9 | A+ | 4 36 | 52 | 6 | B | $ 4 24 | 44 | 4 | D | $ 4 16 | 58 | 7 | B+ | $ 4 28 | --- | | | | 24 | 144 | 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 | 腓 G GPA | MARKS |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020932 /VIDWANS SANKALPA SHASHISHEKHAR SHUBHADA (2020016401679881) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | A | -- | | 41+ | B $ | | 42+ | D $ | | 58+ | B+$ | | 35+ | D $ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | A | ABS | 250 |
| | 40 | 4 D $ | 4 16 | -- | - - | ---- | 58 | 7 B+$ | 4 28 | 42 | 4 D $ | 4 16 | 58 | 7 B+$ | 4 28 | 52 | 6 B $ | 4 24 | --- | | | | 20 | 0 -- | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020933 VAITY RASIK RAJESH MADHURI (2023016401846162) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | A | -- | | A | -- | | 44+ | D $ | | 50+ | B $ | | 45+ | C $ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | A | ABS | 197 |
| | 41 | 4 D $ | 4 16 | -- | - - | ---- | -- | - - | ---- | 44 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 45 | 5 C $ | 4 20 | --- | | | | 16 | 0 -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020934 /SIDDIQUI SUMAIYA MOHD NASIR FATIMA (2021016400499184) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | 46+ | C $ | | 35+ | D $ | | 57+ | B+$ | | 65+ | A $ | | 37+ | C $ | | --- | | | | | | |
| | | | | | | | 14 | A+ | | | | | | | | 12+ | A $ | | | | | | P | | 315 |
| | 49 | 5 C $ | 4 20 | 46 | 5 C $ | 4 20 | 49 | 5 C | 4 20 | 57 | 7 B+$ | 4 28 | 65 | 8 A $ | 4 32 | 49 | 5 C $ | 4 20 | --- | | | | 24 | 140 5.83 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1020935 /DUBE MAHEK DILIP SUSHILA (2023016400096195) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53 | B | | 40 | D | | 40+ | B $ | | 54+ | B $ | | 43+ | D $ | | 32+ | D $ | | --- | | | | | | |
| | | | | | | | 15 | A+ | | | | | | | | 15+ | A+$ | | | | | | P | | 292 |
| | 53 | 6 B | 4 24 | 40 | 4 D | 4 16 | 55 | 7 B+ | 4 28 | 54 | 6 B $ | 4 24 | 43 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | --- | | | | 24 | 128 5.33 | |
| 1020936 /GUPTA ARTI RAJESH SHILA (2022016401680677) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B $ | | 41 | D | | 36+ | C $ | | 70+ | A+$ | | 57+ | B+$ | | 42+ | B $ | | --- | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | P | | 328 |
| | 53 | 6 B $ | 4 24 | 41 | 4 D | 4 16 | 50 | 6 B $ | 4 24 | 70 | 9 A+$ | 4 36 | 57 | 7 B+$ | 4 28 | 57 | 7 B+$ | 4 28 | --- | | | | 24 | 156 6.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 410

CENTRE : 22 VASAI

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | | GPA | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1020937 /VELKAR LATIKA LAXMAN ANJANA (2023016401324296) 548 VIVA -VIRAR | | | | | | | | | | |
| | 41+ D $ | 50+ B $ | 35+ D $ | 42 D | 47+ C $ | 43+ B $ | --- | | | |
| | | | 16+ O $ | | | 18+ O $ | | P | | 292 |
| | 41 4 D $ 4 16 | 50 6 B $ 4 24 | 51 6 B $ 4 24 | 42 4 D 4 16 | 47 5 C $ 4 20 | 61 8 A $ 4 32 | --- | 24 132 | 5.50 | |
| 1020938 YADAV SATISHKUMAR GAYASHANKAR SUNITADEVI (2023016401338973) 548 VIVA -VIRAR | | | | | | | | | | |
| | 27F F | 47+ C $ | 32+ D $ | 40+ D $ | 41E D | 34E D | --- | | | |
| | | | 10+ B $ | | | 17+ O $ | | F | | 248 |
| | -- - - ---- | 47 5 C $ 4 20 | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 41 4 D 4 16 | 51 6 B 4 24 | --- | 20 0 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1020939 BHOSLE MANDAR NITIN SAPNA (2022016400306556) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | |
| | 40+ D $ | 45+ C $ | 32+ D $ | 40+ D $ | 48+ C $ | 52+ A $ | --- | | | |
| | | | 8+ D $ | | | 17+ O $ | | A | PPR | 282 |
| | 40 4 D $ 4 16 | 45 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 69 8 A $ 4 32 | --- | 24 120 | -- | |
| 1020940 /KASAR ASMITA PRAVEEN SANGEETA (2023016400064007) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | |
| | 46+ C $ | 54+ B $ | 45 B+ | 56+ B+$ | 57+ B+$ | 33+ D $ | --- | | | |
| | | | 10+ B $ | | | 17+ O $ | | P | | 318 |
| | 46 5 C $ 4 20 | 54 6 B $ 4 24 | 55 7 B+ 4 28 | 56 7 B+$ 4 28 | 57 7 B+$ 4 28 | 50 6 B $ 4 24 | --- | 24 152 | 6.33 | |
| 1020941 /PATIL KAJAL DILIP YOGITA (2023016400117537) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | |
| | 54+ B $ | 58+ B+$ | 49 A | 46+ C $ | 64+ A $ | 37+ C $ | --- | | | |
| | | | 8+ D $ | | | 17+ O $ | | P | | 333 |
| | 54 6 B $ 4 24 | 58 7 B+$ 4 28 | 57 7 B+ 4 28 | 46 5 C $ 4 20 | 64 8 A $ 4 32 | 54 6 B $ 4 24 | --- | 24 156 | 6.50 | |
| 1020942 SODAYE CHAITANYA CHANDRAKANT LAXMI (2022016401012004) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | |
| | 42+ D $ | 40 D | 40 B | 40 D | 40 D | 38 C | --- | | | |
| | | | 8+ D $ | | | 16+ O $ | | P | | 264 |
| | 42 4 D $ 4 16 | 40 4 D 4 16 | 48 5 C 4 20 | 40 4 D 4 16 | 40 4 D 4 16 | 54 6 B 4 24 | --- | 24 108 | 4.50 | |
| 1020943 /UPHALE ISHITA NARAYAN RAKSHA (2023016400242463) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | |
| | 59+ B+$ | 56+ B+$ | 45 B+ | 43+ D $ | 60+ A $ | 50+ A $ | --- | | | |
| | | | 12 A | | | 17+ O $ | | P | | 342 |
| | 59 7 B+$ 4 28 | 56 7 B+$ 4 28 | 57 7 B+ 4 28 | 43 4 D $ 4 16 | 60 8 A $ 4 32 | 67 8 A $ 4 32 | --- | 24 164 | 6.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓 G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1020944 /VARGAONKAR SEJAL RAJAN RUPAL (2023016401273813) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | 40+ | D $ | | 63+ | A+$ | | 42 | D | | 48 | C | | 32+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | | P | 296 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 79 | 9 | A+$ 4 36 | 42 | 4 | D 4 16 | 48 | 5 | C 4 20 | 47 | 5 | C $ 4 20 | --- | | | | 24 124 5.17 | |
| 1020945 VARMA AVINASH DINDAYAL SEEMA (2023016401325075) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | |
| 47+ | C $ | | 48+ | C $ | | 57+ | A+$ | | 47 | C | | 44+ | D $ | | 34+ | D $ | | --- | | | | | |
| | | | | | | 8+ | D $ | | | | | | | | 11 | B+ | | | | | | P | 296 |
| 47 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 65 | 8 | A $ 4 32 | 47 | 5 | C 4 20 | 44 | 4 | D $ 4 16 | 45 | 5 | C 4 20 | --- | | | | 24 128 5.33 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1020946 UPADHYAY DEVA VIJAY SEEMA (2021016402007377) 548 VIVA -VIRAR | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | A | -- | | 52+ | A $ | | A | -- | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 20+ | O $ | | | | | | | | 16+ | O $ | | | | | | A | ABS 200 |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 72 | 9 | A+$ 4 36 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | | 16 | 0 -- |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1020947 GHARAT AAYUSH PRAFULL MINAKSHI (2023016400293671) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | 49 | C | | 54+ | A $ | | 80+ | O $ | | 64+ | A $ | | 41+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | | | | | P | 345 |
| 40 | 4 | D $ 4 16 | 49 | 5 | C 4 20 | 71 | 9 | A+$ 4 36 | 80 | 10 | O $ 4 40 | 64 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | --- | | | | 24 160 6.67 | |
| 1020948 /JADHAV AKSHADA ARUN VAISHALI (2021016400522123) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | |
| 42E | D | | 40+ | D $ | | 48+ | A $ | | 28F | F | | 27F | F | | 23F | F | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | F | 226 |
| 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 66 | 8 | A $ 4 32 | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | | 12 | 0 -- |
| 1020949 /KEDAR TANUJA BHAUSAHEB ALKA (2023016400094045) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | 18F | F | | 37+ | C $ | | 79+ | A+$ | | 59+ | B+$ | | 48+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | F | 299 |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 55 | 7 | B+$ 4 28 | 79 | 9 | A+$ 4 36 | 59 | 7 | B+$ 4 28 | 48 | 5 | C $ 4 20 | --- | | | | 20 | 0 -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                       PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓G   GPA   MARKS
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)            (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)     (4801) : AGRI. SIGNIFICANCE IN R.D.  (Th:100/40,Cr.Pt.: 4)
 (4802) : RURAL MKTG. AND FINANCE     (Th:100/40,Cr.Pt.: 4)            (4803) : APPLIED AGRICULTURE         (Th:100/40,Cr.Pt.: 4)
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1020950  /KHARPADE VRUTIKA LAXMAN SAVITA                        (2023016400375047)               361  ANNASAHEB VARTAK -VASAI

     40+     D $        44      D          45+    B+$       71+     A+$       58+     B+$       56+     B+$         ---
                                           19+    O $                                                                                  P                 333
     40   4  D $ 4 16   44   4  D   4 16   64   8  A $ 4 32  71   9  A+$ 4 36  58   7  B+$ 4 28 56   7  B+$ 4 28   ---                24  156   6.50
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1020951   KHATIK SOHIL AYUB SHABANAM                            (2023016400393327)               361  ANNASAHEB VARTAK -VASAI

     30F     F          40+     D $        32+    D $       55+     B+$       40+     D $       56+     B+$         ---
                                           17+    O $                                                                                  F                 270
     --   -  -  ----    40   4  D $ 4 16   49   5  C $ 4 20  55   7  B+$ 4 28  40   4  D $  4 16 56   7  B+$ 4 28   ---                20    0  --
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1020952  /KUDU NEVIKA SATYAWAN KALPANA                          (2023016400154625)               361  ANNASAHEB VARTAK -VASAI

      A      --         42+     D $        33+    D $       41+     D $       40+     D $       55+     B+$         ---
                                           17+    O $                                                                                  A     ABS         228
     --   -  -  ----    42   4  D $ 4 16   50   6  B $ 4 24  41   4  D $ 4 16  40   4  D $  4 16 55   7  B+$ 4 28   ---                20    0  --
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1020953   KUDU YASH ASHOK JAYASHREE                             (2023016400052505)               361  ANNASAHEB VARTAK -VASAI

     40+     D $        40+     D $        37+    C $       53+     B $       54+     B $       45+     C $         ---
                                           16     O                                                                                    P                 285
     40   4  D $ 4 16   40   4  D $ 4 16   53   6  B   4 24  53   6  B $ 4 24  54   6  B $  4 24 45   5  C $ 4 20   ---                24  124   5.17
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1020954  /MEHER SEJAL VISHWANATH SANGITA                        (2023016401684251)               361  ANNASAHEB VARTAK -VASAI

     42E     D           9F     F          35+    D $       40+     D $       47E     C         48+     C $         ---
                                           18+    O $                                                                                  F                 239
     42   4  D   4 16   --   -  -  ----    53   6  B $ 4 24  40   4  D $ 4 16  47   5  C    4 20 48   5  C $ 4 20   ---                20    0  --
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1020955  /MHATRE RIYA ARVIND MANISHA                            (2023016400426025)               361  ANNASAHEB VARTAK -VASAI

     46+     C $        49      C          46+    B+$       54+     B $       44+     D $       61+     A $         ---
                                           18+    O $                                                                                  P                 318
     46   5  C $ 4 20   49   5  C   4 20   64   8  A $ 4 32  54   6  B $ 4 24  44   4  D $  4 16 61   8  A $ 4 32   ---                24  144   6.00
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1020956  /PAWAR SHRUTI LAXMAN SAVITA                            (2023016400265527)               361  ANNASAHEB VARTAK -VASAI

     40      D          44+     D $        42+    B $       81+     O $       63+     A $       46+     C $         ---
                                           17+    O $                                                                                  P                 333
     40   4  D   4 16   44   4  D $ 4 16   59   7  B+$ 4 28  81   10 O $ 4 40  63   8  A $  4 32 46   5  C $ 4 20   ---                24  152   6.33
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99       55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4         F / 0
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SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1020957 /PUNEKAR KAJAL VINOD VINA (2023016400230303) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 70 | A+ | | | 57+ | B+$ | | | 47+ | B+$ | | | 56+ | B+$ | | | 40+ | D $ | | | 57+ | B+$ | | | --- | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | P | | 345 |
| 70 | 9 | A+ | 4 36 | 57 | 7 | B+$ | 4 28 | 65 | 8 | A $ | 4 32 | 56 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 168 7.00 | |

1020958 /SALAVI JANHAVI DILIP MANISHA (2023016401684227) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60+ | A $ | | | 40+ | D $ | | | 35+ | D $ | | | 58+ | B+$ | | | 41 | D | | | 50+ | B $ | | | --- | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | P | | 302 |
| 60 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 53 | 6 | B $ | 4 24 | 58 | 7 | B+$ | 4 28 | 41 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 140 5.83 | |

1020959 /VAITY TANVI NARESH BHARATI (2023016401863446) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61 | A | | | 40+ | D $ | | | 40+ | B $ | | | 43+ | D $ | | | 40+ | D $ | | | 56+ | B+$ | | | --- | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | P | | 298 |
| 61 | 8 | A | 4 32 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 136 5.67 | |

1020960 VALVI JITESH JAGDISH MANISHA (2016016400378022) 430 ST.JOSEPH-NANDAKHAL,VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 5F | F | | | A | -- | | 49+ | C $ | | A | -- | | 41+ | D $ | | | --- | | | | | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | | | | | | | | | | | | | F | | 147 |
| 40 | 4 | D | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | -- | - | - | ---- | 41 | 4 | D $ | 4 16 | --- | | | | 12 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020961 UPADHYAY GAURAV VIJAY SEEMA (2023016400229203) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | 55+ | B+$ | | | 42+ | B $ | | | 44+ | D $ | | | 56+ | B+$ | | | 41+ | B $ | | | --- | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | A | ABS | 270 |
| -- | - | - | ---- | 55 | 7 | B+$ | 4 28 | 60 | 8 | A $ | 4 32 | 44 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 55 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1020962 CHAKRABORTY SHIBANGS ARUNODOY ANANYA (2021016402540105) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 73 | A+ | | | 58 | B+ | | | 57 | A+ | | | 69 | A | | | 65 | A | | | 54 | A | | | --- | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 408 |
| 73 | 9 | A+ | 4 36 | 58 | 7 | B+ | 4 28 | 73 | 9 | A+ | 4 36 | 69 | 8 | A | 4 32 | 65 | 8 | A | 4 32 | 70 | 9 | A+ | 4 36 | --- | | | | 24 | 200 8.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1020963 /MANDAL GEETA SURESH TARA (2023016400538051) 0

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 58E | B+ | | 52E | A | | 31F | F | | 30F | F | | 32E | D | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 280 |
| 40 | 4 | D 4 16 | 58 | 7 | B+ 4 28 | 70 | 9 | A+ 4 36 | -- | - | - ---- | -- | - | - ---- | 51 | 6 | B 4 24 | --- | | | 16 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1020964 ANSARI SABA BASHIR RASHIDA (2022016402657582) 1100 GNYANODAYA COLL -VASAI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28F | F | | 40E | D | | 32E | D | | 48E | C | | 47E | C | | 47E | B+ | | --- | | | | | |
| | | | | | | A | -- | | | | | | | | A | -- | | | | | F | | 242 |
| -- | - | - ---- | 40 | 4 | D 4 16 | -- | - | - ---- | 48 | 5 | C 4 20 | 47 | 5 | C 4 20 | -- | - | - -- -- | --- | | | 12 | 0 -- | |

1020965 BHOIR AKSHAY SUBHASH SUSHMA (2023016402460196) 1100 GNYANODAYA COLL -VASAI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | D | | 49 | C | | 42 | B | | 52 | B | | 60 | A | | 56 | A+ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 332 |
| 42 | 4 | D 4 16 | 49 | 5 | C 4 20 | 58 | 7 | B+ 4 28 | 52 | 6 | B 4 24 | 60 | 8 | A 4 32 | 71 | 9 | A+ 4 36 | --- | | | 24 | 156 6.50 | |

1020966 /BHOIR RESHMA JAYKER CHANDRA (2021016402541492) 1100 GNYANODAYA COLL -VASAI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 50 | B | | 33 | D | | 58 | B+ | | 60 | A | | 48 | A | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 318 |
| 40 | 4 | D 4 16 | 50 | 6 | B 4 24 | 47 | 5 | C 4 20 | 58 | 7 | B+ 4 28 | 60 | 8 | A 4 32 | 63 | 8 | A 4 32 | --- | | | 24 | 152 6.33 | |

1020967 BHOYE RAMAN TANAJI LAXMIBAI (2023016402459042) 1100 GNYANODAYA COLL -VASAI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | C | | 44 | D | | 47 | B+ | | 50 | B | | 62 | A | | 53 | A | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 331 |
| 46 | 5 | C 4 20 | 44 | 4 | D 4 16 | 61 | 8 | A 4 32 | 50 | 6 | B 4 24 | 62 | 8 | A 4 32 | 68 | 8 | A 4 32 | --- | | | 24 | 156 6.50 | |

1020968 /CHAUHAN SANJANA PARAG PRIYA (2022016402657527) 1100 GNYANODAYA COLL -VASAI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | A | -- | | | | | | | | A | -- | | | | | A | ABS | 0 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 0 | 0 -- | |

1020969 CHAVHAN PRITHAVIRAJ SAMPATRAO KANCHAN (2023016402459096) 1100 GNYANODAYA COLL -VASAI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | D | | 45 | C | | 36 | C | | 40 | D | | 58 | B+ | | 44 | B+ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 296 |
| 43 | 4 | D 4 16 | 45 | 5 | C 4 20 | 51 | 6 | B 4 24 | 40 | 4 | D 4 16 | 58 | 7 | B+ 4 28 | 59 | 7 | B+ 4 28 | --- | | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1020970 /DUBEY SHRADDHA ASHVINKUMAR SANDHYA (2022016402657647) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | |
| | | | | | | A | -- | | | | | | | | | | | A | -- | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | A 0 | ABS 0 -- | 0 |

1020971 DUKHANDE SANTOSH NARAYAN LLAXMI (2022016402657736) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | |
| | | | | | | A | -- | | | | | | | | | | | A | -- | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | A 0 | ABS 0 -- | 0 |

1020972 GAIKWAD KUSHAL SUDARSHAN POONAM (2022016402657616) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | |
| | | | | | | A | -- | | | | | | | | | | | A | -- | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | A 0 | ABS 0 -- | 0 |

1020973 GARGOTE VAMAN SITARAM DEUBAI (2021016402541097) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 47 | C | | 38 | C | | 65 | A | | 65 | A | | 49 | A | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | P | | | 336 |
| 40 | 4 | D | 4 16 | 47 | 5 | C | 4 20 | 54 | 6 | B | 4 24 | 65 | 8 | A | 4 32 | 65 | 8 | A | 4 32 | 65 | 8 | A | 4 32 | --- | | | | 24 | 156 | 6.50 |

1020974 GAVAND DILIP TULSHIDAS PRAMILA (2021016402541581) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | D | | 44+ | D $ | | 45+ | B+$ | | 40+ | D $ | | 41+ | D $ | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | P | | | 277 |
| 43 | 4 | D | 4 16 | 44 | 4 | D $ | 4 16 | 61 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 24 | 116 | 4.83 |

1020975 GHARAT RAVINDRA HARESHWAR LAXMI (2021016402541406) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 17+ | O $ | | | | | | | | A | | | 29 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | A 0 | ABS 0 -- | |

1020976 GOREGAONKAR MAYUR MOHAN NALINI (2021016402541503) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | 38+ | C $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | A | | | 182 |
| -- | - | - | ---- | -- | - | - | ---- | 54 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 416

CENTRE : 22 VASAI

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| 1020977 | JADHAV SANDEEP SANDIP JAYASHRI | (2023016402458746) | 1100 GNYANODAYA COLL -VASAI | P | | 324 |
| 1020978 | /KHAN FIRDOUS MAZHAR SAFIYA | (2022016402657462) | 1100 GNYANODAYA COLL -VASAI | A | ABS | 0 |
| 1020979 | /KINI PAURNIMA ATMARAM HIRA | (2023016402458963) | 1100 GNYANODAYA COLL -VASAI | P | | 337 |
| 1020980 | MANGELA NILESH DEVRAM KUMUDINI | (2023016402458754) | 1100 GNYANODAYA COLL -VASAI | P | | 325 |
| 1020981 | MANKAR AMOL SUBHASH SUSHMA | (2021016402541364) | 1100 GNYANODAYA COLL -VASAI | P | | 331 |
| 1020982 | MEHER ABHISHEK RAJESH MANAGLA | (2022016402657597) | 1100 GNYANODAYA COLL -VASAI | A | ABS | 0 |
| 1020983 | MOKASHI DISHANT NARENDRA NAMRATA | (2021016402541155) | 1100 GNYANODAYA COLL -VASAI | P | | 318 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | |

| 1020984 MORE AJITKUMAR SHRIRANG TAI | (2023016402459034) | 1100 GNYANODAYA COLL -VASAI | | | |
|---|---|---|---|---|---|
| 49 C 40 D 42 B 43 D 54 B 50 A --- | | | | | |
| 15+ A+$ 15+ A+$ | | | P | | 308 |
| 49 5 C 4 20 40 4 D 4 16 57 7 B+ 4 28 43 4 D 4 16 54 6 B 4 24 65 8 A 4 32 --- | | | 24 136 | 5.67 | |

| 1020985 MORE HRITIK RAJU RESHMA | (2021016402541116) | 1100 GNYANODAYA COLL -VASAI | | | |
|---|---|---|---|---|---|
| 43 D 40+ D $ 37+ C $ 40+ D $ 52 B 32+ D $ --- | | | | | |
| 16+ O $ 16+ O $ | | | P | | 276 |
| 43 4 D 4 16 40 4 D $ 4 16 53 6 B $ 4 24 40 4 D $ 4 16 52 6 B 4 24 48 5 C $ 4 20 --- | | | 24 116 | 4.83 | |

| 1020986 MUKADAM RAJESH NATHU KASHIBAI | (2022016402656095) | 1100 GNYANODAYA COLL -VASAI | | | |
|---|---|---|---|---|---|
| A -- A -- A -- A -- A -- A -- A -- --- | | | | | |
| A A | | | A ABS | | 0 |
| -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- | | | 0 0 -- | | |

| 1020987 NIJAI ALANKAR RAMESH REKHA | (2021016402541333) | 1100 GNYANODAYA COLL -VASAI | | | |
|---|---|---|---|---|---|
| 10F F 44E D 33E D 0F F A -- A -- --- | | | | | |
| 16+ O $ 16+ O $ | | | F | | 119 |
| -- - - ---- 44 4 D 4 16 49 5 C 4 20 -- - - ---- -- - - ---- -- - - -- -- --- | | | 8 0 -- | | |

| 1020988 NIJAI JITENDRA MAHESH BHARATI | (2021016402541565) | 1100 GNYANODAYA COLL -VASAI | | | |
|---|---|---|---|---|---|
| 48 C 58 B+ 36 C 51 B 54 B 56 A+ --- | | | | | |
| 15+ A+$ 16+ O $ | | | P | | 334 |
| 48 5 C 4 20 58 7 B+ 4 28 51 6 B 4 24 51 6 B 4 24 54 6 B 4 24 72 9 A+ 4 36 --- | | | 24 156 | 6.50 | |

| 1020989 PAIKAR SACHIN MOHAN SHAKUNTALA | (2023016402459185) | 1100 GNYANODAYA COLL -VASAI | | | |
|---|---|---|---|---|---|
| 43 D 40 D 44 B+ 40 D 64 A 40 B --- | | | | | |
| 16+ O $ 14+ A+$ | | | P | | 301 |
| 43 4 D 4 16 40 4 D 4 16 60 8 A 4 32 40 4 D 4 16 64 8 A 4 32 54 6 B 4 24 --- | | | 24 136 | 5.67 | |

| 1020990 /PARADHI SHUBHANGI MANGESH ASHA | (2022016402656114) | 1100 GNYANODAYA COLL -VASAI | | | |
|---|---|---|---|---|---|
| A -- A -- A -- A -- A -- A -- A -- --- | | | | | |
| A A | | | A ABS | | 0 |
| -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- | | | 0 0 -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020991 PARMAR KANTILAL MADHABHAI NANDUBBEN (2023016402459146) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 59E | B+ | | 45E | C | | 57E | A+ | | 27F | F | | 58E | B+ | | 50E | A | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | F | | 324 |
| | 59 | 7 B+ | 4 28 | 45 | 5 C | 4 20 | 71 | 9 A+ | 4 36 | -- | - - | ---- | 58 | 7 B+ | 4 28 | 64 | 8 A | 4 32 | --- | | | 20 | 0 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020992 AVHAD DEEPAK KISAN CHITRA (2022016402657914) 1192 | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | A | -- | | | | | | | | A | -- | | | | | A | ABS | 0 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | ---- | -- | - - | -- -- | --- | | | 0 | 0 -- | |
| 1020993 BHABAL VITHAL VIJAY VANDANA (2022016402657841) 1192 | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | A | -- | | | | | | | | A | -- | | | | | A | ABS | 0 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | ---- | -- | - - | -- -- | --- | | | 0 | 0 -- | |
| 1020994 BHOIR AMEY NARAYAN NIRMALA (2023016402460486) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | A | ABS | 32 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | ---- | -- | - - | -- -- | --- | | | 0 | 0 -- | |
| 1020995 DUBEY UMESHKUMAR KRISHNADEV SANDHYA (2022016402657906) 1192 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30F | F | | 57E | B+ | | 56E | A+ | | 49E | C | | 57E | B+ | | 50E | A | | --- | | | | | |
| | | | | | | | A | -- | | | | | | | | A | -- | | | | | F | | 299 |
| | -- | - - | ---- | 57 | 7 B+ | 4 28 | -- | - - | ---- | 49 | 5 C | 4 20 | 57 | 7 B+ | 4 28 | -- | - - | -- -- | --- | | | 12 | 0 -- | |
| 1020996 KAMBALE SUSHANT SAHEBRAO A (2022016402657856) 1192 | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | A | -- | | | | | | | | A | -- | | | | | A | ABS | 0 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | ---- | -- | - - | -- -- | --- | | | 0 | 0 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020997 /BALI VAISHNAVI SURYAKANT BALI SANGEETA BALI (2022016400527914) 149 ST.GONSALO -VASAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52 | B | | 51+ | B $ | | 53+ | A $ | | 43+ | D $ | | 50+ | B $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 322 |
| | 52 | 6 B | 4 24 | 51 | 6 B $ | 4 24 | 71 | 9 A+$ | 4 36 | 43 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 55 | 7 B+$ | 4 28 | --- | | | 24 | 152 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1020998 /SURVE KARTIKI VIJAY VIDYA (2023016400178233) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62 | A | | 55+ | B+$ | | 32+ | D $ | | 40+ | D $ | | 55+ | B+$ | | 43+ | B $ | | --- | | | | | | | | | | | | | P | | 322 |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | |
| 62 | 8 | A | 4 | 32 | 55 | 7 | B+$ | 4 | 28 | 50 | 6 | B | $ | 4 | 24 | 40 | 4 | D | $ | 4 | 16 | 55 | 7 | B+$ | 4 | 28 | 60 | 8 | A | $ | 4 | 32 | --- | | | | | | | | | 24 | 160 | 6.67 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1020999 MARI JOSE JOSEPH MARGARET (2022016402657566) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41E | D | | 40E | D | | 32E | D | | 56E | B+ | | 46E | C | | 35E | D | | --- | | | | | | | | | | | | | F | | 250 |
| | | | | | | A | -- | | | | | | | | A | -- | | | | | | | | | | | | | | | | |
| 41 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | -- | - | - | ---- | 56 | 7 | B+ | 4 | 28 | 46 | 5 | C | 4 | 20 | -- | - | - | -- | -- | --- | | | | | | | | | 16 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3207) : RESE. METHO.& SOUR. OF HIS (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021000 /BHANDARI JANKI KISHOR SETU (2022016402658071) 1192

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | | | | | A | | ABS | | 0 |
| | | | | | | A | -- | | | | | | | | A | -- | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | 0 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021001 /CHAVAN SHUBHADA DINESH NIRMALA (2021016402541341) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 48+ | C $ | | 39+ | C $ | | A | -- | | 40+ | D $ | | 48+ | A $ | | --- | | | | | | | | | | | | | A | | ABS | | 205 |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 48 | 5 | C | $ | 4 | 20 | 54 | 6 | B | $ | 4 | 24 | -- | - | - | ---- | 40 | 4 | D | $ | 4 | 16 | 63 | 8 | A | $ | 4 | 32 | --- | | | | | | | | | 16 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021002 /DAS NIBHA KUMARI RAMLAKHAN SUSHILA DEVI (2023016400446327) 361 ANNASAHEB VARTAK -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64+ | A $ | | 75+ | A+$ | | 4F | F | | 59+ | B+$ | | 51+ | B $ | | 46+ | B+$ | | --- | | | | | | | | | | | | | F | | 336 |
| | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | |
| 64 | 8 | A $ | 4 | 32 | 75 | 9 | A+$ | 4 | 36 | -- | - | - | ---- | 59 | 7 | B+$ | 4 | 28 | 51 | 6 | B $ | 4 | 24 | 64 | 8 | A $ | 4 | 32 | --- | | | | | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> <Course-II> <Course-III> <Course-IV> <Course-V> <Course-VI> <Course-VII>

| | Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| 1021003 /VARTHA SARITA MANOJ SANGEETA (2021016400493767) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | |
| | 40 | D | 4 | 16 | | P | | 271 |
| | 40 | D | 4 | 16 | | 24 112 | 4.67 | |
| 1021004 /VISHWAKARMA DIVYA MANOJ RAJESHRI (2023016401697174) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | |
| | 42 | D | 4 | 16 | | P | | 271 |
| | 42 | D | 4 | 16 | | 24 112 | 4.67 | |
| 1021005 /ZANKE AARTI RAJU ASHA (2023016400011242) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | |
| | 46 | C | 4 | 20 | | F | | 225 |
| | 46 | C | 4 | 20 | | 12 0 | -- | |
| 1021006 BURAN HARSHAD ARJUN ASHWINI (2023016400010706) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | |
| | 50 | B | 4 | 24 | | P | | 299 |
| | 50 | B | 4 | 24 | | 24 140 | 5.83 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 1021007 /PALKAR BHUMIKA SHASHIKANT SUPARNA (2023016400369944) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | |
| | 40 | D | 4 | 16 | | P | | 264 |
| | 40 | D | 4 | 16 | | 24 108 | 4.50 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 1021008 TIWARI ANURAG ANIL PADAMA (2023016400581874) 361 ANNASAHEB VARTAK -VASAI | | | | | | | | |
| | 42 | D | 4 | 16 | | P | | 322 |
| | 42 | D | 4 | 16 | | 24 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021009 /CHAVHAN UTKARSHA BALASAHEB LALITA (2023016400011331) 361 ANNASAHEB VARTAK -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51+ | B $ | | | | 50+ | B $ | | | | 32 | D | | | | 59+ | B+$ | | | | 68+ | A $ | | | | 55+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 8+ | D $ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | P | | | 338 |
| 51 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D | 4 | 16 | 59 | 7 | B+$ | 4 | 28 | 68 | 8 | A $ | 4 | 32 | 70 | 9 | A+$ | 4 | 36 | --- | | | | | 24 | 160 | 6.67 | |

1021010 /NEGI SARIKA SUNIL SUSHILA (2023016400163647) 361 ANNASAHEB VARTAK -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | | | 47+ | C $ | | | | 14F | F | | | | 42+ | D $ | | | | 40+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 13E | A | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | | 252 |
| 49 | 5 | C $ | 4 | 20 | 47 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | 42 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 47 | 5 | C $ | 4 | 20 | --- | | | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021011 VALMIKI NITIN MUKESH LAXMI (2021016402540094) 1100 GNYANODAYA COLL -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 16F | F | | | | 33F | F | | | | 35+ | D $ | | | | 44+ | D $ | | | | 40+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | F | | | 233 |
| -- | - | - | ---- | | -- | - | - | ---- | | 51 | 6 | B $ | 4 | 24 | 44 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | | | 16 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021012 /PANDEY SHEETAL SUSHIL ANURADHA (2023016402460231) 1100 GNYANODAYA COLL -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24F | F | | | | A | -- | | | | A | -- | | | | 41E | D | | | | A | -- | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | | 95 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | 41 | 4 | D | 4 | 16 | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 4 | 0 | -- | |

1021013 PATIL RAJAN GOPAL GOPAL KALU MANVIRTI DEVI (2022016402656137) 1100 GNYANODAYA COLL -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33F | F | | | | 35F | F | | | | 32E | D | | | | 46E | C | | | | 29F | F | | | | 33E | D | | | | --- | | | | | | | | |
| | | | | | | | | | | A | -- | | | | | | | | | | | | | | A | -- | | | | | | | | | F | | | 208 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | 46 | 5 | C | 4 | 20 | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 4 | 0 | -- | |

1021014 /PRASAD SNEHA SHANKAR SAROJ (2022016402656153) 1100 GNYANODAYA COLL -VASAI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | | | | | | A | -- | | | | | | | | | | | | | | A | -- | | | | | | | | | A | ABS | | 0 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 0 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 422

CENTRE : 22 VASAI

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) — (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) — (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) — (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I (Theory TOT GP G C G*C) | Course-II (Theory TOT GP G C G*C) | Course-III (Theory & Internal TOT GP G C G*C) | Course-IV (Theory TOT GP G C G*C) | Course-V (Theory TOT GP G C G*C) | Course-VI (Theory TOT GP G C G*C) | Course-VII (Theory TOT GP G C G*C) | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1021015 RANE ROSHAN RAVINDRA RESHMA (2023016402458971) 1100 GNYANODAYA COLL -VASAI | 20F F<br>-- - - ---- | 40E D<br>40 4 D 4 16 | 26F F<br>15+ A+$<br>-- - - ---- | 23F F<br>-- - - ---- | 20F F<br>-- - - ---- | 25F F<br>15+ A+$<br>---- -- - - -- -- | ---<br>--- | F<br>4 0 -- | | 184 |
| 1021016 /RAUT ROHINI SHRAVAN RANJU (2023016402459011) 1100 GNYANODAYA COLL -VASAI | 40 D<br>40 4 D 4 16 | 40 D<br>40 4 D 4 16 | 37 C<br>14+ A+$<br>51 6 B 4 24 | 40 D<br>40 4 D 4 16 | 40 D<br>40 4 D 4 16 | 53 A<br>14+ A+$<br>67 8 A 4 32 | ---<br>--- | P<br>24 120 5.00 | | 278 |
| 1021017 SARASWAL AADITYA JAGDISH BABINA (2023016402456105) 1100 GNYANODAYA COLL -VASAI | 14F F<br>-- - - ---- | 24F F<br>-- - - ---- | 36E C<br>15+ A+$<br>51 6 B 4 24 | 26F F<br>-- - - ---- | 48E C<br>48 5 C 4 20 | 33E D<br>15+ A+$<br>48 5 C 4 20 | ---<br>--- | F<br>12 0 -- | | 211 |
| 1021018 SAROJ KAMLESH RAM MAYA DEVI (2022016402657512) 1100 GNYANODAYA COLL -VASAI | 40E D<br>40 4 D 4 16 | 56E B+<br>56 7 B+ 4 28 | 46E B+<br>A --<br>-- - - ---- | 54E B<br>54 6 B 4 24 | 40E D<br>40 4 D 4 16 | 55E A<br>A --<br>-- - - -- -- | ---<br>--- | F<br>16 0 -- | | 291 |
| 1021019 SHAIKH FARID AHMED JAMIL AHMED CHANDA BANO (2023016402457936) 1100 GNYANODAYA COLL -VASAI | 42 D<br>42 4 D 4 16 | 54+ B $<br>54 6 B $ 4 24 | 36+ C $<br>16+ O $<br>52 6 B $ 4 24 | 61+ A $<br>61 8 A $ 4 32 | 50+ B $<br>50 6 B $ 4 24 | 42+ B $<br>14+ A+$<br>56 7 B+$ 4 28 | ---<br>--- | P<br>24 148 6.17 | | 315 |
| 1021020 /SHETKAR SAMANTHA HEMANT SANDRA (2022016402657752) 1100 GNYANODAYA COLL -VASAI | A --<br>-- - - ---- | A --<br>-- - - ---- | A --<br>A --<br>-- - - ---- | A --<br>-- - - ---- | A --<br>-- - - ---- | A --<br>A --<br>---- -- - - -- -- | ---<br>--- | A ABS<br>0 0 -- | | 0 |
| 1021021 SHIRKE ARUN BHALCHANDRA JAYASHRI (2022016402657601) 1100 GNYANODAYA COLL -VASAI | A --<br>-- - - ---- | A --<br>-- - - ---- | A --<br>A --<br>-- - - ---- | A --<br>-- - - ---- | A --<br>-- - - ---- | A --<br>A --<br>---- -- - - -- -- | ---<br>--- | A ABS<br>0 0 -- | | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1021022 /SINGH KM BABLI AKHILESH SUNITA (2021016402540256) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D | $ | | 28F | F | | | 35+ | D | $ | | 40+ | D | $ | | 51+ | B | $ | | 41+ | B | $ | | --- | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | F | | 272 |
| | 43 | 4 | D | $ 4 16 | -- | - | - | ---- | 52 | 6 | B | $ 4 24 | 40 | 4 | D | $ 4 16 | 51 | 6 | B | $ 4 24 | 58 | 7 | B+ | $ 4 28 | --- | | | | 20 | 0 -- | |
| 1021023 /TANDEL DIPALI SURYAKANT SHOBHANA (2023016402459107) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18F | F | | | 41E | D | | | 35E | D | | | 40E | D | | | 42E | D | | | 43E | B | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 249 |
| | -- | - | - | ---- | 41 | 4 | D | 4 16 | 50 | 6 | B | 4 24 | 40 | 4 | D | 4 16 | 42 | 4 | D | 4 16 | 58 | 7 | B+ | 4 28 | --- | | | | 20 | 0 -- | |
| 1021024 /TARMALE SWATI PANDURANG SANGITA (2021016402540136) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 60 | A | | | 56 | B+ | | | 53 | A | | | 66 | A | | | 70 | A+ | | | 51 | A | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 13+ | A $ | | | | | | | P | | 384 |
| | 60 | 8 | A | 4 32 | 56 | 7 | B+ | 4 28 | 68 | 8 | A | 4 32 | 66 | 8 | A | 4 32 | 70 | 9 | A+ | 4 36 | 64 | 8 | A | 4 32 | --- | | | | 24 | 192 8.00 | |
| 1021025 /TELGOTE KANCHAN RAHUL UJJWALA (2022016402656211) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | | | A | -- | | | | | | | | | | | A | -- | | | | | | | A | ABS | 0 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |
| 1021026 THAKARE RAMESH HEMA BABI (2023016402458994) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29F | F | | | 27F | F | | | 56E | A+ | | | 56E | B+ | | | 63E | A | | | 44E | B+ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 307 |
| | -- | - | - | ---- | -- | - | - | ---- | 72 | 9 | A+ | 4 36 | 56 | 7 | B+ | 4 28 | 63 | 8 | A | 4 32 | 60 | 8 | A | 4 32 | --- | | | | 16 | 0 -- | |
| 1021027 VARMA ABHAY VINOD SADHANA (2023016402460223) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6F | F | | | 6F | F | | | 32E | D | | | 18F | F | | | 18F | F | | | 18F | F | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | 128 |
| | -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C | 4 20 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 4 | 0 -- | |
| 1021028 WAGHELA RAKESH MUKESHBHAI GEETA (2023016402459162) 1100 GNYANODAYA COLL -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | | 46E | C | | | 48E | A | | | 41E | D | | | 42E | D | | | 32E | D | | | --- | | | | | | |
| | | | | | | | | | 14+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 263 |
| | -- | - | - | ---- | 46 | 5 | C | 4 20 | 62 | 8 | A | 4 32 | 41 | 4 | D | 4 16 | 42 | 4 | D | 4 16 | 48 | 5 | C | 4 20 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021029 /WAZE CHITRA JAYVANT JAYSHRI (2022016402657663) 1100 GNYANODAYA COLL -VASAI

| 8F | F | 53E | B | 18F | F | 34F | F | 28F | F | 32E | D | --- | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | A | -- | | | | | A | -- | | | | | | | | | | | | | | | | | | | F | | 173 |
| -- | - - | ---- | 53 | 6 B | 4 24 | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | | 4 | 0 | -- | | | |

1021030 YADAV SHIVKUMAR RAJBAHADUR SUMITRA (2021016401603371) 1100 GNYANODAYA COLL -VASAI

| 55 | B+ | 54+ | B $ | 32+ | D $ | 40+ | D $ | 54+ | B $ | 46+ | B+$ | --- | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 16+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | P | | 313 |
| 55 | 7 B+ | 4 28 | 54 | 6 B $ | 4 24 | 48 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 54 | 6 B $ | 4 24 | 62 | 8 A $ | 4 32 | --- | | | | | | 24 | 144 | 6.00 | | | |

1021031 ZADE CHETAN DATTARAM RANJANA (2023016402459177) 1100 GNYANODAYA COLL -VASAI

| 15F | F | 30F | F | 9F | F | 26F | F | 40E | D | 18F | F | --- | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 14+ | A+$ | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | | | F | | 166 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 40 | 4 D | 4 16 | -- | - - | -- -- | --- | | | | | | 4 | 0 | -- | | | | | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021032 PATIL PANDURANG LAXMAN PARVATI (2022016402657976) 1192

| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | --- | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | A | -- | | | | | | | A | -- | | | | | | | | | | | | | | | A | ABS | | 0 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | | 0 | 0 | -- | | | |

1021033 PAWAR SEKHAR SURYAKANT BHARATHI (2022016402657895) 1192

| 35F | F | 30F | F | 32E | D | 40E | D | 35F | F | 43E | B | --- | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | A | -- | | | | | A | -- | | | | | | | | | | | | | | | | | F | | 215 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 40 | 4 D | 4 16 | -- | - - | ---- | -- | - - | -- -- | --- | | | | | | 4 | 0 | -- | | | |

1021034 SALUNKHE MAHESH SHIVAJI SHIVAMMA (2022016402658113) 1192

| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | --- | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | A | -- | | | | | A | -- | | | | | | | | | | | | | | | | | A | ABS | | 0 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | | 0 | 0 | -- | | | |

1021035 SHROTRI SANDEEP DATTATRAY PRIYA (2022016402657872) 1192

| 12F | F | 40E | D | 34E | D | 40E | D | 42E | D | 44E | B+ | --- | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | A | -- | | | | | A | -- | | | | | | | | | | | | | | | | | F | | 212 |
| -- | - - | ---- | 40 | 4 D | 4 16 | -- | - - | ---- | 40 | 4 D | 4 16 | 42 | 4 D | 4 16 | -- | - - | -- -- | --- | | | | | | 12 | 0 | -- | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021036 WAGH RUPESH PANDURANG PRAMILA (2023016402459057) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 47E | | C | | 40E | | D | | 37E | | C | | 34F | | F | | 45E | | C | | 40E | | B | | --- | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | 15+ | | A+$ | | | | | | | F | | | 274 |
| | 47 | 5 | C | 4 20 | 40 | 4 | D | 4 16 | 53 | 6 | B | 4 24 | -- | - | - | ---- | 45 | 5 | C | 4 20 | 55 | 7 | B+ | 4 28 | --- | | | | 20 | 0 | -- | |

1021037 /VISHWAKARMA RAJNI JAIPRAKASH RANJANA (2022016402656087) 1100 GNYANODAYA COLL -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 55E | | B+ | | A | | -- | | 32+ | | D $ | | 43+ | | D $ | | 45E | | C | | 48E | | A | | --- | | | | | | |
| | | | | | | | | | 14+ | | A+$ | | | | | | | | | | 14+ | | A+$ | | | | | | | F | | | 251 |
| | 55 | 7 | B+ | 4 28 | -- | - | - | ---- | 46 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 45 | 5 | C | 4 20 | 62 | 8 | A | 4 32 | --- | | | | 20 | 0 | -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021038 /SHAIKH IQRAA KHALID TABASSUM (2023016401855837) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 46+ | | C $ | | 40+ | | D $ | | 55+ | | A $ | | 65 | | A | | 45+ | | C $ | | 47+ | | B+$ | | --- | | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 20+ | | O $ | | | | | | | P | | | 336 |
| | 46 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 73 | 9 | A+$ | 4 36 | 65 | 8 | A | 4 32 | 45 | 5 | C $ | 4 20 | 67 | 8 | A $ | 4 32 | --- | | | | 24 | 156 | 6.50 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021039 /TIWARI LAXMI UMESH NIRMALA (2022016402658032) 1192

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40E | | D | | 47E | | C | | 32E | | D | | 49E | | C | | 40E | | D | | 40E | | B | | --- | | | | | | |
| | | | | | | | | | A | | -- | | | | | | | | | | A | | -- | | | | | | | F | | | 248 |
| | 40 | 4 | D | 4 16 | 47 | 5 | C | 4 20 | -- | - | - | ---- | 49 | 5 | C | 4 20 | 40 | 4 | D | 4 16 | -- | - | - | -- -- | --- | | | | 16 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3207) : RESE. METHO.& SOUR. OF HIS (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021040 VELANKANNI VIVIAN HENDRY MARRY (2022016402657817) 1192

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | --- | | | | | | |
| | | | | | | | | | A | | -- | | | | | | | | | | A | | -- | | | | | | | A | | ABS | 0 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021041 /PATHAK SAKSHI SANTOSH PATHAK MAMTA PATHAK (2023016402460022) 1100 GNYANODAYA COLL -VASAI

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C | $ | | | 56 | B+ | | | | 49+ | A | $ | | | 41+ | D | $ | | | 62+ | A | $ | | | 33+ | D | $ | | | --- | | | | | | | |
| 49 | 5 | C | $ | 4 20 | 56 | 7 | B+ | 4 | 28 | 16+ 65 | O 8 | $ A | $ | 4 32 | 41 | 4 | D | $ | 4 16 | 62 | 8 | A | $ | 4 32 | 16+ 49 | O 5 | $ C | $ | 4 20 | --- | | | | | P 24 | 148 | 6.17 | 322 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021042 /SHAIKH DUA SAIFULLA SABIHA (2023016400173433) 361 ANNASAHEB VARTAK -VASAI

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D | $ | | | 43 | D | | | | 58+ | A+ | $ | | | 55+ | B+ | $ | | | 54+ | B | $ | | | 32+ | D | $ | | | --- | | | | | | | |
| 44 | 4 | D | $ | 4 16 | 43 | 4 | D | 4 | 16 | 17+ 75 | O 9 | $ A+ | $ | 4 36 | 55 | 7 | B+ | $ | 4 28 | 54 | 6 | B | $ | 4 24 | 19+ 51 | O 6 | $ B | $ | 4 24 | --- | | | | | P 24 | 144 | 6.00 | 322 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021043 /VHANKERI VIJAYA SANJAY RENUKA (2023016400061887) 361 ANNASAHEB VARTAK -VASAI

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55+ | B+ | $ | | | 51+ | B | $ | | | 57 | A+ | | | | 64+ | A | $ | | | 58+ | B+ | $ | | | 62+ | A+ | $ | | | --- | | | | | | | |
| 55 | 7 | B+ | $ | 4 28 | 51 | 6 | B | $ | 4 24 | 13 70 | A 9 | A+ | 4 | 36 | 64 | 8 | A | $ | 4 32 | 58 | 7 | B+ | $ | 4 28 | 17+ 79 | O 9 | A+ | $ | 4 36 | --- | | | | | P 24 | 184 | 7.67 | 377 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021044 /CHEULKAR DHANVI SHAM KAMAL (2022016400609337) 724 F.G. NAIK - VASHI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 43+ | D $ | | 40+ | D $ | | 40+ | B $ | | 40+ | D $ | | 25F | F | | 72+ | A+$ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | | | | | | | F | | 272 |
| 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | -- | - | - ---- | 72 | 9 | A+$ 4 36 | --- | | | 20 | 0 -- | |

1021045 MANWAR BHIMRAJ ANAND SUJATA (2021016400966714) 724 F.G. NAIK - VASHI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 41+ | D $ | | 32+ | D $ | | 45 | C | | 44+ | D $ | | 61+ | A $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | | | | | | | P | | 275 |
| 40 | 4 | D 4 16 | 41 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 45 | 5 | C 4 20 | 44 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | --- | | | 24 | 116 4.83 | |

1021046 PAWAR RAKESH SANTOSH SUNITA (2022016400603704) 724 F.G. NAIK - VASHI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 48+ | A $ | | 40 | D | | 43+ | D $ | | 43+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | | | | | | | P | | 267 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | 40 | 4 | D 4 16 | 43 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | --- | | | 24 | 112 4.67 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021047 BHURE VIJAYKUMAR LAXMAN BHARATBAI (2023016401357316) 724 F.G. NAIK - VASHI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 54 | B | | 35+ | D $ | | 44 | D | | 49+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 13+ | A $ | | | | | P | | 280 |
| 40 | 4 | D $ 4 16 | 54 | 6 | B 4 24 | 48 | 5 | C $ 4 20 | 44 | 4 | D 4 16 | 49 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | --- | | | 24 | 116 4.83 | |

1021048 DALVI SAHIL PRAKASH SUSHILA (2023016401351471) 724 F.G. NAIK - VASHI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 40+ | D $ | | 38+ | C $ | | 24F | F | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 13+ | A $ | | | | | F | | 241 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

1021049 DEVAN SHARUKH ZAHIRUDDIN SANJARABEGAM (2023016401295936) 724 F.G. NAIK - VASHI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 33F | F | | 38+ | C $ | | 40+ | D $ | | 40+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 12+ | A $ | | | | | F | | 255 |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1021050 JADHAV PREM VINOD DARSHANA (2022016400622091) 724 F.G. NAIK - VASHI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 47+ | C $ | | 39+ | C $ | | A | -- | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 228 |
| 41 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1021051 /KAMBLE SWATI SUBHASH JAYSHREE (2023016401298246) 724 F.G. NAIK - VASHI | 46E C 46 5 C 4 20 | 23F F -- - - ---- | 40E B 12+ A $ 52 6 B 4 24 | 24F F -- - - ---- | 24F F -- - - ---- | 38E C 13+ A $ 51 6 B 4 24 | --- --- | F 12 | 0 -- | 220 |
| 1021052 SURYAWANSHI DEEPAK GANESH RENUKA (2023016401636776) 724 F.G. NAIK - VASHI | 40+ D $ 40 4 D $ 4 16 | A -- - - ---- | 40+ B $ 12+ A $ 52 6 B $ 4 24 | 65+ A $ 65 8 A $ 4 32 | 54+ B $ 54 6 B $ 4 24 | 18F F 13+ A $ -- - - -- -- | --- --- | F 16 | 0 -- | 242 |
| 1021053 THORAT MAYUR SANTOSH LATA (2023016401353303) 724 F.G. NAIK - VASHI | 8F F -- - - ---- | 40+ D $ 40 4 D $ 4 16 | 37+ C $ 15+ A+$ 52 6 B $ 4 24 | 40+ D $ 40 4 D $ 4 16 | 44+ D $ 44 4 D $ 4 16 | 2F F 17+ O $ -- - - -- -- | --- --- | F 16 | 0 -- | 203 |
| 1021054 ACHARE KALPESH SHIVAJI KALPANA (2023016400234282) 873 YASHWANTRAO CHAVAN COLL | 27F F -- - - ---- | 40E D 40 4 D 4 16 | 33E D 14+ A+$ 47 5 C 4 20 | 49E C 49 5 C 4 20 | 48E C 48 5 C 4 20 | 40E B 17+ O $ 57 7 B+ 4 28 | --- --- | F 20 | 0 -- | 268 |
| 1021055 /GAIKWAD SAKSHI ANIL BHARTI (2021016400133894) 873 YASHWANTRAO CHAVAN COLL | 40 D 40 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 32+ D $ 18+ O $ 50 6 B $ 4 24 | 42 D 42 4 D 4 16 | 44 D 44 4 D 4 16 | 38 C 19+ O $ 57 7 B+ 4 28 | --- --- | P 24 116 4.83 | | 273 |
| 1021056 /JADHAV MAYURI SUBHASH VANITA (2023016400563114) 873 YASHWANTRAO CHAVAN COLL | 34F F -- - - ---- | 40+ D $ 40 4 D $ 4 16 | 22F F 16+ O $ -- - - ---- | 23F F -- - - ---- | 19F F -- - - ---- | 41+ B $ 16+ O $ 57 7 B+$ 4 28 | --- --- | F 8 | 0 -- | 211 |
| 1021057 /JANGAM RUPALI GOTIRAM MANDA (2023016400392587) 873 YASHWANTRAO CHAVAN COLL | 41+ D $ 41 4 D $ 4 16 | 45+ C $ 45 5 C $ 4 20 | 48+ A $ 17+ O $ 65 8 A $ 4 32 | 46+ C $ 46 5 C $ 4 20 | 60 A 60 8 A 4 32 | 51 A 18+ O $ 69 8 A 4 32 | --- --- | P 24 152 6.33 | | 326 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                    PRN                                  COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory            Theory            Theory & Internal  Theory           Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT  GP G  C G*C  TOT  GP G  C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C   腓  腓G   GPA   MARKS

 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)            (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3125) : INDUSTRIAL & LABOUR ECO-I   (Th:80/32, In:20/8,Cr.Pt.: 4)    (3126) : RESEARCH METHODOLOGY-I      (Th:100/40,Cr.Pt.: 4)
 (3129) : ENVIRONMENTAL ECONOMICS-I   (Th:100/40,Cr.Pt.: 4)            (3133) : HISTORY OF ECO. THOUGHTS-I  (Th:80/32, In:20/8,Cr.Pt.: 4)

1021058  /KAWALE RENUKA SUDHAKAR LAXMI                  (2023016400392595)              873  YASHWANTRAO CHAVAN COLL

     40+     D $       68E     A         43+    B $      35F     F         40+     D $       32+     D $       ---
                                         17+    O $                                          18+     O $                                F           293
     40   4  D $ 4 16   68   8  A   4 32   60   8  A $ 4 32  --    -  -   ----  40   4  D $  4 16 50   6  B $ 4 24   ---                 20    0  --

1021059   KHILLARE KARAN DEVRAO RAMABAI                  (2022016400043366)              873  YASHWANTRAO CHAVAN COLL

     50+     B $       45      C         42+    B $      41      D         44+     D $       47+     B+$       ---
                                         15+    A+$                                          17+     O $                                P           301
     50   6  B $ 4 24   45   5  C   4 20   57   7  B+$ 4 28  41   4  D   4 16  44   4  D $  4 16 64   8  A $ 4 32   ---                 24  136   5.67

1021060   KHOT AASHUTOSH CHANDRAKANT MEENA               (2021016400883224)              873  YASHWANTRAO CHAVAN COLL

     51+     B $       52+     B $       32E    D         A      --        49+     C $       32+     D $       ---
                                         15+    A+$                                          14+     A+$                                F           245
     51   6  B $ 4 24   52   6  B $ 4 24   47   5  C   4 20  --    -  -   ----  49   5  C $  4 20 46   5  C $ 4 20   ---                 20    0  --

1021061   MANGUTKAR PAVAN NARAYAN KAVITA                 (2022016400044756)              873  YASHWANTRAO CHAVAN COLL

     40+     D $       53      B         35+    D $      40      D         40+     D $       51+     A $       ---
                                         18+    O $                                          17+     O $                                P           294
     40   4  D $ 4 16   53   6  B   4 24   53   6  B $ 4 24  40   4  D   4 16  40   4  D $  4 16 68   8  A $ 4 32   ---                 24  128   5.33

1021062  /PARTE SAKSHI SACHIN KANCHAN                    (2023016400267921)              873  YASHWANTRAO CHAVAN COLL

     40+     D $       41+     D $       39+    C $      43+     D $       45+     C $       40+     B $       ---
                                         17+    O $                                          18+     O $                                A     PPR   283
     40   4  D $ 4 16   41   4  D $ 4 16   56   7  B+$ 4 28  43   4  D $ 4 16  45   5  C $  4 20 58   7  B+$ 4 28   ---                 24  124  --

1021063  /PATIL SAKSHI HANMANT MANISHA                   (2023016400382651)              873  YASHWANTRAO CHAVAN COLL

     40+     D $       40+     D $       54+    A $      40      D         41+     D $       41+     B $       ---
                                         17+    O $                                          19+     O $                                P           292
     40   4  D $ 4 16   40   4  D $ 4 16   71   9  A+$ 4 36  40   4  D   4 16  41   4  D $  4 16 60   8  A $ 4 32   ---                 24  132   5.50

1021064   RAJPURE PIYUSH ANANDA ASHA                     (2023016400412242)              873  YASHWANTRAO CHAVAN COLL

     40      D         40      D         32+    D $      41      D         46      C         38      C         ---
                                         17+    O $                                          15+     A+$                                P           269
     40   4  D   4 16   40   4  D   4 16   49   5  C $ 4 20  41   4  D   4 16  46   5  C    4 20 53   6  B   4 24   ---                 24  112   4.67

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99       55-59.99      50-54.99       45-49.99       40-44.99      Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7        B / 6          C / 5          D / 4          F / 0
```

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021065 RANE PUSHPAM JAYWANT SWATI (2023016400538333) 873 YASHWANTRAO CHAVAN COLL

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | MARKS |
| 21F | F | | 33F | F | | 15F | F | | 12F | F | | 13F | F | | 32E | D | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 157 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 47 | 5 | C 4 20 | --- | | | 4 | 0 -- | |

1021066 /SHELAR SHRUTIKA SANTOSH RUPA (2023016400365962) 873 YASHWANTRAO CHAVAN COLL

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 40+ | D $ | | 20F | F | | 19F | F | | 41E | D | | 35E | D | | --- | | | | | |
| | | | | | | 20+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 233 |
| 40 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | -- | - - | ---- | -- | - - | ---- | 41 | 4 D | 4 16 | 53 | 6 | B 4 24 | --- | | | 16 | 0 -- | |

1021067 SHINDE INDRAJIT MARUTI SWATI (2022016400388101) 873 YASHWANTRAO CHAVAN COLL

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | 32+ | D $ | | A | -- | | A | -- | | 43+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | A | ABS | 106 |
| -- | - - | ---- | -- | - - | ---- | 47 | 5 | C $ 4 20 | -- | - - | ---- | -- | - - | ---- | 59 | 7 | B+$ 4 28 | --- | | | 8 | 0 -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021068 /SINGH KAJAL AVADESH MAMTA (2023016400460706) 1142 R.V.PATEL COLL -N MUMBAI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 63+ | A $ | | 43+ | D $ | | 61+ | A+$ | | 65+ | A $ | | 42+ | D $ | | 78+ | A+$ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | | | | A | PPR | 369 |
| 63 | 8 A $ 4 32 | | 43 | 4 | D $ 4 16 | 78 | 9 | A+$ 4 36 | 65 | 8 | A $ 4 32 | 42 | 4 | D $ 4 16 | 78 | 9 | A+$ 4 36 | --- | | | 24 | 168 -- | |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021069 /ALVIKAR BHAGYASHRI SHARANU PADMA (2022016400631542) 724 F.G. NAIK - VASHI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | D | | 40+ | D $ | | 37+ | C $ | | 51+ | B $ | | 58+ | B+$ | | 64+ | A $ | | --- | | | | | |
| | | | | | | 9+ | C $ | | | | | | | | | | | | | | P | | 303 |
| 44 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | 58 | 7 | B+$ 4 28 | 64 | 8 | A $ 4 32 | --- | | | 24 | 136 5.67 | |

1021070 BANGALE AKASH SAUDAGAR PRABHAVATI (2023016401353326) 724 F.G. NAIK - VASHI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | C | | 46+ | C $ | | 46+ | B+$ | | 41 | D | | 70+ | A+$ | | 68+ | A $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | | | | | | | P | | 334 |
| 49 | 5 C | 4 20 | 46 | 5 | C $ 4 20 | 60 | 8 | A $ 4 32 | 41 | 4 | D 4 16 | 70 | 9 | A+$ 4 36 | 68 | 8 | A $ 4 32 | --- | | | 24 | 156 6.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1021071 /GAWALI ARPITA JIVAN PRATIBHA (2023016401335723) 724 F.G. NAIK - VASHI | | | | | | | | | | |
| | 48 C | 74+ A+$ | 57+ A+$ | 52+ B $ | 43+ D $ | 70+ A+$ | --- | | | |
| | | | 13+ A $ | | | | | P | | 357 |
| | 48 5 C 4 20 | 74 9 A+$ 4 36 | 70 9 A+$ 4 36 | 52 6 B $ 4 24 | 43 4 D $ 4 16 | 70 9 A+$ 4 36 | --- | 24 168 | 7.00 | |
| 1021072 /JAGTAP BHAGYASHREE ANURUDRA NIRMALA (2023016401311083) 724 F.G. NAIK - VASHI | | | | | | | | | | |
| | 79 A+ | 40+ D $ | 43+ B $ | 58+ B+$ | 46+ C $ | 75+ A+$ | --- | | | |
| | | | 16+ O $ | | | | | P | | 357 |
| | 79 9 A+ 4 36 | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | 58 7 B+$ 4 28 | 46 5 C $ 4 20 | 75 9 A+$ 4 36 | --- | 24 164 | 6.83 | |
| 1021073 /PATHAN ANAM KADAR NAJEMA (2023016401317845) 724 F.G. NAIK - VASHI | | | | | | | | | | |
| | 41 D | 76+ A+$ | 37+ C $ | 59+ B+$ | 40+ D $ | 49+ C $ | --- | | | |
| | | | 14+ A+$ | | | | | P | | 316 |
| | 41 4 D 4 16 | 76 9 A+$ 4 36 | 51 6 B $ 4 24 | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 24 140 | 5.83 | |
| 1021074 PATHAN JAVED BABUL PARVIN (2023016401338017) 724 F.G. NAIK - VASHI | | | | | | | | | | |
| | 57 B+ | 45+ C $ | 36+ C $ | 48+ C $ | 63+ A $ | 56+ B+$ | --- | | | |
| | | | 18+ O $ | | | | | P | | 323 |
| | 57 7 B+ 4 28 | 45 5 C $ 4 20 | 54 6 B $ 4 24 | 48 5 C $ 4 20 | 63 8 A $ 4 32 | 56 7 B+$ 4 28 | --- | 24 152 | 6.33 | |
| 1021075 /PAWAR AISHWARYA RAJARAM LATA (2023016401317814) 724 F.G. NAIK - VASHI | | | | | | | | | | |
| | 64 A | 43+ D $ | 44+ B+$ | 66+ A $ | 69+ A $ | 78+ A+$ | --- | | | |
| | | | 16+ O $ | | | | | P | | 380 |
| | 64 8 A 4 32 | 43 4 D $ 4 16 | 60 8 A $ 4 32 | 66 8 A $ 4 32 | 69 8 A $ 4 32 | 78 9 A+$ 4 36 | --- | 24 180 | 7.50 | |
| 1021076 /THORAT DIVYA MANOJ HARSHA (2023016401351486) 724 F.G. NAIK - VASHI | | | | | | | | | | |
| | 42+ D $ | 55+ B+$ | 32+ D $ | 50 B | 49+ C $ | 78+ A+$ | --- | | | |
| | | | 16+ O $ | | | | | P | | 322 |
| | 42 4 D $ 4 16 | 55 7 B+$ 4 28 | 48 5 C $ 4 20 | 50 6 B 4 24 | 49 5 C $ 4 20 | 78 9 A+$ 4 36 | --- | 24 144 | 6.00 | |
| 1021077 WAGHMARE ARYAN GULAB SUNITA (2023016401382434) 724 F.G. NAIK - VASHI | | | | | | | | | | |
| | 40 D | 44 D | 37+ C $ | 51+ B $ | 59+ B+$ | 68+ A $ | --- | | | |
| | | | 15+ A+$ | | | | | P | | 314 |
| | 40 4 D 4 16 | 44 4 D 4 16 | 52 6 B $ 4 24 | 51 6 B $ 4 24 | 59 7 B+$ 4 28 | 68 8 A $ 4 32 | --- | 24 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3703) : POPPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021078 PATOLE SHAILESH DYANBA ARUNABAI (2020016400082122) 724 F.G. NAIK - VASHI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 40+ | D $ | | 32+ | D $ | | 41 | D | | 50 | B | | 69+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | | | | P | | 292 |
| | 42 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 41 | 4 D | 4 16 | 50 | 6 | B 4 24 | 69 | 8 | A $ 4 32 | --- | | | 24 | 128 5.33 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021079 GALPHADE SURAJ BHARAT RADHA (2023016400427752) 873 YASHWANTRAO CHAVAN COLL | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 44+ | D $ | | 56+ | A+$ | | 46+ | C $ | | 50+ | B $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 308 |
| | 42 | 4 D | 4 16 | 44 | 4 | D $ 4 16 | 71 | 9 | A+$ 4 36 | 46 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 55 | 7 | B+$ 4 28 | --- | | | 24 | 140 5.83 | |
| 1021080 MORE RAHUL SUBHASH SANJEEVANI (2023016400209833) 873 YASHWANTRAO CHAVAN COLL | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | 40+ | D $ | | 33+ | D $ | | 40+ | D $ | | 42+ | D $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 263 |
| | -- | - - | ---- | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |
| 1021081 /SALVE SNEHA MANIK YAMUNABAI (2023016400291126) 873 YASHWANTRAO CHAVAN COLL | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56+ | B+$ | | 69+ | A $ | | 51+ | A $ | | 45+ | C $ | | 49 | C | | 34+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 336 |
| | 56 | 7 B+$ 4 28 | | 69 | 8 | A $ 4 32 | 67 | 8 | A $ 4 32 | 45 | 5 | C $ 4 20 | 49 | 5 | C 4 20 | 50 | 6 | B $ 4 24 | --- | | | 24 | 156 6.50 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021082 /CHAURASIYA ARCHANA JAISHIRAM AMRITADEVI (2023016402016703) 831 N.R.BHAGAT -NERUL | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 45+ | C $ | | 32 | D | | 57 | B+ | | 41 | D | | 55+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 307 |
| | 41 | 4 D $ 4 16 | | 45 | 5 | C $ 4 20 | 50 | 6 | B 4 24 | 57 | 7 | B+ 4 28 | 41 | 4 | D 4 16 | 73 | 9 | A+$ 4 36 | --- | | | 24 | 140 5.83 | |
| 1021083 /SHAIKH SIMRAN SAMEER RABIYA (2023016400031014) 1142 R.V.PATEL COLL -N MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55+ | B+$ | | 53+ | B $ | | 34+ | D $ | | 50+ | B $ | | 40 | D | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 308 |
| | 55 | 7 B+$ 4 28 | | 53 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 144 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021084 /KHAN KEHKASHA MUMTAZ RESHMA (2022016400772497) 831 N.R.BHAGAT -NERUL

| 63+ | A $ | | | 67 | A | | | 32+ | D $ | | | 63+ | A $ | | | 40+ | D $ | | | 47+ | B+$ | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | 346 |
| 63 | 8 | A $ | 4 32 | 67 | 8 | A | 4 32 | 49 | 5 | C $ | 4 20 | 63 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 64 | 8 | A $ | 4 32 | --- | | | | 24 | 164 | 6.83 | |

1021085 /MHATRE ARCHIKA VASUDEV VISHRANTI (2023016401813017) 831 N.R.BHAGAT -NERUL

| 55 | B+ | | | 61+ | A $ | | | 47+ | B+$ | | | 49+ | C $ | | | 40+ | D $ | | | 51 | A | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | 340 |
| 55 | 7 | B+ | 4 28 | 61 | 8 | A $ | 4 32 | 65 | 8 | A $ | 4 32 | 49 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 70 | 9 | A+ | 4 36 | --- | | | | 24 | 164 | 6.83 | |

1021086 /SINGH ANCHAL RAMAKANT SINGH RENU SINGH (2023016401803506) 831 N.R.BHAGAT -NERUL

| 55 | B+ | | | 69 | A | | | 62+ | A+$ | | | 55+ | B+$ | | | 66+ | A $ | | | 53+ | A $ | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | 397 |
| 55 | 7 | B+ | 4 28 | 69 | 8 | A | 4 32 | 80 | 10 | O $ | 4 40 | 55 | 7 | B+$ | 4 28 | 66 | 8 | A $ | 4 32 | 72 | 9 | A+$ | 4 36 | --- | | | | 24 | 196 | 8.17 | |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021087 /GUPTA KHUSHBOO RAJIV SHILPA (2023016400007677) 1142 R.V.PATEL COLL -N MUMBAI

| 44E | D | | | 23F | F | | | 32E | D | | | 28F | F | | | 54+ | B $ | | | 42E | B | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | | 259 |
| 44 | 4 | D | 4 16 | -- | - | - | ---- | 50 | 6 | B | 4 24 | -- | - | - | ---- | 54 | 6 | B $ | 4 24 | 60 | 8 | A | 4 32 | --- | | | | 16 | 0 | -- | |

1021088 LABBAY ARFAD IBRAHIM KADARBEE (2023016400608285) 1142 R.V.PATEL COLL -N MUMBAI

| 43+ | D $ | | | 48 | C | | | 32+ | D $ | | | 66+ | A $ | | | 66+ | A $ | | | 55+ | A $ | | | --- | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | 348 |
| 43 | 4 | D $ | 4 16 | 48 | 5 | C | 4 20 | 51 | 6 | B $ | 4 24 | 66 | 8 | A $ | 4 32 | 66 | 8 | A $ | 4 32 | 74 | 9 | A+$ | 4 36 | --- | | | | 24 | 160 | 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021089 /PRABHU DIKSHA PANDURANG SAVITRI (2022016400057181) 13 B.KHARDEKAR - VENGURLA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 45+ | C $ | | 32+ | D $ | | 47 | C | | 61+ | A $ | | 55+ | B+$ | | --- | | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | | | P | | 296 |
| 40 | 4 | D | 4 16 | 45 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 47 | 5 | C | 4 20 | 61 | 8 | A $ 4 32 | 55 | 7 | B+$ 4 28 | --- | | | | | | | | | 24 | 136 | 5.67 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021090 MALKAR DEVENDRA DIGAMBAR DIPIKA (2023016400481722) 13 B.KHARDEKAR - VENGURLA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | C | | 49+ | C $ | | 42+ | B $ | | 40+ | D $ | | 56+ | B+$ | | 32+ | D $ | | --- | | | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | P | | 297 |
| 48 | 5 | C | 4 20 | 49 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ | 4 28 | 48 | 5 | C $ 4 20 | --- | | | | | | | | | 24 | 132 | 5.50 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021091 KASALE GANESH KRISHNA KARISHMA (2023016400536825) 13 B.KHARDEKAR - VENGURLA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56 | B+ | | 41+ | D $ | | 34+ | D $ | | 40+ | D $ | | 40+ | D $ | | 40+ | D $ | | --- | | | | | | | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | | | | | | | P | | 265 |
| 56 | 7 | B+ | 4 28 | 41 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ 4 16 | --- | | | | | | | | | 24 | 112 | 4.67 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021092 /DALVI DIVYA YASHAWANT YOGITA (2022016400054921) 13 B.KHARDEKAR - VENGURLA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 76 | A+ | | 59+ | B+$ | | 57+ | A+$ | | 48 | C | | 52+ | B $ | | 51+ | B $ | | --- | | | | | | | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | | | | | | | | | | | | | | | | P | | 356 |
| 76 | 9 | A+ | 4 36 | 59 | 7 | B+$ 4 28 | 70 | 9 | A+$ 4 36 | 48 | 5 | C | 4 20 | 52 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | --- | | | | | | | | | 24 | 168 | 7.00 | |

1021093 /DALVI TANVI DINKAR DAKSHATA (2022016400054913) 13 B.KHARDEKAR - VENGURLA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | B | | 61+ | A $ | | 61+ | A+$ | | 40+ | D $ | | 42+ | D $ | | 67 | A | | --- | | | | | | | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | | | | | | | | | | | | | | | | P | | 335 |
| 51 | 6 | B | 4 24 | 61 | 8 | A $ 4 32 | 74 | 9 | A+$ 4 36 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ | 4 16 | 67 | 8 | A 4 32 | --- | | | | | | | | | 24 | 156 | 6.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021094 VENGURLEKAR TEJAS AVADHUT MAYURI (2022016400101456) 13 B.KHARDEKAR - VENGURLA

71 A+ 76 A+ 51 A 43 D 42 D 54 A ---
15+ A+$ 15+ A+$ P 367
71 9 A+ 4 36 76 9 A+ 4 36 66 8 A 4 32 43 4 D 4 16 42 4 D 4 16 69 8 A 4 32 --- 24 168 7.00

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021095 HADGE BHUPEN PRAMOD PRANITA (2022016400055626) 13 B.KHARDEKAR - VENGURLA

44+ D $ 40+ D $ 45+ B+$ 59 B+ 40+ D $ 44+ D $ ---
15+ A+$ P 287
44 4 D $ 4 16 40 4 D $ 4 16 60 8 A $ 4 32 59 7 B+ 4 28 40 4 D $ 4 16 44 4 D $ 4 16 --- 24 124 5.17

1021096 RAUT NARAYAN JAGDISH JYOTI (2023016400440911) 13 B.KHARDEKAR - VENGURLA

52 B 50+ B $ 41+ B $ 40+ D $ 40+ D $ 40+ D $ ---
17+ O $ P 280
52 6 B 4 24 50 6 B $ 4 24 58 7 B+$ 4 28 40 4 D $ 4 16 40 4 D $ 4 16 40 4 D $ 4 16 --- 24 124 5.17

1021097 /SHIRODKAR SAKSHI HARI TARAMATI (2023016400399026) 13 B.KHARDEKAR - VENGURLA

40+ D $ 41+ D $ 40 B 41 D 49+ C $ 47+ C $ ---
16+ O $ P 274
40 4 D $ 4 16 41 4 D $ 4 16 56 7 B+ 4 28 41 4 D 4 16 49 5 C $ 4 20 47 5 C $ 4 20 --- 24 116 4.83

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021098 SAWANT SHRIKRISHNA NILESH LAXMI (2023016400481714) 13 B.KHARDEKAR - VENGURLA

50 B 45+ C $ 44+ B+$ 40+ D $ 49+ C $ 43+ B $ ---
17+ O $ 18+ O $ P 306
50 6 B 4 24 45 5 C $ 4 20 61 8 A $ 4 32 40 4 D $ 4 16 49 5 C $ 4 20 61 8 A $ 4 32 --- 24 144 6.00

1021099 SHAHAPURKAR PANDURANG MARUTI VIGITA (2023016400481753) 13 B.KHARDEKAR - VENGURLA

33F F 41+ D $ 40+ B $ 54E B 47+ C $ 43+ B $ ---
17+ O $ 18+ O $ F 293
-- - - ---- 41 4 D $ 4 16 57 7 B+$ 4 28 54 6 B 4 24 47 5 C $ 4 20 61 8 A $ 4 32 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4)
(3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021100 /SONSURKAR CHAITALI JAGANNATH JYOTI (2023016400355267) 13 B.KHARDEKAR - VENGURLA

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40 | | D | | 43+ | | D $ | | 32+ | | D $ | | 46 | | C | | 43+ | | D $ | | 42+ | | B $ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | P | | 281 |
| 40 | 4 | D | 4 16 | 43 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 46 | 5 | C | 4 20 | 43 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 120 | 5.00 |

1021101 TULASKAR SARVESH MAHESH MANISHA (2022016400055062) 13 B.KHARDEKAR - VENGURLA

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40E | | D | | 40+ | | D $ | | 32+ | | D $ | | 26F | | F | | 41+ | | D $ | | 50+ | | A $ | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | 263 |
| 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | -- | - | - | ---- | 41 | 4 | D $ | 4 16 | 68 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021102 FONSEKA GAUTAM NIKAL VIMAL (2023016400379602) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 60+ | A $ | | | | 44+ | B+$ | | | | 66+ | A $ | | | | 65+ | A $ | | | | 55+ | B+$ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 346 |
| 40 | D | 4 | 16 | | 60 | A $ | 4 | 32 | | 60 | A $ | 4 | 32 | | 66 | A $ | 4 | 32 | | 65 | A $ | 4 | 32 | | 55 | B+$ | 4 | 28 | | --- | | | | | 24 | 172 | 7.17 | |

1021103 /HADAL ALAKA KISAN VASANTI (2023016400524437) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 40 | D | | | | 32+ | D $ | | | | 49 | C | | | | 50 | B | | | | 77+ | A+$ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 304 |
| 40 | D | 4 | 16 | | 40 | D | 4 | 16 | | 48 | C $ | 4 | 20 | | 49 | C | 4 | 20 | | 50 | B | 4 | 24 | | 77 | A+$ | 4 | 36 | | --- | | | | | 24 | 132 | 5.50 | |

1021104 /JADHAV YAMINI MANGALYA KALPANA (2023016400313503) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32F | F | | | | 31F | F | | | | 36E | C | | | | 42+ | D $ | | | | 55E | B+ | | | | 61+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | | | | | F | | | 272 |
| -- | - | - | ---- | | -- | - | - | ---- | | 51 | B | 4 | 24 | | 42 | D $ | 4 | 16 | | 55 | B+ | 4 | 28 | | 61 | A $ | 4 | 32 | | --- | | | | | 16 | 0 | -- | |

1021105 JANATHE KARAN GANPAT SUVARNA (2023016400436406) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43E | D | | | | 34F | F | | | | 44+ | B+$ | | | | 46+ | C $ | | | | 40+ | D $ | | | | 64+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | F | | | 289 |
| 43 | D | 4 | 16 | | -- | - | - | ---- | | 62 | A $ | 4 | 32 | | 46 | C $ | 4 | 20 | | 40 | D $ | 4 | 16 | | 64 | A $ | 4 | 32 | | --- | | | | | 20 | 0 | -- | |

1021106 /KAMDI PRANALI RAJU RANJANA (2022016400507875) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 54+ | B $ | | | | 44+ | B+$ | | | | 50+ | B $ | | | | 41+ | D $ | | | | 60+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 304 |
| 40 | D | 4 | 16 | | 54 | B $ | 4 | 24 | | 59 | B+$ | 4 | 28 | | 50 | B $ | 4 | 24 | | 41 | D $ | 4 | 16 | | 60 | A $ | 4 | 32 | | --- | | | | | 24 | 140 | 5.83 | |

1021107 KHUTADE SAMIR SURESH MUKTA (2023016400328971) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 40 | D | | | | 39 | C | | | | 58+ | B+$ | | | | 40+ | D $ | | | | 65+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 298 |
| 40 | D | 4 | 16 | | 40 | D | 4 | 16 | | 55 | B+ | 4 | 28 | | 58 | B+$ | 4 | 28 | | 40 | D $ | 4 | 16 | | 65 | A $ | 4 | 32 | | --- | | | | | 24 | 136 | 5.67 | |

1021108 PATIL HRUTIK EKNATH DUNDA (2021016400404623) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55+ | B+$ | | | | 53+ | B $ | | | | 32+ | D $ | | | | 41 | D | | | | 40+ | D $ | | | | 65+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 298 |
| 55 | 7 | B+$ | 4 | 28 | 53 | 6 | B $ | 4 | 24 | 44 | 4 | D $ | 4 | 16 | 41 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 65 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021109 /RATHAD SHAILA SUNIL ASHA (2022016400471684) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 41 | D | | 42+ | D $ | | 32+ | D $ | | 42+ | D $ | | 40+ | D $ | | 55+ | B+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | P | | 270 |
| 41 | 4 D | 4 16 | 42 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 42 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 55 | 7 B+$ | 4 28 | --- | | | 24 | 116 4.83 | |

1021110 TUMBADA KARAN NANA NAYANA (2023016400262026) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 44 | D | | 58+ | B+$ | | 35+ | D $ | | 65+ | A $ | | 51+ | B $ | | 71+ | A+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | | | | | | | P | | 340 |
| 44 | 4 D | 4 16 | 58 | 7 B+$ | 4 28 | 51 | 6 B $ | 4 24 | 65 | 8 A $ | 4 32 | 51 | 6 B $ | 4 24 | 71 | 9 A+$ | 4 36 | --- | | | 24 | 160 6.67 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021111 BARAF RUPESH SUNIL SUNITA (2022016400471405) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 48+ | C $ | | 42+ | D $ | | 36+ | C $ | | 26F | F | | 40E | D | | 62+ | A $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | F | | 269 |
| 48 | 5 C $ | 4 20 | 42 | 4 D $ | 4 16 | 51 | 6 B $ | 4 24 | -- | - - | ---- | 40 | 4 D | 4 16 | 62 | 8 A $ | 4 32 | --- | | | 20 | 0 -- | |

1021112 /GAIKAWAD VIRENDRA SATISH MANJULA (2023016400584234) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 55+ | B+$ | | 41 | D | | 41+ | B $ | | 52+ | B $ | | 43+ | D $ | | 73+ | A+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | | | | | | | P | | 321 |
| 55 | 7 B+$ | 4 28 | 41 | 4 D | 4 16 | 57 | 7 B+$ | 4 28 | 52 | 6 B $ | 4 24 | 43 | 4 D $ | 4 16 | 73 | 9 A+$ | 4 36 | --- | | | 24 | 148 6.17 | |

1021113 /METHWALE PURVA SANTOSH SAKSHI (2023016400334534) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 54 | B | | 76+ | A+$ | | 52+ | A $ | | 58+ | B+$ | | 41+ | D $ | | 79+ | A+$ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | | | | | | | P | | 379 |
| 54 | 6 B | 4 24 | 76 | 9 A+$ | 4 36 | 71 | 9 A+$ | 4 36 | 58 | 7 B+$ | 4 28 | 41 | 4 D $ | 4 16 | 79 | 9 A+$ | 4 36 | --- | | | 24 | 176 7.33 | |

1021114 MORAGHA SUCHIT CHANDRAKANT CHANDRAKALA (2023016400219286) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40 | D | | 46+ | C $ | | 44+ | B+$ | | 53+ | B $ | | 43 | D | | 65+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | P | | 309 |
| 40 | 4 D | 4 16 | 46 | 5 C $ | 4 20 | 62 | 8 A $ | 4 32 | 53 | 6 B $ | 4 24 | 43 | 4 D | 4 16 | 65 | 8 A $ | 4 32 | --- | | | 24 | 140 5.83 | |

1021115 PARADHI ANIKET VISHNU SAVITA (2023016400277552) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 19F | F | | 52+ | B $ | | 45+ | B+$ | | 51+ | B $ | | 43+ | D $ | | 59+ | B+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | F | | 287 |
| -- | - - | ---- | 52 | 6 B $ | 4 24 | 63 | 8 A $ | 4 32 | 51 | 6 B $ | 4 24 | 43 | 4 D $ | 4 16 | 59 | 7 B+$ | 4 28 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021116 PATIL GITESH NARESH NAMRATA (2023016400606681) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 40 D | 38+ C $ | 53+ B $ | 44+ D $ | 47+ C $ | --- | | | |
| | | 15+ A+$ | | | | | P | | 277 |
| 40 4 D $ 4 16 | 40 4 D 4 16 | 53 6 B $ 4 24 | 53 6 B $ 4 24 | 44 4 D $ 4 16 | 47 5 C $ 4 20 | --- | 24 116 | 4.83 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021117 DALVI TIJAY VIJAY SAVITA (2023016400014801) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 55+ B+$ | 48+ C $ | 47+ B+$ | 10F F | 43+ D $ | 52+ A $ | --- | | | |
| | | 18+ O $ | | | 19+ O $ | | F | | 292 |
| 55 7 B+$ 4 28 | 48 5 C $ 4 20 | 65 8 A $ 4 32 | -- - - | ---- 43 4 | D $ 4 16 71 9 | A+$ 4 36 --- | 20 0 | -- | |

1021118 /KAMADI NIKITA MAVAJI SAVITRI (2023016400350355) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 49+ C $ | 44+ D $ | 32+ D $ | 45+ C $ | 54+ B $ | 38 C | --- | | | |
| | | 18+ O $ | | | 19+ O $ | | P | | 299 |
| 49 5 C $ 4 20 | 44 4 D $ 4 16 | 50 6 B $ 4 24 | 45 5 C $ 4 20 | 54 6 B $ 4 24 | 57 7 B+ 4 28 | --- | 24 132 | 5.50 | |

1021119 /MALKARI SAPANA KRUSHNA VENI (2023016400625933) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 56+ B+$ | 41+ D $ | 49+ A $ | 50 B | 44+ D $ | 43+ B $ | --- | | | |
| | | 17+ O $ | | | 19+ O $ | | P | | 319 |
| 56 7 B+$ 4 28 | 41 4 D $ 4 16 | 66 8 A $ 4 32 | 50 6 B 4 24 | 44 4 D $ 4 16 | 62 8 A $ 4 32 | --- | 24 148 | 6.17 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021120 DHODADE VIVEK RANJIT RASIKA (2023016400485727) 588 SANJIVAN COLL-VIKHRAMGAD

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 57 B+ | 52+ B $ | 59+ A+$ | 55+ B+$ | 61+ A $ | 35+ D $ | --- | | | |
| | | 19+ O $ | | | 17+ O $ | | P | | 355 |
| 57 7 B+ 4 28 | 52 6 B $ 4 24 | 78 9 A+$ 4 36 | 55 7 B+$ 4 28 | 61 8 A $ 4 32 | 52 6 B $ 4 24 | --- | 24 172 | 7.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 440

CENTRE : 26 WADA

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | | GPA | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1021121 CHAUHAN AJAY SANTOSHCHAUHAN SUDHAMICHAUHAN (2023016402552573) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | |
| | 40 D | 65 A | 42 B | 63 A | 52 B | 56 A+ | --- | | | |
| | | | 13+ A $ | | | 12+ A $ | | P | | 343 |
| | 40 4 D 4 16 | 65 8 A 4 32 | 55 7 B+ 4 28 | 63 8 A 4 32 | 52 6 B 4 24 | 68 8 A 4 32 | --- | 24 164 | 6.83 | |
| 1021122 /DUKALE VARSHA HARICHANDRA HARSHLA (2022016400973924) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | |
| | 17F F | 40E D | 40+ B $ | 54E B | 40E D | 40+ B $ | --- | | | |
| | | | 14+ A+$ | | | 15+ A+$ | | F | | 260 |
| | -- - - ---- | 40 4 D 4 16 | 54 6 B $ 4 24 | 54 6 B 4 24 | 40 4 D 4 16 | 55 7 B+$ 4 28 | --- | 20 0 | -- | |
| 1021123 KOM RAKESH DILIP ALKA (2023016402552557) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | |
| | 48 C | 71 A+ | 44 B+ | 67 A | 53 B | 34 D | --- | | | |
| | | | 14+ A+$ | | | 12+ A $ | | P | | 343 |
| | 48 5 C 4 20 | 71 9 A+ 4 36 | 58 7 B+ 4 28 | 67 8 A 4 32 | 53 6 B 4 24 | 46 5 C 4 20 | --- | 24 160 | 6.67 | |
| 1021124 MAJUMDER DIBYENDU SUNIL KUMAR SWAPNA (2022016401059156) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 11+ B+$ | | | 12+ A $ | | A | ABS | 23 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | 0 | 0 -- | |
| 1021125 /NADAR R ANGEL SHYBEE SYLES JULIET (2023016402552565) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | |
| | 53E B | 62E A | 53E A | 55E B+ | 15F F | 42E B | --- | | | |
| | | | 14+ A+$ | | | 12+ A $ | | F | | 306 |
| | 53 6 B 4 24 | 62 8 A 4 32 | 67 8 A 4 32 | 55 7 B+ 4 28 | -- - - ---- | 54 6 B 4 24 | --- | 20 0 | -- | |
| 1021126 NIMBARA AKASH RAJESH ANJANA (2023016402552542) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | |
| | 43 D | 59 B+ | 40 B | 67 A | 42 D | 42 B | --- | | | |
| | | | 12+ A $ | | | 13+ A $ | | P | | 318 |
| | 43 4 D 4 16 | 59 7 B+ 4 28 | 52 6 B 4 24 | 67 8 A 4 32 | 42 4 D 4 16 | 55 7 B+ 4 28 | --- | 24 144 | 6.00 | |
| 1021127 /PASHTE TANUJA ANIL ASHWINI (2022016401182906) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | |
| | 62+ A $ | 40+ D $ | 43 B | 57+ B+$ | 46 C | 42+ B $ | --- | | | |
| | | | 16+ O $ | | | 15+ A+$ | | P | | 321 |
| | 62 8 A $ 4 32 | 40 4 D $ 4 16 | 59 7 B+ 4 28 | 57 7 B+$ 4 28 | 46 5 C 4 20 | 57 7 B+$ 4 28 | --- | 24 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 1021128 PATIL PIYUSH MANGESH MAMTA (2022016401172645) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | | |
| | 40+ D $ | 47+ C $ | 32+ D $ | A -- | A -- | 34+ D $ | --- | | | | |
| | | | 15+ A+$ | | | 16+ O $ | | A | ABS | | 184 |
| | 40 4 D $ 4 16 | 47 5 C $ 4 20 | 47 5 C $ 4 20 | -- - - ---- | -- - - ---- | 50 6 B $ 4 24 | --- | 16 | 0 -- | | |
| 1021129 PATIL RAHUL SUBHASH SHUBHANGI (2023016400936764) 1042 M.S. COLLEGE -DEVGHAR | | | | | | | | | | | |
| | 40 D | 40+ D $ | 32+ D $ | 52+ B $ | 46+ C $ | 32+ D $ | --- | | | | |
| | | | 16+ O $ | | | 15+ A+$ | | P | | | 273 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 52 6 B $ 4 24 | 46 5 C $ 4 20 | 47 5 C $ 4 20 | --- | 24 | 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021130 GHOGARE SAHIL SANTOSH SANJANA (2021016400325912) 622 INDIRA GANDHI -VIKROLI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 52+ | B $ | | 59+ | B+$ | | 40+ | B $ | | 58 | B+ | | 65+ | A $ | | 50+ | A $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 358 |
| 52 | 6 | B $ 4 24 | 59 | 7 | B+$ 4 28 | 57 | 7 | B+$ 4 28 | 58 | 7 | B+ 4 28 | 65 | 8 | A $ 4 32 | 67 | 8 | A $ 4 32 | --- | | | 24 | 172 7.17 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3130) : ECONOMICS OF INSURANCE-I (Th:100/40,Cr.Pt.: 4) (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021131 /MOMIN RUSHDA PARVEEN ABDUL NAZIM NUZHAT (2023016401989166) 228

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 45+ | C $ | | 56+ | B+$ | | 43+ | B $ | | 35F | F | | 45+ | C $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 20+ | O $ | | | | | F | | 298 |
| 45 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | 61 | 8 | A $ 4 32 | -- | - | - ---- | 45 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021132 /BADE RUPALI SHIVAJI SHITAL (2020016401130852) 459 SAVITRIBAI -MANDANGAD

40+ D $ 32F F 36+ C $ 40+ D $ 40+ D $ 55+ A $ ---
14+ A+$ 13+ A $ F 270
40 4 D $ 4 16 -- - - ---- 50 6 B $ 4 24 40 4 D $ 4 16 40 4 D $ 4 16 68 8 A $ 4 32 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(2301) : ESSENTIAL PALI GRAMMAR (Th:100/40,Cr.Pt.: 4) (2302) : PROSE &POETRY-TIPITAKA LIT (Th:100/40,Cr.Pt.: 4)
(2303) : ELET.-1:ETHICS & PHIL PALI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021133 /KAVI BHAVANA JAGDISH MALA (2022016402612684) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59+ | B+$ | | | 46+ | C $ | | | 35+ | D $ | | A | -- | | | 49+ | C $ | | | 42+ | B $ | | | --- | | | | | | | | | | |
| | | | | | | | | 15E | A+ | | | | | | | | | | 15E | A+ | | | | | | | | | | F | | | 261 |
| 59 | 7 | B+$ | 4 | 28 | 46 | 5 | C $ | 4 | 20 | 50 | 6 | B | 4 | 24 | -- | - | - | ---- | 49 | 5 | C $ | 4 | 20 | 57 | 7 | B+ | 4 | 28 | --- | | | 20 | 0 | -- | |

1021134 KHANDARE SANTOSH PRABHU NANDA (2022016400078792) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | | 48+ | C $ | | | 33+ | D $ | | 32F | F | | | A | -- | | | 43+ | B $ | | | --- | | | | | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | 19+ | O $ | | | | | | | | | | F | | | 243 |
| 49 | 5 | C $ | 4 | 20 | 48 | 5 | C $ | 4 | 20 | 52 | 6 | B $ | 4 | 24 | -- | - | - | ---- | -- | - | - | ---- | 62 | 8 | A $ | 4 | 32 | --- | | | 16 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021135 /BEEJAL DANYA ALI MOHAMMED AYESHA (2021016402535707) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61+ | A $ | | | 52+ | B $ | | | 52+ | A $ | | 56+ | B+$ | | | 66+ | A $ | | | 42+ | B $ | | | --- | | | | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | A | -- | | | | | | | | | | A | ABS | | 347 |
| 61 | 8 | A $ | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 70 | 9 | A+$ | 4 | 36 | 56 | 7 | B+$ | 4 | 28 | 66 | 8 | A $ | 4 | 32 | -- | - | - | -- | -- | --- | | | 20 | 0 | -- | |

(2301) : ESSENTIAL PALI GRAMMAR (Th:100/40,Cr.Pt.: 4) (2302) : PROSE &POETRY-TIPITAKA LIT (Th:100/40,Cr.Pt.: 4)
(2303) : ELET.-1:ETHICS & PHIL PALI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021136 /GUPTA SHWETA ANGANU GUPTA GUDDI (2023016400293415) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52+ | B $ | | | 42+ | D $ | | | 34+ | D $ | | A | -- | | | 40+ | D $ | | | 47+ | B+$ | | | --- | | | | | | | | | | |
| | | | | | | | | 14E | A+ | | | | | | | | | | 14E | A+ | | | | | | | | | | F | | | 243 |
| 52 | 6 | B $ | 4 | 24 | 42 | 4 | D $ | 4 | 16 | 48 | 5 | C | 4 | 20 | -- | - | - | ---- | 40 | 4 | D $ | 4 | 16 | 61 | 8 | A | 4 | 32 | --- | | | 20 | 0 | -- | |

1021137 KUMAR JITENDRA DALA RAM NARANGI DEVI (2023016400411126) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60+ | A $ | | | 42+ | D $ | | | 33+ | D $ | | 42+ | D $ | | | 45+ | C $ | | | 57+ | A+$ | | | --- | | | | | | | | | | |
| | | | | | | | | 15 | A+ | | | | | | | | | | 15 | A+ | | | | | | | | | | P | | | 309 |
| 60 | 8 | A $ | 4 | 32 | 42 | 4 | D $ | 4 | 16 | 48 | 5 | C | 4 | 20 | 42 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 72 | 9 | A+ | 4 | 36 | --- | | | 24 | 140 | 5.83 | |

1021138 /MUKADAM BHAVNA RAVINDRA KAVITA (2022016400915925) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57+ | B+$ | | | 48+ | C $ | | | 38+ | C $ | | 44+ | D $ | | | 62+ | A $ | | | 52+ | A $ | | | --- | | | | | | | | | | |
| | | | | | | | | 14 | A+ | | | | | | | | | | 14 | A+ | | | | | | | | | | P | | | 329 |
| 57 | 7 | B+$ | 4 | 28 | 48 | 5 | C $ | 4 | 20 | 52 | 6 | B | 4 | 24 | 44 | 4 | D $ | 4 | 16 | 62 | 8 | A $ | 4 | 32 | 66 | 8 | A | 4 | 32 | --- | | | 24 | 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(2301) : ESSENTIAL PALI GRAMMAR (Th:100/40,Cr.Pt.: 4)
(2302) : PROSE &POETRY-TIPITAKA LIT (Th:100/40,Cr.Pt.: 4)
(2303) : ELET.-1:ETHICS & PHIL PALI (Th:80/32, In:20/8,Cr.Pt.: 4)
(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021139 PANDIT ANIKET ABHIMAN MEENA (2023016400726415) 875 SATYAGHRAH COLL -KHARGHAR

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | MARKS |
| 56+ | B+$ | | 45+ C $ | 36+ | C $ | | 49+ C $ | | | | | | | | | 61+ | A $ | | | 44+ | B+$ | | --- | | | | | | | |
| | | | | 15 | A+ | | | | | | | | | | | | | | | 16 | O | | | | | | | P | | 322 |
| 56 | 7 | B+$ | 4 28 | 45 | 5 | C $ | 4 20 | 51 | 6 | B | 4 24 | 49 | 5 | C $ | 4 20 | 61 | 8 | A $ | 4 32 | 60 | 8 | A | 4 32 | --- | | | | 24 | 156 | 6.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021140 AINKAR PANKAJ PRAKASH JYOIBAI (2023016400395906) 884 S.C.TIPNIS -NERAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41+ | D | $ | | 43+ | D | $ | | 36+ | C | $ | | 56+ | B+ | $ | | 63+ | A | $ | | A | -- | | | --- | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | A | ABS | 273 |
| | 41 | 4 | D | $ 4 16 | 43 | 4 | D | $ 4 16 | 53 | 6 | B | $ 4 24 | 56 | 7 | B+ | $ 4 28 | 63 | 8 | A | $ 4 32 | -- | - | - | -- -- | --- | | | | 20 | 0 | -- | |

1021141 BHATKAR TEJAS SANDEEP SAVITA (2022016400460067) 884 S.C.TIPNIS -NERAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | D | $ | | 40 | D | | | 33+ | D | $ | | 44+ | D | $ | | 40+ | D | $ | | 34+ | D | $ | | --- | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | P | | 265 |
| | 40 | 4 | D | $ 4 16 | 40 | 4 | D | 4 16 | 50 | 6 | B | $ 4 24 | 44 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 51 | 6 | B | $ 4 24 | --- | | | | 24 | 112 | 4.67 | |

1021142 JADHAV GAURAV CHANDRAKANT REKHA (2023016400579481) 884 S.C.TIPNIS -NERAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | D | $ | | 49+ | C | $ | | 34+ | D | $ | | 45+ | C | $ | | 49+ | C | $ | | 35+ | D | $ | | --- | | | | | | |
| | | | | | | | | | 18+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | A | PPR | 288 |
| | 40 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | 52 | 6 | B | $ 4 24 | 45 | 5 | C | $ 4 20 | 49 | 5 | C | $ 4 20 | 53 | 6 | B | $ 4 24 | --- | | | | 24 | 124 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021143 /AGIVALE VARSHA HARISHCHANDRA YAMUNA (2023016400607525) 884 S.C.TIPNIS -NERAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 51+ | B | $ | | 57 | B+ | | | 37+ | C | $ | | 51+ | B | $ | | 57+ | B+ | $ | | 43+ | B | $ | | --- | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | P | | 328 |
| | 51 | 6 | B | $ 4 24 | 57 | 7 | B+ | 4 28 | 53 | 6 | B | $ 4 24 | 51 | 6 | B | $ 4 24 | 57 | 7 | B+ | $ 4 28 | 59 | 7 | B+ | $ 4 28 | --- | | | | 24 | 156 | 6.50 | |

1021144 AINKAR HARSHAD LAXMAN SANGITA (2023016400530264) 884 S.C.TIPNIS -NERAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | D | $ | | 61 | A | | | 39+ | C | $ | | 54+ | B | $ | | 59+ | B+ | $ | | 49+ | A | $ | | --- | | | | | | |
| | | | | | | | | | 16+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | P | | 334 |
| | 40 | 4 | D | $ 4 16 | 61 | 8 | A | 4 32 | 55 | 7 | B+ | $ 4 28 | 54 | 6 | B | $ 4 24 | 59 | 7 | B+ | $ 4 28 | 65 | 8 | A | $ 4 32 | --- | | | | 24 | 160 | 6.67 | |

1021146 /KAMBERE YOGITA BHAU KANTA (2023016400327894) 884 S.C.TIPNIS -NERAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | D | $ | | 40+ | D | $ | | 38E | C | | | 35F | F | | | 51+ | B | $ | | 41+ | B | $ | | --- | | | | | | |
| | | | | | | | | | 18+ | O | $ | | | | | | | | | | 18+ | O | $ | | | | | | F | | 281 |
| | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 56 | 7 | B+ | 4 28 | -- | - | - | ---- | 51 | 6 | B | $ 4 24 | 59 | 7 | B+ | $ 4 28 | --- | | | | 20 | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021147 CHAVAN SUSHANT BABULAL SARIKA (2023016400151291) 884 S.C.TIPNIS -NERAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40+ | D | $ | | 59+ | B+ | $ | | 48 | A | | | 43+ | D | $ | | 49+ | C | $ | | 40+ | B | $ | | --- | | | | | | |
| | | | | | | | | | 17+ | O | $ | | | | | | | | | | 16+ | O | $ | | | | | | P | | 312 |
| | 40 | 4 | D | $ 4 16 | 59 | 7 | B+ | $ 4 28 | 65 | 8 | A | 4 32 | 43 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | 56 | 7 | B+ | $ 4 28 | --- | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | Course-I Theory TOT GP G C G*C | Course-II Theory TOT GP G C G*C | Course-III Theory & Internal TOT GP G C G*C | Course-IV Theory TOT GP G C G*C | Course-V Theory TOT GP G C G*C | Course-VI Theory TOT GP G C G*C | Course-VII Theory TOT GP G C G*C | RESULT 腓 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021148 MORE SAHIL PRADEEP YOGITA (2023016400424096) 884 S.C.TIPNIS -NERAL

| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | 47+ C $ | 42+ D $ | 37+ C $ | 31F F | 50+ B $ | 47+ B+$ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | F | | 287 |
| | 47 5 C $ 4 20 | 42 4 D $ 4 16 | 54 6 B $ 4 24 | -- - - ---- | 50 6 B $ 4 24 | 63 8 A $ 4 32 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021149 VARAK DIPAK BAMBAJI SUNANDA (2022016401261923) 1101 P.A.KARLE COLL -SHIRGAON | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C $ | | 47 | C | | 39+ | C $ | | 58+ | B+$ | | 42+ | D $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 312 |
| | 47 | 5 C $ 4 20 | | 47 | 5 C | 4 20 | 55 | 7 B+$ 4 28 | | 58 | 7 B+$ 4 28 | | 42 | 4 D $ 4 16 | | 63 | 8 A $ 4 32 | | --- | | | 24 144 | 6.00 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021150 JADHAV PARAG ANIL AMISHA (2023016401075334) 1101 P.A.KARLE COLL -SHIRGAON | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 64 | A | | 32+ | D $ | | 40+ | D $ | | 41+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 295 |
| | 40 | 4 D $ 4 16 | | 64 | 8 A | 4 32 | 51 | 6 B $ 4 24 | | 40 | 4 D $ 4 16 | | 41 | 4 D $ | 4 16 | 59 | 7 B+$ 4 28 | | --- | | | 24 132 | 5.50 | |
| 1021151 KADAM PRASAD SUHAS MADHURI (2023016401071182) 1101 P.A.KARLE COLL -SHIRGAON | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | 43+ | D $ | | A | -- | | 33+ | D $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | A | ABS | 226 |
| | 40 | 4 D $ 4 16 | | 40 | 4 D $ 4 16 | | 51 | 6 B $ 4 24 | | 43 | 4 D $ 4 16 | | -- | - - | ---- | 52 | 6 B $ 4 24 | | --- | | | 20 | 0 -- | |
| 1021152 /KADAM RIYA SURYAKANT SNEHA (2023016401222466) 1101 P.A.KARLE COLL -SHIRGAON | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 78 | A+ | | 35+ | D $ | | 49+ | C $ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 320 |
| | 40 | 4 D $ 4 16 | | 78 | 9 A+ | 4 36 | 54 | 6 B $ 4 24 | | 49 | 5 C $ 4 20 | | 40 | 4 D $ | 4 16 | 59 | 7 B+$ 4 28 | | --- | | | 24 140 | 5.83 | |
| 1021153 PARAB PRATHAMESH PRAKASH PALLAVI (2023016401081853) 1101 P.A.KARLE COLL -SHIRGAON | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 68+ | A $ | | 35+ | D $ | | 42 | D | | 40+ | D $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 305 |
| | 41 | 4 D $ 4 16 | | 68 | 8 A $ 4 32 | | 54 | 6 B $ 4 24 | | 42 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 60 | 8 A $ 4 32 | | --- | | | 24 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021154 /CHANDANSHIVE DIVYA RAHUL RANI (2023016401017962) 611 J.R. SALVI -KALWA
40+ D $ 40 D 35+ D $ 51+ B $ 45+ C $ 41+ B $ ---
19+ O $ 19+ O $ P 290
40 4 D $ 4 16 40 4 D 4 16 54 6 B $ 4 24 51 6 B $ 4 24 45 5 C $ 4 20 60 8 A $ 4 32 --- 24 132 5.50

1021155 DHUMAL ROHIT NAMDEV SUREKHA (2022016401494385) 611 J.R. SALVI -KALWA
40+ D $ 42+ D $ 53+ A $ 46+ C $ 50 B 44+ B+$ ---
17+ O $ 17+ O $ P 309
40 4 D $ 4 16 42 4 D $ 4 16 70 9 A+$ 4 36 46 5 C $ 4 20 50 6 B 4 24 61 8 A $ 4 32 --- 24 144 6.00

1021156 /DIGHE PRANALI SURESH PARVATI (2023016401017293) 611 J.R. SALVI -KALWA
58+ B+$ 68+ A $ 32+ D $ 40+ D $ 46+ C $ 39 C ---
19+ O $ 19+ O $ P 321
58 7 B+$ 4 28 68 8 A $ 4 32 51 6 B $ 4 24 40 4 D $ 4 16 46 5 C $ 4 20 58 7 B+ 4 28 --- 24 148 6.17

1021157 /GAJGE PRIYA PANDURANG SUMAN (2023016401016684) 611 J.R. SALVI -KALWA
64E A 41+ D $ 32+ D $ 23F F 40+ D $ 42+ B $ ---
19+ O $ 19+ O $ F 280
64 8 A 4 32 41 4 D $ 4 16 51 6 B $ 4 24 -- - - ---- 40 4 D $ 4 16 61 8 A $ 4 32 --- 20 0 --

1021158 /GUPTA RAGINI MUNNA MALTIDEVI (2023016401018435) 611 J.R. SALVI -KALWA
42+ D $ 42+ D $ 51+ A $ 40+ D $ 52 B 39+ C $ ---
19+ O $ 19+ O $ P 304
42 4 D $ 4 16 42 4 D $ 4 16 70 9 A+$ 4 36 40 4 D $ 4 16 52 6 B 4 24 58 7 B+$ 4 28 --- 24 136 5.67

1021159 JAGDHANE AJAY VIJAY MANGAL (2021016401561024) 611 J.R. SALVI -KALWA
51+ B $ 43 D 48+ A $ 45+ C $ 53+ B $ 34+ D $ ---
17+ O $ 17+ O $ P 308
51 6 B $ 4 24 43 4 D 4 16 65 8 A $ 4 32 45 5 C $ 4 20 53 6 B $ 4 24 51 6 B $ 4 24 --- 24 140 5.83

1021160 KAMBLE YUVRAJ SURESH MANDABAI (2021016400089614) 611 J.R. SALVI -KALWA
44+ D $ 40+ D $ 35+ D $ 26F F 50+ B $ 35+ D $ ---
19+ O $ 19+ O $ F 268
44 4 D $ 4 16 40 4 D $ 4 16 54 6 B $ 4 24 -- - - ---- 50 6 B $ 4 24 54 6 B $ 4 24 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 450

CENTRE : 5 THANE

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1021161 KHADSE YOGRAJ SHRIKRUSHNA TRIVENI (2023016401020604) 611 J.R. SALVI -KALWA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 41+ | D $ | | | 37+ | C $ | | | 40E | D | | | 17F | F | | | 45+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 258 |
| | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 40 | 4 | D | 4 16 | -- | - | - | ---- | 64 | 8 | A $ | 4 32 | --- | | | | 20 | 0 -- | |
| 1021162 KHAMBE HARSHAKANT SAMPAT SUREKHA (2021016400089483) 611 J.R. SALVI -KALWA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 62+ | A $ | | | 45+ | C $ | | | 54+ | A $ | | | 48+ | C $ | | | 40+ | D $ | | | 39 | C | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 326 |
| | 62 | 8 | A $ | 4 32 | 45 | 5 | C $ | 4 20 | 73 | 9 | A+$ | 4 36 | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+ | 4 28 | --- | | | | 24 | 152 6.33 | |
| 1021163 /PANIGRAHI SHRUTI BABULAL LILIKUMARI (2023016401018257) 611 J.R. SALVI -KALWA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 42E | D | | | 32+ | D $ | | | 22F | F | | | 43E | D | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 252 |
| | 40 | 4 | D | 4 16 | 42 | 4 | D | 4 16 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 43 | 4 | D | 4 16 | 54 | 6 | B $ | 4 24 | --- | | | | 20 | 0 -- | |
| 1021164 /PAWAR SAKSHI SURESH SUSHMA (2023016401018095) 611 J.R. SALVI -KALWA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56+ | B+$ | | | 40+ | D $ | | | 44+ | B+$ | | | 42 | D | | | 59+ | B+$ | | | 53+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 332 |
| | 56 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | 42 | 4 | D | 4 16 | 59 | 7 | B+$ | 4 28 | 72 | 9 | A+$ | 4 36 | --- | | | | 24 | 156 6.50 | |
| 1021165 /SHINDE ROSHANI DILIP MANISHA (2023016401016726) 611 J.R. SALVI -KALWA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | | 46 | C | | | 33+ | D $ | | | 40 | D | | | 64 | A | | | 39 | C | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 305 |
| | 45 | 5 | C $ | 4 20 | 46 | 5 | C | 4 20 | 52 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 64 | 8 | A | 4 32 | 58 | 7 | B+ | 4 28 | --- | | | | 24 | 140 5.83 | |
| 1021166 SHINDE SUMIT GANESH SANGEETA (2023016401032385) 611 J.R. SALVI -KALWA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 46E | C | | | 43+ | B $ | | | 30F | F | | | 45+ | C $ | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 274 |
| | 40 | 4 | D $ | 4 16 | 46 | 5 | C | 4 20 | 60 | 8 | A $ | 4 32 | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | 53 | 6 | B $ | 4 24 | --- | | | | 20 | 0 -- | |
| 1021167 THAKUR SUSHANT HEMANT HEMANGI (2022016402225251) 611 J.R. SALVI -KALWA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 32F | F | | | 33+ | D $ | | | 44+ | D $ | | | 19F | F | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 246 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | 44 | 4 | D $ | 4 16 | -- | - | - | ---- | 59 | 7 | B+$ | 4 28 | --- | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 451

CENTRE : 5 THANE

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | |
| 1021168 /JADHAV KARUNA BABAN AKSHATA (2021016401027246) 611 J.R. SALVI -KALWA | | | | | | | | | | |
| | 40 D | 40+ D $ | 50+ A $ | 46+ C $ | 46+ C $ | 32+ D $ | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | P | | 292 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 69 8 A $ 4 32 | 46 5 C $ 4 20 | 46 5 C $ 4 20 | 51 6 B $ 4 24 | --- | 24 128 | 5.33 | |
| 1021169 SHINDE PRAKASH DATTU CHHAYA (2023016401017575) 611 J.R. SALVI -KALWA | | | | | | | | | | |
| | 40E D | 44+ D $ | 32+ D $ | 13F F | 54+ B $ | 56+ A+$ | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | F | | 277 |
| | 40 4 D 4 16 | 44 4 D $ 4 16 | 51 6 B $ 4 24 | -- - - ---- | 54 6 B $ 4 24 | 75 9 A+$ 4 36 | --- | 20 0 | -- | |
| 1021170 SHINDE SURAJ RAMESH SUMUNDRA (2023016401036835) 611 J.R. SALVI -KALWA | | | | | | | | | | |
| | 13F F | 40+ D $ | 41+ B $ | 10F F | 40+ D $ | 32+ D $ | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | F | | 214 |
| | -- - - ---- | 40 4 D $ 4 16 | 60 8 A $ 4 32 | -- - - ---- | 40 4 D $ 4 16 | 51 6 B $ 4 24 | --- | 16 0 | -- | |
| 1021171 SHINDE SWAYAM BABAN SUVARNA (2023016401017664) 611 J.R. SALVI -KALWA | | | | | | | | | | |
| | 35F F | 40+ D $ | 32+ D $ | 41+ D $ | 42+ D $ | 33+ D $ | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | F | | 261 |
| | -- - - ---- | 40 4 D $ 4 16 | 51 6 B $ 4 24 | 41 4 D $ 4 16 | 42 4 D $ 4 16 | 52 6 B $ 4 24 | --- | 20 0 | -- | |
| 1021172 /UJAGARE JYOTI RAJU CHHAYA (2019016400696854) 611 J.R. SALVI -KALWA | | | | | | | | | | |
| | 41+ D $ | 61 A | 43+ B $ | 62+ A $ | 40+ D $ | 40+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 323 |
| | 41 4 D $ 4 16 | 61 8 A 4 32 | 61 8 A $ 4 32 | 62 8 A $ 4 32 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 24 156 | 6.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 G | GPA | MARKS |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1106) : 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1107) : 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1109) : DRAMA AND THEATRE - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1021174 KAMBLE AVINASH MARUTI RAMABAI (2019016400894946) 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 44+ | D $ | | 40 | B | | 40 | D | | 42+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 10+ | B $ | | | | | | | | 11+ | B+$ | | | | | P | | 259 |
| | 40 | 4 D $ | 4 16 | 44 | 4 D $ | 4 16 | 50 | 6 B | 4 24 | 40 | 4 D | 4 16 | 42 | 4 D $ | 4 16 | 43 | 4 D $ | 4 16 | --- | | | 24 104 | 4.33 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1021175 /HUMANE SAKSHI SUSHIL MANASI (2022016401724462) 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | |
| | 58 | B+ | | 55+ | B+$ | | 43+ | B $ | | 60+ | A $ | | 45+ | C $ | | 60+ | A+$ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | P | | 353 |
| | 58 | 7 B+ | 4 28 | 55 | 7 B+$ | 4 28 | 58 | 7 B+$ | 4 28 | 60 | 8 A $ | 4 32 | 45 | 5 C $ | 4 20 | 77 | 9 A+$ | 4 36 | --- | | | 24 172 | 7.17 | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1021176 MENKAR SHUBHAM BHIMRAO RADHIKA (2020016400947082) 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | |
| | 55+ | B+$ | | 50+ | B $ | | 56 | A+ | | 50+ | B $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 319 |
| | 55 | 7 B+$ | 4 28 | 50 | 6 B $ | 4 24 | 74 | 9 A+ | 4 36 | 50 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | --- | | | 24 152 | 6.33 | |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3324) : SOCIOLOGY & COMMUNICATION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1021177 /TERSE SHIVANI SHYAM SANGEETA (2022016401730756) 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | |
| | 52 | B | | 44+ | D $ | | 50+ | A $ | | 43+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 293 |
| | 52 | 6 B | 4 24 | 44 | 4 D $ | 4 16 | 66 | 8 A $ | 4 32 | 43 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | --- | | | 24 124 | 5.17 | |
| 1021178 /WADHWA VANITA KAMAL MUSKAN (2021016400967667) 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | 40+ | D $ | | 42 | B | | 42+ | D $ | | 42 | D | | 46+ | B+$ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 295 |
| | 49 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 59 | 7 B+ | 4 28 | 42 | 4 D $ | 4 16 | 42 | 4 D | 4 16 | 63 | 8 A $ | 4 32 | --- | | | 24 128 | 5.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                  PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
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 (3321) : THEORETICAL SOCIOLOGY       (Th:100/40,Cr.Pt.: 4)               (3324) : SOCIOLOGY & COMMUNICATION   (Th:100/40,Cr.Pt.: 4)
 (3325) : SOCIOLOGY OF GENDER         (Th:80/32, In:20/8,Cr.Pt.: 4)       (3326) : SOCIOLOGY OF H.R.D.         (Th:100/40,Cr.Pt.: 4)
 (3329) : URBAN SOCIOLOGY             (Th:100/40,Cr.Pt.: 4)               (3330) : QUANTITATIVE SOCIAL RESEA.  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1021179  /WAGH SHRADDHA RAMBHAU POONAM                          (2021016400954117)                 217  CHM - ULHASNAGAR

      3F     F          21F     F          32+     D $       40+     D $       32F     F          38+     C $        ---
                                           19+     O $                                            19+     O $                                       F                204
     --   -  -  ----    --    -  -  ----   51    6  B $ 4 24  40    4  D $ 4 16  --    -  -   ---- 57    7  B+$ 4 28   ---                 12    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9         A / 8          B+ / 7          B / 6            C / 5           D / 4          F / 0
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SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021180 /TAMBE POONAM SAHADEV SHWETA (2022016401192367) 97 SANT RAWOOL -KUDAL

40+ D $ 50+ B $ 50+ A $ 41+ D $ 40 D 39+ C $ ---
18+ O $ 15+ A+$ P 293
40 4 D $ 4 16 50 6 B $ 4 24 68 8 A $ 4 32 41 4 D $ 4 16 40 4 D 4 16 54 6 B $ 4 24 --- 24 128 5.33

1021181 PAWAR SUDHIR PRAKASH PRANALI (2023016401833784) 97 SANT RAWOOL -KUDAL

14F F 43+ D $ 36+ C $ 40+ D $ 18F F 12F F ---
15+ A+$ 14+ A+$ F 192
-- - - ---- 43 4 D $ 4 16 51 6 B $ 4 24 40 4 D $ 4 16 -- - - ---- -- - - -- -- --- 12 0 --

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021182 /DESAI PRUTHVEE KAUSTUBH KRUTI (2023016401833312) 97 SANT RAWOOL -KUDAL

76+ A+$ 43+ D $ 44 B+ 62+ A $ 54+ B $ 46+ B+$ ---
19+ O $ 17+ O $ P 361
76 9 A+$ 4 36 43 4 D $ 4 16 63 8 A 4 32 62 8 A $ 4 32 54 6 B $ 4 24 63 8 A $ 4 32 --- 24 172 7.17

1021183 /GURAV CHITRA PRASHANT PRACHI (2023016401930624) 97 SANT RAWOOL -KUDAL

40+ D $ 60+ A $ 45 B+ 50+ B $ 40+ D $ 40+ B $ ---
16+ O $ 17+ O $ P 308
40 4 D $ 4 16 60 8 A $ 4 32 61 8 A 4 32 50 6 B $ 4 24 40 4 D $ 4 16 57 7 B+$ 4 28 --- 24 148 6.17

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1021184 /VADAR PRIYANKA SANJAY MADHURI (2022016401051547) 97 SANT RAWOOL -KUDAL

52 B 40+ D $ 60+ A $ 58 B+ 61+ A $ 74+ A+$ ---
P 345
52 6 B 4 24 40 4 D $ 4 16 60 8 A $ 4 32 58 7 B+ 4 28 61 8 A $ 4 32 74 9 A+$ 4 36 --- 24 168 7.00

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021185 GOSAVI SIDDHESH RAMCHANDRA SUPRIYA (2023016401833591) 97 SANT RAWOOL -KUDAL

40+ D $ 40+ D $ A -- 40+ D $ 41+ D $ 62+ A $ ---
15+ A+$ A ABS 238
40 4 D $ 4 16 40 4 D $ 4 16 -- - - ---- 40 4 D $ 4 16 41 4 D $ 4 16 62 8 A $ 4 32 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1021186 PAWAR RAHUL BALU GAURI (2023016401833962) 97 SANT RAWOOL -KUDAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 68+ | A $ | | | 67+ | A $ | | | 48 | C | | | 68 | A | | | 71 | A+ | | | 55+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | | 377 |
| | 68 | 8 | A $ | 4 32 | 67 | 8 | A $ | 4 32 | 48 | 5 | C | 4 20 | 68 | 8 | A | 4 32 | 71 | 9 | A+ | 4 36 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 180 | 7.50 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1021187 /BAJBALKAR VARSHA ASHOK RANI (2023016401874371) 97 SANT RAWOOL -KUDAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | | 60+ | A $ | | | 59 | A+ | | | 56+ | B+$ | | | 71+ | A+$ | | | 35+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 363 |
| | 48 | 5 | C $ | 4 20 | 60 | 8 | A $ | 4 32 | 75 | 9 | A+ | 4 36 | 56 | 7 | B+$ | 4 28 | 71 | 9 | A+$ | 4 36 | 53 | 6 | B $ | 4 24 | --- | | | | 24 | 176 | 7.33 | |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1021188 VARDEKAR DHANANJAY DINESH SHWETA (2023016401874394) 97 SANT RAWOOL -KUDAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B $ | | | 65+ | A $ | | | 32 | D | | | 69+ | A $ | | | 52+ | B $ | | | 33+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 335 |
| | 53 | 6 | B $ | 4 24 | 65 | 8 | A $ | 4 32 | 47 | 5 | C | 4 20 | 69 | 8 | A $ | 4 32 | 52 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | --- | | | | 24 | 152 | 6.33 | |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1021189 SHRUNGARE KHEMARAJ DIPAK SHILPA (2023016401833993) 97 SANT RAWOOL -KUDAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | B | | | 57+ | B+$ | | | 75+ | A+$ | | | 58+ | B+$ | | | 62+ | A $ | | | 75+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | | 381 |
| | 54 | 6 | B | 4 24 | 57 | 7 | B+$ | 4 28 | 75 | 9 | A+$ | 4 36 | 58 | 7 | B+$ | 4 28 | 62 | 8 | A $ | 4 32 | 75 | 9 | A+$ | 4 36 | --- | | | | 24 | 184 | 7.67 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1021190 /TARANGE SANYUKTA SHIVA MADHUMATI (2021016400808656) 97 SANT RAWOOL -KUDAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | A | -- | | | 52+ | A $ | | | 43+ | D $ | | | 50+ | B $ | | | 45+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | ABS | | 266 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 70 | 9 | A+$ | 4 36 | 43 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 63 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                       PRN                             COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory            Theory            Theory           RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS

 (1121) : INDIAN LITERATURE - I       (Th:100/40,Cr.Pt.: 4)              (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)      (3711) : INTRO. TO GEOMORPHOLOGY     (Th:100/40,Cr.Pt.: 4)
 (3712) : GEO. OF RURAL SETTLEMENT    (Th:100/40,Cr.Pt.: 4)              (3715) : TOOLS & TECH IN GEOG.       (Th:100/40,Cr.Pt.: 4)

1021191  /KAJAREKAR AFRIN DILDAR RUBINA                      (2023016401898292)                  97  SANT RAWOOL -KUDAL

     40+     D $       61+     A $       40      B         51+     B $       67+     A $       85+     O $        ---
                                         17+     O $                                                                                     P               361
     40   4  D $ 4 16   61   8  A $ 4 32   57   7  B+  4 28  51   6  B $ 4 24  67   8  A $  4 32 85   10 O $ 4 40   ---                  24  172   7.17
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3131) : MATHE. FOR ECO. ANALYSIS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021192 /GUPTA ANJALI SANJAY PUSHPA (2023016401809341) 163 NATIONAL -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | | | 68+ | A $ | | | 43+ | B $ | | | 51 | B | | | 40+ | D $ | | | 49+ | A $ | | | --- | | | | | | | | | | |
| | | | | | | | | 20+ | O $ | | | | | | | | | | | 20+ | O $ | | | | | | | | | | | P | | | 345 |
| 54 | 6 | B $ | 4 | 24 | 68 | 8 | A $ | 4 | 32 | 63 | 8 | A $ | 4 | 32 | 51 | 6 | B | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 69 | 8 | A $ | 4 | 32 | --- | | | | 24 | 160 | 6.67 | |

(1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)
(1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1106) : 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4)
(1107) : 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) (1109) : DRAMA AND THEATRE - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021193 /TOMAR MUSKAAN SANJEEV TOMAR NIDHI TOMAR (2017016401592331) 163 NATIONAL -BANDRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 80+ | O $ | | | 78+ | A+$ | | | 40 | B | | | 55+ | B+$ | | | 78+ | A+$ | | | 44+ | B+$ | | | --- | | | | | | | | | | |
| | | | | | | | | 10+ | B $ | | | | | | | | | | | 10+ | B $ | | | | | | | | | | | P | | | 395 |
| 80 | 10 | O $ | 4 | 40 | 78 | 9 | A+$ | 4 | 36 | 50 | 6 | B | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 78 | 9 | A+$ | 4 | 36 | 54 | 6 | B $ | 4 | 24 | --- | | | | 24 | 188 | 7.83 | |

(1301) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1303) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1304) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1305) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1307) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1021194 /KAMBLE PRIYA SUBHASH SUJITA (2016016401785877) 104 KIRTI -DADAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | | 43+ | D $ | | | 40+ | B $ | | | 66 | A | | | 55+ | B+$ | | | 42+ | B $ | | | --- | | | | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | P | | | 324 |
| 44 | 4 | D $ | 4 | 16 | 43 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | 66 | 8 | A | 4 | 32 | 55 | 7 | B+$ | 4 | 28 | 59 | 7 | B+$ | 4 | 28 | --- | | | | 24 | 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1021195 MORE KALPESH YASHVANT YOGITA (2017016400255731) 544 D.G.TATKARE -MANGAON | | | | | | | | | | |
| | 40+ D $ | 43+ D $ | 40+ B $ | 40 D | 55 B+ | 40 D | --- | | | |
| | | | 10+ B $ | | | | | P | | 268 |
| | 40 4 D $ 4 16 | 43 4 D $ 4 16 | 50 6 B $ 4 24 | 40 4 D 4 16 | 55 7 B+ 4 28 | 40 4 D 4 16 | --- | 24 116 | 4.83 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1021196 KADAM ARNAV MANGESH MANSI (2023016401126173) 544 D.G.TATKARE -MANGAON | | | | | | | | | | |
| | 35F F | 17F F | 17F F | 40E D | 40+ D $ | 40E D | --- | | | |
| | | | 14+ A+$ | | | | | F | | 203 |
| | -- - - ---- | -- - - ---- | -- - - ---- | 40 4 D 4 16 | 40 4 D $ 4 16 | 40 4 D 4 16 | --- | 12 0 | -- | |
| 1021197 /KAMBLE PRACHI MANGESH MANSI (2023016401093595) 544 D.G.TATKARE -MANGAON | | | | | | | | | | |
| | 40 D | 40 D | 32+ D $ | 41 D | 55+ B+$ | 40 D | --- | | | |
| | | | 19+ O $ | | | | | P | | 267 |
| | 40 4 D 4 16 | 40 4 D 4 16 | 51 6 B $ 4 24 | 41 4 D 4 16 | 55 7 B+$ 4 28 | 40 4 D 4 16 | --- | 24 116 | 4.83 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1021198 GOSAVI HRUSHIKESH NARAYAN SAPANA (2023016401073695) 544 D.G.TATKARE -MANGAON | | | | | | | | | | |
| | 40+ D $ | 40+ D $ | 38+ C $ | 40 D | 43+ D $ | 32+ D $ | --- | | | |
| | | | 12+ A $ | | | 16+ O $ | | P | | 261 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 40 4 D 4 16 | 43 4 D $ 4 16 | 48 5 C $ 4 20 | --- | 24 108 | 4.50 | |
| 1021199 /HATE RUPALI ASHOK KUNDA (2023016401227726) 544 D.G.TATKARE -MANGAON | | | | | | | | | | |
| | 44+ D $ | 49+ C $ | 45+ B+$ | 40 D | 50+ B $ | 34+ D $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | 295 |
| | 44 4 D $ 4 16 | 49 5 C $ 4 20 | 61 8 A $ 4 32 | 40 4 D 4 16 | 50 6 B $ 4 24 | 51 6 B $ 4 24 | --- | 24 132 | 5.50 | |
| 1021200 /KANCHAN LAKESHRI HARISHCHANDRA HARSHADA (2022016400446133) 544 D.G.TATKARE -MANGAON | | | | | | | | | | |
| | 40+ D $ | 57+ B+$ | 43+ B $ | 40 D | 57+ B+$ | 37+ C $ | --- | | | |
| | | | 18+ O $ | | | 19+ O $ | | P | | 311 |
| | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | 61 8 A $ 4 32 | 40 4 D 4 16 | 57 7 B+$ 4 28 | 56 7 B+$ 4 28 | --- | 24 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | | TOTAL |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021201 SUTAR SAMADHAN SAMBHAJI VIMAL (2023016401091952) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59+ | B+$ | | | 55+ | B+$ | | | 46+ | B+$ | | | 32F | F | | | 59+ | B+$ | | | 43+ | B $ | | | --- | | | | | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | | | 325 |
| 59 | 7 | B+$ | 4 | 28 | 55 | 7 | B+$ | 4 | 28 | 60 | 8 | A $ | 4 | 32 | -- | - | - | ---- | 59 | 7 | B+$ | 4 | 28 | 60 | 8 | A $ | 4 | 32 | --- | | | | 20 | 0 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021202 JADHAV SUJAL DATTATRAY SUNITA (2023016401063291) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 41+ | D $ | | | 42+ | B $ | | | 31F | F | | | 30F | F | | | 46+ | B+$ | | | --- | | | | | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | | | 261 |
| 40 | 4 | D $ | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 56 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | -- | - | - | ---- | 63 | 8 | A $ | 4 | 32 | --- | | | | 16 | 0 | -- | |

1021203 GANGAN VEDANT SURENDRA APARNA (2023016401074017) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | | 40+ | D $ | | | 42+ | B $ | | | 41+ | D $ | | | 41 | D | | | 49+ | A $ | | | --- | | | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | | 289 |
| 43 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 58 | 7 | B+$ | 4 | 28 | 41 | 4 | D $ | 4 | 16 | 41 | 4 | D | 4 | 16 | 66 | 8 | A $ | 4 | 32 | --- | | | | 24 | 124 | 5.17 | |

1021204 /KATKAR SIDDHI GOPAL KAVITA (2023016401063302) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | | 49+ | C $ | | | 51+ | A $ | | | 40+ | D $ | | | 40 | D | | | 37+ | C $ | | | --- | | | | | | | | | |
| | | | | | | | | 12+ | A $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | | 290 |
| 45 | 5 | C $ | 4 | 20 | 49 | 5 | C $ | 4 | 20 | 63 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 53 | 6 | B $ | 4 | 24 | --- | | | | 24 | 128 | 5.33 | |

1021205 GOSAVI HRUTIK NARAYAN SWAPNA (2023016401074296) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51+ | B $ | | | 50+ | B $ | | | 51+ | A $ | | | 40+ | D $ | | | 42+ | D $ | | | 33 | D | | | --- | | | | | | | | | |
| | | | | | | | | 12+ | A $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | | 295 |
| 51 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 63 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 49 | 5 | C | 4 | 20 | --- | | | | 24 | 132 | 5.50 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021206 /HILAM PRIYA SHIVRAM JIJA (2023016401074427) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 46+ | C $ | | | 44+ | B+$ | | | 40 | D | | | 40+ | D $ | | | 63+ | A $ | | | --- | | | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | P | | | | 291 |
| 40 | 4 | D $ | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 62 | 8 | A $ | 4 | 32 | 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 63 | 8 | A $ | 4 | 32 | --- | | | | 24 | 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G | GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) : IND. & WESTERN THEO OF LIT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1203) : LITERATURE AND SOCIETY | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3715) : TOOLS & TECH IN GEOG. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| 1021207 /MORE SRUSHTI SUDHIR ROSHANI | | | | | | | (2023016401247681) | | | | | | 544 D.G.TATKARE -MANGAON | | | | | | | | | | | |
| | 42+ | D $ | | 42+ | D $ | | 40+ | B $ | | 40+ | D $ | | 42+ | D $ | | 61+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | | | | A | PPR | 285 |
| | 42 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | --- | | | 24 | 124 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3715) : TOOLS & TECH IN GEOG. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| 1021208 PAWAR SAHIL GANPAT SUSHILA | | | | | | | (2023016401092584) | | | | | | 544 D.G.TATKARE -MANGAON | | | | | | | | | | | |
| | 45+ | C $ | | 56+ | B+$ | | 34+ | D $ | | 30F | F | | 43+ | D $ | | 65+ | A $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | | | | F | | 289 |
| | 45 | 5 | C $ 4 20 | 56 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | -- | - | - | ---- | 43 | 4 | D $ 4 16 | 65 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) : IND. & WESTERN THEO OF LIT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1203) : LITERATURE AND SOCIETY | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3715) : TOOLS & TECH IN GEOG. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| 1021209 /POSHARKAR AFIYA ARIF MEHJABEEN | | | | | | | (2023016400957725) | | | | | | 544 D.G.TATKARE -MANGAON | | | | | | | | | | | |
| | 40+ | D $ | | 60+ | A $ | | 36+ | C $ | | 48 | C | | 65+ | A $ | | 61+ | A $ | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | | | | | | | P | | 322 |
| | 40 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 48 | 5 | C 4 20 | 65 | 8 | A $ 4 32 | 61 | 8 | A $ 4 32 | --- | | | 24 | 152 6.33 | |
| (3201) : HISTORY OF MEDIEVAL INDIA | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3715) : TOOLS & TECH IN GEOG. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| 1021210 TETGURE NAMIT BABU JAYASHRI | | | | | | | (2023016401086324) | | | | | | 544 D.G.TATKARE -MANGAON | | | | | | | | | | | |
| | 57+ | B+$ | | 54+ | B $ | | 61+ | A+$ | | 46 | C | | 64+ | A $ | | 72+ | A+$ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | | | | P | | 370 |
| | 57 | 7 | B+$ 4 28 | 54 | 6 | B $ 4 24 | 77 | 9 | A+$ 4 36 | 46 | 5 | C 4 20 | 64 | 8 | A $ 4 32 | 72 | 9 | A+$ 4 36 | --- | | | 24 | 176 7.33 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) : IND. & WESTERN THEO OF LIT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1203) : LITERATURE AND SOCIETY | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3715) : TOOLS & TECH IN GEOG. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| 1021211 GAMARE SUMEDH SANJAY ASHA | | | | | | | (2023016401089566) | | | | | | 544 D.G.TATKARE -MANGAON | | | | | | | | | | | |
| | 0F | F | | 45+ | C $ | | 48+ | A $ | | 40+ | D $ | | 46+ | C $ | | 61+ | A $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | | | | F | | 256 |
| | -- | - | - ---- | 45 | 5 | C $ 4 20 | 64 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 61 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021212 /GUGALE PAYAL BALARAM SHEVNATI (2022016400453462) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | 57+ | B+$ | | 34+ | D $ | | 50+ | B $ | | 50+ | B $ | | 51+ | A $ | | --- | | | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | P | | 317 |
| 45 | 5 | C 4 20 | 57 | 7 | B+$ 4 28 | 48 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | 67 | 8 | A $ 4 32 | --- | | | | | | 24 | 148 | 6.17 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4)
(3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4)

1021213 /MOHITE SNEHAL ANIL ANKITA (2020016400044425) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55 | B+ | | 42+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 48+ | C $ | | --- | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | | | | | | | | | | P | | 269 |
| 55 | 7 | B+ 4 28 | 42 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | | | | 24 | 112 | 4.67 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021214 PATOLE SAHIL SANTOSH KALPANA (2023016401092375) 544 D.G.TATKARE -MANGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 44+ | D $ | | 46+ | B+$ | | 53+ | B $ | | 54+ | B $ | | 33+ | D $ | | --- | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 16+ | O $ | | | | | | | | A | PPR | | 298 |
| 40 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 53 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | --- | | | | | | 24 | 128 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021215 KORICHA ASHISH VENKATESH GANGA (2020016401916861) 79 HAZARIMAL SOMANI-CHWOPATY

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | 25F F | 40E D | 39E C<br>8+ D $ | 40E D | 42E D | 42E B<br>11+ B+$ | --- | | | |
| | -- - - ---- | 40 4 D 4 16 | 47 5 C 4 20 | 40 4 D 4 16 | 42 4 D 4 16 | 53 6 B 4 24 | --- | F<br>20 | 0 -- | 247 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021216 /SHUKLA JANHAVI SAMIR MONALI (2021016400245103) 79 HAZARIMAL SOMANI-CHWOPATY

| SEAT_NO | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | 51+ B $ | 41+ D $ | 21F F<br>13+ A $ | 55+ B+$ | 41+ D $ | 39+ C $ | --- | | | |
| | 51 6 B $ 4 24 | 41 4 D $ 4 16 | -- - - ---- | 55 7 B+$ 4 28 | 41 4 D $ 4 16 | 51 6 B $ 4 24 | --- | F<br>20 | 0 -- | 273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1130) : TEACHING METHODS FOR ENG-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021217 CHAVAN MAYURESH DEEPAK SULOCHANA (2023016400426741) 707 J.S.M. -ALIBAG

| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| | 40 D | 40+ D $ | 34+ D $ | 53+ B $ | 40+ D $ | 44+ B+$ | --- | | |
| | | | 14+ A+$ | | | 15+ A+$ | | P | 280 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 53 6 B $ 4 24 | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | --- | 24 120 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021218 CHETTIYAR SURYA KANNAN SHAKTI (2022016401651554) 268 P.D.KARKHANIS -AMBERNATH

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 42+ | D $ | | 53+ | B $ | | 38+ | C $ | | 41E | D | | 18F | F | | 41+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 268 |
| 42 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 56 | 7 | B+$ 4 28 | 41 | 4 | D 4 16 | -- | - | - ---- | 58 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1021219 GAIKWAD SACHIN RAJENDRA USHA (2023016401755345) 268 P.D.KARKHANIS -AMBERNATH

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 43+ | D $ | | 40+ | D $ | | 62 | A+ | | 56+ | B+$ | | 47+ | C $ | | 58+ | A+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 340 |
| 43 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 80 | 10 | O 4 40 | 56 | 7 | B+$ 4 28 | 47 | 5 | C $ 4 20 | 74 | 9 | A+$ 4 36 | --- | | | 24 156 | 6.50 | |

1021220 JAGTAP ADITYA SUDHAKAR YOGITA (2023016400288581) 268 P.D.KARKHANIS -AMBERNATH

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | D $ | | 43+ | D $ | | 40+ | B $ | | 42+ | D $ | | 41+ | D $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 16+ | O $ | | | | | A | PPR | 278 |
| 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | 24 116 | -- | |

1021221 KEDAR SUNNY SIDHARTH BHARTI (2023016400360783) 268 P.D.KARKHANIS -AMBERNATH

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 40+ | D $ | | 49+ | C $ | | 41+ | B $ | | 31F | F | | 10F | F | | 35+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 240 |
| 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 59 | 7 | B+$ 4 28 | -- | - | - ---- | -- | - | - ---- | 51 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |

1021222 WAJE PRATHMESH ANKUSH SUSHILA (2023016400400105) 268 P.D.KARKHANIS -AMBERNATH

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 44+ | D $ | | 40+ | D $ | | 34+ | D $ | | 32F | F | | 14F | F | | 34+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 232 |
| 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | -- | - | - ---- | -- | - | - ---- | 50 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021223 /ABHANGE BHUMIKA RAJESH SHEETAL (2023016400324996) 268 P.D.KARKHANIS -AMBERNATH

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | 40E | D | | 21F | F | | 53+ | B $ | | 49+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 232 |
| -- | - | - ---- | 40 | 4 | D 4 16 | -- | - | - ---- | 53 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |

1021224 /BHAVRE SAMYAK RAJESH ASHA (2023016400378274) 268 P.D.KARKHANIS -AMBERNATH

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | 46+ | C $ | | 36+ | C $ | | 47+ | C $ | | 40+ | D $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | A | ABS | 242 |
| -- | - | - ---- | 46 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | 47 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                  PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory             Theory             Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)              (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)      (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)              (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1021225   BHORE RUPALI TUKARAM SHARDA                              (2023016400287635)                   268  P.D.KARKHANIS -AMBERNATH

     42      D         43      D         44+     B+$       53+     B $       41+     D $       42+     B $        ---
                                         17+     O $                                           18+     O $                                  P                 300
     42   4  D   4 16   43   4  D   4 16  61   8  A $ 4 32  53   6  B $ 4 24  41   4  D $  4 16 60   8  A $ 4 32   ---                 24  136   5.67
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1021226  /BHUSARA CHITRA RAMA VENU                                 (2023016400267097)                   268  P.D.KARKHANIS -AMBERNATH

     40      D         40      D         40      B         50      B         44      D         54      A          ---
                                         17+     O $                                           18+     O $                                  P                 303
     40   4  D   4 16   40   4  D   4 16  57   7  B+  4 28  50   6  B   4 24  44   4  D    4 16 72   9  A+  4 36   ---                 24  136   5.67
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1021227   GAIKWAD RAGHUVIR MAHESH SHOBHA                           (2023016400138391)                   268  P.D.KARKHANIS -AMBERNATH

     42E     D         41+     D $       32+     D $       40+     D $        A      --        32E     D          ---
                                         17+     O $                                           17+     O $                                  F                 221
     42   4  D   4 16   41   4  D $ 4 16  49   5  C $ 4 20  40   4  D $ 4 16  --    -  -    ---- 49   5  C   4 20   ---                 20    0  --
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1021228  /HEMADE ARCHANA MADHUKAR THAKABAI                         (2023016400267074)                   268  P.D.KARKHANIS -AMBERNATH

     42      D         40      D         39+     C $       50+     B $       42+     D $       32+     D $        ---
                                         18+     O $                                           16+     O $                                  P                 279
     42   4  D   4 16   40   4  D   4 16  57   7  B+$ 4 28  50   6  B $ 4 24  42   4  D $  4 16 48   5  C $ 4 20   ---                 24  120   5.00
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1021229   INGOLE KARAN DATTATRAY SUMAN                             (2021016400928712)                   268  P.D.KARKHANIS -AMBERNATH

      A      --         A      --        33+     D $       40+     D $       42+     D $       40+     B $        ---
                                         17+     O $                                           17+     O $                                  A     ABS         189
     --   -  -   ----   --   -  -   ----  50   6  B $ 4 24  40   4  D $ 4 16  42   4  D $  4 16 57   7  B+$ 4 28   ---                 16    0  --
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1021230  /JAGTAP LALITA JAGNNATH SUMAN                             (2023016400447056)                   268  P.D.KARKHANIS -AMBERNATH

     30F     F         41E     D         44+     B+$       43+     D $       41+     D $       34+     D $        ---
                                         17+     O $                                           16+     O $                                  F                 266
     --   -  -   ----   41   4  D   4 16  61   8  A $ 4 32  43   4  D $ 4 16  41   4  D $  4 16 50   6  B $ 4 24   ---                 20    0  --
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1021231  /JANGAM MONIKA RAMESH SANTOSHI                            (2023016400072212)                   268  P.D.KARKHANIS -AMBERNATH

     16F     F         48+     C $       39+     C $       41+     D $       46+     C $       46+     B+$        ---
                                         15+     A+$                                           18+     O $                                  F                 269
     --   -  -   ----   48   5  C $ 4 20  54   6  B $ 4 24  41   4  D $ 4 16  46   5  C $  4 20 64   8  A $ 4 32   ---                 20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4         F / 0
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UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 466

CENTRE : 123 BORADPADA (AMBARNATH)

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021232 /JAVIR PRERANA GAJANAN LATA (2023016400287612) 268 P.D.KARKHANIS -AMBERNATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24F | F | | | | 40+ | D $ | | | | 45+ | B+$ | | | | 41+ | D $ | | | | 46+ | C $ | | | | 38+ | C $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 13+ | A $ | | | | | | | | | F | | | 266 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 | 16 | 64 | 8 | A $ | 4 | 32 | 41 | 4 | D $ | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | --- | | | | | 20 | 0 | -- | |
| 1021233 KAMBLE YASH ANAND UMA (2021016400615894) 268 P.D.KARKHANIS -AMBERNATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | | | | 32+ | D $ | | | A | -- | | | | 41+ | D $ | | | 40+ | B $ | | | --- | | | | | | | | | | | | |
| | | | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | A | ABS | | 143 |
| | -- | - | - | ---- | -- | - | - | ---- | | 45 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | 41 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | --- | | | | | 12 | 0 | -- | |
| 1021234 KATARNAVRE PRASAD MARKAS SUNITA (2023016400378297) 268 P.D.KARKHANIS -AMBERNATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B $ | | 47+ | C $ | | | | | 42+ | B $ | | | 58+ | B+$ | | | | 64+ | A $ | | | 44+ | B+$ | | | --- | | | | | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 15 | A+ | | | | | | | | | P | | | 342 |
| | 53 | 6 | B $ | 4 | 24 | 47 | 5 | C $ | 4 | 20 | 61 | 8 | A $ | 4 | 32 | 58 | 7 | B+$ | 4 | 28 | 64 | 8 | A $ | 4 | 32 | 59 | 7 | B+ | 4 | 28 | --- | | | | | 24 | 164 | 6.83 | |
| 1021235 KATRE SAGAR JAGANNATH SHAILA (2023016400796527) 268 P.D.KARKHANIS -AMBERNATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | | | | A | -- | | | A | -- | | | | A | -- | | | A | -- | | | --- | | | | | | | | | | | | |
| | | | | | | | | | | 12E | A | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | F | | | 28 |
| | -- | - | - | ---- | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 0 | 0 | -- | |
| 1021236 /KENGARE DIPIKA MADHUKAR VANDANA (2022016401932266) 268 P.D.KARKHANIS -AMBERNATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50+ | B $ | | A | -- | | | | | 32+ | D $ | | | 61+ | A $ | | | | 40+ | D $ | | | 35+ | D $ | | | --- | | | | | | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | A | ABS | | 250 |
| | 50 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | 47 | 5 | C $ | 4 | 20 | 61 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 52 | 6 | B $ | 4 | 24 | --- | | | | | 20 | 0 | -- | |
| 1021237 MEMANE TEJAS DATTATRAY BEBI (2023016400324942) 268 P.D.KARKHANIS -AMBERNATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | | | | 32+ | D $ | | | 46+ | C $ | | | | 27F | F | | | 32+ | D $ | | | --- | | | | | | | | | | | | |
| | | | | | | | | | | 12E | A | | | | | | | | | | | | | | 14E | A+ | | | | | | | | | F | | | 243 |
| | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 44 | 4 | D | 4 | 16 | 46 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | 46 | 5 | C | 4 | 20 | --- | | | | | 20 | 0 | -- | |
| 1021238 /MOHITE RUCHITA SANTOSH SWAPNALI (2021016400615832) 268 P.D.KARKHANIS -AMBERNATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 41E | D | | | | | 36+ | C $ | | | 32F | F | | | | 43+ | D $ | | | 33+ | D $ | | | --- | | | | | | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | F | | | 256 |
| | 40 | 4 | D $ | 4 | 16 | 41 | 4 | D | 4 | 16 | 51 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | 43 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021239 /PATIL PRIYANKA RAVINDRA AASHA (2023016400304736) 268 P.D.KARKHANIS -AMBERNATH

40+ D $ 56+ B+$ 36+ C $ 44+ D $ A -- 32+ D $ ---
14+ A+$ 14+ A+$ A ABS 236
40 4 D $ 4 16 56 7 B+$ 4 28 50 6 B $ 4 24 44 4 D $ 4 16 -- - - ---- 46 5 C $ 4 20 --- 20 0 --

1021240 /POOJARI BHAGYASHREE NAGESH DURGA (2022016401631936) 268 P.D.KARKHANIS -AMBERNATH

40+ D $ 40+ D $ 32+ D $ 40E D 28F F 25F F ---
18+ O $ 17+ O $ F 240
40 4 D $ 4 16 40 4 D $ 4 16 50 6 B $ 4 24 40 4 D 4 16 -- - - ---- -- - - -- -- --- 16 0 --

1021241 VISPUTE SATISH TEJAS KAVITA (2021016400667351) 268 P.D.KARKHANIS -AMBERNATH

A -- 53+ B $ 43+ B $ 40+ D $ 40+ D $ 45+ B+$ ---
13+ A $ 16+ O $ A ABS 250
-- - - ---- 53 6 B $ 4 24 56 7 B+$ 4 28 40 4 D $ 4 16 40 4 D $ 4 16 61 8 A $ 4 32 --- 20 0 --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021242 BHOSALE SAGAR DASHRATH JIJABAI (2023016400315951) 268 P.D.KARKHANIS -AMBERNATH

29F F 40+ D $ 40+ B $ 40E D 42+ D $ 62+ A+$ ---
17+ O $ 18+ O $ F 288
-- - - ---- 40 4 D $ 4 16 57 7 B+$ 4 28 40 4 D 4 16 42 4 D $ 4 16 80 10 O $ 4 40 --- 20 0 --

1021243 BHOSIKAR BHUJANG SANJAY KUNTABAI (2022016401695634) 268 P.D.KARKHANIS -AMBERNATH

28F F 42+ D $ 35+ D $ 41+ D $ 40+ D $ 32+ D $ ---
16+ O $ 17+ O $ F 251
-- - - ---- 42 4 D $ 4 16 51 6 B $ 4 24 41 4 D $ 4 16 40 4 D $ 4 16 49 5 C $ 4 20 --- 20 0 --

1021244 /KONDIKIRE PAYAL SAMBHAJI SUVARNA (2023016400439142) 268 P.D.KARKHANIS -AMBERNATH

40 D 40+ D $ 32+ D $ 42+ D $ 51+ B $ 55+ A $ ---
18+ O $ 18+ O $ P 296
40 4 D 4 16 40 4 D $ 4 16 50 6 B $ 4 24 42 4 D $ 4 16 51 6 B $ 4 24 73 9 A+$ 4 36 --- 24 132 5.50

1021245 MHASKAR ADITYA ANIL AMISHA (2023016400400152) 268 P.D.KARKHANIS -AMBERNATH

42+ D $ 50+ B $ 33+ D $ 40 D 44+ D $ 57+ A+$ ---
18+ O $ 17+ O $ P 301
42 4 D $ 4 16 50 6 B $ 4 24 51 6 B $ 4 24 40 4 D 4 16 44 4 D $ 4 16 74 9 A+$ 4 36 --- 24 132 5.50

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) : IND. & WESTERN THEO OF LIT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1206) : OCCUPATIONAL MARATHI | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021246 /MORE SAMITA MAYUR ANITA | | | | | | | | | | (2023016400316014) | | | | | | | | | 268 P.D.KARKHANIS -AMBERNATH | | | | | |
| | 48+ | C $ | | 64+ | A $ | | 34+ | D $ | | 55 | B+ | | 50+ | B $ | | 54+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 341 |
| | 48 | 5 | C $ 4 20 | 64 | 8 | A $ 4 32 | 52 | 6 | B $ 4 24 | 55 | 7 | B+ 4 28 | 50 | 6 | B $ 4 24 | 72 | 9 | A+$ 4 36 | --- | | | 24 164 | 6.83 | |
| 1021247 PAWAR NIHAR NANASO NANDINI | | | | | | | | | | (2023016400304721) | | | | | | | | | 268 P.D.KARKHANIS -AMBERNATH | | | | | |
| | 46+ | C $ | | 43 | D | | 34+ | D $ | | 48 | C | | 41+ | D $ | | 50+ | A $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 298 |
| | 46 | 5 | C $ 4 20 | 43 | 4 | D 4 16 | 52 | 6 | B $ 4 24 | 48 | 5 | C 4 20 | 41 | 4 | D $ 4 16 | 68 | 8 | A $ 4 32 | --- | | | 24 128 | 5.33 | |
| 1021248 /SALVE BHAKTI JITENDRA SARIKA | | | | | | | | | | (2019016400696413) | | | | | | | | | 268 P.D.KARKHANIS -AMBERNATH | | | | | |
| | 42 | D | | 46+ | C $ | | 32+ | D $ | | 40+ | D $ | | 50+ | B $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 280 |
| | 42 | 4 | D 4 16 | 46 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | --- | | | 24 124 | 5.17 | |
| 1021249 /SURESH VASHNAVI SANTOSH USHA | | | | | | | | | | (2020016400910396) | | | | | | | | | 268 P.D.KARKHANIS -AMBERNATH | | | | | |
| | 43+ | D $ | | A | -- | | 40+ | B $ | | A | -- | | 41+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | A | ABS | 193 |
| | 43 | 4 | D $ 4 16 | -- | - | - ---- | 57 | 7 | B+$ 4 28 | -- | - | - ---- | 41 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | 16 | 0 -- | |
| 1021250 TARMALE AKSHAY ANANTA MANISHA | | | | | | | | | | (2021016400616031) | | | | | | | | | 268 P.D.KARKHANIS -AMBERNATH | | | | | |
| | 40+ | D $ | | 55 | B+ | | 33+ | D $ | | 56 | B+ | | 63 | A | | 41+ | B $ | | --- | | | | | |
| | | | | | | | 16 | O | | | | | | | | 16 | O | | | | | P | | 320 |
| | 40 | 4 | D $ 4 16 | 55 | 7 | B+ 4 28 | 49 | 5 | C 4 20 | 56 | 7 | B+ 4 28 | 63 | 8 | A 4 32 | 57 | 7 | B+ 4 28 | --- | | | 24 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> Theory: TOT GP G C G*C | <Course-II> Theory: TOT GP G C G*C | <Course-III> Theory & Internal: TOT GP G C G*C | <Course-IV> Theory: TOT GP G C G*C | <Course-V> Theory: TOT GP G C G*C | <Course-VI> Theory: TOT GP G C G*C | <Course-VII> Theory: TOT GP G C G*C | RESULT | REMARK | TOTAL MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021251 /JHA SEJAL AMODCHANDRA PUTUL (2021016400271561) 528 ABHINAV COLL -BHAYANDER

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 40+ D $ | 23F F | 40+ D $ | 40+ D $ | 34+ D $ | --- | | | |
| | | 17+ O $ | | | 16+ O $ | | F | | 250 |
| 40 4 D $ 4 16 | 40 4 D $ 4 16 | -- - - ---- | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 20 | 0 -- | |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021252 /NARJIS KHATOON SAYYED SARKAR HAIDER KHAIRUNNISA (2022016400557743) 1088 N.L. DALMIA -MIRA ROAD

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 43+ D $ | 40+ D $ | 36+ C $ | 44+ D $ | 44+ D $ | 50+ A $ | --- | | | |
| | | 17+ O $ | | | 10+ B $ | | A | PPR | 284 |
| 43 4 D $ 4 16 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | 44 4 D $ 4 16 | 44 4 D $ 4 16 | 60 8 A $ 4 32 | --- | 24 | 120 -- | |

1021253 /SHAIKH FARIZA AFGAN HUMA (2019016400480501) 1088 N.L. DALMIA -MIRA ROAD

| <Course-I> | <Course-II> | <Course-III> | <Course-IV> | <Course-V> | <Course-VI> | <Course-VII> | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 42+ D $ | 43+ B $ | 17F F | 40+ D $ | 34+ D $ | --- | | | |
| | | 15+ A+$ | | | 12+ A $ | | F | | 243 |
| 40 4 D $ 4 16 | 42 4 D $ 4 16 | 58 7 B+$ 4 28 | -- - - ---- | 40 4 D $ 4 16 | 46 5 C $ 4 20 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021254 /GAJABHIYE NIKITA ANIL LATA (2023016400307971) 1090 TSPM COLL-BHIWANDI

40+ D $ 44 D 34+ D $ 45+ C $ 67+ A $ 42+ B $ ---
18+ O $ 19+ O $ P 309
40 4 D $ 4 16 44 4 D 4 16 52 6 B $ 4 24 45 5 C $ 4 20 67 8 A $ 4 32 61 8 A $ 4 32 --- 24 140 5.83

1021255 /KAJALE KOMAL SUDHIR SHIVNANDA (2023016400307963) 1090 TSPM COLL-BHIWANDI

26F F 40+ D $ 34+ D $ 47E C 51+ B $ 42+ B $ ---
18+ O $ 18+ O $ F 276
-- - - ---- 40 4 D $ 4 16 52 6 B $ 4 24 47 5 C 4 20 51 6 B $ 4 24 60 8 A $ 4 32 --- 20 0 --

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1021256 KHAN ADNAN BASHIR SHAHIN (2023016402577965) 714 HAJRA MD COLL-BHIWANDI

A -- 48+ C $ 37+ C $ A -- 40+ D $ 41+ B $ ---
17+ O $ 18+ O $ A ABS 201
-- - - ---- 48 5 C $ 4 20 54 6 B $ 4 24 -- - - ---- 40 4 D $ 4 16 59 7 B+$ 4 28 --- 16 0 --

1021257 PATEL MOHAMMAD UMAR AHEMAD MARIYAM (2022016402631855) 714 HAJRA MD COLL-BHIWANDI

44+ D $ 40E D 38+ C $ 19F F 31F F 26F F ---
18+ O $ 13+ A $ F 229
44 4 D $ 4 16 40 4 D 4 16 56 7 B+$ 4 28 -- - - ---- -- - - ---- -- - - -- -- --- 12 0 --

1021258 SHAIKH ARBAZ MOHAMMED MUSLIM MOHAMMED MUSLIM (2021016402533627) 714 HAJRA MD COLL-BHIWANDI

A -- 40+ D $ A -- 20F F 40+ D $ 37E C ---
17+ O $ 18+ O $ F 172
-- - - ---- 40 4 D $ 4 16 -- - - ---- -- - - ---- 40 4 D $ 4 16 55 7 B+ 4 28 --- 12 0 --

1021259 /SHAIKH MARIYA SALEEM NAHIDA (2022016402631832) 714 HAJRA MD COLL-BHIWANDI

40+ D $ 40+ D $ 44+ B+$ 57 B+ 43+ D $ 34+ D $ ---
18+ O $ 18+ O $ P 294
40 4 D $ 4 16 40 4 D $ 4 16 62 8 A $ 4 32 57 7 B+ 4 28 43 4 D $ 4 16 52 6 B $ 4 24 --- 24 132 5.50

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4201) : RIGHTLY GUIDED CALIPHATE (Th:100/40,Cr.Pt.: 4)
(4202) : EARLY ABBASID CALIPHATE (Th:100/40,Cr.Pt.: 4) (4203) : SIL. FEAT.OF EARLY CALI. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021260 /ANSARI ARHAMA MUSHTAQUE AMEENA (2023016401247553) 1250

40 D 50+ B $ 32+ D $ 41+ D $ 42+ D $ 33+ D $ ---
15+ A+$ 15+ A+$ P 268
40 4 D 4 16 50 6 B $ 4 24 47 5 C $ 4 20 41 4 D $ 4 16 42 4 D $ 4 16 48 5 C $ 4 20 --- 24 112 4.67

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4201) : RIGHTLY GUIDED CALIPHATE (Th:100/40,Cr.Pt.: 4)
(4202) : EARLY ABBASID CALIPHATE (Th:100/40,Cr.Pt.: 4) (4203) : SIL. FEAT.OF EARLY CALI. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021261 /ANSARI SADAF PARVEZ NASREEN (2023016401243861) 1250

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | 52+ | B $ | 44+ | B+$ | 40+ | D $ | 41+ | D $ | 34+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 12+ | A $ | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | P | | 280 |
| 40 | 4 D 4 16 | 52 | 6 B $ 4 24 | 56 | 7 B+$ 4 28 | 40 | 4 D $ 4 16 | 41 | 4 D $ 4 16 | 51 | 6 B $ 4 24 | --- | | | | | | | | | | | | | | | | 24 | 124 5.17 | |

1021262 /ANSARI UZMA PARVEZ ISHRAT JAHAN (2023016401234997) 1250

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55 | B+ | 40+ | D $ | 48+ | A $ | 41+ | D $ | 46+ | C $ | 38+ | C $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 11+ | B+$ | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | P | | 295 |
| 55 | 7 B+ 4 28 | 40 | 4 D $ 4 16 | 59 | 7 B+$ 4 28 | 41 | 4 D $ 4 16 | 46 | 5 C $ 4 20 | 54 | 6 B $ 4 24 | --- | | | | | | | | | | | | | | | | 24 | 132 5.50 | |

1021263 /ANSARI ZAINAB PARVEZ AKHTAR RUHI (2023016401219804) 1250

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 42+ | D $ | 32 | D | 41+ | D $ | 45+ | C $ | 42+ | B $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 15+ | A+$ | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | P | | 274 |
| 40 | 4 D $ 4 16 | 42 | 4 D $ 4 16 | 47 | 5 C 4 20 | 41 | 4 D $ 4 16 | 45 | 5 C $ 4 20 | 59 | 7 B+$ 4 28 | --- | | | | | | | | | | | | | | | | 24 | 116 4.83 | |

1021264 /MOMIN SIMKI BILAL ZEENAT (2022016401306854) 291 G.M.MOMIN -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | 53 | B | 45 | B+ | 41+ | D $ | 42+ | D $ | 35+ | D $ | --- | | | | | | | | | | | | | | | | | |
| | | | | 12+ | A $ | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | P | | 283 |
| 40 | 4 D $ 4 16 | 53 | 6 B 4 24 | 57 | 7 B+ 4 28 | 41 | 4 D $ 4 16 | 42 | 4 D $ 4 16 | 50 | 6 B $ 4 24 | --- | | | | | | | | | | | | | | | | 24 | 124 5.17 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3324) : SOCIOLOGY & COMMUNICATION (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1021265 /MOMIN SAMAN IFTEKHAR AHMAD NOOR JAHAN (2021016400013881) 291 G.M.MOMIN -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56+ | B+$ | 44+ | D $ | 41+ | B $ | 45+ | C $ | 45+ | C $ | 18F | F | --- | | | | | | | | | | | | | | | | | |
| | | | | 12E | A | | | | | 12E | A | | | | | | | | | | | | | | | | | F | | 273 |
| 56 | 7 B+$ 4 28 | 44 | 4 D $ 4 16 | 53 | 6 B 4 24 | 45 | 5 C $ 4 20 | 45 | 5 C $ 4 20 | -- | - - -- -- | --- | | | | | | | | | | | | | | | | 20 | 0 -- | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (4201) : RIGHTLY GUIDED CALIPHATE (Th:100/40,Cr.Pt.: 4)
(4202) : EARLY ABBASID CALIPHATE (Th:100/40,Cr.Pt.: 4) (4203) : SIL. FEAT.OF EARLY CALI. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021266 /ANSARI NUZHAT BANO NAUSHAD TAFSEERA BANO (2023016401414233) 291 G.M.MOMIN -BHIWANDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | B+ | 71 | A+ | 43 | B | 56 | B+ | 58 | B+ | 50 | A | --- | | | | | | | | | | | | | | | | | |
| | | | | 19+ | O $ | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | P | | 372 |
| 57 | 7 B+ 4 28 | 71 | 9 A+ 4 36 | 62 | 8 A 4 32 | 56 | 7 B+ 4 28 | 58 | 7 B+ 4 28 | 68 | 8 A 4 32 | --- | | | | | | | | | | | | | | | | 24 | 184 7.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 472

CENTRE : 157

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | |
| 1021267 /BANGARE SANJANA JAGAN MEENA | (2023016401706411) | 193 SIDDHARTH COLL.-AMBERNATH | 50+ B $ 50 6 B $ 4 24 | 76+ A+$ 76 9 A+$ 4 36 | 52 16+ A 68 8 A 4 32 | 49+ C $ 49 5 C $ 4 20 | 59+ B+$ 59 7 B+$ 4 28 | 38+ C $ 17+ O $ 55 7 B+$ 4 28 | --- --- | P 24 | 168 | 7.00 | 357 |
| 1021268 DHINDALE RAJENDRA YASHAWANT LATA | (2023016401704861) | 193 SIDDHARTH COLL.-AMBERNATH | 50 B 50 6 B 4 24 | 56+ B+$ 56 7 B+$ 4 28 | 42+ B $ 15+ A+$ 57 7 B+$ 4 28 | 45+ C $ 45 5 C $ 4 20 | 58+ B+$ 58 7 B+$ 4 28 | 44+ B+$ 17+ O $ 61 8 A $ 4 32 | --- --- | P 24 | 160 | 6.67 | 327 |
| 1021269 HAWALE BHARAT PANDU PADI | (2023016401704025) | 193 SIDDHARTH COLL.-AMBERNATH | A -- -- - - ---- | 42+ D $ 42 4 D $ 4 16 | 42+ B $ 15+ A+$ 57 7 B+$ 4 28 | 42+ D $ 42 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 52+ A $ 16+ O $ 68 8 A $ 4 32 | --- --- | A 20 | ABS 0 | -- | 249 |
| 1021270 KADALI BHARAT MALU MANISHA | (2023016401700291) | 193 SIDDHARTH COLL.-AMBERNATH | A -- -- - - ---- | A -- -- - - ---- | A -- 15+ A+$ -- - - ---- | A -- -- - - ---- | A -- -- - - ---- | A -- 17+ O $ -- - - -- -- | --- --- | A 0 | ABS 0 | -- | 32 |
| 1021271 /KALE DHANASHREE SATISH SHUSHMA | (2023016402192322) | 193 SIDDHARTH COLL.-AMBERNATH | 40 D 40 4 D 4 16 | 40 D 40 4 D 4 16 | 54 A 16 O 70 9 A+ 4 36 | 46 C 46 5 C 4 20 | 41 D 41 4 D 4 16 | 37 C 15 A+ 52 6 B 4 24 | --- --- | P 24 | 128 | 5.33 | 289 |
| 1021272 KOKATE PREM RAVINDRA MEENA | (2023016401704876) | 193 SIDDHARTH COLL.-AMBERNATH | 40+ D $ 40 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 40+ B $ 17+ O $ 57 7 B+$ 4 28 | 51+ B $ 51 6 B $ 4 24 | 40 D 40 4 D 4 16 | 37+ C $ 17+ O $ 54 6 B $ 4 24 | --- --- | P 24 | 124 | 5.17 | 282 |
| 1021273 MANE HARSHAD PRADEEP PREMA | (2021016401995265) | 193 SIDDHARTH COLL.-AMBERNATH | 45+ C $ 45 5 C $ 4 20 | 51+ B $ 51 6 B $ 4 24 | 38+ C $ 15+ A+$ 53 6 B $ 4 24 | 47+ C $ 47 5 C $ 4 20 | A -- -- - - ---- | 40+ B $ 17+ O $ 57 7 B+$ 4 28 | --- --- | A 20 | ABS 0 | -- | 253 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021274 MANE TUSHAR ASHOK NEETA (2023016401669247) 193 SIDDHARTH COLL.-AMBERNATH

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41 | D | | 62+ | A $ | | 42+ | B $ | | 47+ | C $ | | 40 | D | | 50+ | A $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 315 |
| | 41 | 4 | D 4 16 | 62 | 8 | A $ 4 32 | 59 | 7 | B+$ 4 28 | 47 | 5 | C $ 4 20 | 40 | 4 | D 4 16 | 66 | 8 | A $ 4 32 | --- | | | 24 | 144 | 6.00 |

1021275 /PATIL AMBIKA ASHOK BABITA (2023016401701054) 193 SIDDHARTH COLL.-AMBERNATH

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 49 | C | | 40 | D | | 49 | A | | 52 | B | | 40 | D | | 41 | B | | --- | | | | | |
| | | | | | | | 15 | A+ | | | | | | | | 16 | O | | | | | P | | 302 |
| | 49 | 5 | C 4 20 | 40 | 4 | D 4 16 | 64 | 8 | A 4 32 | 52 | 6 | B 4 24 | 40 | 4 | D 4 16 | 57 | 7 | B+ 4 28 | --- | | | 24 | 136 | 5.67 |

1021276 /SWAPNA KUNDALKAR DEVIDAS LAXMI (2023016402545035) 193 SIDDHARTH COLL.-AMBERNATH

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 60+ | A $ | | 53+ | B $ | | 48+ | A $ | | 53+ | B $ | | 40 | D | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 317 |
| | 60 | 8 | A $ 4 32 | 53 | 6 | B $ 4 24 | 63 | 8 | A $ 4 32 | 53 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 48 | 5 | C $ 4 20 | --- | | | 24 | 148 | 6.17 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021277 /GIRHA SHOBHA BUDHA BHAGIBAI (2023016402452711) 193 SIDDHARTH COLL.-AMBERNATH

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 59E | B+ | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | 14E | A+ | | | | | | | | 16E | O | | | | | F | | 89 |
| | 59 | 7 | B+ 4 28 | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | 4 | 0 | -- |

1021278 MARKE TEJAS MAHADU ARUNA (2022016401812036) 193 SIDDHARTH COLL.-AMBERNATH

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 42 | D | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 45+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 265 |
| | 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | --- | | | 24 | 108 | 4.50 |

1021279 MHASKAR ANIKET RAGHUNATH JYOTI (2021016400684481) 193 SIDDHARTH COLL.-AMBERNATH

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41E | D | | 47E | C | | 19F | F | | 45E | C | | 47E | C | | 44E | B+ | | --- | | | | | |
| | | | | | | | 16E | O | | | | | | | | 17E | O | | | | | F | | 276 |
| | 41 | 4 | D 4 16 | 47 | 5 | C 4 20 | -- | - | - ---- | 45 | 5 | C 4 20 | 47 | 5 | C 4 20 | 61 | 8 | A 4 32 | --- | | | 20 | 0 | -- |

1021280 /PARAB SANIYA SANJAY SNEHAL (2021016401789653) 193 SIDDHARTH COLL.-AMBERNATH

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 42 | D | | 52 | B | | 32+ | D $ | | 44 | D | | 40+ | D $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 278 |
| | 42 | 4 | D 4 16 | 52 | 6 | B 4 24 | 49 | 5 | C $ 4 20 | 44 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | 24 | 116 | 4.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                          PRN                                COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory            Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA    MARKS

 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)             (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)      (1204) : LINGUISTIC & MARATHI GRMMR  (Th:100/40,Cr.Pt.: 4)
 (1205) : MODERN MARATHI LITERATURE   (Th:100/40,Cr.Pt.: 4)             (1206) : OCCUPATIONAL MARATHI        (Th:80/32, In:20/8,Cr.Pt.: 4)

1021281   PADIR AKSHAY BHASKAR SUNITA                           (2023016401706755)                 193  SIDDHARTH COLL.-AMBERNATH

     44      D         55+     B+$       45+    B+$      41+     D $      47+     C $      34+     D $        ---
                                         15+    A+$                                        16+     O $                            P                297
     44   4  D   4 16   55   7  B+$ 4 28  60   8  A $ 4 32  41   4  D $ 4 16  47   5  C $  4 20 50   6  B $ 4 24  ---              24  136   5.67
```

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 475

CENTRE : 46 CHINCHANI

| SEAT_NO NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|
| <---Course-I---> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | | | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1021282 /TANDEL NEHA LAXMIKANT LATA | | (2023016401886921) | | 478 P.L.SHROFF -CHINCHANI | | | | | |
| 40+ D $ | 41+ D $ | 38+ C $ | 41 D | 46+ C $ | 38+ C $ | --- | | | |
| | | 14+ A+$ | | | 17+ O $ | | P | | 275 |
| 40 4 D $ 4 16 | 41 4 D $ 4 16 | 52 6 B $ 4 24 | 41 4 D 4 16 | 46 5 C $ 4 20 | 55 7 B+$ 4 28 | --- | 24 120 | 5.00 | |
| 1021283 /ZALTE RUHI BHAUSAHEB JYOTSNA | | (2023016401901281) | | 478 P.L.SHROFF -CHINCHANI | | | | | |
| 40+ D $ | 40+ D $ | 40+ B $ | 44E D | 29F F | 36+ C $ | --- | | | |
| | | 14+ A+$ | | | 17+ O $ | | F | | 260 |
| 40 4 D $ 4 16 | 40 4 D $ 4 16 | 54 6 B $ 4 24 | 44 4 D 4 16 | -- - - ---- | 53 6 B $ 4 24 | --- | 20 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1021284 MARDE DHAVAL DWARKANATH KARUNA | | (2023016401909616) | | 478 P.L.SHROFF -CHINCHANI | | | | | |
| 48E C | 65E A | 44E B+ | 24F F | 35F F | 33E D | --- | | | |
| | | 17+ O $ | | | 19+ O $ | | F | | 285 |
| 48 5 C 4 20 | 65 8 A 4 32 | 61 8 A 4 32 | -- - - ---- | -- - - ---- | 52 6 B 4 24 | --- | 16 | 0 -- | |
| 1021285 /PATEL ASHLESHA DHANESH REKHA | | (2023016401884601) | | 478 P.L.SHROFF -CHINCHANI | | | | | |
| 47E C | 53+ B $ | 32+ D $ | 40+ D $ | 22F F | 45+ B+$ | --- | | | |
| | | 19+ O $ | | | 18+ O $ | | F | | 276 |
| 47 5 C 4 20 | 53 6 B $ 4 24 | 51 6 B $ 4 24 | 40 4 D $ 4 16 | -- - - ---- | 63 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1021286 /PATIL PRANJAL HEMANT HEMANGI | | (2023016401834331) | | 478 P.L.SHROFF -CHINCHANI | | | | | |
| 43 D | 49+ C $ | 32+ D $ | 42+ D $ | 40+ D $ | 34+ D $ | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | P | | 274 |
| 43 4 D 4 16 | 49 5 C $ 4 20 | 49 5 C $ 4 20 | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 51 6 B $ 4 24 | --- | 24 112 | 4.67 | |
| 1021287 /PATIL VIBHUTI DHANESH MANISHA | | (2023016401857941) | | 478 P.L.SHROFF -CHINCHANI | | | | | |
| 40+ D $ | 56+ B+$ | 42+ B $ | 48+ C $ | 54+ B $ | 41+ B $ | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | A PPR | | 315 |
| 40 4 D $ 4 16 | 56 7 B+$ 4 28 | 59 7 B+$ 4 28 | 48 5 C $ 4 20 | 54 6 B $ 4 24 | 58 7 B+$ 4 28 | --- | 24 144 | -- | |
| 1021288 SAMBAR PRANIT PRAKASH MANGALA | | (2023016401895734) | | 478 P.L.SHROFF -CHINCHANI | | | | | |
| 41 D | 44 D | 54 A | 53+ B $ | 45 C | 33 D | --- | | | |
| | | 17+ O $ | | | 17+ O $ | | P | | 304 |
| 41 4 D 4 16 | 44 4 D 4 16 | 71 9 A+ 4 36 | 53 6 B $ 4 24 | 45 5 C 4 20 | 50 6 B 4 24 | --- | 24 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<Course-I> Theory: TOT GP G C G*C | <Course-II> Theory: TOT GP G C G*C | <Course-III> Theory & Internal: TOT GP G C G*C | <Course-IV> Theory: TOT GP G C G*C | <Course-V> Theory: TOT GP G C G*C | <Course-VI> Theory: TOT GP G C G*C | <Course-VII> Theory: TOT GP G C G*C | RESULT | REMARK | TOTAL MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021289 /TAMORE SHRUTI PRAMOD SHITAL (2022016401900013) 478 P.L.SHROFF -CHINCHANI

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 23F F 44+ D $ | 44+ B+$ | 47+ C $ | 54+ B $ | 34+ D $ | --- | | | | |
| | 15+ A+$ | | | 18+ O $ | | | F | | 279 |
| -- - - ---- 44 4 D $ 4 16 | 59 7 B+$ 4 28 | 47 5 C $ 4 20 | 54 6 B $ 4 24 | 52 6 B $ 4 24 | --- | | 20 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021290 /MACHHI TEJASWI MAHENDRA NILIMA (2022016400569102) 478 P.L.SHROFF -CHINCHANI

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 40 D | 44+ B+$ | 40+ D $ | 46+ C $ | 33+ D $ | --- | | | |
| | | 14+ A+$ | | | 17+ O $ | | P | | 274 |
| 40 4 D $ 4 16 | 40 4 D 4 16 | 58 7 B+$ 4 28 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | 50 6 B $ 4 24 | --- | 24 120 | 5.00 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021291 /DAWANE VRUTIKA MAHESH MINAKSHI (2020016401408032) 478 P.L.SHROFF -CHINCHANI

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 42+ D $ | 40 D | 38+ C $ | 43+ D $ | 40+ D $ | 45+ C $ | --- | | | |
| | | 14+ A+$ | | | | | P | | 262 |
| 42 4 D $ 4 16 | 40 4 D 4 16 | 52 6 B $ 4 24 | 43 4 D $ 4 16 | 40 4 D $ 4 16 | 45 5 C $ 4 20 | --- | 24 108 | 4.50 | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4)
(3902) : HUMAN RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(3901) : INTRODUCTION TO MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(3903) : EXPORT MANAGEMENT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021292 DHANU RONIT SANTOSH DIPALI (2022016401924077) 478 P.L.SHROFF -CHINCHANI

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 44+ D $ | 40+ D $ | 32+ D $ | 35F F | 40+ D $ | 40+ B $ | --- | | | |
| | | 14+ A+$ | | | 14E A+ | | F | | 259 |
| 44 4 D $ 4 16 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | -- - - ---- | 40 4 D $ 4 16 | 54 6 B 4 24 | --- | 20 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3902) : HUMAN RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3901) : INTRODUCTION TO MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(3903) : EXPORT MANAGEMENT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021293 /DHANMEHER BHUMIKA RAJESH ANITA (2023016401875401) 478 P.L.SHROFF -CHINCHANI

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 28F F | 42+ D $ | 33E D | 40+ D $ | 40+ D $ | 40+ B $ | --- | | | |
| | | 15+ A+$ | | | 16+ O $ | | F | | 254 |
| -- - - ---- | 42 4 D $ 4 16 | 48 5 C 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 56 7 B+$ 4 28 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓 | G | GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3901) : INTRODUCTION TO MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(3902) : HUMAN RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4) (3903) : EXPORT MANAGEMENT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021294 /MEHER SRUSHTI SIDDHARTH NAYANA (2023016401881316) 478 P.L.SHROFF -CHINCHANI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | 50+ | | B | $ | 32+ | | D | $ | 41+ | | D | $ | 52+ | | B | $ | 40+ | | B | $ | --- | | | | | | | | | | |
| | | | | | | | | 18+ | | O | $ | | | | | | | | | 17+ | | O | $ | | | | | | | | | A | | PPR | | 290 |
| 40 | 4 | D | $ 4 16 | 50 | 6 | B | $ 4 24 | 50 | 6 | B | $ 4 24 | 41 | 4 | D | $ 4 16 | 52 | 6 | B | $ 4 24 | 57 | 7 | B+ | $ 4 28 | --- | | | | | | 24 | 132 | -- | | |

1021295 PAWAR MAHESH SHARAD MEENA (2023016401918484) 478 P.L.SHROFF -CHINCHANI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | | D | $ | 40+ | | D | $ | 37+ | | C | $ | 41+ | | D | $ | 57+ | | B+ | $ | 52+ | | A | $ | --- | | | | | | | | | | |
| | | | | | | | | 17+ | | O | $ | | | | | | | | | 16+ | | O | $ | | | | | | | | | A | | PPR | | 302 |
| 42 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 54 | 6 | B | $ 4 24 | 41 | 4 | D | $ 4 16 | 57 | 7 | B+ | $ 4 28 | 68 | 8 | A | $ 4 32 | --- | | | | | | 24 | 132 | -- | | |

1021296 TANDEL BHUSHAN SURYAKANT SANGITA (2022016401926037) 478 P.L.SHROFF -CHINCHANI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | 45+ | | C | $ | 32+ | | D | $ | 40 | | D | | 44+ | | D | $ | 32+ | | D | $ | --- | | | | | | | | | | |
| | | | | | | | | 16+ | | O | $ | | | | | | | | | 16+ | | O | $ | | | | | | | | | P | | | | 265 |
| 40 | 4 | D | $ 4 16 | 45 | 5 | C | $ 4 20 | 48 | 5 | C | $ 4 20 | 40 | 4 | D | 4 16 | 44 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | --- | | | | | | 24 | 108 | 4.50 | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3901) : INTRODUCTION TO MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(3902) : HUMAN RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4) (3903) : EXPORT MANAGEMENT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021297 /BHOIR MANALI KASHINATH LATA (2023016401879267) 478 P.L.SHROFF -CHINCHANI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | | D | | 42+ | | D | $ | 32+ | | D | $ | 40 | | D | | 40+ | | D | $ | 35+ | | D | $ | --- | | | | | | | | | | |
| | | | | | | | | 16+ | | O | $ | | | | | | | | | 14+ | | A | + $ | | | | | | | | | P | | | | 259 |
| 40 | 4 | D | 4 16 | 42 | 4 | D | $ 4 16 | 48 | 5 | C | $ 4 20 | 40 | 4 | D | 4 16 | 40 | 4 | D | $ 4 16 | 49 | 5 | C | $ 4 20 | --- | | | | | | 24 | 104 | 4.33 | | |

(1301) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1303) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021298 SHELKE SUMIT NIVRUTTI VAISHALI (2019016400811451) 478 P.L.SHROFF -CHINCHANI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68+ | | A | $ | 40+ | | D | $ | 53+ | | A | $ | 40+ | | D | $ | 40+ | | D | $ | 21F | | F | | --- | | | | | | | | | | |
| | | | | | | | | 17+ | | O | $ | | | | | | | | | 11+ | | B+ | $ | | | | | | | | | F | | | | 290 |
| 68 | 8 | A | $ 4 32 | 40 | 4 | D | $ 4 16 | 70 | 9 | A+ | $ 4 36 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | -- | - | - | -- -- | --- | | | | | | 20 | 0 | -- | | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021299 /PAGDHARE KOMAL GANESH MANISHA (2023016401877365) 478 P.L.SHROFF -CHINCHANI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | | C | | 40+ | | D | $ | 38+ | | C | $ | 40+ | | D | $ | 40 | | D | | 33+ | | D | $ | --- | | | | | | | | | | |
| | | | | | | | | 14+ | | A+ | $ | | | | | | | | | 15+ | | A+ | $ | | | | | | | | | P | | | | 267 |
| 47 | 5 | C | 4 20 | 40 | 4 | D | $ 4 16 | 52 | 6 | B | $ 4 24 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | 4 16 | 48 | 5 | C | $ 4 20 | --- | | | | | | 24 | 112 | 4.67 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021300 /SAVE SHARVI SUHAS VAISHALI (2023016401834795) 478 P.L.SHROFF -CHINCHANI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 59+ | B+$ | | 46 | C | | 32 | D | | 40+ | D $ | | 40 | D | | 50+ | A $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 17+ | O $ | | | | | P | | 296 |
| 59 | 7 | B+$ 4 28 | 46 | 5 | C 4 20 | 44 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 67 | 8 | A $ 4 32 | --- | | | 24 | 128 5.33 | |

1021301 SINGH PRAVIN MAHENDRA VIDYAVATIDEVI (2023016401897087) 478 P.L.SHROFF -CHINCHANI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 55+ | B+$ | | 50+ | B $ | | 44+ | B+$ | | 48+ | C $ | | 53+ | B $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 19+ | O $ | | | | | A | PPR | 331 |
| 55 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | 59 | 7 | B+$ 4 28 | 48 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | 66 | 8 | A $ 4 32 | --- | | | 24 | 156 -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021302 DHAMANKAR KRUTIK SHAILESH NILIMA (2019016401129537) 478 P.L.SHROFF -CHINCHANI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 43+ | D $ | | 45+ | B+$ | | 40 | D | | 40+ | D $ | | 40+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | P | | 263 |
| 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | --- | | | 24 | 112 4.67 | |

1021303 /TAMORE SAYALI BHARAT SHRADDHA (2021016401558826) 478 P.L.SHROFF -CHINCHANI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 41+ | D $ | | 44+ | B+$ | | 40+ | D $ | | 43+ | D $ | | 40 | D | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | P | | 263 |
| 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | --- | | | 24 | 108 4.50 | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021304 SANDANSHIV ADITYA VIKAS REKHA (2021016401566717) 478 P.L.SHROFF -CHINCHANI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 42+ | D $ | | 42+ | D $ | | 32+ | D $ | | 41+ | D $ | | A | -- | | 32+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 16+ | O $ | | | | | A | ABS | 218 |
| 42 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | -- | - | - ---- | 48 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021305 /AMBAT SEJAL SANDESH SHAILA (2022016401875817) 478 P.L.SHROFF -CHINCHANI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 55+ | B+$ | | 35+ | D $ | | 46+ | C $ | | A | -- | | 43+ | B $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 10+ | B $ | | | | | A | ABS | 245 |
| 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | 51 | 6 | B $ 4 24 | 46 | 5 | C $ 4 20 | -- | - | - ---- | 53 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021306 /MOR PRIYA ASHWIN MAYURI (2023016401834393) 478 P.L.SHROFF -CHINCHANI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | C | | | | 49+ | C $ | | | | 44+ | B+$ | | | | 46+ | C $ | | | | 47+ | C $ | | | | 55+ | A $ | | | | --- | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | P | | | 326 |
| 49 | 5 | C | 4 | 20 | 49 | 5 | C | $ | 4 20 | 63 | 8 | A | $ | 4 32 | 46 | 5 | C | $ | 4 20 | 47 | 5 | C | $ | 4 20 | 72 | 9 | A+$ | 4 36 | --- | | | | | | 24 | 148 | 6.17 | |

1021307 PAGDHARE BHAVESH MAHESH RESHMA (2020016401397682) 478 P.L.SHROFF -CHINCHANI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 44+ | D $ | | | | 32+ | D $ | | | | 41+ | D $ | | | | 42+ | D $ | | | | 40+ | B $ | | | | --- | | | | | | | |
| | | | | | | | | | | 12+ | A $ | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | A | ABS | | 229 |
| -- | - | - | ---- | | 44 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | 41 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 58 | 7 | B+$ | 4 28 | --- | | | | | | 20 | 0 | -- | |

1021308 PATIL JITENDRA THAKYAJI BEBI (2023016401890296) 478 P.L.SHROFF -CHINCHANI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | 40+ | D $ | | | | 40+ | D $ | | | | 40+ | B $ | | | | --- | | | | | | | |
| | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | A | ABS | | 149 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 55 | 7 | B+$ | 4 28 | --- | | | | | | 12 | 0 | -- | |

1021309 /SHINGADA DEVANSHI DILIP LAXMI (2023016401834691) 478 P.L.SHROFF -CHINCHANI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | | 60 | A | | | | 32 | D | | | | 40 | D | | | | 40+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | P | | | 277 |
| 41 | 4 | D | $ | 4 16 | 60 | 8 | A | | 4 32 | 47 | 5 | C | | 4 20 | 40 | 4 | D | | 4 16 | 40 | 4 | D | $ | 4 16 | 49 | 5 | C | $ 4 20 | --- | | | | | | 24 | 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021310 KAMBLE SHUBHAM PRAMOD KANCHAN (2021016401221194) 65 DR.T.K.TOPE - DADAR

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24F | | | | | F | | | | | 32E<br>17+ | | | | | D<br>O $ | | | | | A | | | | | -- | | | | | A<br>18+ | | | | | --- | | |
| -- | - | - | ---- | | -- | - | - | ---- | | 49 | 5 | C | 4 | 20 | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | | --- | F<br>4 | 0 | -- | 107 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021311 KASARE YASH MILIND MINAL (2023016400512781) 65 DR.T.K.TOPE - DADAR

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | | | | 40+ | | | | | 32+<br>14+ | | | | | D $<br>A+$ | | | | | 40+ | | | | | D $ | | | | | 47 | | | | | C | | | | | 49+<br>15+ | | | | | A $<br>A+$ | | | | | --- | | |
| 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 47 | 5 | C | | 4 20 | 64 | 8 | A | $ | 4 32 | --- | P<br>24 | 120 | 5.00 | 277 |

1021312 KHADE NIKHIL NARAYAN SANGEETA (2023016400823573) 65 DR.T.K.TOPE - DADAR

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | | | | 28F | | | | | 32+<br>17+ | | | | | D $<br>O $ | | | | | 46+ | | | | | C $ | | | | | 41+ | | | | | D $ | | | | | 41+<br>17+ | | | | | B $<br>O $ | | | | | --- | | |
| 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 49 | 5 | C | $ | 4 20 | 46 | 5 | C | $ | 4 20 | 41 | 4 | D | $ | 4 16 | 58 | 7 | B+ | $ | 4 28 | --- | F<br>20 | 0 | -- | 262 |

1021313 /KHARVA POONAM RAMANBHAI CHAMPA (2023016402131963) 65 DR.T.K.TOPE - DADAR

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | | | | -- | | | | | 16+ | | | | | O $ | | | | | A | | | | | -- | | | | | A<br>18+ | | | | | --- | | |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | | --- | A<br>0 | ABS<br>0 | --<br>-- | 34 |

1021314 MEDAR ARUN SURESH MANGALA (2023016400823847) 65 DR.T.K.TOPE - DADAR

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | | | | | C $ | | | | | 35+<br>15+ | | | | | D $<br>A+$ | | | | | 48+ | | | | | C $ | | | | | 49+ | | | | | C $ | | | | | 32+<br>18+ | | | | | D $<br>O $ | | | | | --- | | |
| 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | 48 | 5 | C | $ | 4 20 | 49 | 5 | C | $ | 4 20 | 50 | 6 | B | $ | 4 24 | --- | A<br>24 | PPR<br>124 | --<br>-- | 283 |

1021315 VELONDE KARAN UDAY URMILA (2021016400608302) 65 DR.T.K.TOPE - DADAR

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | | | | | C $ | | | | | 47+<br>15+ | | | | | B+$<br>A+$ | | | | | 51+ | | | | | B $ | | | | | 66+ | | | | | A $ | | | | | 48<br>18+ | | | | | A<br>O $ | | | | | --- | | |
| 49 | 5 | C | $ | 4 20 | 51 | 6 | B | | 4 24 | 62 | 8 | A | $ | 4 32 | 51 | 6 | B | $ | 4 24 | 66 | 8 | A | $ | 4 32 | 66 | 8 | A | | 4 32 | --- | P<br>24 | 164 | 6.83 | 345 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021316 /BHALERAO GAUTAMI ANKUSH MANJASHRI (2023016400559406) 65 DR.T.K.TOPE - DADAR

| Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory & Internal TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | Theory TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55 | | | | | B+ | | | | | 40+<br>17+ | | | | | B $<br>O $ | | | | | 45+ | | | | | C $ | | | | | 54+ | | | | | B $ | | | | | 37+<br>16+ | | | | | C $<br>O $ | | | | | --- | | |
| 55 | 7 | B+ | 4 28 | | 46 | 5 | C | $ | 4 20 | 57 | 7 | B+$ | 4 28 | | 45 | 5 | C | $ | 4 20 | 54 | 6 | B | $ | 4 24 | 53 | 6 | B | $ | 4 24 | --- | P<br>24 | 144 | 6.00 | 310 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO / NAME | Course-I Theory (TOT GP G C G*C) | Course-II Theory (TOT GP G C G*C) | Course-III Theory & Internal (TOT GP G C G*C) | Course-IV Theory (TOT GP G C G*C) | Course-V Theory (TOT GP G C G*C) | Course-VI Theory (TOT GP G C G*C) | Course-VII Theory (TOT GP G C G*C) | RESULT 腓 | REMARK 腓G | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021317 /GHOLAP PRADNYA JAGAN GHOLAP JAGAN SUVARNA (2022016400776592) 65 DR.T.K.TOPE - DADAR | | | | | | | | | | | |
| | 40+ D $ | 52 B | 35+ D $ | 55+ B+$ | 44+ D $ | 53+ A $ | --- | | | | |
| | | | 17+ O $ | | | 10+ B $ | | P | | | 306 |
| | 40 4 D $ 4 16 | 52 6 B 4 24 | 52 6 B $ 4 24 | 55 7 B+$ 4 28 | 44 4 D $ 4 16 | 63 8 A $ 4 32 | --- | 24 | 140 | 5.83 | |
| 1021318 /JADHAV PRIYA UTTAM RUKMINI (2023016400444673) 65 DR.T.K.TOPE - DADAR | | | | | | | | | | | |
| | 40E D | 40+ D $ | 45+ B+$ | 33F F | 44+ D $ | 32+ D $ | --- | | | | |
| | | | 16+ O $ | | | 9+ C $ | | F | | | 259 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 61 8 A $ 4 32 | -- - - ---- | 44 4 D $ 4 16 | 41 4 D $ 4 16 | --- | 20 | 0 | -- | |
| 1021319 /JADHAV SNEHA UTTAM RUKMINI (2023016400444584) 65 DR.T.K.TOPE - DADAR | | | | | | | | | | | |
| | 52+ B $ | 24F F | 37+ C $ | 63+ A $ | 49+ C $ | 56+ A+$ | --- | | | | |
| | | | 16+ O $ | | | 16+ O $ | | F | | | 313 |
| | 52 6 B $ 4 24 | -- - - ---- | 53 6 B $ 4 24 | 63 8 A $ 4 32 | 49 5 C $ 4 20 | 72 9 A+$ 4 36 | --- | 20 | 0 | -- | |
| 1021320 KAMBLE SUBODH SUBHASH SAROJ (2022016400029092) 65 DR.T.K.TOPE - DADAR | | | | | | | | | | | |
| | 40 D | 52+ B $ | 38+ C $ | 48+ C $ | 40+ D $ | 37+ C $ | --- | | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | | 288 |
| | 40 4 D 4 16 | 52 6 B $ 4 24 | 54 6 B $ 4 24 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | 54 6 B $ 4 24 | --- | 24 | 124 | 5.17 | |
| 1021321 /KESARKAR APURVA VIJAY VIDYA (2022016400026797) 65 DR.T.K.TOPE - DADAR | | | | | | | | | | | |
| | 52 B | 46+ C $ | 32+ D $ | 70+ A+$ | 71+ A+$ | 36+ C $ | --- | | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | | 340 |
| | 52 6 B 4 24 | 46 5 C $ 4 20 | 48 5 C $ 4 20 | 70 9 A+$ 4 36 | 71 9 A+$ 4 36 | 53 6 B $ 4 24 | --- | 24 | 160 | 6.67 | |
| 1021322 /PALANDE LATIKA SANJAY SADHANA (2022016400029103) 65 DR.T.K.TOPE - DADAR | | | | | | | | | | | |
| | 40+ D $ | 42 D | 54+ A $ | 40 D | 42+ D $ | 32+ D $ | --- | | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | | 284 |
| | 40 4 D $ 4 16 | 42 4 D 4 16 | 71 9 A+$ 4 36 | 40 4 D 4 16 | 42 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 24 | 120 | 5.00 | |
| 1021323 PAWAR ALKESH ARUN ASHWINI (2022016400078262) 65 DR.T.K.TOPE - DADAR | | | | | | | | | | | |
| | 42+ D $ | 60 A | 45+ B+$ | 51 B | 52+ B $ | 49+ A $ | --- | | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | | 332 |
| | 42 4 D $ 4 16 | 60 8 A 4 32 | 62 8 A $ 4 32 | 51 6 B 4 24 | 52 6 B $ 4 24 | 65 8 A $ 4 32 | --- | 24 | 160 | 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1021324 PUJARI ANIKET VIJAY VEENA | (2019016401545951) | | | | | | 65 DR.T.K.TOPE - DADAR | | | | |
| | | 44 D | 46+ C $ | 37+ C $ | 50 B | 40+ D $ | 35+ D $ | --- | | | |
| | | | | 16+ O $ | | | 18+ O $ | | P | | 286 |
| | | 44 4 D 4 16 | 46 5 C $ 4 20 | 53 6 B $ 4 24 | 50 6 B 4 24 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | --- | 24 124 | 5.17 | |
| 1021325 RAUT PRASHANT NATHURAM NAMRATA | (2023016400283606) | | | | | | 65 DR.T.K.TOPE - DADAR | | | | |
| | | 43+ D $ | 41+ D $ | 47+ B+$ | 46 C | 55+ B+$ | 33+ D $ | --- | | | |
| | | | | 17+ O $ | | | 16+ O $ | | P | | 298 |
| | | 43 4 D $ 4 16 | 41 4 D $ 4 16 | 64 8 A $ 4 32 | 46 5 C 4 20 | 55 7 B+$ 4 28 | 49 5 C $ 4 20 | --- | 24 132 | 5.50 | |
| 1021326 SHELKE SURESH DHONDIBA BAJABAI | (2023016400337374) | | | | | | 65 DR.T.K.TOPE - DADAR | | | | |
| | | 74+ A+$ | 55+ B+$ | 38+ C $ | 56+ B+$ | 51+ B $ | 33 D | --- | | | |
| | | | | 16+ O $ | | | 18+ O $ | | P | | 341 |
| | | 74 9 A+$ 4 36 | 55 7 B+$ 4 28 | 54 6 B $ 4 24 | 56 7 B+$ 4 28 | 51 6 B $ 4 24 | 51 6 B 4 24 | --- | 24 164 | 6.83 | |
| 1021327 /WAGHMARE JAYA ANIL NAMRATA | (2023016400412095) | | | | | | 65 DR.T.K.TOPE - DADAR | | | | |
| | | 50 B | 49+ C $ | 40+ B $ | 45+ C $ | 52+ B $ | 39+ C $ | --- | | | |
| | | | | 17+ O $ | | | 13+ A $ | | P | | 305 |
| | | 50 6 B 4 24 | 49 5 C $ 4 20 | 57 7 B+$ 4 28 | 45 5 C $ 4 20 | 52 6 B $ 4 24 | 52 6 B $ 4 24 | --- | 24 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```text
SEAT_NO  NAME                                                          PRN                               COLLEGE
   <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
    Theory             Theory            Theory & Internal   Theory          Theory            Theory            Theory          RESULT  REMARK  TOTAL
    TOT  GP G  C G*C  TOT  GP G  C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C    腓  腓G   GPA   MARKS

 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)          (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)  (3128) : ENTREPRE.&SMALL SCALE IND.  (Th:100/40,Cr.Pt.: 4)
 (3130) : ECONOMICS OF INSURANCE-I    (Th:100/40,Cr.Pt.: 4)          (3132) : ECONOMY OF MAHARASHTRA-I    (Th:80/32, In:20/8,Cr.Pt.: 4)

1021328  DABHILKAR ONKAR ASHOK AMRUTA                 (2023016401070662)           136  VARADKAR/BELOSE -DAPOLI

    41     D         61+    A $      43+    B $      48     C        40+    D $      52     A        ---
                                     14+    A+$                                      17+    O $                         P                 316
    41   4  D   4 16   61   8  A $ 4 32   57   7  B+$ 4 28  48   5  C   4 20  40   4  D $  4 16 69   8  A   4 32   ---          24  144   6.00

1021329  /KULABKAR BHUMIKA PANDURANG JAYASHRI         (2023016401213676)           136  VARADKAR/BELOSE -DAPOLI

    29F    F         47+    C $      41+    B $      43+    D $      40E    D        48+    A $      ---
                                     16+    O $                                      18+    O $                         F                 282
    --   -  -  ----  47   5  C $ 4 20   57   7  B+$ 4 28  43   4  D $ 4 16  40   4  D    4 16 66   8  A $ 4 32   ---          20    0  --

1021330  WADKAR SAIPRASAD JEEVAN JYOTI                (2023016401331903)           136  VARADKAR/BELOSE -DAPOLI

    40+    D $       41     D        38+    C $      60+    A $      47+    C $      32+    D $      ---
                                     16+    O $                                      17+    O $                         P                 291
    40   4  D $ 4 16   41   4  D   4 16   54   6  B $ 4 24  60   8  A $ 4 32  47   5  C $  4 20 49   5  C $ 4 20   ---          24  128   5.33

 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)          (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)  (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)          (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)

1021331  JADE ROHIT MALOJI SAVITA                     (2020016400054064)           136  VARADKAR/BELOSE -DAPOLI

    46+    C $       42+    D $       8F    F        40+    D $      40+    D $      33+    D $      ---
                                     15+    A+$                                      14+    A+$                         F                 238
    46   5  C $ 4 20   42   4  D $ 4 16   --   -  -  ----  40   4  D $ 4 16  40   4  D $  4 16 47   5  C $ 4 20   ---          20    0  --

1021332  KADAM RUDRAKSHA RAJENDRA MANALI              (2023016401061462)           136  VARADKAR/BELOSE -DAPOLI

    43+    D $       48+    C $      32+    D $       A     --       47+    C $      23F    F        ---
                                     15+    A+$                                      16+    O $                         F                 224
    43   4  D $ 4 16   48   5  C $ 4 20   47   5  C $ 4 20  --   -  -  ----  47   5  C $  4 20 --   -  -  -- --   ---          16    0  --

1021333  /NAGARKAR PAYAL PRAVIN PRAGATI               (2023016401091542)           136  VARADKAR/BELOSE -DAPOLI

    40+    D $       46+    C $      35+    D $      40     D        46+    C $      38+    C $      ---
                                     16+    O $                                      16+    O $                         P                 277
    40   4  D $ 4 16   46   5  C $ 4 20   51   6  B $ 4 24  40   4  D   4 16  46   5  C $  4 20 54   6  B $ 4 24   ---          24  120   5.00

1021334  /SAGVEKAR RUTIKA RUPESH ROSHANI              (2023016401077116)           136  VARADKAR/BELOSE -DAPOLI

    40+    D $       40+    D $      38+    C $      40+    D $      41+    D $      21F    F        ---
                                     16+    O $                                      17+    O $                         F                 253
    40   4  D $ 4 16   40   4  D $ 4 16   54   6  B $ 4 24  40   4  D $ 4 16  41   4  D $  4 16 --   -  -  -- --   ---          20    0  --
```

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021335 /SAWANT NIDHI KIRAN KAJAL (2021016400080406) 136 VARADKAR/BELOSE -DAPOLI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | 37+ | | C $ | | 40+ | | D $ | | | A | -- | | | 34+ | D $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | A | ABS | | 184 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | -- | - | - | ---- | 51 | 6 | B $ 4 24 | --- | | | | | | | | | | | | | | 16 | 0 | -- | |

1021336 SHETYE VEDANT SANDEEP SNEHAL (2021016400080252) 136 VARADKAR/BELOSE -DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | | F | 14F | | F | 25F | | F | 40+ | | D $ | 40+ | | D $ | | 32+ | | D $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | | 17+ | | O $ | | | | | | | | | | | | | | | F | | | 214 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D $ 4 16 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ 4 20 | --- | | | | | | | | | | | | 12 | 0 | -- | |

1021337 /BARGE NIKITA AJAY AVANTIKA (2023016401070631) 136 VARADKAR/BELOSE -DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | 37+ | | C $ | 47E | | C | | A | -- | | 36+ | | C $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | | 18+ | | O $ | | | | | | | | | | | | | | | F | | | 194 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 47 | 5 | C 4 20 | -- | - | - | ---- | 54 | 6 | B $ 4 24 | --- | | | | | | | | | | | | | | 16 | 0 | -- | |

1021338 /GHADGE MANSI MARUTI APARNA (2023016401080672) 136 VARADKAR/BELOSE -DAPOLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | | D $ | 45 | | C | 52+ | | A $ | 40+ | | D $ | 50 | | B | | 43+ | | B $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | | 18+ | | O $ | | | | | | | | | | | | | | | P | | | 309 |
| 44 | 4 | D $ 4 16 | 45 | 5 | C 4 20 | 69 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 50 | 6 | B | 4 24 | 61 | 8 | A $ 4 32 | --- | | | | | | | | | | | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1021339 /JAIN LOREAL ASHOK JAYASHREE (2023016402132734) 256 M.B.MORE WOMENS -ROHA | | | | | | | | | | |
| | 41 D | 40+ D $ | 47+ B+$ | 51+ B $ | 67+ A $ | 47+ C $ | --- | | | |
| | | | 13+ A $ | | | | | P | | 306 |
| | 41 4 D 4 16 | 40 4 D $ 4 16 | 60 8 A $ 4 32 | 51 6 B $ 4 24 | 67 8 A $ 4 32 | 47 5 C $ 4 20 | --- | 24 140 | 5.83 | |
| 1021340 /KHAN MARIYA SHARFUDDIN SITARA (2023016400838391) 256 M.B.MORE WOMENS -ROHA | | | | | | | | | | |
| | 40 D | 40+ D $ | 41+ B $ | 47+ C $ | 50+ B $ | 67+ A $ | --- | | | |
| | | | 16+ O $ | | | | | P | | 301 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | 47 5 C $ 4 20 | 50 6 B $ 4 24 | 67 8 A $ 4 32 | --- | 24 136 | 5.67 | |
| 1021341 /KHOT SALMA IMTIYAZ SAJIDA (2023016400837766) 256 M.B.MORE WOMENS -ROHA | | | | | | | | | | |
| | 63+ A $ | 33F F | 45+ B+$ | 42+ D $ | 58+ B+$ | 58+ B+$ | --- | | | |
| | | | 16+ O $ | | | | | F | | 315 |
| | 63 8 A $ 4 32 | -- - - ---- | 61 8 A $ 4 32 | 42 4 D $ 4 16 | 58 7 B+$ 4 28 | 58 7 B+$ 4 28 | --- | 20 0 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1021342 /MUSALGI JAYSHREE VITTHAL AAI (2023016400931322) 256 M.B.MORE WOMENS -ROHA | | | | | | | | | | |
| | 35F F | 49+ C $ | 54+ A $ | 40+ D $ | 47+ C $ | 32+ D $ | --- | | | |
| | | | 12+ A $ | | | 12+ A $ | | F | | 281 |
| | -- - - ---- | 49 5 C $ 4 20 | 66 8 A $ 4 32 | 40 4 D $ 4 16 | 47 5 C $ 4 20 | 44 4 D $ 4 16 | --- | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME — PRN — COLLEGE

<----Course-I----> Theory; <---Course-II---> Theory; <--Course-III--> Theory & Internal; <---Course-IV---> Theory; <---Course-V----> Theory; <---Course-VI---> Theory; <---Course-VII---> Theory

TOT GP G C G*C (per course); RESULT 腓 腓G; REMARK GPA; TOTAL MARKS

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4)
(1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4)
(1130) : TEACHING METHODS FOR ENG-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE |
|---|---|---|---|
| 1021343 | ACHARYA ROHIT LAXMIKANT DARSHANA | (2023016400389755) | 925 VANDE MATARAM-DOMBIVLI |

| Course | Theory TOT | Theory G | Internal TOT | Internal G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|
| Course-I | 42+ | D $ | | | 42 | 4 | D $ | 4 | 16 |
| Course-II | 40 | D | | | 40 | 4 | D | 4 | 16 |
| Course-III | 32+ | D $ | 16+ | O $ | 48 | 5 | C $ | 4 | 20 |
| Course-IV | 42 | D | | | 42 | 4 | D | 4 | 16 |
| Course-V | 42 | D | | | 42 | 4 | D | 4 | 16 |
| Course-VI | 40 | B | 18+ | O $ | 58 | 7 | B+ | 4 | 28 |
| Course-VII | --- | | | | --- | | | | |

| RESULT | 腓 | 腓G | GPA | TOTAL MARKS |
|---|---|---|---|---|
| P | 24 | 112 | 4.67 | 272 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021344 ANSARI ALAM MANIF MAJRUN NESA | | | | | | | | | | (2022016402047894) | | | | | | 732 RAJIV GANDHI -VIKHROLI | | | | | | | | |
| | 28F | F | | 43+ | D $ | | 36+ | C $ | | 62+ | A $ | | 40+ | D $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 286 |
| | -- | - - | ---- | 43 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 62 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021345 /BHUVAD PRANALI ANIL ARCHANA | | | | | | | | | | (2023016400890122) | | | | | | 732 RAJIV GANDHI -VIKHROLI | | | | | | | | |
| | 40 | D | | 40 | D | | 37+ | C $ | | 40+ | D $ | | 43+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 276 |
| | 40 | 4 D | 4 16 | 40 | 4 | D 4 16 | 55 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 120 5.00 | |
| 1021346 GUDEKAR AMOL BABURAO JANABAI | | | | | | | | | | (2020016401504991) | | | | | | 732 RAJIV GANDHI -VIKHROLI | | | | | | | | |
| | A | -- | | A | -- | | 43+ | B $ | | 46+ | C $ | | 40+ | D $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 14+ | A+$ | | | | | A | ABS | 202 |
| | -- | - - | ---- | -- | - | - ---- | 60 | 8 | A $ 4 32 | 46 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | --- | | | 16 | 0 -- | |
| 1021347 KAMBLE SASHANT JITENDRA ASHA | | | | | | | | | | (2021016401353742) | | | | | | 732 RAJIV GANDHI -VIKHROLI | | | | | | | | |
| | 10F | F | | A | -- | | 36+ | C $ | | 35F | F | | 40E | D | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 193 |
| | -- | - - | ---- | -- | - | - ---- | 55 | 7 | B+$ 4 28 | -- | - | - ---- | 40 | 4 | D 4 16 | 53 | 6 | B $ 4 24 | --- | | | 12 | 0 -- | |
| 1021348 KANADE RIDDHESH GANESH ANITA | | | | | | | | | | (2023016400890242) | | | | | | 732 RAJIV GANDHI -VIKHROLI | | | | | | | | |
| | 40E | D | | 35F | F | | 43+ | B $ | | 40+ | D $ | | 44+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 270 |
| | 40 | 4 D | 4 16 | -- | - | - ---- | 61 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |
| 1021349 /MAGARE POOJA GULAB VANDANA | | | | | | | | | | (2023016400889196) | | | | | | 732 RAJIV GANDHI -VIKHROLI | | | | | | | | |
| | 10F | F | | 27F | F | | 46E | B+ | | 49+ | C $ | | 52+ | B $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 263 |
| | -- | - - | ---- | -- | - | - ---- | 64 | 8 | A 4 32 | 49 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 61 | 8 | A $ 4 32 | --- | | | 16 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021350 GAJARE SANTOSH SADASHIV MANGAL | | | | | | | | | | (2021016401313861) | | | | | | 732 RAJIV GANDHI -VIKHROLI | | | | | | | | |
| | A | -- | | A | -- | | 37+ | C $ | | 45+ | C $ | | 48+ | C $ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | A | ABS | 209 |
| | -- | - - | ---- | -- | - | - ---- | 54 | 6 | B $ 4 24 | 45 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 62 | 8 | A $ 4 32 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓 G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021351 BAGALE RAHUL SUDARSHAN ASHA (2023016400434856) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | B | | 52 | B | | 55 | A | | 50 | B | | 55 | B+ | | 54 | A | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 351 |
| 51 | 6 B | 4 24 | 52 | 6 B | 4 24 | 72 | 9 | A+ 4 36 | 50 | 6 B | 4 24 | 55 | 7 B+ | 4 28 | 71 | 9 | A+ 4 36 | --- | | | 24 | 172 | 7.17 |
| 1021352 CHAUHAN CHANDAN MUNNILAL MEENA (2022016401219803) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | 41+ | D $ | | 32+ | D $ | | 47+ | C $ | | 58+ | B+$ | | 53+ | A $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 304 |
| 40 | 4 D | 4 16 | 41 | 4 D $ | 4 16 | 48 | 5 | C $ 4 20 | 47 | 5 | C $ 4 20 | 58 | 7 B+$ | 4 28 | 70 | 9 | A+$ 4 36 | --- | | | 24 | 136 | 5.67 |
| 1021353 /MISHRA KAVITA RAMPRASAD TARA (2021016401360274) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 10+ | B $ | | | | | A | ABS | 28 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 0 | 0 | -- | |
| 1021354 PATIL BHUSHAN PRASHANT APARNA (2022016401216967) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | 40 | D | | 32+ | D $ | | 40+ | D $ | | 61+ | A $ | | 54+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 302 |
| 40 | 4 D | 4 16 | 40 | 4 D | 4 16 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 61 | 8 A $ | 4 32 | 71 | 9 | A+$ 4 36 | --- | | | 24 | 140 | 5.83 |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3131) : MATHE. FOR ECO. ANALYSIS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3134) : INTERNA. BANKING & FIN.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021355 /GADGIL GAURI SHASHIBHUSHAN ROHINI (2021016401054026) 540 SK.SOMAIYA -VIDHYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | 41+ | D $ | | 42 | B | | 49+ | C $ | | 59+ | B+$ | | 46+ | B+$ | | --- | | | | | |
| | | | | | | 11+ | B+$ | | | | | | | | 10+ | B $ | | | | | P | | 298 |
| 40 | 4 D $ | 4 16 | 41 | 4 D $ | 4 16 | 53 | 6 | B 4 24 | 49 | 5 | C $ 4 20 | 59 | 7 B+$ | 4 28 | 56 | 7 | B+$ 4 28 | --- | | | 24 | 132 | 5.50 |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021356 /CHITRE HEMANGI RAJESH LALITA (2023016400519185) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | |
| 41E | D | | 40+ | D $ | | 32+ | D $ | | 40E | D | | 27F | F | | 40+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 256 |
| 41 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 50 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | -- | - - | ---- | 58 | 7 | B+$ 4 28 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1021357 /MANE SONALI KISAN MANE LEELA MANE (2023016400356522) 556 SANDESH COLL-VIKHROLI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 19F | F | | 42E | B | | 42E | D | | 50E | B | | 32E | D | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 257 |
| 40 | 4 | D 4 16 | -- | - - | ---- | 59 | 7 | B+ 4 28 | 42 | 4 | D 4 16 | 50 | 6 | B 4 24 | 47 | 5 | C 4 20 | --- | | | 20 | 0 -- | |

1021358 /SONI RANI GURU VIMALA (2021016401338062) 556 SANDESH COLL-VIKHROLI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 49+ | C $ | | 42E | B | | 52+ | B $ | | A | -- | | 49+ | A $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 222 |
| -- | - - | ---- | 49 | 5 | C $ 4 20 | 57 | 7 | B+ 4 28 | 52 | 6 | B $ 4 24 | -- | - - | ---- | 64 | 8 | A $ 4 32 | --- | | | 16 | 0 -- | |

1021359 /TAMTA GANGU KARAN SARASWATI DEVI (2023016400576583) 556 SANDESH COLL-VIKHROLI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 59+ | B+$ | | 33+ | D $ | | 42+ | D $ | | 43 | D | | 35+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 289 |
| 40 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | 51 | 6 | B $ 4 24 | 42 | 4 | D $ 4 16 | 43 | 4 | D 4 16 | 54 | 6 | B $ 4 24 | --- | | | 24 | 124 5.17 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1021360 /ACHARYA PAYAL DADARAO REKHA (2023016400341325) 556 SANDESH COLL-VIKHROLI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 46+ | C $ | | 32+ | D $ | | 40E | D | | 13F | F | | 40+ | B $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 245 |
| 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | 40 | 4 | D 4 16 | -- | - - | ---- | 57 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1021361 DANDGE SHUBHAM DILIP SUMAN (2023016400889382) 732 RAJIV GANDHI -VIKHROLI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | 40+ | D $ | | 45 | B+ | | 52+ | B $ | | 61+ | A $ | | 50+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 328 |
| 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 63 | 8 | A 4 32 | 52 | 6 | B $ 4 24 | 61 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | --- | | | 24 | 152 6.33 | |

1021362 /GHATGE MANSI ARUN JYOTI (2020016400178334) 556 SANDESH COLL-VIKHROLI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | | 59+ | B+$ | | 37+ | C $ | | 41+ | D $ | | 42+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 17+ | O $ | | | | | F | | 263 |
| -- | - - | ---- | 59 | 7 | B+$ 4 28 | 49 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

1021363 /HINDALEKAR RASIKA RAJESH SANGITA (2023016400889513) 732 RAJIV GANDHI -VIKHROLI

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49+ | C $ | | 41+ | D $ | | 35+ | D $ | | 40+ | D $ | | 40 | D | | 40+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 281 |
| 49 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 58 | 7 | B+$ 4 28 | --- | | | 24 | 120 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021364 /KHAN SANIYA MOHD HUSSAIN NILOFER (2023016400134644) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | 51+ | B $ | | 46+ | B+$ | | 40+ | D $ | | 61+ | A $ | | 59+ | A+$ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | A | PPR | 338 |
| | 45 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | 65 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | 76 | 9 | A+$ 4 36 | --- | | | 24 160 | -- | |
| 1021365 /SHAIKH HEENA AKHTAR NOORUNISA (2022016401219351) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B $ | | 42+ | D $ | | 55+ | A $ | | 49 | C | | 52 | B | | 44+ | B+$ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 12+ | A $ | | | | | P | | 323 |
| | 53 | 6 | B $ 4 24 | 42 | 4 | D $ 4 16 | 71 | 9 | A+$ 4 36 | 49 | 5 | C 4 20 | 52 | 6 | B 4 24 | 56 | 7 | B+$ 4 28 | --- | | | 24 148 | 6.17 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021366 /BHAWAR VEDANTA VINOD YOGINI (2023016400313333) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | 49+ | C $ | | 32+ | D $ | | 40+ | D $ | | 47+ | C $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 10+ | B $ | | | | | A | PPR | 282 |
| | 43 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | --- | | | 24 120 | -- | |
| 1021367 BHONDAVE ROHIT PRAKASH JYOTI (2023016400298196) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34F | F | | 43E | D | | 32+ | D $ | | 17F | F | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 230 |
| | -- | - | - ---- | 43 | 4 | D 4 16 | 49 | 5 | C $ 4 20 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 16 0 | -- | |
| 1021368 /CHAVAN GAURI SHASHIKANT SHITAL (2023016400550156) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | C | | 53 | B | | 34+ | D $ | | 40+ | D $ | | 43+ | D $ | | 60+ | A+$ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 11+ | B+$ | | | | | P | | 304 |
| | 47 | 5 | C 4 20 | 53 | 6 | B 4 24 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 71 | 9 | A+$ 4 36 | --- | | | 24 136 | 5.67 | |
| 1021369 DHANAWADE MEHUL DINKAR NIRMALA (2022016401568516) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32F | F | | 49E | C | | 34E | D | | 44+ | D $ | | 53E | B | | 6F | F | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 254 |
| | -- | - | - ---- | 49 | 5 | C 4 20 | 52 | 6 | B 4 24 | 44 | 4 | D $ 4 16 | 53 | 6 | B 4 24 | -- | - | - -- -- | --- | | | 16 0 | -- | |
| 1021370 /KADAM JANAVI ANIL ARCHANA (2021016401664267) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | 40 | D | | 32+ | D $ | | 41+ | D $ | | 58+ | B+$ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 296 |
| | 42 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 51 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 64 | 8 | A $ 4 32 | --- | | | 24 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021371 /KALE MADHURI RAJENDRA ANITA | (2023016400889471) | 732 RAJIV GANDHI -VIKHROLI | 29F F | 40+ D $ | 36+ C $ | 40+ D $ | 44+ D $ | 40+ B $ | --- | | | |
| | | | | | 19+ O $ | | | 18+ O $ | | F | | 266 |
| | | | -- - - ---- | 40 4 D $ 4 16 | 55 7 B+$ 4 28 | 40 4 D $ 4 16 | 44 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 20 | 0 -- | |
| 1021372 /KAMBLE ARCHANA GOPICHAND NANDA | (2023016400890017) | 732 RAJIV GANDHI -VIKHROLI | 40 D | 40 D | 40+ B $ | 40+ D $ | 49+ C $ | 41+ B $ | --- | | | |
| | | | | | 18+ O $ | | | 18+ O $ | | P | | 286 |
| | | | 40 4 D 4 16 | 40 4 D 4 16 | 58 7 B+$ 4 28 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | 59 7 B+$ 4 28 | --- | 24 124 | 5.17 | |
| 1021373 KAMBLE SAINATH SURESH MARYAVVYA | (2023016400298215) | 556 SANDESH COLL-VIKHROLI | 44E D | 26F F | 32+ D $ | 50+ B $ | 44+ D $ | 45+ B+$ | --- | | | |
| | | | | | 16+ O $ | | | 19+ O $ | | F | | 276 |
| | | | 44 4 D 4 16 | -- - - ---- | 48 5 C $ 4 20 | 50 6 B $ 4 24 | 44 4 D $ 4 16 | 64 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1021374 PANCHARAS AMOL SURESH MEENA | (2018016401885455) | 556 SANDESH COLL-VIKHROLI | 41+ D $ | 40+ D $ | 32E D | 32F F | 44E D | 51+ A $ | --- | | | |
| | | | | | 17+ O $ | | | 10+ B $ | | F | | 267 |
| | | | 41 4 D $ 4 16 | 40 4 D $ 4 16 | 49 5 C 4 20 | -- - - ---- | 44 4 D 4 16 | 61 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1021375 PANCHMUKH VAIBHAV BALU MINA | (2023016400377456) | 556 SANDESH COLL-VIKHROLI | 40+ D $ | 48+ C $ | 32+ D $ | 40+ D $ | 46+ C $ | 49+ A $ | --- | | | |
| | | | | | 18+ O $ | | | 18+ O $ | | A | PPR | 291 |
| | | | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 50 6 B $ 4 24 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | 67 8 A $ 4 32 | --- | 24 128 | -- | |
| 1021376 THANEKAR OMKAR ARJUN SUJATA | (2023016400254391) | 556 SANDESH COLL-VIKHROLI | 43+ D $ | 26F F | 38+ C $ | 20F F | 55E B+ | 40+ B $ | --- | | | |
| | | | | | 16+ O $ | | | 19+ O $ | | F | | 257 |
| | | | 43 4 D $ 4 16 | -- - - ---- | 54 6 B $ 4 24 | -- - - ---- | 55 7 B+ 4 28 | 59 7 B+$ 4 28 | --- | 16 | 0 -- | |
| 1021377 /THAPA SAPNA GANESH SUMAN THAPA | (2023016400215354) | 556 SANDESH COLL-VIKHROLI | 52+ B $ | 23F F | 32+ D $ | 40+ D $ | 40E D | 45+ B+$ | --- | | | |
| | | | | | 16+ O $ | | | 18+ O $ | | F | | 266 |
| | | | 52 6 B $ 4 24 | -- - - ---- | 48 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D 4 16 | 63 8 A $ 4 32 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021378 /DAHIJE RANI PRAKASH KAVITA (2023016400612782) 556 SANDESH COLL-VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 40+ | D $ | | 41+ | B $ | | 40 | D | | 52+ | B $ | | 62+ | A+$ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 11+ | B+$ | | | | | P | | 303 |
| | 40 | 4 D | 4 16 | 40 | 4 D | $ 4 16 | 58 | 7 B+ | $ 4 28 | 40 | 4 D | 4 16 | 52 | 6 B | $ 4 24 | 73 | 9 A+ | $ 4 36 | --- | | | 24 | 136 | 5.67 |
| 1021379 /LENGARE AKSHADA SARJERAO SHOBHA (2023016400889006) 732 RAJIV GANDHI -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 49 | C | | 40+ | B $ | | 40 | D | | 51+ | B $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 298 |
| | 40 | 4 D | $ 4 16 | 49 | 5 C | 4 20 | 58 | 7 B+ | $ 4 28 | 40 | 4 D | 4 16 | 51 | 6 B | $ 4 24 | 60 | 8 A | $ 4 32 | --- | | | 24 | 136 | 5.67 |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021380 BOKAN MANISH PRALHAD RUKMINI (2023016400889045) 732 RAJIV GANDHI -VIKHROLI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | 40+ | D $ | | 32+ | D $ | | 44+ | D $ | | 41+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 267 |
| | 41 | 4 D | 4 16 | 40 | 4 D | $ 4 16 | 50 | 6 B | $ 4 24 | 44 | 4 D | $ 4 16 | 41 | 4 D | $ 4 16 | 51 | 6 B | $ 4 24 | --- | | | 24 | 112 | 4.67 |
| 1021381 /DANDEKAR AYURSHA MILIND CHARUTA (2020016401672223) 540 SK.SOMAIYA -VIDHYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 46+ | C $ | | 32+ | D $ | | 40+ | D $ | | 48+ | C $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 280 |
| | 40 | 4 D | 4 16 | 46 | 5 C | $ 4 20 | 50 | 6 B | $ 4 24 | 40 | 4 D | $ 4 16 | 48 | 5 C | $ 4 20 | 56 | 7 B+ | $ 4 28 | --- | | | 24 | 124 | 5.17 |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021382 /WAGHMARE CHANDANI VISHWAS KAMAL (2021016400834487) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 53+ | B $ | | 38+ | C $ | | 53+ | B $ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 18+ | O $ | | | | | P | | 297 |
| | 40 | 4 D | 4 16 | 53 | 6 B | $ 4 24 | 53 | 6 B | $ 4 24 | 53 | 6 B | $ 4 24 | 40 | 4 D | $ 4 16 | 58 | 7 B+ | $ 4 28 | --- | | | 24 | 132 | 5.50 |
| 1021383 /YADAV SANIYA RAVI BHARATI (2023016400375666) 828 B.AMBEDKAR -CHEMBUR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23F | F | | 26F | F | | 32+ | D $ | | 40+ | D $ | | 43+ | D $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 235 |
| | -- | - - | ---- | -- | - - | ---- | 50 | 6 B | $ 4 24 | 40 | 4 D | $ 4 16 | 43 | 4 D | $ 4 16 | 53 | 6 B | $ 4 24 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1021384 /SHAIKH AFSANA KHATOON NOOR MOHAMMED KARIMUNNISA (2023016400474915) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 40+ | D $ | | 35 | D | | 40+ | D $ | | 48+ | C $ | | 35+ | D $ | | --- | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | | | | | P | | 276 |
| 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 53 | 6 | B | 4 24 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 116 4.83 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021385 /PATIL JAYSHRI SURESH SANGITABAI (2023016400612194) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | A | -- | | 52+ | A $ | | 49+ | C $ | | 73+ | A+$ | | 47+ | B+$ | | --- | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 12+ | A $ | | | | | | | | | | | | A | ABS | 294 |
| 44 | 4 | D $ | 4 16 | -- | - | - | ---- | 69 | 8 | A $ | 4 32 | 49 | 5 | C $ | 4 20 | 73 | 9 | A+$ | 4 36 | 59 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021386 JEKATE RONAK SACHIN NEELAM (2022016400732701) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | A | ABS | 30 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | 0 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021387 SARVADE AMOL SHRIRAM PUSHPA (2017016400067053) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 41 | D | | 34+ | D $ | | 54+ | B $ | | 53+ | B $ | | 38+ | C $ | | --- | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | P | | 290 |
| 40 | 4 | D $ | 4 16 | 41 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 54 | 6 | B $ | 4 24 | 53 | 6 | B $ | 4 24 | 53 | 6 | B $ | 4 24 | --- | | | | 24 | 124 5.17 | |

1021388 SHAIKH MOHD AKBAR ABDUL AZIZ SHAKILKHATUN (2022016400519787) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31F | F | | 41+ | D $ | | 43+ | B $ | | 44+ | D $ | | 42+ | D $ | | 40+ | B $ | | --- | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | | | | | F | | 272 |
| -- | - | - | ---- | 41 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 44 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021389 SHINDE DEEPAK NARAYAN SUJATA (2018016400816443) 828 B.AMBEDKAR -CHEMBUR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | | D | $ | 32+ | | D | $ | A | -- | | | 44+ | | D | $ | 38+ | | C | $ | --- | | | | | | | | | | | | |
| | | | | | | | 15+ | | A+ | $ | | | | | | | | | 15+ | | A+ | $ | | | | | A | | ABS | | | | | | 184 |
| -- | - | - | ---- | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | | -- | - | - | ---- | 44 | 4 | D $ | 4 16 | 53 | 6 | B $ 4 24 | | --- | | | | 16 | | 0 | -- | | | | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021390 WAGHMARE PRATHAMESH SUNIL ANITA (2022016401219946) 556 SANDESH COLL-VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | A | -- | | | 44+ | | B+$ | | 40+ | | D $ | | 59+ | | B+$ | | 32+ | | D $ | | --- | | | | | | | | | | | | |
| | | | | | | | 16+ | | O $ | | | | | | | | | | 15+ | | A+$ | | | | | | A | | ABS | | | | | | 246 |
| 40 | 4 | D $ 4 16 | -- | - | - | ---- | 60 | 8 | A $ 4 32 | | 40 | 4 | D $ 4 16 | | 59 | 7 | B+$ | 4 28 | 47 | 5 | C $ 4 20 | | --- | | | | 20 | | 0 | -- | | | | | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021391 THERUVAPUZHA JOSEPH JOHN ALICE (2022016401217015) 556 SANDESH COLL-VIKHROLI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | 48+ | | C | $ | 41E | | B | | 35F | | F | | 40+ | | D $ | | 34+ | | D $ | | --- | | | | | | | | | | | | |
| | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | | | | | | | 274 |
| 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | | 59 | 7 | B+ | 4 28 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ 4 24 | | --- | | | | 20 | | 0 | -- | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021392 /AHIRE BHAGYASHREE KAILAS KALPAN (2022016402649861) 1179

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | A | ABS | 29 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1021393 BOKKI MARY EMANUAL ESTARA (2022016402649965) 1179

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51+ | B $ | | | 41+ | D $ | | | 44+ | B+$ | | | 58 | B+ | | | 59+ | B+$ | | | 45+ | B+$ | | | --- | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | 327 |
| 51 | 6 | B $ | 4 24 | 41 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 58 | 7 | B+ | 4 28 | 59 | 7 | B+$ | 4 28 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 156 6.50 | |

1021394 /DMELLO LUCIA NEVIS V (2022016402649942) 1179

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | | 65+ | A $ | | | 34+ | D $ | | | 48 | C | | | 42+ | D $ | | | 54 | A | | | --- | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | 312 |
| 42 | 4 | D $ | 4 16 | 65 | 8 | A $ | 4 32 | 47 | 5 | C $ | 4 20 | 48 | 5 | C | 4 20 | 42 | 4 | D $ | 4 16 | 68 | 8 | A | 4 32 | --- | | | | 24 | 136 5.67 | |

1021395 /LOPES MEURAL MANVEL KOSHAV (2022016402649837) 1179

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | A | -- | | | A | -- | | | 56E | B+ | | | 64E | A | | | 57E | A+ | | | --- | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | 205 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 56 | 7 | B+ | 4 28 | 64 | 8 | A | 4 32 | 70 | 9 | A+ | 4 36 | --- | | | | 12 | 0 -- | |

1021396 PARDHEE MANOJ ASHOK ASHA (2022016402649957) 1179

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | A | ABS | 28 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1021397 /SHAIKH ASHRAFUNNISA SIFARISH ALI SEHNAZ (2022016402649892) 1179

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59+ | B+$ | | | 44+ | D $ | | | 42+ | B $ | | | 57 | B+ | | | 62+ | A $ | | | 44+ | B+$ | | | --- | | | | | |
| | | | | | | | | 13+ | A $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | 335 |
| 59 | 7 | B+$ | 4 28 | 44 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | 57 | 7 | B+ | 4 28 | 62 | 8 | A $ | 4 32 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 160 6.67 | |

1021398 /SHAIKH HALEEMA ALIM AHMED TAIZEEB JAHA (2022016402649876) 1179

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | | A | -- | | | 38+ | C $ | | | A | -- | | | 64+ | A $ | | | 35+ | D $ | | | --- | | | | | |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | A | ABS | 210 |
| 45 | 5 | C $ | 4 20 | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | -- | - | - | ---- | 64 | 8 | A $ | 4 32 | 49 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021399 VISHWAKARMA VIKAS SANTOSH SARITA (2022016402649884) 1179

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | A | ABS | | 30 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | 0 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021400 AGIVALE LABHESH DAULAT DARSHANA (2022016401368321) 605 JEEVANDIP -GOVELI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 40+ | D $ | | | | A | -- | | | | 51+ | B $ | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | A | ABS | | 120 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | 51 | 6 | B $ | 4 | 24 | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | 8 | 0 | -- | |

1021401 BANGAR AJAY YASHWANT BHARTI (2020016401613774) 605 JEEVANDIP -GOVELI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | | A | -- | | | | 33+ | D $ | | | | 40+ | D $ | | | | 42+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | A | ABS | | 218 |
| 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 47 | 5 | C $ | 4 | 20 | --- | | | | | | | 20 | 0 | -- | |

1021402 /BHOIR BHAVIKA HARISHCHANDRA RAJASHREE (2023016402176412) 605 JEEVANDIP -GOVELI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B $ | | | | 54+ | B $ | | | | 50+ | A $ | | | | 50+ | B $ | | | | 40+ | D $ | | | | 37 | C | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | P | | | 316 |
| 53 | 6 | B $ | 4 | 24 | 54 | 6 | B $ | 4 | 24 | 66 | 8 | A $ | 4 | 32 | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 53 | 6 | B | 4 | 24 | --- | | | | | | | 24 | 144 | 6.00 | |

1021403 /BHOIR DIKSHA SANTOSH SUVARNA (2023016402149535) 605 JEEVANDIP -GOVELI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 58 | B+ | | | | 45+ | C $ | | | | 33+ | D $ | | | | 55+ | B+$ | | | | 42+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | P | | | 298 |
| 58 | 7 | B+ | 4 | 28 | 45 | 5 | C $ | 4 | 20 | 49 | 5 | C $ | 4 | 20 | 55 | 7 | B+$ | 4 | 28 | 42 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | | | | | 24 | 132 | 5.50 | |

1021404 /BHOIR MANSI DIPAK DIPTI (2023016402176547) 605 JEEVANDIP -GOVELI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | | | 41+ | D $ | | | | 36+ | C $ | | | | 40+ | D $ | | | | 45+ | C $ | | | | 32+ | D $ | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | A | PPR | | 275 |
| 48 | 5 | C $ | 4 | 20 | 41 | 4 | D $ | 4 | 16 | 52 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 49 | 5 | C $ | 4 | 20 | --- | | | | | | | 24 | 116 | -- | |

1021405 /DALVI MAYURI RAJENDRA SHARADA (2023016402149713) 605 JEEVANDIP -GOVELI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | | | 55+ | B+$ | | | | 44+ | B+$ | | | | 43+ | D $ | | | | 61+ | A $ | | | | 38 | C | | | | --- | | | | | | | |
| | | | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | P | | | 317 |
| 48 | 5 | C $ | 4 | 20 | 55 | 7 | B+$ | 4 | 28 | 57 | 7 | B+$ | 4 | 28 | 43 | 4 | D $ | 4 | 16 | 61 | 8 | A $ | 4 | 32 | 53 | 6 | B | 4 | 24 | --- | | | | | | | 24 | 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME                                                    PRN                                  COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory            Theory            Theory & Internal   Theory            Theory            Theory            Theory            RESULT  REMARK  TOTAL
TOT  GP G  C G*C  TOT  GP G  C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  TOT  GP G C G*C  腓 腓G  GPA  MARKS

(3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)          (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I   (Th:80/32, In:20/8,Cr.Pt.: 4)       (3126) : RESEARCH METHODOLOGY-I      (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I   (Th:100/40,Cr.Pt.: 4)          (3133) : HISTORY OF ECO. THOUGHTS-I  (Th:80/32, In:20/8,Cr.Pt.: 4)

1021406   GAIKAR KUNAL GOPINATH RANJANA                  (2023016402164604)                605  JEEVANDIP -GOVELI

A      --         41+     D $        A      --         40+     D $        A      --         A      --          ---
                                     14+    A+$                                              15+    A+$                                 A    ABS      110
--   -  -  ----   41   4  D $ 4 16   --   -  -  ----  40   4  D $ 4 16  --    -  -   ---- --   -  -  -- --   ---                        8    0  --

1021407  /GIRA LATIKA GOVIND BEBI                        (2023016402149721)                605  JEEVANDIP -GOVELI

68      A         46+     C $        38+    C $        40+     D $        54+     B $        36+    C $         ---
                                     15+    A+$                                              15+    A+$                                 P                312
68   8  A   4 32  46   5  C $ 4 20   53   6  B $ 4 24  40   4  D $ 4 16  54   6  B $  4 24 51   6  B $ 4 24   ---                        24  140   5.83

1021408  /KARALE SANDHYA DILIP SUGANDHA                  (2021016401696025)                605  JEEVANDIP -GOVELI

52      B         40+     D $        33+    D $        43      D          51      B          36     C           ---
                                     15+    A+$                                              15+    A+$                                 P                285
52   6  B   4 24  40   4  D $ 4 16   48   5  C $ 4 20  43   4  D   4 16  51   6  B    4 24 51   6  B   4 24   ---                        24  124   5.17

1021409  /MAKHARE PRACHI BHARAT ARUNA                    (2021016401131431)                605  JEEVANDIP -GOVELI

55      B+        45+     C $        33+    D $        40+     D $        47+     C $        40+    B $         ---
                                     15+    A+$                                              15+    A+$                                 P                290
55   7  B+  4 28  45   5  C $ 4 20   48   5  C $ 4 20  40   4  D $ 4 16  47   5  C $  4 20 55   7  B+$ 4 28   ---                        24  132   5.50

1021410  /MALI VARSHA SHANTARAM TANUBAI                  (2023016402149493)                605  JEEVANDIP -GOVELI

56      B+        63+     A $        40+    B $        50+     B $        60+     A $        50+    A $         ---
                                     15+    A+$                                              16+    O $                                 P                350
56   7  B+  4 28  63   8  A $ 4 32   55   7  B+$ 4 28  50   6  B $ 4 24  60   8  A $  4 32 66   8  A $ 4 32   ---                        24  176   7.33

1021411  /RAUT LALITA VASANT USHA                        (2023016402140196)              1172

40+     D $       41+     D $        35+    D $        35F     F          50+     B $        48+    A $         ---
                                     12+    A $                                              15+    A+$                                 F                276
40   4  D $ 4 16  41   4  D $ 4 16   47   5  C $ 4 20  --    -  -   ----  50   6  B $  4 24 63   8  A $ 4 32   ---                        20    0  --

1021412   SONAWANE GANESH DNYANESHWAR SEEMA              (2022016401353921)                605  JEEVANDIP -GOVELI

40+     D $       40+     D $        37     C          53+     B $        48+     C $        47+    B+$         ---
                                     15+    A+$                                              16+    O $                                 P                296
40   4  D $ 4 16  40   4  D $ 4 16   52   6  B   4 24  53   6  B $ 4 24  48   5  C $  4 20 63   8  A $ 4 32   ---                        24  132   5.50

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99      Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9        A / 8           B+ / 7         B / 6            C / 5           D / 4          F / 0

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021413 VALAVI MANOJ EKNATH MEENA (2023016402176996) 605 JEEVANDIP -GOVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | C | $ | | | 51+ | B | $ | | | 37+ | C | $ | | | 71+ | A+ | $ | | | 48+ | C | $ | | | 35+ | D | $ | | | --- | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | A | | PPR | | 324 |
| | 47 | 5 | C | $ | 4 20 | 51 | 6 | B | $ | 4 24 | 54 | 6 | B | $ | 4 24 | 71 | 9 | A+ | $ | 4 36 | 48 | 5 | C | $ | 4 20 | 53 | 6 | B | $ | 4 24 | --- | | 24 | 148 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1130) : TEACHING METHODS FOR ENG-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021414 BETGIRI CHINMAY SATISH BHARTI (2023016402172871) 605 JEEVANDIP -GOVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | |
| | | | | | | | | | | | 10+ | B | $ | | | | | | | | | | | | | 9+ | C | $ | | | | A | | ABS | | 19 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | 0 | | 0 | -- | |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021415 /ROHANE ADITI ASHOK RESHMA (2023016402149373) 605 JEEVANDIP -GOVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C | $ | | | 53+ | B | $ | | | 59+ | A+ | $ | | | 18F | F | | | | 42+ | D | $ | | | 32+ | D | $ | | | --- | | | | |
| | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | 14+ | A+ | $ | | | | F | | | | 282 |
| | 49 | 5 | C | $ | 4 20 | 53 | 6 | B | $ | 4 24 | 74 | 9 | A+ | $ | 4 36 | -- | - | - | | ---- | 42 | 4 | D | $ | 4 16 | 46 | 5 | C | $ | 4 20 | --- | | 20 | 0 | -- | |
| (3710) : GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3713) : GEOGRAPHY OF TOURISM (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3718) : GEOGRAPHY OF INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021416 DALVI DINESH VITTHAL HIRA (2021016401522154) 605 JEEVANDIP -GOVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C | $ | | | 54 | B | | | | 52 | B | | | | 40+ | D | $ | | | 42 | D | | | | 52 | B | | | | --- | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | | | 289 |
| | 49 | 5 | C | $ | 4 20 | 54 | 6 | B | | 4 24 | 52 | 6 | B | | 4 24 | 40 | 4 | D | $ | 4 16 | 42 | 4 | D | | 4 16 | 52 | 6 | B | | 4 24 | --- | | 24 | 124 | 5.17 | |
| 1021417 GAMBHIRRAO NIKHIL BHARAT BHAGYASHRI (2019016402284802) 605 JEEVANDIP -GOVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | C | | | | 40+ | D | $ | | | 68+ | A | $ | | | 40+ | D | $ | | | 45+ | C | $ | | | 66+ | A | $ | | | --- | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | | | 304 |
| | 45 | 5 | C | | 4 20 | 40 | 4 | D | $ | 4 16 | 68 | 8 | A | $ | 4 32 | 40 | 4 | D | $ | 4 16 | 45 | 5 | C | $ | 4 20 | 66 | 8 | A | $ | 4 32 | --- | | 24 | 136 | 5.67 | |
| 1021418 JADHAV ANIKET NANDU ASHWINI (2023016402171233) 605 JEEVANDIP -GOVELI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | C | | | | 40+ | D | $ | | | 55+ | B+ | $ | | | 53+ | B | $ | | | 49 | C | | | | 81+ | O | $ | | | --- | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | | | 324 |
| | 46 | 5 | C | | 4 20 | 40 | 4 | D | $ | 4 16 | 55 | 7 | B+ | $ | 4 28 | 53 | 6 | B | $ | 4 24 | 49 | 5 | C | | 4 20 | 81 | 10 | O | $ | 4 40 | --- | | 24 | 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1021419 SABALE ROSHAN HIRAMAN BHARTI (2023016402163984) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 31F | F | | | 46E | C | | | 68+ | A $ | | | 46E | C | | | 44+ | D $ | | | 82+ | O $ | | | --- | | | | F | | | 317 |
| -- | - | - | ---- | 46 | 5 | C | 4 20 | 68 | 8 | A $ | 4 32 | 46 | 5 | C | 4 20 | 44 | 4 | D $ | 4 16 | 82 | 10 | O $ | 4 40 | --- | | | | 20 | 0 | -- | |

1021420 SAHANI SUMIT SHAMBHU DEVANTI (2022016401816517) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 40+ | D $ | | | 45+ | C $ | | | 68 | A | | | 52+ | B $ | | | 49+ | C $ | | | 45 | C | | | --- | | | | P | | | 299 |
| 40 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 68 | 8 | A | 4 32 | 52 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | 45 | 5 | C | 4 20 | --- | | | | 24 | 132 | 5.50 | |

1021421 SANAP ROHIT CHANDU SARALA (2023016402252515) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 44 | D | | | 50+ | B $ | | | 69+ | A $ | | | 49+ | C $ | | | 60+ | A $ | | | 83+ | O $ | | | --- | | | | P | | | 355 |
| 44 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | 69 | 8 | A $ | 4 32 | 49 | 5 | C $ | 4 20 | 60 | 8 | A $ | 4 32 | 83 | 10 | O $ | 4 40 | --- | | | | 24 | 164 | 6.83 | |

1021422 SHAIKH DASTAGIR SALIM JARINA (2023016402174483) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | | A | -- | | | 66+ | A $ | | | 65+ | A $ | | | 60+ | A $ | | | 73+ | A+$ | | | --- | | | | A | ABS | | 264 |
| -- | - | - | ---- | -- | - | - | ---- | 66 | 8 | A $ | 4 32 | 65 | 8 | A $ | 4 32 | 60 | 8 | A $ | 4 32 | 73 | 9 | A+$ | 4 36 | --- | | | | 16 | 0 | -- | |

1021423 TAYADE ROSHAN SUNIL SHALINI (2023016402164121) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | 56E | B+ | | | --- | | | | F | | | 56 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 56 | 7 | B+ | 4 28 | --- | | | | 4 | 0 | -- | |

1021424 VITKAR DURGESHWAR VYANKATESH NAGUBAI (2023016402171322) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| 41E | D | | | 54E | B | | | A | -- | | | 48E | C | | | 41E | D | | | 50E | B | | | --- | | | | F | | | 234 |
| 41 | 4 | D | 4 16 | 54 | 6 | B | 4 24 | -- | - | - | ---- | 48 | 5 | C | 4 20 | 41 | 4 | D | 4 16 | 50 | 6 | B | 4 24 | --- | | | | 20 | 0 | -- | |

1021425 BANGAR VIVEK KISAN KAMAL (2023016402169041) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | 42+ | D $ | | | 40+ | D $ | | | 53E | B | | | --- | | | | F | | | 135 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 42 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 53 | 6 | B | 4 24 | --- | | | | 12 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 500

CENTRE : 64 GOVELI

(3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) (3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) (3705) : REGIONAL PLANNING & DEVET. (Th:100/40,Cr.Pt.: 4)
(3708) : GEOG. OF DISASTER MITI&MGT (Th:100/40,Cr.Pt.: 4) (3709) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | Course-I Theory TOT | Course-I GP G C G*C | Course-II Theory TOT | Course-II GP G C G*C | Course-III Theory & Internal TOT | Course-III GP G C G*C | Course-IV Theory TOT | Course-IV GP G C G*C | Course-V Theory TOT | Course-V GP G C G*C | Course-VI Theory TOT | Course-VI GP G C G*C | Course-VII Theory TOT | Course-VII GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021426 | DANDE SHWETA BHANUDAS SUREKHA | (2020016401332122) | 605 JEEVANDIP -GOVELI | 40+ | D $ | 40+ | D $ | 40+ | D $ | 16F | F | 40+ | D $ | 54+ | B $ | --- | | F | | | 230 |
| | | | | 40 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | -- | - - | ---- | 40 4 D $ 4 16 | 54 | 6 B $ 4 24 | --- | | 20 | 0 -- | | |
| 1021427 | DURAI VIDESH ANNA MANDAKINI | (2020016401079537) | 605 JEEVANDIP -GOVELI | 15F | F | 40+ | D $ | 37+ 12+ | C $ A $ | 43+ | D $ | 40E | D | 41+ 13+ | B $ A $ | --- | | F | | | 241 |
| | | | | -- | - - | ---- | 40 4 D $ 4 16 | 49 | 5 C $ 4 20 | 43 | 4 D $ 4 16 | 40 | 4 D | 4 16 | 54 6 B $ 4 24 | --- | | 20 | 0 -- | | |
| 1021428 | BATHE OMKAR DATTATRAY SANGITA | (2023016402176717) | 605 JEEVANDIP -GOVELI | 7F | F | 3F | F | 13F 14+ | F A+$ | 12F | F | 12F | F | 38+ 13+ | C $ A $ | --- | | F | | | 112 |
| | | | | -- | - - | ---- | -- - - | ---- | -- - - | ---- | -- - - | ---- | -- - - | ---- | 51 6 B $ 4 24 | --- | | 4 | 0 -- | | |
| 1021429 | BHOIR GAURAV SANTOSH SAVITA | (2022016401356037) | 605 JEEVANDIP -GOVELI | 40 | D | 40+ | D $ | 35+ 13+ | D $ A $ | 41 | D | 40 | D | 32+ 12+ | D $ A $ | --- | | P | | | 253 |
| | | | | 40 | 4 D 4 16 | 40 | 4 D $ 4 16 | 48 | 5 C $ 4 20 | 41 | 4 D 4 16 | 40 | 4 D | 4 16 | 44 4 D $ 4 16 | --- | | 24 | 100 | 4.17 | |
| 1021430 | /BHOIR SNEHA LAXMAN MAYA | (2023016402177091) | 605 JEEVANDIP -GOVELI | 54+ | B $ | 56+ | B+$ | 41+ 12+ | B $ A $ | 63+ | A $ | 46 | C | 50+ 13+ | A $ A $ | --- | | P | | | 335 |
| | | | | 54 | 6 B $ 4 24 | 56 | 7 B+$ 4 28 | 53 | 6 B $ 4 24 | 63 | 8 A $ 4 32 | 46 | 5 C | 4 20 | 63 8 A $ 4 32 | --- | | 24 | 160 | 6.67 | |
| 1021431 | /DALVI SOUMYA SUNIL SAILI | (2023016401603953) | 605 JEEVANDIP -GOVELI | 40+ | D $ | 35F | F | 32+ 12+ | D $ A $ | 40+ | D $ | 41E | D | 43+ 11+ | B $ B+$ | --- | | F | | | 254 |
| | | | | 40 | 4 D $ 4 16 | -- | - - ---- | 44 | 4 D $ 4 16 | 40 | 4 D $ 4 16 | 41 | 4 D | 4 16 | 54 6 B $ 4 24 | --- | | 20 | 0 -- | | |
| 1021432 | ESHTE SURAJ SHARAD KAVITA | (2023016402174212) | 605 JEEVANDIP -GOVELI | 43E | D | 42E | D | 32+ 14+ | D $ A+$ | 40+ | D $ | A | -- | 32+ 15+ | D $ A+$ | --- | | F | | | 218 |
| | | | | 43 | 4 D 4 16 | 42 | 4 D 4 16 | 46 | 5 C $ 4 20 | 40 | 4 D $ 4 16 | -- | - - | ---- | 47 5 C $ 4 20 | --- | | 20 | 0 -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 501

CENTRE : 64 GOVELI

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | | | |
| 1021433 | /GAIKAR PALLAVI ANKUSH ARUNA | (2023016402149736) | 605 JEEVANDIP -GOVELI | | | |
| | 42+ D $ 40+ D $ 32 D 41+ D $ 41+ D $ 48+ A $ --- | | | | | | | | | |
| | | | 14+ A+$ | | | 14+ A+$ | | P | | 272 |
| | 42 4 D $ 4 16 40 4 D $ 4 16 | | 46 5 C 4 20 | 41 4 D $ 4 16 | 41 4 D $ 4 16 | 62 8 A $ 4 32 | --- | 24 116 | 4.83 | |
| 1021434 | GODBOLE ROHAN GOPICHAND REKHA | (2023016402163914) | 605 JEEVANDIP -GOVELI | | | |
| | A -- 46+ C $ 32+ D $ 43+ D $ 47E C 34E D --- | | | | | | | | | |
| | | | 13+ A $ | | | 12+ A $ | | F | | 227 |
| | -- - - ---- 46 5 C $ 4 20 | | 45 5 C $ 4 20 | 43 4 D $ 4 16 | 47 5 C 4 20 | 46 5 C 4 20 | --- | 20 0 | -- | |
| 1021435 | LAHANE ADITYA TANAJI TANUJA | (2022016401367894) | 605 JEEVANDIP -GOVELI | | | |
| | 47+ C $ 40 D 39+ C $ 43 D 46+ C $ 37+ C $ --- | | | | | | | | | |
| | | | 12+ A $ | | | 14+ A+$ | | P | | 278 |
| | 47 5 C $ 4 20 40 4 D 4 16 | | 51 6 B $ 4 24 | 43 4 D 4 16 | 46 5 C $ 4 20 | 51 6 B $ 4 24 | --- | 24 120 | 5.00 | |
| 1021436 | MALVE MAHESH ASHOK SHOBHA | (2023016402175335) | 605 JEEVANDIP -GOVELI | | | |
| | 27F F 50E B 32E D 41+ D $ 43E D 37+ C $ --- | | | | | | | | | |
| | | | 15+ A+$ | | | 14+ A+$ | | F | | 259 |
| | -- - - ---- 50 6 B 4 24 | | 47 5 C 4 20 | 41 4 D $ 4 16 | 43 4 D 4 16 | 51 6 B $ 4 24 | --- | 20 0 | -- | |
| 1021437 | MHASKAR SAHIL MARUTI MANALI | (2022016401367886) | 605 JEEVANDIP -GOVELI | | | |
| | 40+ D $ 53 B 32+ D $ 41 D 41+ D $ 42+ B $ --- | | | | | | | | | |
| | | | 12+ A $ | | | 13+ A $ | | P | | 274 |
| | 40 4 D $ 4 16 53 6 B 4 24 | | 44 4 D $ 4 16 | 41 4 D 4 16 | 41 4 D $ 4 16 | 55 7 B+$ 4 28 | --- | 24 116 | 4.83 | |
| 1021438 | MORE ANISH SANDEEP SUVARNA | (2022016401351415) | 605 JEEVANDIP -GOVELI | | | |
| | 41+ D $ 40 D 34+ D $ 52+ B $ 44+ D $ 45+ B+$ --- | | | | | | | | | |
| | | | 13+ A $ | | | 13+ A $ | | P | | 282 |
| | 41 4 D $ 4 16 40 4 D 4 16 | | 47 5 C $ 4 20 | 52 6 B $ 4 24 | 44 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 24 120 | 5.00 | |
| 1021439 | /RAUT NIKITA SANTOSH SHARMILA | (2021016400754371) | 605 JEEVANDIP -GOVELI | | | |
| | 40+ D $ 40+ D $ 34+ D $ 41 D 40+ D $ 32+ D $ --- | | | | | | | | | |
| | | | 14+ A+$ | | | 13+ A $ | | P | | 254 |
| | 40 4 D $ 4 16 40 4 D $ 4 16 | | 48 5 C $ 4 20 | 41 4 D 4 16 | 40 4 D $ 4 16 | 45 5 C $ 4 20 | --- | 24 104 | 4.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021440 VADAVALE YOGESH GOPAL BHIMABAI (2023016402171167) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 40E | D | | 31F | F | | 33E<br>13+ | D<br>A $ | | 28F | F | | 25F | F | | 34+<br>12+ | D $<br>A $ | | --- | | | F | | 216 |
| 40 | 4 | D 4 16 | -- | - | - ---- | 46 | 5 | C 4 20 | -- | - | - ---- | -- | - | - ---- | 46 | 5 | C $ 4 20 | --- | | | 12 | 0 -- | |

1021441 /UMBRE SARTHAK SUDESH SUPRIYA (2019016402282792) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 40+ | D $ | | 21F | F | | 32+<br>13+ | D $<br>A $ | | 40+ | D $ | | 40+ | D $ | | 32+<br>15+ | D $<br>A+$ | | --- | | | F | | 233 |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 45 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 20 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021442 DEORE PRASHANT SHANTANAND VATSLA (2023016402163253) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 54 | B | | 40+ | D $ | | 32+<br>15+ | D $<br>A+$ | | 40+ | D $ | | 41+ | D $ | | 46+<br>15+ | B+$<br>A+$ | | --- | | | P | | 283 |
| 54 | 6 | B 4 24 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | --- | | | 24 124 | 5.17 | |

1021443 ISAME NIKHIL DATTATRAY BHARTI (2023016402163245) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 42 | D | | 42+ | D $ | | 32+<br>18+ | D $<br>O $ | | 44+ | D $ | | 40+ | D $ | | 33+<br>18+ | D $<br>O $ | | --- | | | P | | 269 |
| 42 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | 24 112 | 4.67 | |

1021444 /JAMDARE MRUDULA BHASKAR ASHVINI (2023016402021074) 1172

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| A | -- | | 50E | B | | 37+<br>16+ | C $<br>O $ | | 54+ | B $ | | 40+ | D $ | | 41+<br>14+ | B $<br>A+$ | | --- | | | F | | 252 |
| -- | - | - ---- | 50 | 6 | B 4 24 | 53 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |

1021445 /CHORAGE PRIYA SAKHARAM KALPANA (2022016401356737) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 40E | D | | 52+ | B $ | | 33+<br>17+ | D $<br>O $ | | A | -- | | 40+ | D $ | | A<br>17+ | --<br>O $ | | --- | | | F | | 199 |
| 40 | 4 | D 4 16 | 52 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | -- | - | - ---- | 40 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | 16 | 0 -- | |

1021446 DESHPANDE PANKAJ SUNILROA SANDHYA (2023016402176435) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓G | GPA | MARKS |
| 64 | A | | 68 | A | | 55<br>17+ | A<br>O $ | | 63 | A | | 65 | A | | 57<br>17+ | A+<br>O $ | | --- | | | P | | 406 |
| 64 | 8 | A 4 32 | 68 | 8 | A 4 32 | 72 | 9 | A+ 4 36 | 63 | 8 | A 4 32 | 65 | 8 | A 4 32 | 74 | 9 | A+ 4 36 | --- | | | 24 200 | 8.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 503

CENTRE : 64 GOVELI

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|
| 1021447 | KHAPARE ANURAG ARUN SUREKHA | (2023016402168907) | 605 JEEVANDIP -GOVELI | F | | 257 |
| 1021448 | PATIL YOG SUNIL GEETA | (2023016402169331) | 605 JEEVANDIP -GOVELI | P | 120 5.00 | 279 |
| 1021449 | PAWAR SHUBHAM SURESH SHUBHANGI | (2022016401371605) | 605 JEEVANDIP -GOVELI | F | | 215 |
| 1021450 | RAUT NAYAN SANTOSH GEETA | (2020016401332087) | 605 JEEVANDIP -GOVELI | A | ABS | 213 |
| 1021451 | /SHAIKH NIDA AHAMADMIYA MAMANA | (2023016402163036) | 605 JEEVANDIP -GOVELI | A | ABS | 282 |
| 1021452 | GAWAS VINAYAK SOMA SUHASINI | (2023016402016073) | 1172 | P | 172 7.17 | 364 |
| 1021453 | ADEKAR NILESH MARUTI SINDHU | (2023016402163284) | 605 JEEVANDIP -GOVELI | F | | 271 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021454 THAKUR SAGAR BHAGWAN VIMAL (2023016402176733) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 42+ | D $ | | | 63 | A | | | 40+ | B $ | | | 50+ | B $ | | | 57+ | B+$ | | | 56+ | A+$ | | | --- | | | | P | | 337 |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | | | |
| 42 | 4 | D $ | 4 16 | 63 | 8 | A | 4 32 | 55 | 7 | B+$ | 4 28 | 50 | 6 | B $ | 4 24 | 57 | 7 | B+$ | 4 28 | 70 | 9 | A+$ | 4 36 | --- | | | | 24 | 164 | 6.83 |

1021455 /DOHALE VAIBHAVI BALIRAM BHAGYASHRI (2023016402023081) 1172

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 40+ | D $ | | | 26F | F | | | 32E | D | | | 49+ | C $ | | | 18F | F | | | 48+ | A $ | | | --- | | | | F | | 248 |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | | | |
| 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C | 4 20 | 49 | 5 | C $ | 4 20 | -- | - | - | ---- | 66 | 8 | A $ | 4 32 | --- | | | | 16 | 0 -- | |

1021456 ESAME AKSHAY RAVINDRA SUREKHA (2023016402163276) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 40+ | D $ | | | 49 | C | | | 43 | B | | | 54+ | B $ | | | 40 | D | | | 42+ | B $ | | | --- | | | | P | | 304 |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | | | |
| 40 | 4 | D $ | 4 16 | 49 | 5 | C | 4 20 | 61 | 8 | A | 4 32 | 54 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 140 5.83 | |

1021457 BHOIR SONU JAGAN RANJANA (2023016402160274) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 44+ | D $ | | | 40+ | D $ | | | 33+ | D $ | | | 42 | D | | | 40+ | D $ | | | 44+ | B+$ | | | --- | | | | P | | 277 |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | | | |
| 44 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 42 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 61 | 8 | A $ | 4 32 | --- | | | | 24 | 120 5.00 | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1021458 CHAKOR MAHESH SANJAY SHAILAA (2021016401535657) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 30F | F | | | 35F | F | | | 43E | B | | | 40+ | D $ | | | 40+ | D $ | | | 33E | D | | | --- | | | | F | | 258 |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | 61 | 8 | A | 4 32 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 52 | 6 | B | 4 24 | --- | | | | 16 | 0 -- | |

1021459 /HOLAM RIDDHI MAHESH MAMATA (2023016402160595) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 60+ | A $ | | | 45+ | C $ | | | 44+ | B+$ | | | 48+ | C $ | | | 44+ | D $ | | | 54+ | A $ | | | --- | | | | A | PPR | 331 |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | | | |
| 60 | 8 | A $ | 4 32 | 45 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | 48 | 5 | C $ | 4 20 | 44 | 4 | D $ | 4 16 | 72 | 9 | A+$ | 4 36 | --- | | | | 24 | 156 -- | |

1021460 JADHAV SURAJ BABAN VIMAL (2023016402357587) 605 JEEVANDIP -GOVELI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 62 | A | | | 54 | B | | | 33+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 38+ | C $ | | | --- | | | | P | | 294 |
| | | | | | | | | 14+ | A+$ | | | | | | | | | | | 13+ | A $ | | | | | | | | | |
| 62 | 8 | A | 4 32 | 54 | 6 | B | 4 24 | 47 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1021461 MASANE SUMIT KESHAV KANYA (2023016402178287) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | 35F F | 41E D | 32E D | 19F F | 40+ D $ | 41+ B $ | --- | | | |
| | | | 10+ B $ | | | 11+ B+$ | | F | | 229 |
| | -- - - ---- | 41 4 D 4 16 | 42 4 D 4 16 | -- - - ---- | 40 4 D $ 4 16 | 52 6 B $ 4 24 | --- | 16 | 0 -- | |
| 1021462 SALVE PRAVIN MANOHAR MINAKSHI (2023016402163117) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | 58 B+ | 40+ D $ | 42 B | 41+ D $ | 46+ C $ | 35+ D $ | --- | | | |
| | | | 17+ O $ | | | 18+ O $ | | P | | 297 |
| | 58 7 B+ 4 28 | 40 4 D $ 4 16 | 59 7 B+ 4 28 | 41 4 D $ 4 16 | 46 5 C $ 4 20 | 53 6 B $ 4 24 | --- | 24 132 | 5.50 | |
| 1021463 SHAIKH AHAMAD BACHCHAN AKILA (2023016402171403) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | 54+ B $ | 45 C | 44+ B+$ | 56+ B+$ | 45+ C $ | 45+ B+$ | --- | | | |
| | | | 13+ A $ | | | 12+ A $ | | P | | 314 |
| | 54 6 B $ 4 24 | 45 5 C 4 20 | 57 7 B+$ 4 28 | 56 7 B+$ 4 28 | 45 5 C $ 4 20 | 57 7 B+$ 4 28 | --- | 24 148 | 6.17 | |
| 1021464 TUPSUNDAR ROSHAN SUBHASH SUREKHA (2023016402176911) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | 40+ D $ | A -- | A -- | 56+ B+$ | A -- | 36+ C $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | A | ABS | 166 |
| | 40 4 D $ 4 16 | -- - - ---- | -- - - ---- | 56 7 B+$ 4 28 | -- - - ---- | 53 6 B $ 4 24 | --- | 12 | 0 -- | |
| 1021465 WAGH YOGESH YASHWANT DEVKIBAI (2023016402173224) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | 52E B | 46E C | 34E D | 35F F | 41E D | 36E C | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | F | | 277 |
| | 52 6 B 4 24 | 46 5 C 4 20 | 51 6 B 4 24 | -- - - ---- | 41 4 D 4 16 | 52 6 B 4 24 | --- | 20 | 0 -- | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1021466 AHIRE OM DILIP SUMANBAI (2023016402163067) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | 40+ D $ | 40+ D $ | 32+ D $ | 44+ D $ | 50+ B $ | 40+ B $ | --- | | | |
| | | | 19+ O $ | | | 18+ O $ | | A | PPR | 283 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 51 6 B $ 4 24 | 44 4 D $ 4 16 | 50 6 B $ 4 24 | 58 7 B+$ 4 28 | --- | 24 124 | -- | |
| 1021467 /BAGUL SIMRAN ARUN INDU (2022016401356351) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | 51+ B $ | A -- | 46+ B+$ | A -- | 40+ D $ | A -- | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | A | ABS | 173 |
| | 51 6 B $ 4 24 | -- - - ---- | 64 8 A $ 4 32 | -- - - ---- | 40 4 D $ 4 16 | -- - - -- -- | --- | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 506

CENTRE : 64 GOVELI

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | 腓 腓 G | GPA | |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4) | | | | (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1021468 /BANDHANE DARSHANA DATTATRAY TARA (2023016402164701) 1172 | | | | | | | | | | |
| | C | B $ | D $ | D $ | D $ | B+$ | --- | | | |
| | | | O $ | | | O $ | | P | | 296 |
| | 5 C 4 20 | 6 B $ 4 24 | 4 B $ 4 24 | 4 D $ 4 16 | 4 D $ 4 16 | 8 A $ 4 32 | --- | 24 132 | 5.50 | |
| 1021469 BHOIR OMKAR SUNIL TANUJA (2022016401360252) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | C | B | B | D | D | B+ | --- | | | |
| | | | O $ | | | O $ | | P | | 301 |
| | 5 C 4 20 | 6 B 4 24 | 7 B+ 4 28 | 4 D 4 16 | 4 D 4 16 | 8 A 4 32 | --- | 24 136 | 5.67 | |
| 1021470 /BHOIR RAMIKA RAMESH SHEETAL (2022016401371273) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | D $ | D $ | A $ | C $ | D | B $ | --- | | | |
| | | | O $ | | | O $ | | P | | 303 |
| | 4 D $ 4 16 | 4 D $ 4 16 | 9 A+$ 4 36 | 5 C $ 4 20 | 4 D 4 16 | 8 A $ 4 32 | --- | 24 136 | 5.67 | |
| 1021471 /BHOIR SAYALI BALARAM KAVITA (2023016402149864) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | D $ | C $ | A | -- | B+$ | B+$ | --- | | | |
| | | | O $ | | | O $ | | A | ABS | 228 |
| | 4 D $ 4 16 | 5 C $ 4 20 | -- - - ---- | -- - - ---- | 7 B+$ 4 28 | 8 A $ 4 32 | --- | 16 0 | -- | |
| 1021472 BODKE VIVEK BHASKARRAO MANGAL (2021016401525825) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | D $ | D | C $ | D | C $ | D $ | --- | | | |
| | | | O $ | | | A $ | | P | | 275 |
| | 4 D $ 4 16 | 4 D 4 16 | 7 B+$ 4 28 | 4 D 4 16 | 5 C $ 4 20 | 5 C $ 4 20 | --- | 24 116 | 4.83 | |
| 1021473 /BUTERE PAYAL RAMCHANDRA RASIKA (2023016402178322) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | F | D $ | B | F | F | B | --- | | | |
| | | | O $ | | | O $ | | F | | 244 |
| | - - ---- | 4 D $ 4 16 | 7 B+ 4 28 | - - ---- | - - ---- | 7 B+ 4 28 | --- | 12 0 | -- | |
| 1021474 DHOLE SANKET ANANTA ANITA (2021016401509753) 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | -- | D $ | B+$ | D $ | C $ | D $ | --- | | | |
| | | | O $ | | | O $ | | A | ABS | 240 |
| | - - ---- | 4 D $ 4 16 | 8 A $ 4 32 | 4 D $ 4 16 | 5 C $ 4 20 | 6 B $ 4 24 | --- | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | |
| (3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4) | (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | |

1021475 GADAGE ANIKET GANESH JOTSNA (2020016401350271) 605 JEEVANDIP -GOVELI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 42+ D $ A -- | 32+ D $ | 46+ C $ A -- | 32+ D $ | --- | | | | | |
| | 17+ O $ | | 18+ O $ | | | | A | ABS | 187 |
| 42 4 D $ 4 16 -- - - ---- | 49 5 C $ 4 20 | 46 5 C $ 4 20 -- - - ---- | 50 6 B $ 4 24 | --- | | | 16 | 0 -- | |

1021476 /GAWANDE SAPANA RAMESH RESHMA (2023016402172766) 605 JEEVANDIP -GOVELI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ 60+ A $ | 51+ A $ | 40+ D $ | 50+ B $ | 48+ A $ | --- | | | | |
| | 19+ O $ | | | 19+ O $ | | | A | PPR | 327 |
| 40 4 D $ 4 16 60 8 A $ 4 32 | 70 9 A+$ 4 36 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 67 8 A $ 4 32 | --- | | 24 | 156 -- | |

1021477 /GHARAT AKSHADA RAMESH KAVITA (2023016402149415) 605 JEEVANDIP -GOVELI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 41 D 40+ D $ | 40 B | 40+ D $ | 40+ D $ | 35+ D $ | --- | | | | |
| | 19+ O $ | | | 18+ O $ | | | P | | 273 |
| 41 4 D 4 16 40 4 D $ 4 16 | 59 7 B+ 4 28 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 53 6 B $ 4 24 | --- | | 24 | 116 4.83 | |

1021478 /HARAD PRERANA CHIMAN PRAMILA (2020016401347365) 605 JEEVANDIP -GOVELI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ 40+ D $ | 44+ B+$ | 40+ D $ | 40+ D $ | A -- | --- | | | | |
| | 17+ O $ | | | 16+ O $ | | | A | ABS | 237 |
| 40 4 D $ 4 16 40 4 D $ 4 16 | 61 8 A $ 4 32 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | -- - - -- -- | --- | | 20 | 0 -- | |

1021479 /HATE CHAITALI GANESH GEETA (2023016402160661) 605 JEEVANDIP -GOVELI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40 D 46+ C $ | 41 B | 44+ D $ | 43+ D $ | 39+ C $ | --- | | | | |
| | 18+ O $ | | | 18+ O $ | | | P | | 289 |
| 40 4 D 4 16 46 5 C $ 4 20 | 59 7 B+ 4 28 | 44 4 D $ 4 16 | 43 4 D $ 4 16 | 57 7 B+$ 4 28 | --- | | 24 | 124 5.17 | |

1021480 LOKHANDE PRASAD DATTATRAY DARSHANA (2023016402499043) 605 JEEVANDIP -GOVELI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 40 D 40+ D $ | 46+ B+$ | 40+ D $ | 50+ B $ | 39+ C $ | --- | | | | |
| | 19+ O $ | | | 18+ O $ | | | P | | 292 |
| 40 4 D 4 16 40 4 D $ 4 16 | 65 8 A $ 4 32 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 57 7 B+$ 4 28 | --- | | 24 | 132 5.50 | |

1021481 NAIKWADE ANIKET ARJUN KANCHAN (2023016402160034) 605 JEEVANDIP -GOVELI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 41 D 53+ B $ | 41+ B $ | 40+ D $ | 45+ C $ | 39+ C $ | --- | | | | |
| | 18+ O $ | | | 17+ O $ | | | P | | 294 |
| 41 4 D 4 16 53 6 B $ 4 24 | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 45 5 C $ 4 20 | 56 7 B+$ 4 28 | --- | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | I | II | III | IV | V | VI | VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1021482 | PAWAR NILESH DNYANESHWAR REKHA | (2021016401471501) | 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | | | | 40+ D $ | 50 B | 32+ D $ | 40+ D $ | 52+ B $ | 32+ D $ | --- | | | |
| | | | | | | 14+ A+$ | | | 14+ A+$ | | P | | 274 |
| | | | | 40 4 D $ 4 16 | 50 6 B 4 24 | 46 5 C $ 4 20 | 40 4 D $ 4 16 | 52 6 B $ 4 24 | 46 5 C $ 4 20 | --- | 24 120 | 5.00 | |
| 1021483 | /ROHANE RIYA GANESH GEETA | (2023016402149856) | 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | | | | 47 C | 40+ D $ | 32+ D $ | 47+ C $ | 46+ C $ | 34+ D $ | --- | | | |
| | | | | | | 18+ O $ | | | 19+ O $ | | P | | 283 |
| | | | | 47 5 C 4 20 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 47 5 C $ 4 20 | 46 5 C $ 4 20 | 53 6 B $ 4 24 | --- | 24 124 | 5.17 | |
| 1021484 | /SASE NIKITA LAXMAN VEENA | (2023016402174363) | 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | | | | 40+ D $ | 40 D | 40 B | 47+ C $ | 40+ D $ | 40+ B $ | --- | | | |
| | | | | | | 17+ O $ | | | 17+ O $ | | P | | 281 |
| | | | | 40 4 D $ 4 16 | 40 4 D 4 16 | 57 7 B+ 4 28 | 47 5 C $ 4 20 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | --- | 24 124 | 5.17 | |
| 1021485 | SONAWANE ANIRUDDHA GIRISH KALPANA | (2019016402285771) | 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | | | | 35F F | 40E D | 22F F | 40E D | 40E D | 40E B | --- | | | |
| | | | | | | 17+ O $ | | | 15+ A+$ | | F | | 249 |
| | | | | -- - - ---- | 40 4 D 4 16 | -- - - ---- | 40 4 D 4 16 | 40 4 D 4 16 | 55 7 B+ 4 28 | --- | 16 0 | -- | |
| 1021486 | /SUROSHI NILIMA VITTHAL GUNABAI | (2021016401507046) | 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | | | | 49 C | 54 B | 49+ A $ | 42+ D $ | 56+ B+$ | 34+ D $ | --- | | | |
| | | | | | | 17+ O $ | | | 17+ O $ | | P | | 318 |
| | | | | 49 5 C 4 20 | 54 6 B 4 24 | 66 8 A $ 4 32 | 42 4 D $ 4 16 | 56 7 B+$ 4 28 | 51 6 B $ 4 24 | --- | 24 144 | 6.00 | |
| 1021487 | VARE VIKAS TANAJI KAVITA | (2023016402175006) | 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | | | | 40 D | 42 D | 41+ B $ | 44+ D $ | 49+ C $ | 34+ D $ | --- | | | |
| | | | | | | 18+ O $ | | | 19+ O $ | | P | | 287 |
| | | | | 40 4 D 4 16 | 42 4 D 4 16 | 59 7 B+$ 4 28 | 44 4 D $ 4 16 | 49 5 C $ 4 20 | 53 6 B $ 4 24 | --- | 24 120 | 5.00 | |
| 1021488 | WADGE SUNIL BALU TARABAI | (2022016401353325) | 605 JEEVANDIP -GOVELI | | | | | | | | | | |
| | | | | 40 D | 40+ D $ | 42+ B $ | 42+ D $ | 56+ B+$ | 34+ D $ | --- | | | |
| | | | | | | 17+ O $ | | | 18+ O $ | | P | | 289 |
| | | | | 40 4 D 4 16 | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | 42 4 D $ 4 16 | 56 7 B+$ 4 28 | 52 6 B $ 4 24 | --- | 24 128 | 5.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1021489 /JAMNIK SANDHYA DEVRAO SUJATA (2023016400506463) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C $ | | | 68+ | A $ | | | 47+ | B+$ | | | 40+ | D $ | | | 56+ | B+$ | | | 34+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | A | PPR | 323 |
| | 46 | 5 | C $ | 4 20 | 68 | 8 | A $ | 4 32 | 62 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 152 | -- |
| 1021490 /PATOLE SUPRIYA NITIN USHA (2023016400379401) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | | 40+ | D $ | | | 44+ | B+$ | | | 42+ | D $ | | | 63+ | A $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 301 |
| | 43 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | 42 | 4 | D $ | 4 16 | 63 | 8 | A $ | 4 32 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 136 | 5.67 |
| 1021491 MAKASARE AJAY BHARAT KANTA (2022016400495415) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58+ | B+$ | | | 61+ | A $ | | | 42+ | B $ | | | 59+ | B+$ | | | 58+ | B+$ | | | 59+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | A | PPR | 370 |
| | 58 | 7 | B+$ | 4 28 | 61 | 8 | A $ | 4 32 | 59 | 7 | B+$ | 4 28 | 59 | 7 | B+$ | 4 28 | 58 | 7 | B+$ | 4 28 | 75 | 9 | A+$ | 4 36 | --- | | | | 24 | 180 | -- |
| 1021492 /JAVIR YOGITA SHANKAR VIDYADEVI (2022016400470634) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 47+ | C $ | | | 33+ | D $ | | | 40 | D | | | 41+ | D $ | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 275 |
| | 40 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | 50 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 41 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 120 | 5.00 |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1021493 /CHAUDHARI KANCHAN SANDIP JYOTI (2023016400204573) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 68 | A | | | 71+ | A+$ | | | 63+ | A $ | | | 50+ | B $ | | | 50+ | B $ | | | --- | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | 342 |
| | 40 | 4 | D $ | 4 16 | 68 | 8 | A | 4 32 | 71 | 9 | A+$ | 4 36 | 63 | 8 | A $ | 4 32 | 50 | 6 | B $ | 4 24 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 164 | 6.83 |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1021494 /GAWALI RUTUJA DHANAJI RUKHMINI (2023016400545236) 725 LIMAYE COLL- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 47+ | C $ | | | 32E | D | | | 51+ | B $ | | | 5F | F | | | 42+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 253 |
| | 43 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 49 | 5 | C | 4 20 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 58 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021495 /PANCHAL SHILPA MAHESH SANGITA (2023016400314441) 725 LIMAYE COLL- KALAMBOLI

| SEAT_NO | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021495 | 42+ | D $ | | | | 40+ | D $ | | | | 41 | B | | | | 49+ | C $ | | | | 40 | D | | | | 46+ | B+$ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | | P | | | 293 |
| | 42 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 58 | 7 | B+ | 4 | 28 | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D | 4 | 16 | 64 | 8 | A $ | 4 | 32 | --- | | | | | | 24 | 128 | 5.33 | |

1021496 /SAHANI ROSHNI JANARDHAN KIRAN (2023016400614676) 725 LIMAYE COLL- KALAMBOLI

| SEAT_NO | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021496 | 50 | B | | | | 48+ | C $ | | | | 34+ | D $ | | | | 50+ | B $ | | | | 54+ | B $ | | | | 53+ | A $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | P | | | 321 |
| | 50 | 6 | B | 4 | 24 | 48 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | 54 | 6 | B $ | 4 | 24 | 69 | 8 | A $ | 4 | 32 | --- | | | | | | 24 | 148 | 6.17 | |

1021497 /RAJPUT KAVITA PREMSING GEETA (2023016400447717) 725 LIMAYE COLL- KALAMBOLI

| SEAT_NO | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021497 | A | -- | | | | A | -- | | | | 40+ | B $ | | | | 40+ | D $ | | | | 40+ | D $ | | | | 41+ | B $ | | | | --- | | | | | | | | |
| | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | A | ABS | | 194 |
| | -- | - | - | ---- | | -- | - | - | ---- | | 57 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | --- | | | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3128) : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021498 /SHINDE HEMANGI YOGESH PUSHPA (2023016401060443) 614 L.D.SONAWANE -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 42 | D | | 44+ | D $ | | 32+ | D $ | | 42+ | D $ | | 65+ | A $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 17+ | O $ | | | | | P | | 303 |
| 42 | 4 D | 4 16 | 44 | 4 D $ | 4 16 | 46 | 5 C $ | 4 20 | 42 | 4 D $ | 4 16 | 65 | 8 A $ | 4 32 | 64 | 8 A $ | 4 32 | --- | | | 24 | 132 5.50 | |

1021499 /GHEGADE ISHA SUNIL NAMITA (2023016401217473) 614 L.D.SONAWANE -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40E | D | | 40+ | D $ | | 22F | F | | 42E | D | | 40E | D | | 27F | F | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 15+ | A+$ | | | | | F | | 239 |
| 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | -- | - - | ---- | 42 | 4 D | 4 16 | 40 | 4 D | 4 16 | -- | - - | -- -- | --- | | | 16 | 0 -- | |

1021500 /YADAV MADHURI HARISH REKHA (2023016401113377) 614 L.D.SONAWANE -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 43+ | D $ | | 40+ | B $ | | 42+ | D $ | | 47+ | C $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | A | PPR | 281 |
| 40 | 4 D $ | 4 16 | 43 | 4 D $ | 4 16 | 56 | 7 B+$ | 4 28 | 42 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 53 | 6 B $ | 4 24 | --- | | | 24 | 120 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021501 AHER AKSHAY DILIP SHEETAL (2023016400548157) 371 GAJANANRAO PATIL-BHIWANDI

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 5F | F | | 13F | F | | 38+ | C $ | | 15F | F | | 10F | F | | 32+ | D $ | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 10+ | B $ | | | | | F | | 133 |
| -- | - - | ---- | -- | - - | ---- | 48 | 5 C $ | 4 20 | -- | - - | ---- | -- | - - | ---- | 42 | 4 D $ | 4 16 | --- | | | 8 | 0 -- | |

1021502 DHIDE KUMARDIVYESH KISHOR NILAMBAI (2020016401930563) 876 SAMYAK SANKALPA -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40E | D | | A | -- | | 42E | B | | 50E | B | | 40E | D | | 34E | D | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 240 |
| 40 | 4 D | 4 16 | -- | - - | ---- | 59 | 7 B+ | 4 28 | 50 | 6 B | 4 24 | 40 | 4 D | 4 16 | 51 | 6 B | 4 24 | --- | | | 20 | 0 -- | |

1021503 /PATIL SEEMA BHASKAR CHITRA (2021016401176294) 614 L.D.SONAWANE -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | 40 | D | | 40 | D | | 34 | D | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 256 |
| 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 40 | 4 D | 4 16 | 40 | 4 D | 4 16 | 49 | 5 C | 4 20 | --- | | | 24 | 104 4.33 | |

1021504 /MHATRE HARSHALI BALARAM SUNANDA (2023016401637702) 614 L.D.SONAWANE -KALYAN

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 59 | B+ | | 41+ | D $ | | 47+ | B+$ | | 49 | C | | 40+ | D $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 320 |
| 59 | 7 B+ | 4 28 | 41 | 4 D $ | 4 16 | 65 | 8 A $ | 4 32 | 49 | 5 C | 4 20 | 40 | 4 D $ | 4 16 | 66 | 8 A $ | 4 32 | --- | | | 24 | 144 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                          PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory         Theory            Theory            Theory          RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓 G   GPA   MARKS

 (3321) : THEORETICAL SOCIOLOGY       (Th:100/40,Cr.Pt.: 4)              (3322) : SOCIOLOGY OF WORK          (Th:100/40,Cr.Pt.: 4)
 (3325) : SOCIOLOGY OF GENDER         (Th:80/32, In:20/8,Cr.Pt.: 4)      (3326) : SOCIOLOGY OF H.R.D.        (Th:100/40,Cr.Pt.: 4)
 (3329) : URBAN SOCIOLOGY             (Th:100/40,Cr.Pt.: 4)              (3330) : QUANTITATIVE SOCIAL RESEA.  (Th:80/32, In:20/8,Cr.Pt.: 4)

1021505  /BHOSALE POONAM BABURAO SHANTABAI                    (2023016402574174)                 876  SAMYAK SANKALPA -KALYAN

      A      --          A      --         A      --         A      --         A      --         A      --         ---
                                          18+     O $                                            18+     O $                                    A     ABS        36
     --   -  -   ----   --   -  -   ----   --   -  -   ----  --   -  -   ----  --   -  -   ---- --   -  -  -- --   ---                0     0  --
```

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 513

CENTRE : 36 KARJAT

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1021506 /DESHMUKH BHAVANA LAXMAN SANJANA (2021016400324901) 1102 ABHINAV JNYAN -KARJAT | 46+ C $ | 50 B | 34+ D $ | 40+ D $ | 43+ D $ | 42+ B $ | --- | | | |
| | | | 19+ O $ | | | 18+ O $ | | P | | 292 |
| | 46 5 C $ 4 20 | 50 6 B 4 24 | 53 6 B $ 4 24 | 40 4 D $ 4 16 | 43 4 D $ 4 16 | 60 8 A $ 4 32 | --- | 24 132 | 5.50 | |
| 1021507 GHANGAV BHARAT NANA NEETA (2020016402373745) 1102 ABHINAV JNYAN -KARJAT | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | A | ABS | 32 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 | 0 -- | |
| 1021508 BHOSALE NIKHIL VILAS GAYATHRI (2020016402367106) 1102 ABHINAV JNYAN -KARJAT | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | A | ABS | 30 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 | 0 -- | |
| 1021509 /JADHAV SHRADDHA SAMEER GEETA (2023016400547966) 1102 ABHINAV JNYAN -KARJAT | 46 C | 44+ D $ | 46+ B+$ | 47+ C $ | 65+ A $ | 51+ A $ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 332 |
| | 46 5 C 4 20 | 44 4 D $ 4 16 | 63 8 A $ 4 32 | 47 5 C $ 4 20 | 65 8 A $ 4 32 | 67 8 A $ 4 32 | --- | 24 152 | 6.33 | |
| 1021510 /JAMGHARE BHAVIKA BHAGWAN MANISHA (2023016400186871) 1102 ABHINAV JNYAN -KARJAT | 56 B+ | 40+ D $ | 53+ A $ | 53+ B $ | 61+ A $ | 44 B+ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 340 |
| | 56 7 B+ 4 28 | 40 4 D $ 4 16 | 70 9 A+$ 4 36 | 53 6 B $ 4 24 | 61 8 A $ 4 32 | 60 8 A 4 32 | --- | 24 168 | 7.00 | |
| 1021511 MHASE ROSHAN JAGADISH SAVITA (2021016400703816) 1102 ABHINAV JNYAN -KARJAT | 40+ D $ | 42+ D $ | 35+ D $ | 41 D | 40+ D $ | 32 D | --- | | | |
| | | | 18+ O $ | | | 17+ O $ | | P | | 265 |
| | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 53 6 B $ 4 24 | 41 4 D 4 16 | 40 4 D $ 4 16 | 49 5 C 4 20 | --- | 24 108 | 4.50 | |
| 1021512 /MORE POOJA DEEPAK AARTI (2023016400417146) 1102 ABHINAV JNYAN -KARJAT | 42E D | 33F F | 42+ B $ | 40+ D $ | 18F F | 35E D | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 246 |
| | 42 4 D 4 16 | -- - - ---- | 60 8 A $ 4 32 | 40 4 D $ 4 16 | -- - - ---- | 53 6 B 4 24 | --- | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                              PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal   Theory         Theory            Theory            Theory               RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C     腓  腓G   GPA   MARKS
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 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)            (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3125) : INDUSTRIAL & LABOUR ECO-I   (Th:80/32, In:20/8,Cr.Pt.: 4)    (3126) : RESEARCH METHODOLOGY-I      (Th:100/40,Cr.Pt.: 4)
 (3129) : ENVIRONMENTAL ECONOMICS-I   (Th:100/40,Cr.Pt.: 4)            (3133) : HISTORY OF ECO. THOUGHTS-I  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1021513  /MORE TANVI GANESH NILIMA                                  (2023016400396055)               1102  ABHINAV JNYAN -KARJAT

     45E     C          40E     D          32E     D         33F     F         23F     F         53+     A $         ---
                                           17+     O $                                            17+     O $                                  F              260
     45   5  C   4 20   40   4  D   4 16   49   5  C   4 20  --    -  -   ----  --    -  -   ---- 70   9  A+$ 4 36   ---                   16    0  --
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1021514  /PATHARE PUSHPA PANDHARINATH GULAB                         (2023016400354554)               1102  ABHINAV JNYAN -KARJAT

     52+     B $        44      D          50+     A $       40+     D $       42+     D $       38+     C $         ---
                                           16+     O $                                            17+     O $                                  P              299
     52   6  B $ 4 24   44   4  D   4 16   66   8  A $ 4 32  40   4  D $ 4 16  42   4  D $  4 16 55   7  B+$ 4 28   ---                   24  132   5.50
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1021515  /THEVER RAJESHWARI RAJAMANI LAXMI                          (2023016400526026)               1102  ABHINAV JNYAN -KARJAT

     25F     F          52+     B $        40+     B $       31F     F         16F     F         32E     D           ---
                                           18+     O $                                            18+     O $                                  F              232
     --   -  -   ----   52   6  B $ 4 24   58   7  B+$ 4 28  --    -  -   ----  --    -  -   ---- 50   6  B   4 24   ---                   12    0  --
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1021516  /KUTTY MARY MURGESH VIJIYA                                 (2020016402367203)               1102  ABHINAV JNYAN -KARJAT

      A      --          A      --          A      --        49+     C $        A      --         A      --          ---
                                           17+     O $                                            16+     O $                                  A     ABS       82
     --   -  -   ----   --   -  -   ----   --   -  -   ----  49   5  C $ 4 20  --    -  -   ---- --    -  -  -- --   ---                    4    0  --
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1021517  /KATARIA CHANCHAL DILIPKUMAR DEEPA                         (2020016402367234)               1102  ABHINAV JNYAN -KARJAT

     66      A          41+     D $        35+     D $       55+     B+$       57+     B+$       40      B           ---
                                           16+     O $                                            16+     O $                                  P              326
     66   8  A   4 32   41   4  D $ 4 16   51   6  B $ 4 24  55   7  B+$ 4 28  57   7  B+$  4 28 56   7  B+  4 28   ---                   24  156   6.50
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)            (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)    (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)            (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1021518  /BADEKAR ADITI PANDU GULAB                                 (2023016400498813)               1102  ABHINAV JNYAN -KARJAT

     21F     F          40+     D $        49+     A $       41+     D $       47+     C $        5F     F           ---
                                           19+     O $                                            17+     O $                                  F              239
     --   -  -   ----   40   4  D $ 4 16   68   8  A $ 4 32  41   4  D $ 4 16  47   5  C $  4 20 --    -  -  -- --   ---                   16    0  --
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1021519  /DABHANE LALITA DIPAK DIPALI                               (2023016400432737)               1102  ABHINAV JNYAN -KARJAT

     21F     F          22F     F          35E     D         34F     F         45+     C $        0F     F           ---
                                           19+     O $                                            14+     A+$                                  F              190
     --   -  -   ----   --   -  -   ----   54   6  B   4 24  --    -  -   ----  45   5  C $  4 20 --    -  -  -- --   ---                    8    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99       55-59.99       50-54.99        45-49.99        40-44.99      Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
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(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 1021520 /JADHAV ANKITA AJAB ANITA (2023016400404076) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 27F | F | | | 40E | D | | | 34E | D | | | 41+ | D $ | | | 48+ | C $ | | | 40+ | B $ | | | --- | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | | 266 |
| | -- | - | - | ---- | 40 | 4 | D | 4 16 | 53 | 6 | B | 4 24 | 41 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |
| 1021521 /JADHAV YASHODA VIJAY LAXMIBAI (2023016400433571) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 44+ | D $ | | | 43+ | B $ | | | 43 | D | | | 47+ | C $ | | | 55+ | A $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 309 |
| | 43 | 4 | D $ | 4 16 | 44 | 4 | D $ | 4 16 | 61 | 8 | A $ | 4 32 | 43 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | 71 | 9 | A+$ | 4 36 | --- | | | | 24 | 136 | 5.67 | |
| 1021522 /KEVANE KOMAL GANESH RANJANA (2023016400459927) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15F | F | | | 40+ | D $ | | | 34E | D | | | 40+ | D $ | | | 50+ | B $ | | | 4F | F | | | --- | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | | 219 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 53 | 6 | B | 4 24 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | -- | - | - | -- -- | --- | | | | 16 | 0 | -- | |
| 1021523 PAYELKAR AKASH SHANKAR MANDA (2023016400532731) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | D | | | 61+ | A $ | | | 40+ | B $ | | | 70+ | A+$ | | | 44+ | D $ | | | 46+ | B+$ | | | --- | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 339 |
| | 43 | 4 | D | 4 16 | 61 | 8 | A $ | 4 32 | 59 | 7 | B+$ | 4 28 | 70 | 9 | A+$ | 4 36 | 44 | 4 | D $ | 4 16 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 160 | 6.67 | |
| 1021524 RATHOD RITESH DILIP INDU (2023016400459935) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 27F | F | | | 21F | F | | | 32+ | D $ | | | 23F | F | | | 51E | B | | | 6F | F | | | --- | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | | 195 |
| | -- | - | - | ---- | -- | - | - | ---- | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 51 | 6 | B | 4 24 | -- | - | - | -- -- | --- | | | | 8 | 0 | -- | |
| 1021525 SHEGAR DEVIDAS VISHVANATH ANITA (2023016400490647) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32F | F | | | 40E | D | | | 35+ | D $ | | | 40+ | D $ | | | 44E | D | | | 35+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 260 |
| | -- | - | - | ---- | 40 | 4 | D | 4 16 | 54 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 44 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- | |
| 1021526 /TAMBE UNNATI NARESH NEHA (2023016400532696) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 41+ | D $ | | | 46 | B+ | | | 43+ | D $ | | | 56+ | B+$ | | | 34+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | 296 |
| | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 65 | 8 | A | 4 32 | 43 | 4 | D $ | 4 16 | 56 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021527 /GHOSALKAR TANVI VISHWAJEET VEENA (2020016402367296) 1102 ABHINAV JNYAN -KARJAT

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 10F | F | | | | 30F | F | | | | 40E | B | | | | 41E | D | | | | 41E | D | | | | 49E | A | | | | --- | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | 16+ | O $ | | | | | F | | | 243 |
| -- | - | - | ---- | | -- | - | - | ---- | | 56 | 7 | B+ | 4 | 28 | 41 | 4 | D | 4 | 16 | 41 | 4 | D | 4 | 16 | 65 | 8 | A | 4 | 32 | --- | 16 | 0 | -- | |

1021528 /BORADE SANIKA TUKARAM VANITA (2023016400396071) 1102 ABHINAV JNYAN -KARJAT

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 13F | F | | | | 40+ | D $ | | | | 38E | C | | | | 40+ | D $ | | | | 40E | D | | | | 5F | F | | | | --- | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | 18+ | O $ | | | | | F | | | 213 |
| -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 57 | 7 | B+ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | -- | - | - | -- | -- | --- | 16 | 0 | -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021529 /DHULE TANUJA DIPAK DIPIKA (2023016400459904) 1102 ABHINAV JNYAN -KARJAT

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 46+ | C $ | | | | 54+ | B $ | | | | 40+ | B $ | | | | 61+ | A $ | | | | 65+ | A $ | | | | 50 | A | | | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | P | | | 350 |
| 46 | 5 | C $ | 4 | 20 | 54 | 6 | B $ | 4 | 24 | 57 | 7 | B+$ | 4 | 28 | 61 | 8 | A $ | 4 | 32 | 65 | 8 | A $ | 4 | 32 | 67 | 8 | A | 4 | 32 | --- | 24 | 168 | 7.00 | |

1021530 /GHADAGE TRUPTI RAJESH SUMAN (2023016400459912) 1102 ABHINAV JNYAN -KARJAT

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 47 | C | | | | 40+ | D $ | | | | 32+ | D $ | | | | 40+ | D $ | | | | 41+ | D $ | | | | 36+ | C $ | | | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 18+ | O $ | | | | | P | | | 271 |
| 47 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | --- | 24 | 112 | 4.67 | |

1021531 KALOKHE ASHISH NILESH NISHA (2022016400051837) 1102 ABHINAV JNYAN -KARJAT

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 59+ | B+$ | | | | 50 | B | | | | 49+ | A $ | | | | 52+ | B $ | | | | 57+ | B+$ | | | | 54+ | A $ | | | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | P | | | 355 |
| 59 | 7 | B+$ | 4 | 28 | 50 | 6 | B | 4 | 24 | 66 | 8 | A $ | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 57 | 7 | B+$ | 4 | 28 | 71 | 9 | A+$ | 4 | 36 | --- | 24 | 172 | 7.17 | |

1021532 KALOKHE ASHISH MANGESH JAYSHREE (2023016400432776) 1102 ABHINAV JNYAN -KARJAT

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 41+ | D $ | | | | 48+ | C $ | | | | 38 | C | | | | 40+ | D $ | | | | 48+ | C $ | | | | 54+ | A $ | | | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | 17+ | O $ | | | | | P | | | 303 |
| 41 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 71 | 9 | A+$ | 4 | 36 | --- | 24 | 136 | 5.67 | |

1021533 /KARADE SUSMITA BALASO UJWALA (2021016400325034) 1102 ABHINAV JNYAN -KARJAT

| Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| 41+ | D $ | | | | 48+ | C $ | | | | 33+ | D $ | | | | 14F | F | | | | 45+ | C $ | | | | 36+ | C $ | | | | --- | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | 19+ | O $ | | | | | F | | | 254 |
| 41 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | 45 | 5 | C $ | 4 | 20 | 55 | 7 | B+$ | 4 | 28 | --- | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021534 /MORE MANASI PRAN SHOBHA (2023016400396105) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44+ | D | $ | | | 40+ | D | $ | | | 36 | C | | | | 40+ | D | $ | | | 42+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | P | | | 270 |
| | 44 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 54 | 6 | B | | 4 24 | 40 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | --- | | | | | 24 | 112 | 4.67 | |
| 1021535 MUNE KETAN VISHWAS SANGITA (2023016400377417) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | | D | | | 56+ | B+ | $ | | | 32+ | D | $ | | | 43+ | D | $ | | | 40+ | D | $ | | | 33+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 282 |
| | 44 | 4 | D | | 4 16 | 56 | 7 | B+ | $ | 4 28 | 49 | 5 | C | $ | 4 20 | 43 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 50 | 6 | B | $ | 4 24 | --- | | | | | 24 | 120 | 5.00 | |
| 1021536 /NAVALE HARSHADA HEMANT SAVITA (2023016400425397) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | | 45 | C | | | | 32+ | D | $ | | | 40+ | D | $ | | | 45+ | C | $ | | | 46+ | B+ | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 282 |
| | 40 | 4 | D | $ | 4 16 | 45 | 5 | C | | 4 20 | 49 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 45 | 5 | C | $ | 4 20 | 63 | 8 | A | $ | 4 32 | --- | | | | | 24 | 124 | 5.17 | |
| 1021537 PAWAR NIHAR KESHAV SANGEETA (2021016400322786) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28F | | F | | | 13F | F | | | | 32E | D | | | | 40E | D | | | | 40E | D | | | | 40+ | B | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | F | | | 227 |
| | -- | - | - | ---- | | -- | - | - | ---- | | 49 | 5 | C | | 4 20 | 40 | 4 | D | | 4 16 | 40 | 4 | D | | 4 16 | 57 | 7 | B+ | $ | 4 28 | --- | | | | | 16 | 0 | -- | |
| 1021538 /SHINDE APARNA MANGESH MOHINI (2023016400432714) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50 | | B | | | 46+ | C | $ | | | 32+ | D | $ | | | 40+ | D | $ | | | 43+ | D | $ | | | 41+ | B | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | P | | | 287 |
| | 50 | 6 | B | | 4 24 | 46 | 5 | C | $ | 4 20 | 49 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 43 | 4 | D | $ | 4 16 | 59 | 7 | B+ | $ | 4 28 | --- | | | | | 24 | 124 | 5.17 | |
| 1021539 /SHINDE SIDDHI SANJAY SAKSHI (2023016400377402) 1102 ABHINAV JNYAN -KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | | B | | | 41+ | D | $ | | | 41+ | B | $ | | | 41+ | D | $ | | | 45+ | C | $ | | | 40+ | B | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 297 |
| | 54 | 6 | B | | 4 24 | 41 | 4 | D | $ | 4 16 | 59 | 7 | B+ | $ | 4 28 | 41 | 4 | D | $ | 4 16 | 45 | 5 | C | $ | 4 20 | 57 | 7 | B+ | $ | 4 28 | --- | | | | | 24 | 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|
| Course-I Theory TOT GP G C G*C | Course-II Theory TOT GP G C G*C | Course-III Theory & Internal TOT GP G C G*C | Course-IV Theory TOT GP G C G*C | Course-V Theory TOT GP G C G*C | Course-VI Theory TOT GP G C G*C | Course-VII Theory TOT GP G C G*C | | GPA | MARKS |
| 1021540 BANDE SAMIR KAILAS PUSHPA | (2023016402267461) | 892 JSS COLL- KHARDI | | | |
| 40+ D $ 40 4 D $ 4 16 | 50+ B $ 6 B $ 4 24 | 32+ 16+ D $ O $ 48 5 C $ 4 20 | 41 D 4 4 16 | 49+ C $ 5 C $ 4 20 | 33+ 15+ D $ A+$ 48 5 C $ 4 20 | --- --- | P 24 116 | 4.83 | 276 |
| 1021541 BHERE KETAN JAYVANT YOGITA | (2023016402261104) | 892 JSS COLL- KHARDI | | | |
| 40+ D $ 40 4 D $ 4 16 | 49+ C $ 5 C $ 4 20 | 32+ 15+ D $ A+$ 47 5 C $ 4 20 | 54+ B $ 6 B $ 4 24 | 52+ B $ 6 B $ 4 24 | 21F 16+ F O $ -- - - -- -- | --- --- | F 20 0 | -- | 279 |
| 1021542 BHOIR MAYUR NARESH NAMITA | (2021016400829351) | 892 JSS COLL- KHARDI | | | |
| 47+ C $ 47 5 C $ 4 20 | 40+ D $ 4 D $ 4 16 | 43+ 15+ B $ A+$ 58 7 B+$ 4 28 | 41 D 4 4 16 | 45+ C $ 5 C $ 4 20 | 34+ 14+ D $ A+$ 48 5 C $ 4 20 | --- --- | P 24 120 | 5.00 | 279 |
| 1021543 BHOIR PRANAV ARJUN ARCHANA | (2023016402267395) | 892 JSS COLL- KHARDI | | | |
| 40 D 40 4 D 4 16 | 54+ B $ 6 B $ 4 24 | 37+ 16+ C $ O $ 53 6 B $ 4 24 | 55+ B+$ 7 B+$ 4 28 | 55+ B+$ 7 B+$ 4 28 | 42+ 15+ B $ A+$ 57 7 B+$ 4 28 | --- --- | P 24 148 | 6.17 | 314 |
| 1021544 BHOIR PRATIK BHAU SHILA | (2021016400441034) | 892 JSS COLL- KHARDI | | | |
| 43 D 43 4 D 4 16 | 59 B+ 7 B+ 4 28 | 35+ 15+ D $ A+$ 50 6 B $ 4 24 | 54+ B $ 6 B $ 4 24 | 48+ C $ 5 C $ 4 20 | 39+ 16+ C $ O $ 55 7 B+$ 4 28 | --- --- | P 24 140 | 5.83 | 309 |
| 1021545 /BOMBE YOGITA RAVIKANT KALPANA | (2023016402252593) | 892 JSS COLL- KHARDI | | | |
| 53 B 53 6 B $ 4 24 | 53+ B $ 6 B $ 4 24 | 46+ 15+ B+$ A+$ 61 8 A $ 4 32 | 65+ A $ 8 A $ 4 32 | 57+ B+$ 7 B+$ 4 28 | 41+ 16+ B $ O $ 57 7 B+$ 4 28 | --- --- | P 24 168 | 7.00 | 346 |
| 1021546 CHANDE PRATHAMESH SANJAY KALPANA | (2023016402269622) | 892 JSS COLL- KHARDI | | | |
| 47E C 47 5 C 4 20 | 51+ B $ 6 B $ 4 24 | 32E 15+ D A+$ 47 5 C 4 20 | 60+ A $ 8 A $ 4 32 | 44+ D $ 4 D $ 4 16 | 13F 17+ F O $ -- - - -- -- | --- --- | F 20 0 | -- | 279 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| | <----Course-I----> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1021547 CHANNE HARSH BHARAT BHARATI (2021016401535827) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 43 D | 40+ D $ | 32 D | 44+ D $ | 40+ D $ | 32 D | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | 264 |
| | 43 4 D 4 16 | 40 4 D $ 4 16 | 48 5 C 4 20 | 44 4 D $ 4 16 | 40 4 D $ 4 16 | 49 5 C 4 20 | --- | 24 104 | 4.33 | |
| 1021548 CHAVHAN GAURAV HARI JYOTI (2023016402040783) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 52+ B $ | 51+ B $ | 35+ D $ | 55+ B+$ | 41 D | 46+ B+$ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | 314 |
| | 52 6 B $ 4 24 | 51 6 B $ 4 24 | 52 6 B $ 4 24 | 55 7 B+$ 4 28 | 41 4 D 4 16 | 63 8 A $ 4 32 | --- | 24 148 | 6.17 | |
| 1021549 DHAMANE PRASAD VISHWAS VIDYA (2023016402271524) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | A -- | 40E D | 33+ D $ | 40+ D $ | 40+ D $ | 32+ D $ | --- | | | |
| | | | 15+ A+$ | | | 16+ O $ | | F | | 216 |
| | -- - - ---- | 40 4 D 4 16 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | --- | 20 0 | -- | |
| 1021550 DHASADE JAYESH NIKALESH RENUKA (2023016402259144) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 53+ B $ | 45+ C $ | 38 C | 57+ B+$ | 55+ B+$ | 45+ B+$ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | 326 |
| | 53 6 B $ 4 24 | 45 5 C $ 4 20 | 54 6 B 4 24 | 57 7 B+$ 4 28 | 55 7 B+$ 4 28 | 62 8 A $ 4 32 | --- | 24 156 | 6.50 | |
| 1021551 GAIKWAD ABHISHEK TUKARAM TANUJA (2022016402015262) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 44 D | 41 D | 45+ B+$ | 51+ B $ | 42+ D $ | 32 D | --- | | | |
| | | | 15+ A+$ | | | 18+ O $ | | P | | 288 |
| | 44 4 D 4 16 | 41 4 D 4 16 | 60 8 A $ 4 32 | 51 6 B $ 4 24 | 42 4 D $ 4 16 | 50 6 B 4 24 | --- | 24 128 | 5.33 | |
| 1021552 IRNAK GANESH SOMAJI RANJANA (2020016401023681) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 42+ D $ | 41 D | 36+ C $ | 40+ D $ | 47+ C $ | 37+ C $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 279 |
| | 42 4 D $ 4 16 | 41 4 D 4 16 | 54 6 B $ 4 24 | 40 4 D $ 4 16 | 47 5 C $ 4 20 | 55 7 B+$ 4 28 | --- | 24 120 | 5.00 | |
| 1021553 IRNAK SACHIN SOMAJI RANJANA (2023016402266852) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 42+ D $ | 40+ D $ | 32 D | 45+ C $ | 43+ D $ | 32+ D $ | --- | | | |
| | | | 15+ A+$ | | | 14+ A+$ | | P | | 263 |
| | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 47 5 C 4 20 | 45 5 C $ 4 20 | 43 4 D $ 4 16 | 46 5 C $ 4 20 | --- | 24 108 | 4.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021554 /JADHAV KAJOL ASHOK LILA (2017016401351877) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 41+ | | D $ | | 40E | | D | | 32+ | | D $ | | 43+ | | D $ | | 31F | | F | | 36+ | | C $ | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | F | | 255 |
| 41 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 48 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | --- | | | | 20 | 0 -- | |

1021555 JADHAV VIVEK RAM MANISHA (2023016402033156) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | | C | | 43+ | | D $ | | 32+ | | D $ | | 44+ | | D $ | | 50+ | | B $ | | 32+ | | D $ | | --- | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 15+ | | A+$ | | | | | | P | | 276 |
| 45 | 5 | C | 4 20 | 43 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 44 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | --- | | | | 24 | 116 4.83 | |

1021556 KADALI VISHAL BUDHA DRUPADA (2023016402040922) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | | B | | 40 | | D | | 33+ | | D $ | | 43+ | | D $ | | 42+ | | D $ | | 34 | | D | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | P | | 276 |
| 51 | 6 | B | 4 24 | 40 | 4 | D | 4 16 | 49 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 51 | 6 | B | 4 24 | --- | | | | 24 | 116 4.83 | |

1021557 KEKARE AJAY ANAJI YAMUNA (2022016402019967) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | | D | | 40+ | | D $ | | 35 | | D | | 48+ | | C $ | | 42+ | | D $ | | 32+ | | D $ | | --- | | | | | | |
| | | | | | | | | 16+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | P | | 269 |
| 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 51 | 6 | B | 4 24 | 48 | 5 | C $ | 4 20 | 42 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 24 | 112 4.67 | |

1021558 KONDHAVALE RAHUL SURESH SANTOSHI (2023016402040937) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | | D | | A | | -- | | A | | -- | | 44+ | | D $ | | A | | -- | | 37+ | | C $ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | F | | 154 |
| 40 | 4 | D | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 44 | 4 | D $ | 4 16 | -- | - | - | ---- | 53 | 6 | B $ | 4 24 | --- | | | | 12 | 0 -- | |

1021559 KUNDE KRUSHNA SHANKAR CHITRABAI (2023016402264652) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D $ | | A | | -- | | 34+ | | D $ | | 11F | | F | | 40+ | | D $ | | 22F | | F | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | F | | 182 |
| 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 52 | 6 | B $ | 4 24 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 12 | 0 -- | |

1021560 KUWARE VIKRANT GANPAT SUNITA (2023016402255692) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | | D | | 31F | | F | | 32E | | D | | 25F | | F | | 43E | | D | | 32E | | D | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | F | | 237 |
| 40 | 4 | D | 4 16 | -- | - | - | ---- | 49 | 5 | C | 4 20 | -- | - | - | ---- | 43 | 4 | D | 4 16 | 49 | 5 | C | 4 20 | --- | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021561 MHASKAR TIRTH RAMESH RESHMA (2021016400822262) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | D | | 40 | D | | 40 | B | | 51+ | B $ | | 44 | D | | 34 | D | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | | | P | | 283 |
| 41 | 4 D | 4 16 | 40 | 4 D | 4 16 | 56 | 7 B+ | 4 28 | 51 | 6 B $ | 4 24 | 44 | 4 D | 4 16 | 51 | 6 B | 4 24 | --- | | | | | 24 124 | 5.17 | |

1021562 NIPURTE YATIRAJ ARUN SHASHIKALA (2020016402366907) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48E | C | | 32F | F | | 32+ | D $ | | 45+ | C $ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | F | | 269 |
| 48 | 5 C | 4 20 | -- | - - | ---- | 49 | 5 C $ | 4 20 | 45 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 55 | 7 B+$ | 4 28 | --- | | | | | 20 0 | -- | |

1021563 /PATIL NIVEDIKA NAKUL NIRMALA (2023016400688716) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | C | | 45+ | C $ | | 33+ | D $ | | 47+ | C $ | | 48+ | C $ | | 50+ | A $ | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | P | | 301 |
| 47 | 5 C | 4 20 | 45 | 5 C $ | 4 20 | 49 | 5 C $ | 4 20 | 47 | 5 C $ | 4 20 | 48 | 5 C $ | 4 20 | 65 | 8 A $ | 4 32 | --- | | | | | 24 132 | 5.50 | |

1021564 SAHU AKASH OMPRAKASH MALADEVI (2022016401372937) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 41+ | D $ | | 34+ | D $ | | 53+ | B $ | | 49+ | C $ | | 38+ | C $ | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | P | | 287 |
| 40 | 4 D | 4 16 | 41 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 53 | 6 B $ | 4 24 | 49 | 5 C $ | 4 20 | 54 | 6 B $ | 4 24 | --- | | | | | 24 124 | 5.17 | |

1021565 VISHE SUSHANT GURUNATH REKHA (2020016401933782) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 44 | D | | 34+ | D $ | | 46+ | C $ | | 42+ | D $ | | 34+ | D $ | | --- | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | P | | 273 |
| 42 | 4 D $ | 4 16 | 44 | 4 D | 4 16 | 49 | 5 C $ | 4 20 | 46 | 5 C $ | 4 20 | 42 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | --- | | | | | 24 112 | 4.67 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021566 /BHAGADE NIRJALA KRISHNA KAMINI (2023016400688697) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56+ | B+$ | | 63+ | A $ | | 32 | D | | 40+ | D $ | | 47+ | C $ | | 46+ | B+$ | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | P | | 316 |
| 56 | 7 B+$ | 4 28 | 63 | 8 A $ | 4 32 | 48 | 5 C | 4 20 | 40 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 62 | 8 A $ | 4 32 | --- | | | | | 24 148 | 6.17 | |

1021567 BHAGAT RAHEL SOMA SHEVANTA (2023016402257942) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 48+ | C $ | | 33+ | D $ | | 44 | D | | 42 | D | | 37+ | C $ | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | P | | 276 |
| 40 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | 49 | 5 C $ | 4 20 | 44 | 4 D | 4 16 | 42 | 4 D | 4 16 | 53 | 6 B $ | 4 24 | --- | | | | | 24 112 | 4.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021568 BHANGARE ROHIT NAMDEO KAVITA | (2021016400817245) | 892 JSS COLL- KHARDI | 40E D | 40+ D $ | 14F F<br>14+ A+$ | 40E D | 40E D | 32+ D $<br>14+ A+$ | --- | F | | | 234 |
| | | | 40 4 D 4 16 | 40 4 D $ 4 16 | -- - - ---- | 40 4 D 4 16 | 40 4 D 4 16 | 46 5 C $ 4 20 | --- | 20 | 0 | -- | |
| 1021569 /SHINDE SNEHA ARUN CHHAYA | (2023016402270382) | 892 JSS COLL- KHARDI | 68 A | 61 A | 32 D<br>15+ A+$ | 50 B | 55 B+ | 40 B<br>17+ O $ | --- | P | | | 338 |
| | | | 68 8 A 4 32 | 61 8 A 4 32 | 47 5 C 4 20 | 50 6 B 4 24 | 55 7 B+ 4 28 | 57 7 B+ 4 28 | --- | 24 | 164 | 6.83 | |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021570 BADERAO NITESH BHAGVAN VANDANA | (2022016402014564) | 892 JSS COLL- KHARDI | 40 D | 56+ B+$ | 45+ C $ | 48+ C $ | 40+ D $ | 48+ C $ | --- | P | | | 277 |
| | | | 40 4 D 4 16 | 56 7 B+$ 4 28 | 45 5 C $ 4 20 | 48 5 C $ 4 20 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | --- | 24 | 120 | 5.00 | |
| 1021571 BHANGARE MAYUR KISAN LAHANI | (2023016402257957) | 892 JSS COLL- KHARDI | 35F F | 40+ D $ | 90+ O $ | 40+ D $ | A -- | 66+ A $ | --- | F | | | 271 |
| | | | -- - - ---- | 40 4 D $ 4 16 | 90 10 O $ 4 40 | 40 4 D $ 4 16 | -- - - ---- | 66 8 A $ 4 32 | --- | 16 | 0 | -- | |
| 1021572 /BHERE SANIKA RAMCHANDRA ROHINI | (2023016402266612) | 892 JSS COLL- KHARDI | 50+ B $ | 52 B | 69+ A $ | 63+ A $ | 54+ B $ | 81+ O $ | --- | P | | | 369 |
| | | | 50 6 B $ 4 24 | 52 6 B 4 24 | 69 8 A $ 4 32 | 63 8 A $ 4 32 | 54 6 B $ 4 24 | 81 10 O $ 4 40 | --- | 24 | 176 | 7.33 | |
| 1021573 BHOIR AMOL BHARAT BHAGYASHREE | (2023016402264594) | 892 JSS COLL- KHARDI | 47+ C $ | 31F F | 47E C | 41+ D $ | 40E D | 44E D | --- | F | | | 250 |
| | | | 47 5 C $ 4 20 | -- - - ---- | 47 5 C 4 20 | 41 4 D $ 4 16 | 40 4 D 4 16 | 44 4 D 4 16 | --- | 20 | 0 | -- | |
| 1021574 DHAMANE PRATHAMESH SUBHASH MALTI | (2023016402271876) | 892 JSS COLL- KHARDI | 45 C | 40 D | 89+ O $ | 55+ B+$ | 46+ C $ | 73+ A+$ | --- | P | | | 348 |
| | | | 45 5 C 4 20 | 40 4 D 4 16 | 89 10 O $ 4 40 | 55 7 B+$ 4 28 | 46 5 C $ 4 20 | 73 9 A+$ 4 36 | --- | 24 | 160 | 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1021575 DHASADE PRATIK RAMESH ALKA (2023016402258334) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| 40+ | D $ | | | 40E | D | | | 56+ | B+$ | | | 52+ | B $ | | | A | -- | | | 74+ | A+$ | | | --- | | | | F | | | 262 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 56 | 7 | B+$ | 4 28 | 52 | 6 | B $ | 4 24 | -- | - | - | ---- | 74 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- | |

1021576 DONDE SAHIL RAMDAS BIJA (2023016402270923) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| A | -- | | | 41+ | D $ | | | 65+ | A $ | | | 40+ | D $ | | | 43E | D | | | 75+ | A+$ | | | --- | | | | F | | | 264 |
| -- | - | - | ---- | 41 | 4 | D $ | 4 16 | 65 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 43 | 4 | D | 4 16 | 75 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- | |

1021577 /GAVALE ANUSHKA JAYWANT PUSHPA (2021016400822092) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| 45E | C | | | 20F | F | | | 40+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 42+ | D $ | | | --- | | | | F | | | 227 |
| 45 | 5 | C | 4 20 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | --- | | | | 20 | 0 | -- | |

1021578 GHARAT LAXMAN ANIL MANISHA (2023016402252523) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| 43 | D | | | 42+ | D $ | | | 65+ | A $ | | | 57+ | B+$ | | | 40+ | D $ | | | 84+ | O $ | | | --- | | | | P | | | 331 |
| 43 | 4 | D | 4 16 | 42 | 4 | D $ | 4 16 | 65 | 8 | A $ | 4 32 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 84 | 10 | O $ | 4 40 | --- | | | | 24 | 148 | 6.17 | |

1021579 /GHODSARE MANISHA SADASHIV LAXMI (2023016402260283) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| 55+ | B+$ | | | 66+ | A $ | | | 61 | A | | | 72+ | A+$ | | | 78+ | A+$ | | | 46 | C | | | --- | | | | P | | | 378 |
| 55 | 7 | B+$ | 4 28 | 66 | 8 | A $ | 4 32 | 61 | 8 | A | 4 32 | 72 | 9 | A+$ | 4 36 | 78 | 9 | A+$ | 4 36 | 46 | 5 | C | 4 20 | --- | | | | 24 | 184 | 7.67 | |

1021580 JADHAV VILAY SANTOSH SUNITA (2023016402270834) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| 47 | C | | | 45+ | C $ | | | 68+ | A $ | | | 55 | B+ | | | 63 | A | | | 74+ | A+$ | | | --- | | | | P | | | 352 |
| 47 | 5 | C | 4 20 | 45 | 5 | C $ | 4 20 | 68 | 8 | A $ | 4 32 | 55 | 7 | B+ | 4 28 | 63 | 8 | A | 4 32 | 74 | 9 | A+$ | 4 36 | --- | | | | 24 | 168 | 7.00 | |

1021581 JAGTAP SIDDHARTH UTTAM KAVITA (2023016402258655) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G | GPA | MARKS |
| 43+ | D $ | | | 62+ | A $ | | | 60 | A | | | 51+ | B $ | | | 49+ | C $ | | | 44 | D | | | --- | | | | P | | | 309 |
| 43 | 4 | D $ | 4 16 | 62 | 8 | A $ | 4 32 | 60 | 8 | A | 4 32 | 51 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | 44 | 4 | D | 4 16 | --- | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 524

CENTRE : 85 KHARDI

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) — (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) — (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) — (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021582 | /KOR ASMITA BABAN SUNITA | (2022016402017253) | 892 JSS COLL- KHARDI | 53 B 40 D 86+ O $ | 44+ D $ | 68+ A $ | 82+ O $ | --- | | | P | | 373 |
| | | | | 53 6 B 4 24 | 40 4 D 4 16 | 86 10 O $ 4 40 | 44 4 D $ 4 16 | 68 8 A $ 4 32 | 82 10 O $ 4 40 | --- | 24 168 | 7.00 | |
| 1021583 | /MEMANE GAYATRI RAMDAS CHANDRABHAGA | (2023016402267132) | 892 JSS COLL- KHARDI | 44+ D $ | 40 D | 90+ O $ | 66+ A $ | 52+ B $ | 82+ O $ | --- | P | | 374 |
| | | | | 44 4 D $ 4 16 | 40 4 D 4 16 | 90 10 O $ 4 40 | 66 8 A $ 4 32 | 52 6 B $ 4 24 | 82 10 O $ 4 40 | --- | 24 168 | 7.00 | |
| 1021584 | NANGARE SANDIP BHIMA JANABAI | (2023016402271226) | 892 JSS COLL- KHARDI | 34F F | 31F F | 44E D | 47E C | 54E B | A -- | --- | F | | 210 |
| | | | | -- - - | ---- -- - - | ---- 44 4 D 4 16 | 47 5 C 4 20 | 54 6 B 4 24 | -- - - -- -- | --- | 12 0 | -- | |
| 1021585 | NICHITE LABHESH PUNDALIK MEENA | (2023016402258237) | 892 JSS COLL- KHARDI | 41E D | 24F F | 55E B+ | 24F F | 51E B | 42E D | --- | F | | 237 |
| | | | | 41 4 D 4 16 | -- - - | ---- 55 7 B+ 4 28 | -- - - | ---- 51 6 B 4 24 | 42 4 D 4 16 | --- | 16 0 | -- | |
| 1021586 | NIRBHAVANE KUNAL RAJENDRA SANGITA | (2023016402270207) | 892 JSS COLL- KHARDI | 41+ D $ | 15F F | 69+ A $ | 40+ D $ | 47+ C $ | 85+ O $ | --- | F | | 297 |
| | | | | 41 4 D $ 4 16 | -- - - | ---- 69 8 A $ 4 32 | 40 4 D $ 4 16 | 47 5 C $ 4 20 | 85 10 O $ 4 40 | --- | 20 0 | -- | |
| 1021587 | PAGARE VINIT KISHOR SANGEETA | (2021016400761123) | 892 JSS COLL- KHARDI | 43+ D $ | 40+ D $ | 66+ A $ | 50 B | 51+ B $ | 80+ O $ | --- | P | | 330 |
| | | | | 43 4 D $ 4 16 | 40 4 D $ 4 16 | 66 8 A $ 4 32 | 50 6 B 4 24 | 51 6 B $ 4 24 | 80 10 O $ 4 40 | --- | 24 152 | 6.33 | |
| 1021588 | PANDIT SUGAT PARSHURAM SANGEETA | (2022016401354383) | 892 JSS COLL- KHARDI | 40+ D $ | 42+ D $ | 40+ D $ | 40+ D $ | 35F F | 46+ C $ | --- | F | | 243 |
| | | | | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | -- - - | ---- 46 5 C $ 4 20 | --- | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 525

CENTRE : 85 KHARDI

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) — (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) — (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) — (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1021589 POL SAHIL VISHWANATH SHAKUNTALA (2023016402269846) 892 JSS COLL- KHARDI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory |
|---|---|---|---|---|---|---|
| 13F F | 8F F | 66+ A $ | 40E D | 42+ D $ | 66+ A $ | --- |
| -- - - ---- | -- - - ---- | 66 8 A $ 4 32 | 40 4 D 4 16 | 42 4 D $ 4 16 | 66 8 A $ 4 32 | --- |

RESULT: F — REMARK: -- — TOTAL MARKS: 235
腓 腓G: 16 0 — GPA: —

1021590 ROTHE RUSHIKESH RAMCHANDRA LATA (2023016402030815) 892 JSS COLL- KHARDI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory |
|---|---|---|---|---|---|---|
| 40+ D $ | 40+ D $ | 70+ A+$ | 40+ D $ | 45 C | 86+ O $ | --- |
| 40 4 D $ 4 16 | 40 4 D $ 4 16 | 70 9 A+$ 4 36 | 40 4 D $ 4 16 | 45 5 C 4 20 | 86 10 O $ 4 40 | --- |

RESULT: P — REMARK: 144 — TOTAL MARKS: 321
腓 腓G: 24 — GPA: 6.00

1021591 SALVE SUJAL ANIL SARITA (2023016402258887) 892 JSS COLL- KHARDI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory |
|---|---|---|---|---|---|---|
| 21F F | 21F F | 76+ A+$ | 35F F | 45E C | 73+ A+$ | --- |
| -- - - ---- | -- - - ---- | 76 9 A+$ 4 36 | -- - - ---- | 45 5 C 4 20 | 73 9 A+$ 4 36 | --- |

RESULT: F — REMARK: -- — TOTAL MARKS: 271
腓 腓G: 12 0 — GPA: —

1021592 /SAWANT SEEMA SHRIDHAR SUCHITA (2023016402272044) 892 JSS COLL- KHARDI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory |
|---|---|---|---|---|---|---|
| 33F F | 41+ D $ | 83+ O $ | 42+ D $ | 48+ C $ | 88+ O $ | --- |
| -- - - ---- | 41 4 D $ 4 16 | 83 10 O $ 4 40 | 42 4 D $ 4 16 | 48 5 C $ 4 20 | 88 10 O $ 4 40 | --- |

RESULT: F — REMARK: -- — TOTAL MARKS: 335
腓 腓G: 20 0 — GPA: —

1021593 /SHAIKH FAIJIYA LATIF TASLIM (2023016402269653) 892 JSS COLL- KHARDI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory |
|---|---|---|---|---|---|---|
| 40 D | 52 B | 76+ A+$ | 74+ A+$ | 57+ B+$ | 86+ O $ | --- |
| 40 4 D 4 16 | 52 6 B 4 24 | 76 9 A+$ 4 36 | 74 9 A+$ 4 36 | 57 7 B+$ 4 28 | 86 10 O $ 4 40 | --- |

RESULT: P — REMARK: 180 — TOTAL MARKS: 385
腓 腓G: 24 — GPA: 7.50

1021594 /SONARE PRAJAKTA PANDURANG LATA (2023016402258125) 892 JSS COLL- KHARDI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory |
|---|---|---|---|---|---|---|
| 40+ D $ | 40 D | 74+ A+$ | 40+ D $ | 43+ D $ | 82+ O $ | --- |
| 40 4 D $ 4 16 | 40 4 D 4 16 | 74 9 A+$ 4 36 | 40 4 D $ 4 16 | 43 4 D $ 4 16 | 82 10 O $ 4 40 | --- |

RESULT: P — REMARK: 140 — TOTAL MARKS: 319
腓 腓G: 24 — GPA: 5.83

1021595 TALPADE MAHESH YUVRAJ YOGITA (2023016402040833) 892 JSS COLL- KHARDI

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory |
|---|---|---|---|---|---|---|
| 28F F | 26F F | A -- | A -- | A -- | A -- | --- |
| -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- |

RESULT: F — REMARK: -- — TOTAL MARKS: 54
腓 腓G: 0 — GPA: —

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1021596 /VISHE ARATI RAJENDRA SUVARNA (2021016400828877) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28F | F | 45+ | C $ | 40+ | D $ | 45+ | C $ | 41+ | D $ | 48+ | C $ | --- | | | | | | | | | | F | | 247 |
| -- | - - | ---- | 45 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | | 20 | 0 -- | |

(3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) (3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) (3705) : REGIONAL PLANNING & DEVET. (Th:100/40,Cr.Pt.: 4)
(3708) : GEOG. OF DISASTER MITI&MGT (Th:100/40,Cr.Pt.: 4) (3709) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1021597 FARDE DHANAJI YASHVANT MUKTABAI (2020016400810221) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 74 | A+ | 65+ | A $ | 44+ | D $ | 46+ | C $ | 57+ | B+$ | 50+ | B $ | --- | | | | | | | | | | P | | 336 |
| 74 | 9 A+ 4 36 | 65 | 8 | A $ 4 32 | 44 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 57 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | --- | | | | 24 | 156 | 6.50 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021598 AGIWALE DASHRATH SONU PARVATI (2023016402270865) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | 47E | C | 32E | D | 42+ | D $ | A | -- | 39+ | C $ | --- | | | | | | | | | | F | | 235 |
| | | | | 18+ | O $ | | | | | 17+ | O $ | | | | | | | | | | | | | |
| 40 | 4 D 4 16 | 47 | 5 | C 4 20 | 50 | 6 | B 4 24 | 42 | 4 | D $ 4 16 | -- | - - | ---- | 56 | 7 | B+$ 4 28 | --- | | | | 20 | 0 -- | | |

1021599 /ARAJ JYOTI BHAU BHARATI (2016016400323273) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | A | -- | 32+ | D $ | 43+ | D $ | 41+ | D $ | 45+ | B+$ | --- | | | | | | | | | | A | ABS | 244 |
| | | | | 19+ | O $ | | | | | 16+ | O $ | | | | | | | | | | | | | |
| 48 | 5 C $ 4 20 | -- | - - | ---- | 51 | 6 | B $ 4 24 | 43 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 61 | 8 | A $ 4 32 | --- | | | | 20 | 0 -- | | |

1021600 BANGAR OMKAR NANDU KALPANA (2023016402271153) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | 41E | D | 32+ | D $ | 30F | F | 41+ | D $ | 49+ | A $ | --- | | | | | | | | | | F | | 269 |
| | | | | 18+ | O $ | | | | | 18+ | O $ | | | | | | | | | | | | | |
| 40 | 4 D 4 16 | 41 | 4 | D 4 16 | 50 | 6 | B $ 4 24 | -- | - | - ---- | 41 | 4 | D $ 4 16 | 67 | 8 | A $ 4 32 | --- | | | | 20 | 0 -- | | |

1021601 BHAGADE ASHANT JAYWANT ASHA (2022016402017052) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 29F | F | 40+ | D $ | 32+ | D $ | 51+ | B $ | 0F | F | 33+ | D $ | --- | | | | | | | | | | F | | 220 |
| | | | | 17+ | O $ | | | | | 18+ | O $ | | | | | | | | | | | | | |
| -- | - - ---- | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | -- | - - | ---- | 51 | 6 | B $ 4 24 | --- | | | | 16 | 0 -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021602 BHERE LATESH RAMESH VITHA (2023016402040953) 892 JSS COLL- KHARDI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | MARKS |
| 42E | D | | | 64+ | A $ | | | 39+ | C $ | | | 45+ | C $ | | | 20F | F | | | 52+ | A $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 296 |
| 42 | 4 | D | 4 16 | 64 | 8 | A $ | 4 32 | 57 | 7 | B+$ | 4 28 | 45 | 5 | C $ | 4 20 | -- | - | - | ---- | 68 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

1021603 BHOYE UDAY KRISHNA SUREKHA (2023016402270896) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | F | | | 45E | C | | | 40E | B | | | 43+ | D $ | | | 40E | D | | | 49+ | A $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 282 |
| -- | - | - | ---- | 45 | 5 | C | 4 20 | 58 | 7 | B+ | 4 28 | 43 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 66 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

1021604 CHANNE AKSHAY AVINASH ASHWINI (2023016402267194) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | ABS | | 36 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |

1021605 /CHAUDHARI BHAGYASHRI JAYWANT VASTALA (2023016402270037) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65+ | A $ | | | 54+ | B $ | | | 40 | B | | | 53+ | B $ | | | 47+ | C $ | | | 52+ | A $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 347 |
| 65 | 8 | A $ | 4 32 | 54 | 6 | B $ | 4 24 | 58 | 7 | B+ | 4 28 | 53 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | 70 | 9 | A+$ | 4 36 | --- | | | | 24 | 164 | 6.83 | |

1021606 DANDKAR MAHENDRA ARUN ANITA (2023016402260983) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | | 20F | F | | | 23F | F | | | 46E | C | | | 42E | D | | | 38+ | C $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 244 |
| 40 | 4 | D | 4 16 | -- | - | - | ---- | -- | - | - | ---- | 46 | 5 | C | 4 20 | 42 | 4 | D | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 16 | 0 | -- | |

1021607 /DESALE RIDDHI KIRAN KAVITA (2023016402252496) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | | 50+ | B $ | | | 48+ | A $ | | | 50 | B | | | 48+ | C $ | | | 57+ | A+$ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 334 |
| 45 | 5 | C $ | 4 20 | 50 | 6 | B $ | 4 24 | 67 | 8 | A $ | 4 32 | 50 | 6 | B | 4 24 | 48 | 5 | C $ | 4 20 | 74 | 9 | A+$ | 4 36 | --- | | | | 24 | 156 | 6.50 | |

1021608 DHASADE DHIRAJ KALPESH SAVITA (2023016402271853) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 40E | D | | | 35+ | D $ | | | 47+ | C $ | | | 20F | F | | | 34+ | D $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 250 |
| 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 53 | 6 | B $ | 4 24 | 47 | 5 | C $ | 4 20 | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |
| 1021609 /GHARAT MINAKSHI DUNDARAM SANGITA (2023016402261901) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 63 | A | | | 43 | D | | | 44+ | B+$ | | | 56+ | B+$ | | | 46+ | C $ | | | 48+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | 335 |
| | 63 | 8 A | 4 | 32 | 43 | 4 D | 4 | 16 | 61 | 8 A $ | 4 | 32 | 56 | 7 B+$ | 4 | 28 | 46 | 5 C $ | 4 | 20 | 66 | 8 A $ | 4 | 32 | --- | | | | 24 | 160 | 6.67 |
| 1021610 GHOTKAR RAHUL KAILAS ANITA (2021016400819631) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 54 | B | | | 44+ | D $ | | | 32 | D | | | 40 | D | | | 40 | D | | | 34+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 281 |
| | 54 | 6 B | 4 | 24 | 44 | 4 D $ | 4 | 16 | 50 | 6 B | 4 | 24 | 40 | 4 D | 4 | 16 | 40 | 4 D | 4 | 16 | 53 | 6 B $ | 4 | 24 | --- | | | | 24 | 120 | 5.00 |
| 1021611 GOLE AMOL BALU KAVITA (2023016402270061) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | | 40 | D | | | 40 | B | | | 40+ | D $ | | | 40+ | D $ | | | 46+ | B+$ | | | --- | | | | | | |
| | | | | | | | | | 19+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 285 |
| | 41 | 4 D $ | 4 | 16 | 40 | 4 D | 4 | 16 | 59 | 7 B+ | 4 | 28 | 40 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 65 | 8 A $ | 4 | 32 | --- | | | | 24 | 124 | 5.17 |
| 1021612 GOLE BHAVESH SANJAY SAVITA (2021016400818612) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | | 40 | D | | | 34 | D | | | 40+ | D $ | | | 40+ | D $ | | | 50+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 279 |
| | 41 | 4 D $ | 4 | 16 | 40 | 4 D | 4 | 16 | 49 | 5 C | 4 | 20 | 40 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 69 | 8 A $ | 4 | 32 | --- | | | | 24 | 116 | 4.83 |
| 1021613 HAJARE RUPESH BALARAM SUREKHA (2023016402364057) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 40+ | D $ | | | 39+ | C $ | | | 48+ | C $ | | | 46 | C | | | 55+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 302 |
| | 40 | 4 D $ | 4 | 16 | 40 | 4 D $ | 4 | 16 | 56 | 7 B+$ | 4 | 28 | 48 | 5 C $ | 4 | 20 | 46 | 5 C | 4 | 20 | 72 | 9 A+$ | 4 | 36 | --- | | | | 24 | 136 | 5.67 |
| 1021614 JAGTAP KRUSHNA BANSILAL SEEMA (2023016402260913) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15F | F | | | 21F | F | | | 13F | F | | | 20F | F | | | 23F | F | | | 40+ | B $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 165 |
| | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | 56 | 7 B+$ | 4 | 28 | --- | | | | 4 | 0 -- | |
| 1021615 /KADAV SHRUTI TUSHAR KAVITA (2023016402267267) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 41+ | D $ | | | 46+ | B+$ | | | 58+ | B+$ | | | 52+ | B $ | | | 55+ | A $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 325 |
| | 40 | 4 D | 4 | 16 | 41 | 4 D $ | 4 | 16 | 63 | 8 A $ | 4 | 32 | 58 | 7 B+$ | 4 | 28 | 52 | 6 B $ | 4 | 24 | 71 | 9 A+$ | 4 | 36 | --- | | | | 24 | 152 | 6.33 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> | | | | | |
| | Theory Theory Theory & Internal Theory Theory Theory Theory | | | | | |
| | TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C | | | 腓 腓G | GPA | MARKS |
| 1021616 | KOKANE SAMEER TANAJI JANABAI | (2023016402258245) | 892 JSS COLL- KHARDI | | | |
| | 41 D 40+ D $ 35+ D $ 54+ B $ 44+ D $ 44+ B+$ --- | | | | | |
| | 19+ O $ 17+ O $ | | | P | | 294 |
| | 41 4 D 4 16 40 4 D $ 4 16 54 6 B $ 4 24 54 6 B $ 4 24 44 4 D $ 4 16 61 8 A $ 4 32 --- | | | 24 128 | 5.33 | |
| 1021617 | NAVALE DHANAJI KASHINATH VANITA | (2023016402260116) | 892 JSS COLL- KHARDI | | | |
| | 40 D 46+ C $ 44+ B+$ 50+ B $ 51+ B $ 61+ A+$ --- | | | | | |
| | 18+ O $ 19+ O $ | | | P | | 329 |
| | 40 4 D 4 16 46 5 C $ 4 20 62 8 A $ 4 32 50 6 B $ 4 24 51 6 B $ 4 24 80 10 O $ 4 40 --- | | | 24 156 | 6.50 | |
| 1021618 | NICHITE BHAVESH DNYANESHWAR VIMAL | (2023016402252322) | 892 JSS COLL- KHARDI | | | |
| | 40+ D $ 31F F 48E A 43+ D $ 42+ D $ 55+ A $ --- | | | | | |
| | 19+ O $ 17+ O $ | | | F | | 295 |
| | 40 4 D $ 4 16 -- - - ---- 67 8 A 4 32 43 4 D $ 4 16 42 4 D $ 4 16 72 9 A+$ 4 36 --- | | | 20 0 | -- | |
| 1021619 | NICHITE SAGAR BHARAT BHARATI | (2021016400440506) | 892 JSS COLL- KHARDI | | | |
| | 41 D 49+ C $ 32+ D $ 64+ A $ 48+ C $ 51+ A $ --- | | | | | |
| | 16+ O $ 18+ O $ | | | P | | 319 |
| | 41 4 D 4 16 49 5 C $ 4 20 48 5 C $ 4 20 64 8 A $ 4 32 48 5 C $ 4 20 69 8 A $ 4 32 --- | | | 24 140 | 5.83 | |
| 1021620 | /NIPURTE ADITI SHARAD SHARADA | (2023016402030796) | 892 JSS COLL- KHARDI | | | |
| | 51 B 40+ D $ 40 B 50+ B $ 54 B 49+ A $ --- | | | | | |
| | 19+ O $ 17+ O $ | | | P | | 320 |
| | 51 6 B 4 24 40 4 D $ 4 16 59 7 B+ 4 28 50 6 B $ 4 24 54 6 B 4 24 66 8 A $ 4 32 --- | | | 24 148 | 6.17 | |
| 1021621 | PATIL JAIDEEP MANGESH MANISHA | (2023016402271033) | 892 JSS COLL- KHARDI | | | |
| | 40E D 40E D 25F F 40E D 30F F 51+ A $ --- | | | | | |
| | 18+ O $ 16+ O $ | | | F | | 260 |
| | 40 4 D 4 16 40 4 D 4 16 -- - - ---- 40 4 D 4 16 -- - - ---- 67 8 A $ 4 32 --- | | | 16 0 | -- | |
| 1021622 | PATIL SURAJ SANTOSH SUMAN | (2023016402258292) | 892 JSS COLL- KHARDI | | | |
| | 49 C 49+ C $ 37+ C $ 50+ B $ 56+ B+$ 46+ B+$ --- | | | | | |
| | 17+ O $ 15+ A+$ | | | P | | 319 |
| | 49 5 C 4 20 49 5 C $ 4 20 54 6 B $ 4 24 50 6 B $ 4 24 56 7 B+$ 4 28 61 8 A $ 4 32 --- | | | 24 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1021623 PATOLE SAHIL MARTAND SUNITA (2023016402258671) 892 JSS COLL- KHARDI | 40+ D $ 40 4 D $ 4 16 | 40+ D $ 40 4 D $ 4 16 | 32E D 18+ O $ 50 6 B 4 24 | 40+ D $ 40 4 D $ 4 16 | 35F F -- - - ---- | 44+ B+$ 17+ O $ 61 8 A $ 4 32 | --- --- | F 20 | 0 -- | 266 |
| 1021624 RAUT SHIVAM YASHVANT MANDA (2023016402270784) 892 JSS COLL- KHARDI | 43E D 43 4 D 4 16 | 32F F -- - - ---- | 45+ B+$ 18+ O $ 63 8 A $ 4 32 | 44E D 44 4 D 4 16 | 31F F -- - - ---- | 57+ A+$ 17+ O $ 74 9 A+$ 4 36 | --- --- | F 16 | 0 -- | 287 |
| 1021625 RAUT SHYAM ASHOK JIJABAI (2023016402255676) 892 JSS COLL- KHARDI | 28F F -- - - ---- | A -- 52 6 B $ 4 24 | 34+ D $ 18+ O $ 52 6 B $ 4 24 | 34F F -- - - ---- | 17F F -- - - ---- | 41+ B $ 15+ A+$ 56 7 B+$ 4 28 | --- --- | F 8 | 0 -- | 187 |
| 1021626 SAPAT PANDHARI KAILAS KALPANA (2023016402272164) 892 JSS COLL- KHARDI | 40E D 40 4 D 4 16 | 44E D 44 4 D 4 16 | 16F F 17+ O $ -- - - ---- | 35F F -- - - ---- | 24F F -- - - ---- | 35+ D $ 17+ O $ 52 6 B $ 4 24 | --- --- | F 12 | 0 -- | 228 |
| 1021627 SAWANT AKSHAY MADHUKAR SUMAN (2023016402030877) 892 JSS COLL- KHARDI | 41E D 41 4 D 4 16 | 40E D 40 4 D 4 16 | 19F F 18+ O $ -- - - ---- | 23F F -- - - ---- | 40E D 40 4 D 4 16 | 0F F 16+ O $ -- - - -- -- | --- --- | F 12 | 0 -- | 197 |
| 1021628 SHAIKH AARAN KADIR JAITUN (2023016402267503) 892 JSS COLL- KHARDI | 41E D 41 4 D 4 16 | 44E D 44 4 D 4 16 | A -- 18+ O $ -- - - ---- | A -- -- - - ---- | 41+ D $ 41 4 D $ 4 16 | 42+ B $ 18+ O $ 60 8 A $ 4 32 | --- --- | F 16 | 0 -- | 204 |
| 1021629 SHINDE AMOL PANDURANG ALKA (2023016402269661) 892 JSS COLL- KHARDI | 30F F -- - - ---- | 41+ D $ 41 4 D $ 4 16 | 35+ D $ 17+ O $ 52 6 B $ 4 24 | 24F F -- - - ---- | 40+ D $ 40 4 D $ 4 16 | 50+ A $ 19+ O $ 69 8 A $ 4 32 | --- --- | F 16 | 0 -- | 256 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1021630 /SHIROSE HARSHALA SANJAY SARITA (2021016400815954) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 48+ C $ | 44+ D $ | 35+ D $ | 54+ B $ | 70 A+ | 40+ B $ | --- | | | |
| | | | 16+ O $ | | | 19+ O $ | | P | | 326 |
| | 48 5 C $ 4 20 | 44 4 D $ 4 16 | 51 6 B $ 4 24 | 54 6 B $ 4 24 | 70 9 A+ 4 36 | 59 7 B+$ 4 28 | --- | 24 148 | 6.17 | |
| 1021631 SONARE JYOTI RAGHUNATH RANJANA (2023016402267913) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 42 D | 43+ D $ | 36+ C $ | 41+ D $ | 40+ D $ | 43+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 281 |
| | 42 4 D 4 16 | 43 4 D $ 4 16 | 54 6 B $ 4 24 | 41 4 D $ 4 16 | 40 4 D $ 4 16 | 61 8 A $ 4 32 | --- | 24 120 | 5.00 | |
| 1021632 /TATALE GITA AMRUTA SUMANBAI (2023016402266813) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | A -- | 40+ D $ | 36+ C $ | 47+ C $ | 40+ D $ | 52+ A $ | --- | | | |
| | | | 18+ O $ | | | 17+ O $ | | A | ABS | 250 |
| | -- - - ---- | 40 4 D $ 4 16 | 54 6 B $ 4 24 | 47 5 C $ 4 20 | 40 4 D $ 4 16 | 69 8 A $ 4 32 | --- | 20 | 0 -- | |
| 1021633 TELAVANE PRASAD SANDIP SUNITA (2023016402257725) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 42 D | 40+ D $ | 34+ D $ | 61+ A $ | 45+ C $ | 39+ C $ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 294 |
| | 42 4 D 4 16 | 40 4 D $ 4 16 | 51 6 B $ 4 24 | 61 8 A $ 4 32 | 45 5 C $ 4 20 | 55 7 B+$ 4 28 | --- | 24 136 | 5.67 | |
| 1021634 THAKARE NAYAN ARUN ASMITA (2020016400117066) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 24F F | 50E B | 32E D | 28F F | 17F F | 51+ A $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 238 |
| | -- - - ---- | 50 6 B 4 24 | 50 6 B 4 24 | -- - - ---- | -- - - ---- | 69 8 A $ 4 32 | --- | 12 | 0 -- | |
| 1021635 /UBALE SHRADHA PRADIP GEETA (2023016402255661) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 40E D | 40+ D $ | 32+ D $ | 35F F | 40E D | 39+ C $ | --- | | | |
| | | | 18+ O $ | | | 15+ A+$ | | F | | 259 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | -- - - ---- | 40 4 D 4 16 | 54 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1021636 VAYAL PAWAN RAJARAM SHASHIKALA (2023016402272067) 892 JSS COLL- KHARDI | | | | | | | | | | |
| | 48 C | 57+ B+$ | 34+ D $ | 60+ A $ | 47+ C $ | 57+ A+$ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 335 |
| | 48 5 C 4 20 | 57 7 B+$ 4 28 | 50 6 B $ 4 24 | 60 8 A $ 4 32 | 47 5 C $ 4 20 | 73 9 A+$ 4 36 | --- | 24 160 | 6.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 532

CENTRE : 85 KHARDI

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT GP G C G*C | Course-II Theory TOT GP G C G*C | Course-III Theory & Internal TOT GP G C G*C | Course-IV Theory TOT GP G C G*C | Course-V Theory TOT GP G C G*C | Course-VI Theory TOT GP G C G*C | Course-VII Theory TOT GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021637 VEKHANDE SHUBHAM HARICHANDRA HARSHALA (2023016402255904) 892 JSS COLL- KHARDI | 43+ D $ 43 4 D $ 4 16 | 53+ B $ 53 6 B $ 4 24 | 34 D / 17+ O $ 51 6 B 4 24 | 40+ D $ 40 4 D $ 4 16 | 40 D 40 4 D 4 16 | 43+ B $ / 18+ O $ 61 8 A $ 4 32 | --- --- | P | 24 | 128 5.33 | 288 |
| 1021638 /VEKHANDE SIDDHI DEVRAM LATA (2023016402270092) 892 JSS COLL- KHARDI | 41 D 41 4 D 4 16 | 64+ A $ 64 8 A $ 4 32 | 32+ D $ / 18+ O $ 50 6 B $ 4 24 | 41+ D $ 41 4 D $ 4 16 | 47+ C $ 47 5 C $ 4 20 | 49+ A $ / 17+ O $ 66 8 A $ 4 32 | --- --- | P | 24 | 140 5.83 | 309 |
| 1021639 VISHE ATUL BALU LATA (2023016402252674) 892 JSS COLL- KHARDI | 45+ C $ 45 5 C $ 4 20 | 43 D 43 4 D 4 16 | 32 D / 16+ O $ 48 5 C 4 20 | 44+ D $ 44 4 D $ 4 16 | 41+ D $ 41 4 D $ 4 16 | 50+ A $ / 16+ O $ 66 8 A $ 4 32 | --- --- | P | 24 | 120 5.00 | 287 |
| 1021640 /VISHE SWATI BALIRAM SUGANDHA (2023016402252481) 892 JSS COLL- KHARDI | 40 D 40 4 D 4 16 | 42+ D $ 42 4 D $ 4 16 | 32 D / 19+ O $ 51 6 B 4 24 | 40+ D $ 40 4 D $ 4 16 | 41+ D $ 41 4 D $ 4 16 | 47+ B+$ / 18+ O $ 65 8 A $ 4 32 | --- --- | P | 24 | 120 5.00 | 279 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory TOT GP G C G*C | Course-II Theory TOT GP G C G*C | Course-III Theory & Internal TOT GP G C G*C | Course-IV Theory TOT GP G C G*C | Course-V Theory TOT GP G C G*C | Course-VI Theory TOT GP G C G*C | Course-VII Theory TOT GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021641 BHAGAT KALPESH HEMA YAMUNA (2023016402267824) 892 JSS COLL- KHARDI | 40 D 40 4 D 4 16 | 47+ C $ 47 5 C $ 4 20 | 32+ D $ / 15+ A+$ 47 5 C $ 4 20 | 51+ B $ 51 6 B $ 4 24 | 47+ C $ 47 5 C $ 4 20 | 32+ D $ / 17+ O $ 49 5 C $ 4 20 | --- --- | P | 24 | 120 5.00 | 281 |
| 1021642 CHAUDHARI RUSHIKESH VASANT KAMAL (2023016402271427) 892 JSS COLL- KHARDI | 17F F -- - - ---- | 30F F -- - - ---- | 40E B / 15+ A+$ 55 7 B+ 4 28 | 30F F -- - - ---- | 40E D 40 4 D 4 16 | 32E D / 15+ A+$ 47 5 C 4 20 | --- --- | F | 12 | 0 -- | 219 |
| 1021643 CHAUDHARI VAIBHAV DNYANESHWAR SUNITA (2023016402270873) 892 JSS COLL- KHARDI | 46+ C $ 46 5 C $ 4 20 | 51+ B $ 51 6 B $ 4 24 | 37+ C $ / 17+ O $ 54 6 B $ 4 24 | 47+ C $ 47 5 C $ 4 20 | 40+ D $ 40 4 D $ 4 16 | 42+ B $ / 18+ O $ 60 8 A $ 4 32 | --- --- | A | PPR | -- | 298 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 | 腓 G GPA | MARKS |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021644 /CHAVHAN SNEHA SANTOSH VAISHALI (2023016402266593) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 50+ | B $ | | 32+ | D $ | | 40+ | D $ | | 42+ | D $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 281 |
| 40 | 4 D | 4 16 | 50 | 6 B | $ 4 24 | 50 | 6 B | $ 4 24 | 40 | 4 D | $ 4 16 | 42 | 4 D | $ 4 16 | 59 | 7 B+ | $ 4 28 | --- | | | 24 | 124 5.17 | |

1021645 DHANGAR JAYESH JEEVAN NIRMALA (2023016402038915) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 43+ | D $ | | 40+ | B $ | | 40 | D | | 46 | C | | 37+ | C $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 278 |
| 40 | 4 D $ | 4 16 | 43 | 4 D | $ 4 16 | 56 | 7 B+ | $ 4 28 | 40 | 4 D | 4 16 | 46 | 5 C | 4 20 | 53 | 6 B | $ 4 24 | --- | | | 24 | 120 5.00 | |

1021646 /GHARAT DIKSHA KISAN MAYA (2023016402264613) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 50 | B | | 41 | B | | 40+ | D $ | | 51 | B | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 289 |
| 40 | 4 D | 4 16 | 50 | 6 B | 4 24 | 59 | 7 B+ | 4 28 | 40 | 4 D | $ 4 16 | 51 | 6 B | 4 24 | 49 | 5 C | $ 4 20 | --- | | | 24 | 128 5.33 | |

1021647 /KARTOLE KAMINI ANANDA SUNITA (2023016402252612) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 46+ | C $ | | 32+ | D $ | | 44+ | D $ | | 48 | C | | 36+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 279 |
| 40 | 4 D $ | 4 16 | 46 | 5 C | $ 4 20 | 49 | 5 C | $ 4 20 | 44 | 4 D | $ 4 16 | 48 | 5 C | 4 20 | 52 | 6 B | $ 4 24 | --- | | | 24 | 116 4.83 | |

1021648 KHATALE PRASAD NIVRUTTI SHAKUNTALA (2021016400822591) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | 45+ | C $ | | 33+ | D $ | | 40+ | D $ | | 40+ | D $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | A | PPR | 272 |
| 44 | 4 D $ | 4 16 | 45 | 5 C | $ 4 20 | 48 | 5 C | $ 4 20 | 40 | 4 D | $ 4 16 | 40 | 4 D | $ 4 16 | 55 | 7 B+ | $ 4 28 | --- | | | 24 | 116 -- | |

1021649 MHASANE GANESH RAMCHANDRA LAXMI (2020016401042651) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 42+ | D $ | | 42+ | B $ | | 53+ | B $ | | 42 | D | | 35+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 286 |
| 40 | 4 D $ | 4 16 | 42 | 4 D | $ 4 16 | 58 | 7 B+ | $ 4 28 | 53 | 6 B | $ 4 24 | 42 | 4 D | 4 16 | 51 | 6 B | $ 4 24 | --- | | | 24 | 124 5.17 | |

1021650 MHASKAR NITIN DASHARATH SUVARNA (2022016402015842) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | 30F | F | | 40E | B | | 40+ | D $ | | 40E | D | | 35+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | F | | 254 |
| 40 | 4 D | 4 16 | -- | - | - ---- | 55 | 7 B+ | 4 28 | 40 | 4 D | $ 4 16 | 40 | 4 D | 4 16 | 49 | 5 C | $ 4 20 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 | G | GPA | MARKS |
| 1021651 ROJ JAY PANDURANG POOJA (2022016402017075) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | D $ | | | 45+ | C $ | | | 54+ | A $ | | | A | -- | | | 40+ | D $ | | | 33+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | ABS | | 250 |
| | 42 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 72 | 9 | A+$ | 4 36 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- | |
| 1021652 SASE DIPESH RAMNATH RESHMA (2022016402017887) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | | 30F | F | | | 40+ | B $ | | | 31F | F | | | 27F | F | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 14+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 229 |
| | 40 | 4 | D | 4 16 | -- | - | - | ---- | 54 | 6 | B $ | 4 24 | -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C $ | 4 20 | --- | | | | 12 | 0 | -- | |
| 1021653 /SHARMA SAPANA RAJENDRA URMILA (2023016402255862) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40+ | D $ | | | 40 | B | | | 45+ | C $ | | | 40 | D | | | 37+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 276 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+ | 4 28 | 45 | 5 | C $ | 4 20 | 40 | 4 | D | 4 16 | 53 | 6 | B $ | 4 24 | --- | | | | 24 | 120 | 5.00 | |
| 1021654 /SHELAR SIDDHI JAGDISH SHAILA (2023016402262893) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | | 47+ | C $ | | | 42 | B | | | 51+ | B $ | | | 44+ | D $ | | | 39+ | C $ | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 300 |
| | 45 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | 59 | 7 | B+ | 4 28 | 51 | 6 | B $ | 4 24 | 44 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 132 | 5.50 | |
| 1021655 SHINDE CHETAN PANDURANG ALAKA (2022016402020731) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B $ | | | 40+ | D $ | | | 57+ | A+$ | | | 42 | D | | | 53 | B | | | 50+ | A $ | | | --- | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 331 |
| | 53 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 75 | 9 | A+$ | 4 36 | 42 | 4 | D | 4 16 | 53 | 6 | B | 4 24 | 68 | 8 | A $ | 4 32 | --- | | | | 24 | 148 | 6.17 | |
| 1021656 /VIR SAPANA SHIVRAM MANDA (2023016402022932) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40+ | D $ | | | 40 | B | | | 40+ | D $ | | | 40 | D | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 266 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 56 | 7 | B+ | 4 28 | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 116 | 4.83 | |
| 1021657 VIRNAK VAIBHAV VITTHAL INDIRA (2022016402015397) 892 JSS COLL- KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40+ | D $ | | | 44+ | B+$ | | | 42+ | D $ | | | 48+ | C $ | | | 34+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 14+ | A+$ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | | 276 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 58 | 7 | B+$ | 4 28 | 42 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 48 | 5 | C $ | 4 20 | --- | | | | 24 | 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3323) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3327) : SOCIOLOGY OF SOCIAL MOVEM. (Th:100/40,Cr.Pt.: 4)
(3329) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021658 /BHOIR RATNA NAGESH VITHA (2020016401799341) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 47E | | C | | 30F | | F | | 49E | | A | | 40+ | | D $ | | 40E | | D | | 46+ | | B+$ | | --- | | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | | 287 |
| | 47 | 5 | C | 4 20 | -- | - | - | ---- | 66 | 8 | A | 4 32 | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | 64 | 8 | A $ | 4 32 | --- | | | | 20 | 0 | -- | |

(3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3305) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3306) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)
(3307) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3310) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021659 DINKAR PARESH KISAN SHARADA (2016016402393296) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 35F | | F | | 48+ | | C $ | | 34+ | | D $ | | 45+ | | C $ | | 40+ | | D $ | | 40+ | | B $ | | --- | | | | | | | |
| | | | | | | | | | 11+ | | B+$ | | | | | | | | | | 11+ | | B+$ | | | | | | F | | | 264 |
| | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 45 | 5 | C $ | 4 20 | 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- | |

(3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)
(3305) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3307) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3309) : STATE,CIVIL SOC.& SOCIAL M (Th:100/40,Cr.Pt.: 4) (3310) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021660 TUNGAR SUSHANT PRAKASH LILA (2017016401630486) 892 JSS COLL- KHARDI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41+ | | D $ | | 45+ | | C $ | | 33+ | | D $ | | 49+ | | C $ | | 46 | | C | | 46+ | | B+$ | | --- | | | | | | | |
| | | | | | | | | | 11+ | | B+$ | | | | | | | | | | 10+ | | B $ | | | | | | P | | | 281 |
| | 41 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 44 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 46 | 5 | C | 4 20 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021661 /PANCHAL MINAL SHRIDHAR BHAGYASHRI (2022016400942125) 448 NES -LANJA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 64+ | A $ | | 78+ | A+$ | | 48 | A | | | 62+ | A $ | | | 73+ | A+$ | | | 55+ | A $ | | | --- | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | P | | | 414 |
| | 64 | 8 | A $ | 4 | 32 | 78 | 9 | A+$ | 4 | 36 | 66 | 8 | A | 4 | 32 | 62 | 8 | A $ | 4 | 32 | 73 | 9 | A+$ | 4 | 36 | 71 | 9 | A+$ | 4 | 36 | --- | | | 24 | 204 | 8.50 | |
| 1021662 TELI VEDANT GURUPRASAD PRANALI (2023016400362863) 448 NES -LANJA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | A | -- | | A | -- | | | 40+ | D $ | | | 40+ | D $ | | | 40+ | B $ | | | --- | | | | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | 10+ | B $ | | | | | | | | | | | A | ABS | | 186 |
| | 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | --- | | | 16 | 0 | -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021663 PANGALE SAHIL RAVINDRA RESHMA (2022016400979677) 448 NES -LANJA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40 | D | | 49+ | A $ | | | 52+ | B $ | | | 45+ | C $ | | | 36+ | C $ | | | --- | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | P | | | 295 |
| | 40 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 66 | 8 | A $ | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 45 | 5 | C $ | 4 | 20 | 52 | 6 | B $ | 4 | 24 | --- | | | 24 | 132 | 5.50 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021664 JADHAV SAURABH CHANDRAKANT SWAPNALI (2023016400327267) 448 NES -LANJA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | 42+ | D $ | | 40E | B | | | 11F | F | | | 40E | D | | | 48+ | A $ | | | --- | | | | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | F | | | 255 |
| | 41 | 4 | D $ | 4 | 16 | 42 | 4 | D $ | 4 | 16 | 56 | 7 | B+ | 4 | 28 | -- | - | - | ---- | | 40 | 4 | D | 4 | 16 | 65 | 8 | A $ | 4 | 32 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021665 /SHINDE ASHVINI ARJUN KANTABAI (2023016401635154) 1248 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 77E | | | A+ | | | 43+ | B $ | | 40+ | D $ | | 42+ | D $ | | 0F | F | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | F | | 299 |
| | 77 | 9 | A+ 4 36 | 64 | 8 | A 4 32 | 60 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | 20 | 0 -- | |
| 1021666 SHINDE RAVINDRA ARJUN KANTABAI (2023016401634464) 1248 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 79 | | | A+ | | | 42 | B | | 61 | A | | 68 | A | | 63 | A+ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 416 |
| | 79 | 9 | A+ 4 36 | 68 | 8 | A 4 32 | 60 | 8 | A 4 32 | 61 | 8 | A 4 32 | 68 | 8 | A 4 32 | 80 | 10 | O 4 40 | --- | | | 24 | 204 8.50 | |
| 1021667 SINGH NIGAM KUMAR FANTUSH USHADEVI (2023016401626751) 1248 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | | | F | | | 47+ | C $ | | 48+ | A $ | | 40+ | D $ | | 41+ | D $ | | 34+ | D $ | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | F | | 278 |
| | -- | - | - ---- | 47 | 5 | C $ 4 20 | 65 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |
| 1021668 /SUTTERWALA RIZWANA ALIASGAR RAZIA (2023016402077356) 1248 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 60E | | | A | | | 42+ | D $ | | 23F | F | | 47+ | C $ | | 52+ | B $ | | 33+ | D $ | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | F | | 291 |
| | 60 | 8 | A 4 32 | 42 | 4 | D $ 4 16 | -- | - | - ---- | 47 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021669 GHADSE RUSHIKESH RAVINDRA RUTUJA (2020016400940267) 1248 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29F | | | F | | | 40+ | D $ | | 32+ | D $ | | 55E | B+ | | 42+ | D $ | | 34+ | D $ | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | F | | 266 |
| | -- | - | - ---- | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 55 | 7 | B+ 4 28 | 42 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |
| 1021670 /KARVE KETAN ANAND ASHWINI (2023016401744927) 1248 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | | | D | | | 56 | B+ | | 38+ | C $ | | 54 | B | | 70 | A+ | | 32+ | D $ | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | P | | 323 |
| | 40 | 4 | D 4 16 | 56 | 7 | B+ 4 28 | 55 | 7 | B+$ 4 28 | 54 | 6 | B 4 24 | 70 | 9 | A+ 4 36 | 48 | 5 | C $ 4 20 | --- | | | 24 | 152 6.33 | |
| 1021671 NIKULE SANTOSH MADHUKAR SAKHUBAI (2023016401626782) 1248 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 59 | | | B+ | | | 67 | A | | 38+ | C $ | | 61 | A | | 51 | B | | 40 | B | | --- | | | |
| | | | | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | P | | 349 |
| | 59 | 7 | B+ 4 28 | 67 | 8 | A 4 32 | 55 | 7 | B+$ 4 28 | 61 | 8 | A 4 32 | 51 | 6 | B 4 24 | 56 | 7 | B+ 4 28 | --- | | | 24 | 172 7.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 538

CENTRE : 158

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1021672 PADWAL SAMEER SUNIL RANJANA (2023016401761856) 1248 | | | | | | | | | | |
| | 44 D | 46+ C $ | 32+ D $ | 51 B | 44 D | 36+ C $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | 287 |
| | 44 4 D 4 16 | 46 5 C $ 4 20 | 49 5 C $ 4 20 | 51 6 B 4 24 | 44 4 D 4 16 | 53 6 B $ 4 24 | --- | 24 120 | 5.00 | |
| 1021673 PAIKRAO AKASH ANIL CHHAYA (2020016400582127) 1248 | | | | | | | | | | |
| | 49 C | 48+ C $ | 45+ B+$ | 41+ D $ | 46+ C $ | 33+ D $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | 295 |
| | 49 5 C 4 20 | 48 5 C $ 4 20 | 61 8 A $ 4 32 | 41 4 D $ 4 16 | 46 5 C $ 4 20 | 50 6 B $ 4 24 | --- | 24 132 | 5.50 | |
| 1021674 PATIL ATMARAM LAXMAN LAXMIBAI (2023016401744912) 1248 | | | | | | | | | | |
| | 40+ D $ | 40 D | 35+ D $ | 43+ D $ | 47+ C $ | 45+ B+$ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 283 |
| | 40 4 D $ 4 16 | 40 4 D 4 16 | 52 6 B $ 4 24 | 43 4 D $ 4 16 | 47 5 C $ 4 20 | 61 8 A $ 4 32 | --- | 24 124 | 5.17 | |
| 1021675 PRATIK GANGURDE ANIL KALPANA (2025016400000285) 1248 | | | | | | | | | | |
| | 40+ D $ | 50 B | 37+ C $ | 54+ B $ | 45+ C $ | 44+ B+$ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 303 |
| | 40 4 D $ 4 16 | 50 6 B 4 24 | 54 6 B $ 4 24 | 54 6 B $ 4 24 | 45 5 C $ 4 20 | 60 8 A $ 4 32 | --- | 24 140 | 5.83 | |
| 1021676 RAUT ATUL BHAU MANDA (2023016401635185) 1248 | | | | | | | | | | |
| | 45 C | 47+ C $ | 34+ D $ | 64 A | 45+ C $ | 37+ C $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | P | | 305 |
| | 45 5 C 4 20 | 47 5 C $ 4 20 | 50 6 B $ 4 24 | 64 8 A 4 32 | 45 5 C $ 4 20 | 54 6 B $ 4 24 | --- | 24 140 | 5.83 | |
| 1021677 SASE SURAJ GURUNATH HIRA (2023016401635146) 1248 | | | | | | | | | | |
| | 45+ C $ | 62 A | 35+ D $ | 68 A | 47+ C $ | 40+ B $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 329 |
| | 45 5 C $ 4 20 | 62 8 A 4 32 | 51 6 B $ 4 24 | 68 8 A 4 32 | 47 5 C $ 4 20 | 56 7 B+$ 4 28 | --- | 24 156 | 6.50 | |
| 1021678 /SATPUTE PRATIK EKNATH AISHWARYA (2023016401626774) 1248 | | | | | | | | | | |
| | 40+ D $ | 51 B | 32+ D $ | 52 B | 40+ D $ | 32+ D $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 279 |
| | 40 4 D $ 4 16 | 51 6 B 4 24 | 48 5 C $ 4 20 | 52 6 B 4 24 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | --- | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 539

CENTRE : 158

| SEAT_NO NAME / PRN / COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1021679 DINGORE JAY LAXMAN REVATI (2023016401635123) 1248 | | | | | | | | | | |
| | 40E D | 60E A | 50E A | 42E D | 42E D | A -- | --- | | | |
| | | | A -- | | | A -- | | F | | 234 |
| | 40 4 D 4 16 | 60 8 A 4 32 | -- - - ---- | 42 4 D 4 16 | 42 4 D 4 16 | -- - - -- -- | --- | 16 | 0 -- | |
| 1021680 GAIKWAD VIKRANT PANDURANG RANJANA (2018016402587772) 1248 | | | | | | | | | | |
| | 57 B+ | 40+ D $ | 41+ B $ | 47+ C $ | 42+ D $ | 61+ A+$ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | P | | 318 |
| | 57 7 B+ 4 28 | 40 4 D $ 4 16 | 56 7 B+$ 4 28 | 47 5 C $ 4 20 | 42 4 D $ 4 16 | 76 9 A+$ 4 36 | --- | 24 144 | 6.00 | |
| 1021681 /JADHAV KALPANA SHANTARAM SANGEETA (2023016401626735) 1248 | | | | | | | | | | |
| | 61 A | 77+ A+$ | 46+ B+$ | 44+ D $ | 45+ C $ | 63+ A+$ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 368 |
| | 61 8 A 4 32 | 77 9 A+$ 4 36 | 62 8 A $ 4 32 | 44 4 D $ 4 16 | 45 5 C $ 4 20 | 79 9 A+$ 4 36 | --- | 24 172 | 7.17 | |
| 1021682 WAKH VISHAL NAMDEV SUMAN (2023016401626743) 1248 | | | | | | | | | | |
| | 65 A | 48+ C $ | 36+ C $ | 42+ D $ | 40+ D $ | 48+ A $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | P | | 311 |
| | 65 8 A 4 32 | 48 5 C $ 4 20 | 52 6 B $ 4 24 | 42 4 D $ 4 16 | 40 4 D $ 4 16 | 64 8 A $ 4 32 | --- | 24 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021683 SALUNKE SHUBHAM YASHVANT YOGITA (2021016401768177) 962 M.M. JAGTAP - MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 50+ | B $ | | 38+ | C $ | | A | -- | | 40+ | D $ | | 54+ | B $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | A | ABS | | 241 |
| 41 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 56 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | 40 | 4 | D $ | 4 | 16 | 54 | 6 | B $ | 4 | 24 | --- | | | | | 20 | 0 | -- | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021684 PATEL MAZHAR MAHIDDIN GULBASHREERA (2023016401699931) 962 M.M. JAGTAP - MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55+ | B+$ | | 47+ | C $ | | 40+ | B $ | | 16F | F | | 65+ | A $ | | 57+ | B+$ | | --- | | | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | | | | | | F | | | 297 |
| 55 | 7 | B+$ | 4 | 28 | 47 | 5 | C $ | 4 | 20 | 57 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | 65 | 8 | A $ | 4 | 32 | 57 | 7 | B+$ | 4 | 28 | --- | | | | | 20 | 0 | -- | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021685 BARMARE USAMA RAJAB AYESHA (2023016401690321) 962 M.M. JAGTAP - MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 66+ | A $ | | 53+ | B $ | | 47+ | B+$ | | 44E | D | | 35F | F | | 40+ | B $ | | --- | | | | | | | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | F | | | 320 |
| 66 | 8 | A $ | 4 | 32 | 53 | 6 | B $ | 4 | 24 | 66 | 8 | A $ | 4 | 32 | 44 | 4 | D | 4 | 16 | -- | - | - | ---- | 56 | 7 | B+$ | 4 | 28 | --- | | | | | 20 | 0 | -- | |

1021686 BOT HUSSAIN CHANDMOHAMMED SHAMSHAD (2023016401700406) 962 M.M. JAGTAP - MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65+ | A $ | | 52+ | B $ | | 38+ | C $ | | 26F | F | | 40+ | D $ | | 32E | D | | --- | | | | | | | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | F | | | 288 |
| 65 | 8 | A $ | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 57 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C | 4 | 20 | --- | | | | | 20 | 0 | -- | |

1021687 KARBELKAR AMMAR AQEEL SULTANA (2022016401518207) 962 M.M. JAGTAP - MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62+ | A $ | | 57+ | B+$ | | 34+ | D $ | | 45+ | C $ | | 41+ | D $ | | 34 | D | | --- | | | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | P | | | 307 |
| 62 | 8 | A $ | 4 | 32 | 57 | 7 | B+$ | 4 | 28 | 51 | 6 | B $ | 4 | 24 | 45 | 5 | C $ | 4 | 20 | 41 | 4 | D $ | 4 | 16 | 51 | 6 | B | 4 | 24 | --- | | | | | 24 | 144 | 6.00 | |

1021688 QURESHI MOHAMMAD SALMAN ABDUL WAHAB SABIHA (2023016401699907) 962 M.M. JAGTAP - MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B $ | | 41+ | D $ | | 40+ | B $ | | 40+ | D $ | | 41+ | D $ | | A | -- | | --- | | | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | A | ABS | | 247 |
| 53 | 6 | B $ | 4 | 24 | 41 | 4 | D $ | 4 | 16 | 57 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 41 | 4 | D $ | 4 | 16 | -- | - | - | -- | -- | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓 G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021689 KHAMBE SAHIL DINESH DARSHANA (2021016400212381) 962 M.M. JAGTAP - MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40 | | D | | 46+ | | C $ | | 34+ | | D $ | | 41 | | D | | 49+ | | C $ | | 69+ | | A $ | | --- | | | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | | | | | | | | | | | P | | | 296 |
| | 40 | 4 | D | 4 | 16 | 46 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 41 | 4 | D | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 69 | 8 | A $ | 4 | 32 | --- | | 24 | 128 | 5.33 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021690 MIHIR PAWAR PANDURANG PRAJAKTA (2023016401709533) 962 M.M. JAGTAP - MAHAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 46E | | C | | 35F | | F | | 39+ | | C $ | | 56E | | B+ | | 51+ | | B $ | | 32+ | | D $ | | --- | | | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 16+ | | O $ | | | | | | | | F | | | 292 |
| | 46 | 5 | C | 4 | 20 | -- | - | - | ---- | | 56 | 7 | B+$ | 4 | 28 | 56 | 7 | B+ | 4 | 28 | 51 | 6 | B $ | 4 | 24 | 48 | 5 | C $ | 4 | 20 | --- | | 20 | 0 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 542

CENTRE : 94 MANGAON(SINDHUDURGA)

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1021691 MUNJ DASHARATH KIRAN KAVITA (2021016400057005) 1028 MPSPM -MANGAON/KUDAL | | | | | | | | | | |
| | 44+ D $ | 41+ D $ | 36+ C $ | 43+ D $ | 48 C | 47+ C $ | --- | | | |
| | | | 18+ O $ | | | | | P | | 277 |
| | 44 4 D $ 4 16 | 41 4 D $ 4 16 | 54 6 B $ 4 24 | 43 4 D $ 4 16 | 48 5 C 4 20 | 47 5 C $ 4 20 | --- | 24 112 | 4.67 | |
| 1021692 PARADHI LAVU UMESH URMILA (2023016400538484) 1028 MPSPM -MANGAON/KUDAL | | | | | | | | | | |
| | 41+ D $ | A -- | 33+ D $ | A -- | A -- | 48+ C $ | --- | | | |
| | | | 18+ O $ | | | | | A | ABS | 140 |
| | 41 4 D $ 4 16 | -- - - ---- | 51 6 B $ 4 24 | -- - - ---- | -- - - ---- | 48 5 C $ 4 20 | --- | 12 | 0 -- | |
| 1021693 PATIL UMESH SANTOSH SHANTA (2023016400538557) 1028 MPSPM -MANGAON/KUDAL | | | | | | | | | | |
| | 45E C | 51+ B $ | 40+ B $ | A -- | 41+ D $ | 52+ B $ | --- | | | |
| | | | 18+ O $ | | | | | F | | 247 |
| | 45 5 C 4 20 | 51 6 B $ 4 24 | 58 7 B+$ 4 28 | -- - - ---- | 41 4 D $ 4 16 | 52 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1021694 SAWANT GURUPRASAD MOHAN MAMATA (2023016400594171) 1028 MPSPM -MANGAON/KUDAL | | | | | | | | | | |
| | 46+ C $ | 40+ D $ | 42+ B $ | 28F F | 47E C | 52+ B $ | --- | | | |
| | | | 18+ O $ | | | | | F | | 273 |
| | 46 5 C $ 4 20 | 40 4 D $ 4 16 | 60 8 A $ 4 32 | -- - - ---- | 47 5 C 4 20 | 52 6 B $ 4 24 | --- | 20 | 0 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3703) : POPPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1021695 KANRKAR BHALCHANDRA RAMCHANDRA LAXMI (2020016400061346) 1028 MPSPM -MANGAON/KUDAL | | | | | | | | | | |
| | 48+ C $ | A -- | 35+ D $ | A -- | 53E B | 76+ A+$ | --- | | | |
| | | | 18+ O $ | | | | | F | | 230 |
| | 48 5 C $ 4 20 | -- - - ---- | 53 6 B $ 4 24 | -- - - ---- | 53 6 B 4 24 | 76 9 A+$ 4 36 | --- | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

```
SEAT_NO  NAME                                                          PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal   Theory         Theory           Theory          Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓G   GPA   MARKS

 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)             (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)     (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)
 (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)             (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)

1021696  /DEVLEKAR PAYAL SUBHASH SIDDHI                         (2023016400513231)              445  NATU ARTS - MARGTAMHANE

     44+     D $       41+     D $       41      B         40+     D $       40+     D $       39      C         ---
                                         18+     O $                                           15+     A+$                          P                278
     44   4  D $ 4 16   41   4  D $ 4 16  59   7  B+  4 28 40   4  D $ 4 16 40   4  D $  4 16 54   6  B   4 24  ---                24  116   4.83

1021697   JADHAV AMIT VIJAY VINAYA                              (2021016400928832)              445  NATU ARTS - MARGTAMHANE

     41+     D $       40+     D $       33+     D $       42      D         40      D         32+     D $       ---
                                         18+     O $                                           18+     O $                          P                264
     41   4  D $ 4 16   40   4  D $ 4 16  51   6  B $ 4 24 42   4  D   4 16 40   4  D   4 16 50   6  B $ 4 24  ---                24  112   4.67

 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)             (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)     (1314) : LIT. CRIT/PROSODY & RHET    (Th:100/40,Cr.Pt.: 4)
 (1315) : LING.HINDI LANG.& GRAMMAR   (Th:100/40,Cr.Pt.: 4)             (1316) : IDEO BCKG OF MOD HINDI LIT  (Th:80/32, In:20/8,Cr.Pt.: 4)

1021698  /KADAM VEDIKA NAMDEV NAMRATA                           (2023016400513246)              445  NATU ARTS - MARGTAMHANE

     55      B+        66+     A $       35+     D $       45+     C $       45+     C $       40+     B $       ---
                                         19+     O $                                           18+     O $                          P                323
     55   7  B+  4 28   66   8  A $ 4 32  54   6  B $ 4 24 45   5  C $ 4 20 45   5  C $  4 20 58   7  B+$ 4 28  ---                24  152   6.33

1021699   KARETE RUTIK GANGARAM LAXMI                           (2023016400427237)              445  NATU ARTS - MARGTAMHANE

     55      B+        52+     B $       44+     B+$       44+     D $       52+     B $       43      B         ---
                                         18+     O $                                           16+     O $                          P                324
     55   7  B+  4 28   52   6  B $ 4 24  62   8  A $ 4 32 44   4  D $ 4 16 52   6  B $  4 24 59   7  B+  4 28  ---                24  152   6.33

 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)             (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)     (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)
 (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)             (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)

1021700   KHAIR PRATHAM VIJAY VISHAKHA                          (2023016400337881)              445  NATU ARTS - MARGTAMHANE

     40+     D $       40+     D $       38+     C $       40+     D $       45+     C $       38+     C $       ---
                                         17+     O $                                           18+     O $                          A     PPR        276
     40   4  D $ 4 16   40   4  D $ 4 16  55   7  B+$ 4 28 40   4  D $ 4 16 45   5  C $  4 20 56   7  B+$ 4 28  ---                24  124  --

 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)             (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3204) : MEDIA AND COMMUNICATION     (Th:80/32, In:20/8,Cr.Pt.: 4)     (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)             (3208) : INTRO. TO HERITAGE TOURISM  (Th:80/32, In:20/8,Cr.Pt.: 4)

1021701  /BHOSALE SUJATA VILAS KAMAL                            (2022016400140485)              445  NATU ARTS - MARGTAMHANE

      A      --        44+     D $       40+     B $       52+     B $       40+     D $       32+     D $       ---
                                         14+     A+$                                           14+     A+$                          A     ABS        236
     --   -  -  ----   44   4  D $ 4 16  54   6  B $ 4 24 52   6  B $ 4 24 40   4  D $  4 16 46   5  C $ 4 20  ---                20    0  --
```

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓G | GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1021702 KADAM SHUBHAM SUNIL SWAPNALI (2022016400140566) 445 NATU ARTS - MARGTAMHANE | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 49 | C | | 40 | B | | 40+ | D $ | | 40+ | D $ | | 38 | C | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 14+ | A+$ | | | | | P | | 277 |
| | 42 | 4 D | 4 16 | 49 | 5 C | 4 20 | 54 | 6 B | 4 24 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 52 | 6 B | 4 24 | --- | | | 24 116 | 4.83 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1021703 /GHORPADE RIYA VIJAY VINAYA (2023016400303122) 445 NATU ARTS - MARGTAMHANE | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | 37 | C | | 41+ | D $ | | 41+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 265 |
| | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 54 | 6 B | 4 24 | 41 | 4 D $ | 4 16 | 41 | 4 D $ | 4 16 | 49 | 5 C $ | 4 20 | --- | | | 24 108 | 4.50 | |
| 1021704 /KUDALKAR SANCHITA AMOL TRUPTI (2023016400451054) 445 NATU ARTS - MARGTAMHANE | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | 54+ | B $ | | 47+ | B+$ | | 60+ | A $ | | 40 | D | | 46 | B+ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 331 |
| | 49 | 5 C $ | 4 20 | 54 | 6 B $ | 4 24 | 64 | 8 A $ | 4 32 | 60 | 8 A $ | 4 32 | 40 | 4 D | 4 16 | 64 | 8 A | 4 32 | --- | | | 24 156 | 6.50 | |
| 1021705 /PAWAR DIPTI DNYANESHWAR GEETA (2023016400351811) 445 NATU ARTS - MARGTAMHANE | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 44+ | D $ | | 32+ | D $ | | 45 | C | | 41+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 274 |
| | 40 | 4 D $ | 4 16 | 44 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 45 | 5 C | 4 20 | 41 | 4 D $ | 4 16 | 54 | 6 B $ | 4 24 | --- | | | 24 116 | 4.83 | |
| 1021706 SALUNKE RUSHIKESH JAGANNATH JYOTI (2023016400351842) 445 NATU ARTS - MARGTAMHANE | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 43+ | D $ | | 34+ | D $ | | 40+ | D $ | | 46+ | C $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | A PPR | | 274 |
| | 40 | 4 D $ | 4 16 | 43 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 46 | 5 C $ | 4 20 | 55 | 7 B+$ | 4 28 | --- | | | 24 120 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1021707 /PAUNIKAR SHIVALI GAJENDRA SNEHAL (2023016400351865) 445 NATU ARTS - MARGTAMHANE | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 42+ | D $ | | 36+ | C $ | | 41+ | D $ | | 63+ | A $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 18+ | O $ | | | | | A PPR | | 288 |
| | 40 | 4 D $ | 4 16 | 42 | 4 D $ | 4 16 | 51 | 6 B $ | 4 24 | 41 | 4 D $ | 4 16 | 63 | 8 A $ | 4 32 | 51 | 6 B $ | 4 24 | --- | | | 24 128 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021708 /DUPARE NAWAL MUNAF SAIMA (2023016401821582) 357 VASANTRAO NAIK- MHASALA

| Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | Course-VII | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | Theory | | Theory & Internal | | Theory | | Theory | | Theory | | Theory | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | 腓 腓 G | GPA | MARKS |
| 45+ C $ | | 51+ B $ | | 35+ D $ | | 60+ A $ | | 49+ C $ | | 35+ D $ | | --- | | | | |
| | | | | A -- | | | | | | 18+ O $ | | | | A | ABS | 293 |
| 45 5 C $ 4 20 | | 51 6 B $ 4 24 | | -- - - ---- | | 60 8 A $ 4 32 | | 49 5 C $ 4 20 | | 53 6 B $ 4 24 | | --- | | 20 | 0 -- | |

1021709 /MEMON JUVERIYA SHAKEEL HAJIRA (2023016401786073) 357 VASANTRAO NAIK- MHASALA

| Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | Course-VII | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | Theory | | Theory & Internal | | Theory | | Theory | | Theory | | Theory | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | 腓 腓 G | GPA | MARKS |
| 60+ A $ | | 53+ B $ | | 43+ B $ | | 58+ B+$ | | 54+ B $ | | 43+ B $ | | --- | | | | |
| | | | | A -- | | | | | | 18+ O $ | | | | A | ABS | 329 |
| 60 8 A $ 4 32 | | 53 6 B $ 4 24 | | -- - - ---- | | 58 7 B+$ 4 28 | | 54 6 B $ 4 24 | | 61 8 A $ 4 32 | | --- | | 20 | 0 -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021710 BHAGAT DAYANAND ANANT RANJANA (2023016401778085) 357 VASANTRAO NAIK- MHASALA

| Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | Course-VII | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | Theory | | Theory & Internal | | Theory | | Theory | | Theory | | Theory | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | 腓 腓 G | GPA | MARKS |
| A -- | | 42E D | | 32E D | | 42E D | | 30F F | | 12F F | | --- | | | | |
| | | | | 12+ A $ | | | | | | 14+ A+$ | | | | F | | 184 |
| -- - - ---- | | 42 4 D 4 16 | | 44 4 D 4 16 | | 42 4 D 4 16 | | -- - - ---- | | -- - - -- -- | | --- | | 12 | 0 -- | |

1021711 CHALKE SAHIL SANDIP SUMITA (2023016401808047) 357 VASANTRAO NAIK- MHASALA

| Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | Course-VII | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | Theory | | Theory & Internal | | Theory | | Theory | | Theory | | Theory | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | 腓 腓 G | GPA | MARKS |
| 25F F | | 41+ D $ | | 32E D | | 40E D | | 40E D | | 32E D | | --- | | | | |
| | | | | 14+ A+$ | | | | | | 13+ A $ | | | | F | | 237 |
| -- - - ---- | | 41 4 D $ 4 16 | | 46 5 C 4 20 | | 40 4 D 4 16 | | 40 4 D 4 16 | | 45 5 C 4 20 | | --- | | 20 | 0 -- | |

1021712 CHAVAN ARUN RAMESH KANTA (2021016400199625) 357 VASANTRAO NAIK- MHASALA

| Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | Course-VII | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | Theory | | Theory & Internal | | Theory | | Theory | | Theory | | Theory | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | 腓 腓 G | GPA | MARKS |
| A -- | | A -- | | 32+ D $ | | 42+ D $ | | 40+ D $ | | 32+ D $ | | --- | | | | |
| | | | | 12+ A $ | | | | | | 14+ A+$ | | | | A | ABS | 172 |
| -- - - ---- | | -- - - ---- | | 44 4 D $ 4 16 | | 42 4 D $ 4 16 | | 40 4 D $ 4 16 | | 46 5 C $ 4 20 | | --- | | 16 | 0 -- | |

1021713 CHOGALE AKSHAY ANANT CHHAYA (2021016400199641) 357 VASANTRAO NAIK- MHASALA

| Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | Course-VII | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | Theory | | Theory & Internal | | Theory | | Theory | | Theory | | Theory | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | 腓 腓 G | GPA | MARKS |
| 27F F | | 40+ D $ | | 32+ D $ | | A -- | | 42+ D $ | | 40+ B $ | | --- | | | | |
| | | | | 12+ A $ | | | | | | 17+ O $ | | | | F | | 210 |
| -- - - ---- | | 40 4 D $ 4 16 | | 44 4 D $ 4 16 | | -- - - ---- | | 42 4 D $ 4 16 | | 57 7 B+$ 4 28 | | --- | | 16 | 0 -- | |

1021714 /FOPLANKAR ZAARA NAEEM ZEENAT (2023016401778417) 357 VASANTRAO NAIK- MHASALA

| Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | Course-VII | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | Theory | | Theory & Internal | | Theory | | Theory | | Theory | | Theory | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | 腓 腓 G | GPA | MARKS |
| 35F F | | 40E D | | 32+ D $ | | 46+ C $ | | 40E D | | 32E D | | --- | | | | |
| | | | | 12+ A $ | | | | | | 8E D | | | | F | | 245 |
| -- - - ---- | | 40 4 D 4 16 | | 44 4 D $ 4 16 | | 46 5 C $ 4 20 | | 40 4 D 4 16 | | 40 4 D 4 16 | | --- | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021715 GHOSALKAR ASMIT PRAVIN PRATIKA (2023016401787374) 357 VASANTRAO NAIK- MHASALA

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | | D $ | 40E | | D | 32+ | | D $ | 42+ | | D $ | 35F | | F | 36E | | C | --- | | | | | |
| | | | | | | 12+ | | A $ | | | | | | | 15+ | | A+$ | | | | F | | 252 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 44 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | -- | - | - ---- | 51 | 6 | B 4 24 | --- | | | 20 | 0 -- | |

1021716 MHAPRALKAR SIDDHESH CHANDRAKALA CHANDRAKALA (2023016401817487) 357 VASANTRAO NAIK- MHASALA

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40E | | D | 40+ | | D $ | 35+ | | D $ | 40+ | | D $ | 34F | | F | 32E | | D | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 14+ | | A+$ | | | | F | | 252 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | -- | - | - ---- | 46 | 5 | C 4 20 | --- | | | 20 | 0 -- | |

1021717 PATIL OMKAR PRABHAKAR PRABHANGI (2022016401217851) 357 VASANTRAO NAIK- MHASALA

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 30F | | F | 41E | | D | 32E | | D | 40+ | | D $ | 40+ | | D $ | 22F | | F | --- | | | | | |
| | | | | | | 12+ | | A $ | | | | | | | 13+ | | A $ | | | | F | | 230 |
| -- | - | - ---- | 41 | 4 | D 4 16 | 44 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | 16 | 0 -- | |

1021718 PAYER NITIN DIPAK KAMAL (2021016400199181) 357 VASANTRAO NAIK- MHASALA

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| A | | -- | 40+ | | D $ | 47+ | | B+$ | 54+ | | B $ | 51+ | | B $ | 59+ | | A+$ | --- | | | | | |
| | | | | | | 10+ | | B $ | | | | | | | 10+ | | B $ | | | | A | ABS | 271 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 57 | 7 | B+$ 4 28 | 54 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | 69 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

1021719 /SHAIKH SANIYA SHAHID TABASSUM (2023016401816484) 357 VASANTRAO NAIK- MHASALA

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 30F | | F | 44+ | | D $ | 35+ | | D $ | 52+ | | B $ | 55+ | | B+$ | 46E | | B+ | --- | | | | | |
| | | | | | | 17+ | | O $ | | | | | | | 15+ | | A+$ | | | | F | | 294 |
| -- | - | - ---- | 44 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | 55 | 7 | B+$ 4 28 | 61 | 8 | A 4 32 | --- | | | 20 | 0 -- | |

1021720 WAGHE SANDESH BHAGWAN SHUBHANGI (2023016401775423) 357 VASANTRAO NAIK- MHASALA

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 48+ | | C $ | 43+ | | D $ | 37 | | C | 44+ | | D $ | 41 | | D | 32 | | D | --- | | | | | |
| | | | | | | 12+ | | A $ | | | | | | | 15+ | | A+$ | | | | P | | 272 |
| 48 | 5 | C $ 4 20 | 43 | 4 | D $ 4 16 | 49 | 5 | C 4 20 | 44 | 4 | D $ 4 16 | 41 | 4 | D 4 16 | 47 | 5 | C 4 20 | --- | | | 24 | 108 4.50 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021721 /KAMBLE PURVA JAYDAS JAGRUTI (2023016401816476) 357 VASANTRAO NAIK- MHASALA

| Course-I | | | Course-II | | | Course-III & Internal | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 0F | | F | 24F | | F | 32+ | | D $ | A | | -- | 41E | | D | 17F | | F | --- | | | | | |
| | | | | | | 8E | | D | | | | | | | 12+ | | A $ | | | | F | | 134 |
| -- | - | - ---- | -- | - | - ---- | 40 | 4 | D 4 16 | -- | - | - ---- | 41 | 4 | D 4 16 | -- | - | - -- -- | --- | | | 8 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 547

CENTRE : 43 MHASALA

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021722 MALI VAISHNAV DATTARAM DHANASHRI (2023016401810924) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | 32+ | D | $ | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | | |
| | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | A | ABS | | 58 |
| -- | - | - | ---- | | -- | - | - | ---- | | 46 | 5 | C | $ | 4 20 | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | | 4 | 0 | -- | |

1021723 MANDARE HARSH BALKRISHNA HEMANTI (2022016401218943) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | | F | | | 41+ | D | $ | | | 43+ | B | $ | | | 40+ | D | $ | | | 40+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | 11+ | B+ | $ | | | | | | | | F | | | 253 |
| -- | - | - | ---- | | 41 | 4 | D | $ | 4 16 | 59 | 7 | B+ | $ | 4 28 | 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 43 | 4 | D | $ | 4 16 | --- | | | | | 20 | 0 | -- | |

1021724 MHATRE VIRAJ KISAN MAYURI (2023016401810947) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | | 50 | | B | | | 37+ | C | $ | | | 44 | | D | | | 42+ | D | $ | | | 32 | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 278 |
| 40 | 4 | D | $ | 4 16 | 50 | 6 | B | | 4 24 | 53 | 6 | B | $ | 4 24 | 44 | 4 | D | | 4 16 | 42 | 4 | D | $ | 4 16 | 49 | 5 | C | | 4 20 | --- | | | | | 24 | 116 | 4.83 | |

1021725 PATIL KIRAN MANOHAR BHARTI (2023016401808891) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | | 40+ | | D | $ | | 39+ | C | $ | | | 47 | | C | | | 40+ | D | $ | | | 35 | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | P | | | 269 |
| 40 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 55 | 7 | B+ | $ | 4 28 | 47 | 5 | C | | 4 20 | 40 | 4 | D | $ | 4 16 | 47 | 5 | C | | 4 20 | --- | | | | | 24 | 116 | 4.83 | |

1021726 PATIL YASH VASANT RENUKA (2023016401773351) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | | D | $ | | 35F | | F | | | 33+ | D | $ | | | 40E | | D | | | 48E | | C | | | 40E | B | | | | --- | | | | | | | | |
| | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | F | | | 267 |
| 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 47 | 5 | C | $ | 4 20 | 40 | 4 | D | | 4 16 | 48 | 5 | C | | 4 20 | 57 | 7 | B+ | | 4 28 | --- | | | | | 20 | 0 | -- | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021727 /CHAUDHARI KHADIJA MUSBAH SHAJRUNNISA (2023016401810874) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62+ | | A | $ | | 45+ | | C | $ | | 40+ | B | $ | | | 40+ | D | $ | | | 42+ | D | $ | | | 32 | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 12+ | A | $ | | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | P | | | 290 |
| 62 | 8 | A | $ | 4 32 | 45 | 5 | C | $ | 4 20 | 52 | 6 | B | $ | 4 24 | 40 | 4 | D | $ | 4 16 | 42 | 4 | D | $ | 4 16 | 49 | 5 | C | | 4 20 | --- | | | | | 24 | 128 | 5.33 | |

1021728 RAWOOT RAYYAN ABDUL RAZZAK SAMEERA (2023016401819076) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | | D | $ | | 40+ | | D | $ | | 10F | | F | | | 46+ | | C | $ | | 40+ | D | $ | | | 32E | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | | 12+ | A | $ | | | | | | | | F | | | 236 |
| 41 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 46 | 5 | C | $ | 4 20 | 40 | 4 | D | $ | 4 16 | 44 | 4 | D | | 4 16 | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021729 /TURKEY TAZEEN IMTIYAZ ASMA (2023016401817545) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 51+ | B $ | | 53+ | B $ | | 40+ | B $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | A | PPR | 288 |
| 51 | 6 | B $ 4 24 | 53 | 6 | B $ 4 24 | 55 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | --- | | | 24 | 128 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021730 BHOSALE SIDDHESH YASHWANT YOGITA (2022016401218034) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | 40+ | D $ | | 36+ | C $ | | 40+ | D $ | | 46+ | C $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 8E | D | | | | | | | | A | -- | | | | | F | | 217 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 44 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | -- | - | - -- -- | --- | | | 16 | 0 -- | |

1021731 /KHOPATKAR SONAM NARAYAN PRATIKSHA (2023016401800694) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 42+ | D $ | | 44+ | D $ | | 40+ | B $ | | 44+ | D $ | | 51+ | B $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 16E | O | | | | | | | | A | -- | | | | | F | | 269 |
| 42 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 56 | 7 | B+ 4 28 | 44 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | -- | - | - -- -- | --- | | | 20 | 0 -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4)
(1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021732 ADHIKARI AMIR AYYUB NAFISA (2020016400224311) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 18F | F | | 40+ | D $ | | 35+ | D $ | | 61+ | A $ | | 48+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 11+ | B+$ | | | | | | | | 19+ | O $ | | | | | F | | 264 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 61 | 8 | A $ 4 32 | 48 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1021733 /DHANGO SALWA SHAKEEL FAIROZA (2018016400092075) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 59+ | B+$ | | 47+ | C $ | | 40+ | B $ | | 52+ | B $ | | 78 | A+ | | 45 | B+ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 354 |
| 59 | 7 | B+$ 4 28 | 47 | 5 | C $ 4 20 | 58 | 7 | B+$ 4 28 | 52 | 6 | B $ 4 24 | 78 | 9 | A+ 4 36 | 60 | 8 | A 4 32 | --- | | | 24 | 168 7.00 | |

1021734 /HALDE RAEESA YUSUF BASHEERA (2022016401218997) 357 VASANTRAO NAIK- MHASALA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| 22F | F | | 22F | F | | 35E | D | | 45+ | C $ | | 40E | D | | 34E | D | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 12+ | A $ | | | | | F | | 228 |
| -- | - | - ---- | -- | - | - ---- | 53 | 6 | B 4 24 | 45 | 5 | C $ 4 20 | 40 | 4 | D 4 16 | 46 | 5 | C 4 20 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | |
| (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) | (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | |
| 1021735 /KHAN TABASSUM ALTAF SAFIYA | (2023016401808844) | 357 VASANTRAO NAIK- MHASALA | | | |
| 7F F 40+ D $ 32+ D $ 46+ C $ 40+ D $ 40+ B $ --- | | | | | |
| 18+ O $ 15+ A+$ | | | F | | 238 |
| -- - - ---- 40 4 D $ 4 16 50 6 B $ 4 24 46 5 C $ 4 20 40 4 D $ 4 16 55 7 B+$ 4 28 --- | | | 20 | 0 -- | |
| 1021736 /RAJJAB MAHEK MAQBOOL NILOFAR | (2023016401817506) | 357 VASANTRAO NAIK- MHASALA | | | |
| 23F F 30F F 32+ D $ 40+ D $ 40+ D $ 43+ B $ --- | | | | | |
| 19+ O $ 13+ A $ | | | F | | 240 |
| -- - - ---- -- - - ---- 51 6 B $ 4 24 40 4 D $ 4 16 40 4 D $ 4 16 56 7 B+$ 4 28 --- | | | 16 | 0 -- | |
| 1021737 /SUBEDAR KULSUM MEHBOOB ASIFA | (2023016401787053) | 357 VASANTRAO NAIK- MHASALA | | | |
| 41+ D $ 33F F 32+ D $ 50+ B $ 47+ C $ 40+ B $ --- | | | | | |
| 18+ O $ 18+ O $ | | | F | | 279 |
| 41 4 D $ 4 16 -- - - ---- 50 6 B $ 4 24 50 6 B $ 4 24 47 5 C $ 4 20 58 7 B+$ 4 28 --- | | | 20 | 0 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | |
| 1021738 AMBETKAR SHUBHAM RUPESH SUNANDA | (2023016401802484) | 357 VASANTRAO NAIK- MHASALA | | | |
| 41+ D $ 40+ D $ 35+ D $ 11F F 44E D 33+ D $ --- | | | | | |
| 16+ O $ 15+ A+$ | | | F | | 235 |
| 41 4 D $ 4 16 40 4 D $ 4 16 51 6 B $ 4 24 -- - - ---- 44 4 D 4 16 48 5 C $ 4 20 --- | | | 20 | 0 -- | |
| 1021739 /MAHALE SHRUTI SANTOSH SANJANA | (2023016401823801) | 357 VASANTRAO NAIK- MHASALA | | | |
| 40+ D $ 33F F 33+ D $ 20F F 48+ C $ 33+ D $ --- | | | | | |
| 16+ O $ 16+ O $ | | | F | | 239 |
| 40 4 D $ 4 16 -- - - ---- 49 5 C $ 4 20 -- - - ---- 48 5 C $ 4 20 49 5 C $ 4 20 --- | | | 16 | 0 -- | |
| 1021740 MENDADKAR HARSHAD YASHWANT YASHODA | (2022016401218123) | 357 VASANTRAO NAIK- MHASALA | | | |
| 40+ D $ 40+ D $ 40+ B $ 41 D 41+ D $ 32+ D $ --- | | | | | |
| 18+ O $ 14+ A+$ | | | P | | 266 |
| 40 4 D $ 4 16 40 4 D $ 4 16 58 7 B+$ 4 28 41 4 D 4 16 41 4 D $ 4 16 46 5 C $ 4 20 --- | | | 24 | 112 4.67 | |
| 1021741 /MORE KARINA KISHOR VANITA | (2023016401796512) | 357 VASANTRAO NAIK- MHASALA | | | |
| 54+ B $ 52+ B $ 33+ D $ 43+ D $ 22F F 32+ D $ --- | | | | | |
| 16+ O $ 18+ O $ | | | F | | 270 |
| 54 6 B $ 4 24 52 6 B $ 4 24 49 5 C $ 4 20 43 4 D $ 4 16 -- - - ---- 50 6 B $ 4 24 --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021742 /PADVEKAR MANAVI SAGAR SUMATI (2023016401799336) 357 VASANTRAO NAIK- MHASALA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | 27F | | F | 34+ | D | $ | 19F | | F | 43+ | D | $ | 32+ | D | $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 16+ | O | $ | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | F | | | 229 |
| 40 | 4 | D | $ | 4 | 16 | -- | - | - | ---- | 50 | 6 | B | $ | 4 | 24 | -- | - | - | ---- | 43 | 4 | D | $ | 4 | 16 | 50 | 6 | B | $ | 4 | 24 | --- | | | 16 | 0 | -- | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021743 /PATHAN SAIFA SHAHNAWAZ FARZANA (2023016401773591) 357 VASANTRAO NAIK- MHASALA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | 47 | | C | 40+ | B | $ | 40+ | D | $ | 41+ | D | $ | 44+ | B+ | $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 15+ | A+ | $ | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | P | | | 281 |
| 40 | 4 | D | $ | 4 | 16 | 47 | 5 | C | 4 20 | 55 | 7 | B+ | $ | 4 | 28 | 40 | 4 | D | $ | 4 | 16 | 41 | 4 | D | $ | 4 | 16 | 58 | 7 | B+ | $ | 4 | 28 | --- | | | 24 | 124 | 5.17 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021744 NILI SANGAM PARSHURAM DAMYANTI (2023016401800655) 357 VASANTRAO NAIK- MHASALA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | 40+ | D | $ | 34+ | D | $ | 40+ | D | $ | A | -- | | 39+ | C | $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 14+ | A+ | $ | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | A | ABS | | 221 |
| 40 | 4 | D | $ | 4 | 16 | 40 | 4 | D | $ 4 16 | 48 | 5 | C | $ | 4 | 20 | 40 | 4 | D | $ | 4 | 16 | -- | - | - | ---- | 53 | 6 | B | $ | 4 | 24 | --- | | | 20 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021745 /PAYER SHITAL DATTARAM MEENA (2023016401821922) 357 VASANTRAO NAIK- MHASALA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D | $ | 43+ | D | $ | 32+ | D | $ | 48+ | C | $ | 48 | C | | 41 | B | | --- | | | | | | | | | | | | | | | | |
| | | | | | | 12+ | A | $ | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | P | | | 281 |
| 43 | 4 | D | $ | 4 | 16 | 43 | 4 | D | $ 4 16 | 44 | 4 | D | $ | 4 | 16 | 48 | 5 | C | $ | 4 | 20 | 48 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | --- | | | 24 | 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4)
(1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021746 /MUQADAM BATUL ZAMEER FAIROZA (2023016400389821) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 46+ | C $ | | 32+ | D $ | | 41+ | D $ | | 43+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 14+ | A+$ | | | | | A | PPR | 270 |
| 43 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 51 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | --- | | | 24 | 112 -- | |

1021747 DAKHWE AFFAN MUKHTIYAR AKHTARI (2021016400073503) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 40+ | D $ | | 37+ | C $ | | 50+ | B $ | | 44+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 11+ | B+$ | | | | | P | | 271 |
| 40 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 50 | 6 | B $ 4 24 | 44 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | --- | | | 24 | 112 4.67 | |

1021748 SABINKAR SAEEM SHABBIR RAZIYA (2021016400076977) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 40 | D | | 33+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 11+ | B+$ | | | | | P | | 252 |
| 40 | 4 | D 4 16 | 40 | 4 | D 4 16 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | --- | | | 24 | 100 4.17 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021749 /JOSHI ESHVARI RAKESH DEEPALI (2023016400444916) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | 54+ | B $ | | 40+ | B $ | | 41+ | D $ | | 51+ | B $ | | 34 | D | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 296 |
| 44 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 57 | 7 | B+$ 4 28 | 41 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 49 | 5 | C 4 20 | --- | | | 24 | 128 5.33 | |

1021750 TARE VEDANT VINOD ANITA (2023016400389805) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 48+ | C $ | | 32 | D | | 52+ | B $ | | 45 | C | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | P | | 278 |
| 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 47 | 5 | C 4 20 | 52 | 6 | B $ 4 24 | 45 | 5 | C 4 20 | 46 | 5 | C $ 4 20 | --- | | | 24 | 120 5.00 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021751 /BULLU ASHWINI KASHINATH MANJULA (2022016400425504) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 41+ | D $ | | 36+ | C $ | | 40 | D | | 49+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 269 |
| 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | 40 | 4 | D 4 16 | 49 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | --- | | | 24 | 112 4.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021752 HEDULKAR KETAN DATTATREY DAKSHATA (2023016400616524) 440 V. NAIK-MURUD JANJIRA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32F | F | | 41E | D | | 32E | D | | 40+ | D $ | | 43+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 11+ | B+$ | | | | | F | | 241 |
| -- | - | - | ---- | 41 | 4 | D 4 16 | 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | --- | | | 20 0 -- | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021753 /CHODNEKAR TANVI JAYESH JANHVI (2023016400223407) 440 V. NAIK-MURUD JANJIRA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40 | D | | 40+ | B $ | | 42+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 267 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 57 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | --- | | | 24 112 4.67 | | |

1021754 /KADU SONALI MADHUKAR VIMAL (2023016400216736) 440 V. NAIK-MURUD JANJIRA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | 46+ | C $ | | 43+ | B $ | | 40 | D | | 46+ | C $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 284 |
| 45 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | 59 | 7 | B+$ 4 28 | 40 | 4 | D 4 16 | 46 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | --- | | | 24 124 5.17 | | |

1021755 KATE MITHUN DATTATRAY MANDA (2021016400089444) 440 V. NAIK-MURUD JANJIRA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D $ | | 40+ | D $ | | 40+ | B $ | | 40+ | D $ | | A | -- | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 224 |
| 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | -- | - | - ---- | 47 | 5 | C $ 4 20 | --- | | | 20 0 -- | | |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021756 /SOLKAR ZUBIYA NAZIM PARVIN (2021016400073615) 440 V. NAIK-MURUD JANJIRA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48+ | C $ | | 40+ | D $ | | 33+ | D $ | | 46+ | C $ | | 46+ | C $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 12 | A | | | | | P | | 282 |
| 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 43 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | 59 | 7 | B+ 4 28 | --- | | | 24 120 5.00 | | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021757 /PAWAR RIYA SHAILESH SAKSHI (2023016400389883) 440 V. NAIK-MURUD JANJIRA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 42+ | D $ | | 32 | D | | 42 | D | | 40+ | D $ | | 33 | D | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 259 |
| 40 | 4 | D 4 16 | 42 | 4 | D $ 4 16 | 47 | 5 | C 4 20 | 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 48 | 5 | C 4 20 | --- | | | 24 104 4.33 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓G | GPA | MARKS |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021758 /MODAK SANA SALIM SAEEDA (2023016400094641) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | 61+ | A $ | | 33+ | D $ | | 45+ | C $ | | 40+ | D $ | | 37+ | C $ | | --- | | | | | | | |
| | | | | | | 11+ | B+$ | | | | | | | | 15+ | A+$ | | | | | | | | A | PPR | 287 |
| 45 | 5 | C $ 4 20 | 61 | 8 | A $ 4 32 | 44 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | | | | 24 | 128 | -- |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021759 MIHIR RAMNAKHAVA SANDESH LAXMI (2023016400480011) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | 46+ | C $ | | 39 | C | | 40+ | D $ | | 40 | D | | 34 | D | | --- | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | P | | 270 |
| 40 | 4 | D 4 16 | 46 | 5 | C $ 4 20 | 54 | 6 | B 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 50 | 6 | B 4 24 | --- | | | | | | 24 | 116 | 4.83 |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021760 /KARBHARI RUSHDA JALAL SABIYA (2023016400065807) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 47+ | C $ | | 32+ | D $ | | 40+ | D $ | | 40 | D | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 14+ | A+$ | | | | | | | | P | | 263 |
| 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 46 | 5 | C $ 4 20 | --- | | | | | | 24 | 112 | 4.67 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4)
(1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021761 /SIRSIKAR KASHAF ASGAR BILKIS (2023016400310331) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57+ | B+$ | | 40+ | D $ | | 32 | D | | 40+ | D $ | | 47+ | C $ | | 44 | B+ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 10+ | B $ | | | | | | | | P | | 288 |
| 57 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 54 | 6 | B 4 24 | --- | | | | | | 24 | 128 | 5.33 |

1021762 /KALBASKAR SHAZMIN KHALIL ZAKIYA (2023016400197621) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | 50 | B | | 41+ | B $ | | 40+ | D $ | | 46+ | C $ | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 14+ | A+$ | | | | | | | | P | | 287 |
| 46 | 5 | C $ 4 20 | 50 | 6 | B 4 24 | 59 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 46 | 5 | C $ 4 20 | --- | | | | | | 24 | 128 | 5.33 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 G | GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4)
(1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021763 /ADMANE UZMA NASRUDDIN NAFISA (2023016400130291) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | | C $ | | 40+ | | D $ | | 34+ | | D $ | | 42+ | | D $ | | 42+ | | D $ | | 34 | | D | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 13+ | | A $ | | | | | | P | | 268 |
| 45 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | 42 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 47 | 5 | C | 4 20 | --- | | | | 24 | 112 | 4.67 |

(1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4)
(1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021764 /SARANG SHIFA ALIM SAFURA (2023016400094656) 440 V. NAIK-MURUD JANJIRA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | | D $ | | 60+ | | A $ | | 32+ | | D $ | | 42+ | | D $ | | 47+ | | C $ | | 49+ | | A $ | | --- | | | | | | |
| | | | | | | | | 12+ | | A $ | | | | | | | | | | 15+ | | A+$ | | | | | | A | PPR | | 301 |
| 44 | 4 | D $ | 4 16 | 60 | 8 | A $ | 4 32 | 44 | 4 | D $ | 4 16 | 42 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 64 | 8 | A $ | 4 32 | --- | | | | 24 | 132 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(2301) : ESSENTIAL PALI GRAMMAR (Th:100/40,Cr.Pt.: 4) (2302) : PROSE &POETRY-TIPITAKA LIT (Th:100/40,Cr.Pt.: 4)
(2303) : ELET.-1:ETHICS & PHIL PALI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021765 BHAGAT AKSHAY ASHOK GEETA (2015016401474651) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | 16F | | F | 49E | | C | | 41E | | D | | 35E | | D | | --- | | | | | | | | | | |
| | | | | | | 16E | | O | | | | | | | | | 14E | | A+ | | | | | | | | | | F | | | 171 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C | 4 20 | 41 | 4 | D | 4 16 | 49 | 5 | C | 4 20 | --- | | | | | 12 | 0 | -- | |

(2301) : ESSENTIAL PALI GRAMMAR (Th:100/40,Cr.Pt.: 4) (2302) : PROSE &POETRY-TIPITAKA LIT (Th:100/40,Cr.Pt.: 4)
(2303) : ELET.-1:ETHICS & PHIL PALI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021766 PATIL SAURABH VILAS ANITA (2023016400726407) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25F | F | | 40+ | D $ | | 40+ | | B $ | 46E | | C | | 41+ | | D $ | | 1F | | F | | --- | | | | | | | | | | |
| | | | | | | 14E | | A+ | | | | | | | | | 14E | | A+ | | | | | | | | | | F | | | 221 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 54 | 6 | B | 4 24 | 46 | 5 | C | 4 20 | 41 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | | 16 | 0 | -- | |

1021767 PINJARI VIJAY SATISH CHHAYA (2023016400726396) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47E | C | | 40+ | D $ | | 36+ | | C $ | 17F | | F | | 44+ | | D $ | | 42+ | | B $ | | --- | | | | | | | | | | |
| | | | | | | 15E | | A+ | | | | | | | | | 15E | | A+ | | | | | | | | | | F | | | 256 |
| 47 | 5 | C | 4 20 | 40 | 4 | D $ | 4 16 | 51 | 6 | B | 4 24 | -- | - | - | ---- | 44 | 4 | D $ | 4 16 | 57 | 7 | B+ | 4 28 | --- | | | | | 20 | 0 | -- | |

1021768 /GAMARE SNEHA MANGESH BHARATI (2023016400293381) 875 SATYAGHRAH COLL -KHARGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | A | -- | | 34+ | | D $ | 62+ | | A $ | | 45+ | | C $ | | 36+ | | C $ | | --- | | | | | | | | | | |
| | | | | | | 15E | | A+ | | | | | | | | | 16E | | O | | | | | | | | | | F | | | 249 |
| 41 | 4 | D $ | 4 16 | -- | - | - | ---- | 49 | 5 | C | 4 20 | 62 | 8 | A $ | 4 32 | 45 | 5 | C $ | 4 20 | 52 | 6 | B | 4 24 | --- | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021769 HADAGE ASHISH VASUDEV LAXMI (2022016401124687) 592 SAI SHIKSHAN -ORAS

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 51E | B | | 51E | B | | A | -- | | 47E | C | | 40E | D | | 40E | B | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | F | | 259 |
| 51 | 6 B | 4 24 | 51 | 6 B | 4 24 | -- | - - | ---- | 47 | 5 C | 4 20 | 40 | 4 D | 4 16 | 56 | 7 B+ | 4 28 | --- | | | 20 | 0 -- | |

1021770 KADAM ARYAN RAVINDRA RASHMI (2023016401930462) 592 SAI SHIKSHAN -ORAS

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40 | D | | 48 | C | | 32+ | D $ | | 51 | B | | 56 | B+ | | 44 | B+ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | P | | 303 |
| 40 | 4 D | 4 16 | 48 | 5 C | 4 20 | 47 | 5 C $ | 4 20 | 51 | 6 B | 4 24 | 56 | 7 B+ | 4 28 | 61 | 8 A | 4 32 | --- | | | 24 | 140 5.83 | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021771 CHAVAN SHREYASH HEMANTKUMAR SMITA (2022016401159842) 592 SAI SHIKSHAN -ORAS

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 42+ | D $ | | 40+ | D $ | | 33+ | D $ | | 41 | D | | 40 | D | | 32+ | D $ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 258 |
| 42 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 41 | 4 D | 4 16 | 40 | 4 D | 4 16 | 48 | 5 C $ | 4 20 | --- | | | 24 | 104 4.33 | |

1021772 /PARAB POOJA SUHAS SAYALI (2021016401709094) 592 SAI SHIKSHAN -ORAS

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 48+ | C $ | | 50+ | B $ | | 43+ | B $ | | A | -- | | 40+ | D $ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 11+ | B+$ | | | | | A | ABS | 254 |
| 48 | 5 C $ | 4 20 | 50 | 6 B $ | 4 24 | 60 | 8 A $ | 4 32 | -- | - - | ---- | 40 | 4 D $ | 4 16 | 56 | 7 B+$ | 4 28 | --- | | | 20 | 0 -- | |

1021773 SAWANT RAVIRAJ BALKRISHNA SAKSHI (2023016401930543) 592 SAI SHIKSHAN -ORAS

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 47+ | C $ | | 18F | F | | 42E | B | | 40E | D | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 16+ | O $ | | | | | F | | 248 |
| 47 | 5 C $ | 4 20 | -- | - - | ---- | 55 | 7 B+ | 4 28 | 40 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | --- | | | 20 | 0 -- | |

1021774 WALAVALKAR TEJAS DATTARAM DARSHANA (2021016401708752) 592 SAI SHIKSHAN -ORAS

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 45+ | C $ | | 43 | D | | 46+ | B+$ | | 40+ | D $ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 14+ | A+$ | | | | | P | | 281 |
| 45 | 5 C $ | 4 20 | 43 | 4 D | 4 16 | 63 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | --- | | | 24 | 124 5.17 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021775 JANGALE PRAKASH MADHUKAR VASANTI (2022016401150746) 592 SAI SHIKSHAN -ORAS

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 44 | D | | 40+ | D $ | | 32+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 16+ | O $ | | | | | P | | 257 |
| 44 | 4 D | 4 16 | 40 | 4 D $ | 4 16 | 45 | 5 C $ | 4 20 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | --- | | | 24 | 104 4.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021776 JANGLE ROHAN BABAN SUNANDA (2022016401159784) 592 SAI SHIKSHAN -ORAS

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| A | A | 40+ B $ | 40+ D $ | 40+ D $ | 36+ C $ | --- | | | |
| | | 14+ A+$ | | | 14+ A+$ | | A | ABS | 184 |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| -- - - ---- | -- - - ---- | 54 6 B $ 4 24 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | --- | 16 | 0 -- | |

1021777 KADAM ADITYA ANIL ANKITA (2022016402622864) 592 SAI SHIKSHAN -ORAS

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 43E D | 45E C | 25F F | 53+ B $ | 40+ D $ | 36+ C $ | --- | | | |
| | | 12+ A $ | | | 13+ A $ | | F | | 267 |
| 43 4 D 4 16 | 45 5 C 4 20 | -- - - ---- | 53 6 B $ 4 24 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 20 | 0 -- | |

1021778 KASALKAR SIDDHARTH RAVINDRA RATAN (2022016401159792) 592 SAI SHIKSHAN -ORAS

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 33F F | 40+ D $ | 8F F | 61+ A $ | 78+ A+$ | 45+ B+$ | --- | | | |
| | | 14+ A+$ | | | 14+ A+$ | | F | | 293 |
| -- - - ---- | 40 4 D $ 4 16 | -- - - ---- | 61 8 A $ 4 32 | 78 9 A+$ 4 36 | 59 7 B+$ 4 28 | --- | 16 | 0 -- | |

1021779 MESTRY SHUBHAM SHARAD VARSHA (2022016401124714) 592 SAI SHIKSHAN -ORAS

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 48E C | 52E B | 32+ D $ | 55+ B+$ | 19F F | 32+ D $ | --- | | | |
| | | 15+ A+$ | | | 16+ O $ | | F | | 269 |
| 48 5 C 4 20 | 52 6 B 4 24 | 47 5 C $ 4 20 | 55 7 B+$ 4 28 | -- - - ---- | 48 5 C $ 4 20 | --- | 20 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021780 /SAWANT SHRUSHTI SANJAY SONALI (2023016402560166) 592 SAI SHIKSHAN -ORAS

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 63+ A $ | 69+ A $ | 40+ B $ | 42E D | 49+ C $ | 8F F | --- | | | |
| | | 16+ O $ | | | 14+ A+$ | | F | | 301 |
| 63 8 A $ 4 32 | 69 8 A $ 4 32 | 56 7 B+$ 4 28 | 42 4 D 4 16 | 49 5 C $ 4 20 | -- - - -- -- | --- | 20 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021781 DALVI CHETAN CHANDRAKANT CHARUSHEELA (2017016402234723) 592 SAI SHIKSHAN -ORAS

| Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 41+ D $ | 44+ D $ | 41+ B $ | 40 D | 40+ D $ | 42+ B $ | --- | | | |
| | | 15+ A+$ | | | 15+ A+$ | | P | | 278 |
| 41 4 D $ 4 16 | 44 4 D $ 4 16 | 56 7 B+$ 4 28 | 40 4 D 4 16 | 40 4 D $ 4 16 | 57 7 B+$ 4 28 | --- | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1021782 /DICHOLKAR DIKSHA BALKRISHNA SAYALI (2023016401930222) 592 SAI SHIKSHAN -ORAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51+ | B | $ | | | 40 | D | | | | 34 | D | | | | 46 | C | | | | 52 | B | | | | 36+ | C | $ | | | | | |
| | | | | | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | | 16+ | O | $ | | | | | |
| | 51 | 6 | B | $ | 4 24 | 40 | 4 | D | 4 | 16 | 49 | 5 | C | 4 | 20 | 46 | 5 | C | 4 | 20 | 52 | 6 | B | 4 | 24 | 52 | 6 | B | $ | 4 24 | P | | 290 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 128 | 5.33 | |
| 1021783 GAWADE SAHIL GANGARAM PRATIKSHA (2023016401930195) 592 SAI SHIKSHAN -ORAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D | $ | | | 27F | F | | | | 40+ | B | $ | | | 42E | D | | | | 40+ | D | $ | | | 39+ | C | $ | | | | | |
| | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | 15+ | A+ | $ | | | | | |
| | 40 | 4 | D | $ | 4 16 | -- | - | - | ---- | | 54 | 6 | B | $ | 4 24 | 42 | 4 | D | 4 | 16 | 40 | 4 | D | $ | 4 16 | 54 | 6 | B | $ | 4 24 | F | | 257 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1021784 /CHATE DNYANESHWARI DATTARAO RUKMINIBAI (2023016401930527) 592 SAI SHIKSHAN -ORAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | | | |
| | | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | | 15E | A+ | | | | F | | |
| | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | | | | | 0 | 0 | -- | |
| 1021785 /MARGI HEMANGI LAVU CHAITALI (2022016401175311) 592 SAI SHIKSHAN -ORAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | | 45+ | C | $ | | | 33+ | D | $ | | | 41+ | D | $ | | | 40+ | D | $ | | | 36+ | C | $ | | | | | |
| | | | | | | | | | | | 14+ | A+ | $ | | | | | | | | | | | | | | 18+ | O | $ | | | | | |
| | -- | - | - | ---- | | 45 | 5 | C | $ | 4 20 | 47 | 5 | C | $ | 4 20 | 41 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 54 | 6 | B | $ | 4 24 | A | ABS | | 227 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                            PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory            Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
--------------------------------------------------------------------------------------------------------------------------------------------------------------
 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)            (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)     (1314) : LIT. CRIT/PROSODY & RHET    (Th:100/40,Cr.Pt.: 4)
 (1315) : LING.HINDI LANG.& GRAMMAR   (Th:100/40,Cr.Pt.: 4)            (1316) : IDEO BCKG OF MOD HINDI LIT  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1021786   CHOUGULE DILIP LAXMAN LATA                        (2023016400380137)                458  M KHAPANE -PACHAL

     42+     D $        22F     F         44E     B+        40E     D         40+     D $       32E     D         ---
                                          12+     A $                                           15+     A+$                           F                247
     42   4  D $ 4 16   --   -  -  ----   56   7  B+  4 28  40   4  D   4 16  40   4  D $  4 16 47   5  C   4 20  ---                 20    0 --
--------------------------------------------------------------------------------------------------------------------------------------------------------------
1021787   DHAVADE PRANAV LAXMAN URMILA                      (2023016400535482)                458  M KHAPANE -PACHAL

     40+     D $        25F     F         34E     D         23F     F         43+     D $       32E     D         ---
                                          14+     A+$                                           17+     O $                           F                228
     40   4  D $ 4 16   --   -  -  ----   48   5  C   4 20  --   -  -  ----  43   4  D $  4 16 49   5  C   4 20  ---                 16    0 --
--------------------------------------------------------------------------------------------------------------------------------------------------------------
1021788   JADHAV SANGHRATNA CHANDRAKANT MANASI              (2023016400432382)                458  M KHAPANE -PACHAL

      A      --          A      --        32+     D $        A      --         A      --        A      --        ---
                                          11+     B+$                                           16+     O $                           A     ABS         59
     --   -  -  ----    --   -  -  ----   43   4  D $ 4 16  --   -  -  ----  --   -  -     ---- --   -  - -- --  ---                  4    0 --
--------------------------------------------------------------------------------------------------------------------------------------------------------------
1021789   JAMBHALE ANUJ RAVINDRA RESHMA                     (2023016400397534)                458  M KHAPANE -PACHAL

     40+     D $         A      --        39+     C $        A      --         A      --        A      --        ---
                                          11+     B+$                                           16+     O $                           A     ABS        106
     40   4  D $ 4 16   --   -  -  ----   50   6  B $ 4 24  --   -  -  ----  --   -  -     ---- --   -  - -- --  ---                  8    0 --
--------------------------------------------------------------------------------------------------------------------------------------------------------------
1021790  /KAMERKAR SANIKA PRASHANT PRADNYA                  (2023016400575413)                458  M KHAPANE -PACHAL

     40+     D $        26F     F         42+     B $       40E     D         40+     D $       32+     D $       ---
                                          12+     A $                                           18+     O $                           F                250
     40   4  D $ 4 16   --   -  -  ----   54   6  B $ 4 24  40   4  D   4 16  40   4  D $  4 16 50   6  B $ 4 24  ---                 20    0 --
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1021791   KINJALASKAR SAHIL SAKHARAM SHILPA                 (2023016400421241)                458  M KHAPANE -PACHAL

     34F     F          25F     F         40+     B $       40E     D         40E     D         32+     D $       ---
                                          14+     A+$                                           17+     O $                           F                242
     --   -  -  ----    --   -  -  ----   54   6  B $ 4 24  40   4  D   4 16  40   4  D     4 16 49   5  C $ 4 20  ---                 16    0 --
--------------------------------------------------------------------------------------------------------------------------------------------------------------
1021792  /NAMAYE SAMITA TUKARAM TUSHALI                     (2023016400059842)                458  M KHAPANE -PACHAL

     44E     D          25F     F         36E     C         40E     D         41E     D         41E     B         ---
                                          12+     A $                                           18+     O $                           F                257
     44   4  D   4 16   --   -  -  ----   48   5  C   4 20  40   4  D   4 16  41   4  D     4 16 59   7  B+  4 28  ---                 20    0 --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99        45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :    O / 10         A+ / 9         A / 8          B+ / 7         B / 6           C / 5           D / 4         F / 0
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(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1021793 JADYAR OMKAR GANPAT ANKITA (2022016400722907) 458 M KHAPANE -PACHAL | | | | | | | | | | |
| | 40+ D $ | 40+ D $ | A -- | A -- | 42+ D $ | 53+ A $ | --- | | | |
| | | | 10+ B $ | | | 15+ A+$ | | A | ABS | 200 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | -- - - ---- | -- - - ---- | 42 4 D $ 4 16 | 68 8 A $ 4 32 | --- | 16 | 0 -- | |
| 1021794 PANCHAL SOHAM SANTOSH SAKSHI (2023016400380106) 458 M KHAPANE -PACHAL | | | | | | | | | | |
| | 40+ D $ | 40+ D $ | 32+ D $ | 49+ C $ | 40+ D $ | 37 C | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 271 |
| | 40 4 D $ 4 16 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | 49 5 C $ 4 20 | 40 4 D $ 4 16 | 53 6 B 4 24 | --- | 24 112 | 4.67 | |
| 1021795 PATEKAR JAYDEEP RAJARAM RAJASHREE (2023016400575363) 458 M KHAPANE -PACHAL | | | | | | | | | | |
| | 40 D | 40 D | 32+ D $ | 46+ C $ | 41+ D $ | 35+ D $ | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 267 |
| | 40 4 D 4 16 | 40 4 D 4 16 | 49 5 C $ 4 20 | 46 5 C $ 4 20 | 41 4 D $ 4 16 | 51 6 B $ 4 24 | --- | 24 112 | 4.67 | |
| 1021796 RAUT SOHAN RAVINDRA RASHMI (2023016400522775) 458 M KHAPANE -PACHAL | | | | | | | | | | |
| | 32F F | 32F F | 32E D | 49E C | 46+ C $ | 32+ D $ | --- | | | |
| | | | 16+ O $ | | | 16+ O $ | | F | | 255 |
| | -- - - ---- | -- - - ---- | 48 5 C 4 20 | 49 5 C 4 20 | 46 5 C $ 4 20 | 48 5 C $ 4 20 | --- | 16 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | 腓 腓 G | GPA | MARKS |
| 1021797 /JADHAV MITHILA SIDDHARTH SHAILAJA (2022016400747364) 458 M KHAPANE -PACHAL | | | | | | | | | | |
| | 52 B | 49+ C $ | 44+ B+$ | 50+ B $ | 44+ D $ | 52+ A $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 327 |
| | 52 6 B 4 24 | 49 5 C $ 4 20 | 62 8 A $ 4 32 | 50 6 B $ 4 24 | 44 4 D $ 4 16 | 70 9 A+$ 4 36 | --- | 24 152 | 6.33 | |
| 1021798 /JADHAV PAYAL SANTOSH SANCHITA (2022016401558827) 458 M KHAPANE -PACHAL | | | | | | | | | | |
| | 40 D | 41 D | 41+ B $ | 40+ D $ | 46+ C $ | 43+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | P | | 287 |
| | 40 4 D 4 16 | 41 4 D 4 16 | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 46 5 C $ 4 20 | 61 8 A $ 4 32 | --- | 24 128 | 5.33 | |
| 1021799 MORE ADINATH SANTOSH SANTOSHI (2023016400397565) 458 M KHAPANE -PACHAL | | | | | | | | | | |
| | 35F F | 32F F | 35E D | 43+ D $ | 40E D | 37+ C $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 258 |
| | -- - - ---- | -- - - ---- | 53 6 B 4 24 | 43 4 D $ 4 16 | 40 4 D 4 16 | 55 7 B+$ 4 28 | --- | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 561

CENTRE : 9 PALGHAR

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SEAT_NO NAME — PRN — COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory / Theory / Theory & Internal / Theory / Theory / Theory / Theory

TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C — RESULT REMARK TOTAL

MARKS

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(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

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1021800 /KINI TANISHA SUGAN MEENA (2023016401179205) 225 S.DANDEKAR -PALGHAR

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 43+ D $ | 64+ A $ | 46+ B+$ | 47+ C $ | 56+ B+$ | 32+ D $ | --- | |
| | | 16+ O $ | | | 19+ O $ | | |
| 43 4 D $ 4 16 | 64 8 A $ 4 32 | 62 8 A $ 4 32 | 47 5 C $ 4 20 | 56 7 B+$ 4 28 | 51 6 B $ 4 24 | --- | A PPR 323 |
| | | | | | | | 24 152 -- |

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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

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1021801 /MAHATO NANDINI RAMBABU LALITA (2022016400591933) 225 S.DANDEKAR -PALGHAR

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 40E D | 40+ D $ | 32+ D $ | 40+ D $ | 23F F | 38+ C $ | --- | |
| | | 18+ O $ | | | 14+ A+$ | | F 245 |
| 40 4 D 4 16 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 40 4 D $ 4 16 | -- - - ---- | 52 6 B $ 4 24 | --- | 20 0 -- |

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(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

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1021802 /KODE MADHURI MADHUKAR ANKITA (2023016401179437) 225 S.DANDEKAR -PALGHAR

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 41+ D $ | 46+ C $ | 42 B | 59+ B+$ | 64+ A $ | 43+ B $ | --- | |
| | | 19+ O $ | | | 18+ O $ | | P 332 |
| 41 4 D $ 4 16 | 46 5 C $ 4 20 | 61 8 A 4 32 | 59 7 B+$ 4 28 | 64 8 A $ 4 32 | 61 8 A $ 4 32 | --- | 24 160 6.67 |

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1021803 /MAURYA AACHAL PANNALAL NIRAJDEVI (2023016401192562) 225 S.DANDEKAR -PALGHAR

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 56+ B+$ | 50+ B $ | 17F F | 64+ A $ | 44E D | 56+ A+$ | --- | |
| | | 16+ O $ | | | 18+ O $ | | F 321 |
| 56 7 B+$ 4 28 | 50 6 B $ 4 24 | -- - - ---- | 64 8 A $ 4 32 | 44 4 D 4 16 | 74 9 A+$ 4 36 | --- | 20 0 -- |

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1021804 PATIL KRUPANJAY KAMALAKAR PUNAM (2023016401197466) 225 S.DANDEKAR -PALGHAR

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 41+ D $ | 40+ D $ | 15F F 7F | F | 56E B+ | 32+ D $ | --- | |
| | | 15+ A+$ | | | 17+ O $ | | F 223 |
| 41 4 D $ 4 16 | 40 4 D $ 4 16 | -- - - ---- | -- - - ---- | 56 7 B+ 4 28 | 49 5 C $ 4 20 | --- | 16 0 -- |

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(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

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1021805 TAMORE SAHIL PRABHAKAR RUPALI (2023016401192554) 225 S.DANDEKAR -PALGHAR

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 40E D | 25F F | 32E D | 40E D | 40+ D $ | 36E C | --- | |
| | | 14+ A+$ | | | 17+ O $ | | F 244 |
| 40 4 D 4 16 | -- - - ---- | 46 5 C 4 20 | 40 4 D 4 16 | 40 4 D $ 4 16 | 53 6 B 4 24 | --- | 20 0 -- |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1021806 JADHAV VIVEK DINKAR REKHA (2023016401217612) 225 S.DANDEKAR -PALGHAR

| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 40 | D | | 54+ | B $ | | 38+ | C $ | | 61+ | A $ | | 67+ | A $ | | 54+ | A $ | | --- | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | P | | 348 |
| 40 | 4 D | 4 16 | 54 | 6 B | $ 4 24 | 55 | 7 B+ | $ 4 28 | 61 | 8 A | $ 4 32 | 67 | 8 A | $ 4 32 | 71 | 9 A+ | $ 4 36 | --- | | | | | | 24 | 168 | 7.00 | |

1021807 /RATHOD VARSHA VIJAY RANJANA (2023016401183717) 225 S.DANDEKAR -PALGHAR

| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 43+ | D $ | | 49+ | C $ | | 43+ | B $ | | 60+ | A $ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | A | PPR | 311 |
| 43 | 4 D | $ 4 16 | 49 | 5 C | $ 4 20 | 61 | 8 A | $ 4 32 | 60 | 8 A | $ 4 32 | 40 | 4 D | $ 4 16 | 58 | 7 B+ | $ 4 28 | --- | | | | | | 24 | 144 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021808 /MUSKAN SINGH SANTOSH SINGH SARITA SINGH (2022016400965012) 225 S.DANDEKAR -PALGHAR

| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| A | -- | | 42+ | D $ | | 42+ | B $ | | 48+ | C $ | | 44+ | D $ | | 51+ | A $ | | --- | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | A | ABS | 262 |
| -- | - - | ---- | 42 | 4 D | $ 4 16 | 58 | 7 B+ | $ 4 28 | 48 | 5 C | $ 4 20 | 44 | 4 D | $ 4 16 | 70 | 9 A+ | $ 4 36 | --- | | | | | | 20 | 0 | -- | |

1021809 /ATKARI ISHA VITTHAL VAISHANAVI (2023016401190702) 225 S.DANDEKAR -PALGHAR

| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 40+ | D $ | | 45+ | C $ | | 33+ | D $ | | 41+ | D $ | | 49+ | C $ | | 56+ | A+$ | | --- | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | A | PPR | 300 |
| 40 | 4 D | $ 4 16 | 45 | 5 C | $ 4 20 | 52 | 6 B | $ 4 24 | 41 | 4 D | $ 4 16 | 49 | 5 C | $ 4 20 | 73 | 9 A+ | $ 4 36 | --- | | | | | | 24 | 132 | -- | |

1021810 /CHAUHAN ANJALI VINOD JAYA (2023016401183957) 225 S.DANDEKAR -PALGHAR

| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 50 | B | | 58+ | B+$ | | 47+ | B+$ | | 45+ | C $ | | 57+ | B+$ | | 44+ | B+$ | | --- | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | P | | 339 |
| 50 | 6 B | 4 24 | 58 | 7 B+ | $ 4 28 | 66 | 8 A | $ 4 32 | 45 | 5 C | $ 4 20 | 57 | 7 B+ | $ 4 28 | 63 | 8 A | $ 4 32 | --- | | | | | | 24 | 164 | 6.83 | |

1021811 /TOKARE SAMRUDDHI SUNIL MANISHA (2023016401195734) 225 S.DANDEKAR -PALGHAR

| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 47 | C | | 43 | D | | 34+ | D $ | | 71+ | A+$ | | 55 | B+ | | 50 | A | | --- | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | P | | 335 |
| 47 | 5 C | 4 20 | 43 | 4 D | 4 16 | 52 | 6 B | $ 4 24 | 71 | 9 A+ | $ 4 36 | 55 | 7 B+ | 4 28 | 67 | 8 A | 4 32 | --- | | | | | | 24 | 156 | 6.50 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021812 /BHUYAL SAPANA RAMDAS PRATIBHA (2023016401192995) 225 S.DANDEKAR -PALGHAR

| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 G | GPA | MARKS |
| 40+ | D $ | | 49+ | C $ | | 35+ | D $ | | 40+ | D $ | | 40+ | D $ | | 64+ | A $ | | --- | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | A | PPR | 286 |
| 40 | 4 D | $ 4 16 | 49 | 5 C | $ 4 20 | 53 | 6 B | $ 4 24 | 40 | 4 D | $ 4 16 | 40 | 4 D | $ 4 16 | 64 | 8 A | $ 4 32 | --- | | | | | | 24 | 124 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | | TOTAL |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1021813 /KAPDIYA BHAGYSHRI SANJAY NITA (2020016400440722) 225 S.DANDEKAR -PALGHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43E | D | | | 35F | F | | | 32+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 40E | D | | | --- | | | | | | |
| | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | | | F | | | 244 |
| | 43 | 4 | D | 4 16 | -- | - | - | ---- | 46 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 40 | 4 | D | 4 16 | --- | | | | 20 | 0 | -- | |
| 1021814 RAVATE NIKHIL VISHNU MUMATAJ (2023016401183497) 225 S.DANDEKAR -PALGHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41+ | D $ | | | 40+ | D $ | | | 33+ | D $ | | | 40+ | D $ | | | 40+ | D $ | | | 41+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | | | A | PPR | | 252 |
| | 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | --- | | | | 24 | 104 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1021815 /JANGAM VIDHIKA SHASHIKANT SHALINI (2023016401194352) 225 S.DANDEKAR -PALGHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | | 40 | D | | | 41+ | B $ | | | 52+ | B $ | | | 44 | D | | | 81+ | O $ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 316 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 59 | 7 | B+$ | 4 28 | 52 | 6 | B $ | 4 24 | 44 | 4 | D | 4 16 | 81 | 10 | O $ | 4 40 | --- | | | | 24 | 140 | 5.83 | |
| 1021816 /VALVI NIKITA ANIL RENUKA (2022016400569164) 225 S.DANDEKAR -PALGHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28F | F | | | 40+ | D $ | | | 32+ | D $ | | | 49+ | C $ | | | 44+ | D $ | | | 71+ | A+$ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | F | | | 282 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | 44 | 4 | D $ | 4 16 | 71 | 9 | A+$ | 4 36 | --- | | | | 20 | 0 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1021817 CHAUHAN GANESH ASHOK PARWATI (2023016401196053) 225 S.DANDEKAR -PALGHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 63+ | A $ | | | 61+ | A $ | | | 37+ | C $ | | | 58+ | B+$ | | | 66+ | A $ | | | 40 | D | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 341 |
| | 63 | 8 | A $ | 4 32 | 61 | 8 | A $ | 4 32 | 53 | 6 | B $ | 4 24 | 58 | 7 | B+$ | 4 28 | 66 | 8 | A $ | 4 32 | 40 | 4 | D | 4 16 | --- | | | | 24 | 164 | 6.83 | |
| 1021818 MEHTA NIRMAL DHARMENDRA SAVITA DEVI (2023016401196061) 225 S.DANDEKAR -PALGHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | | 66+ | A $ | | | 32 | D | | | 59+ | B+$ | | | 60+ | A $ | | | 43 | D | | | --- | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 321 |
| | 45 | 5 | C $ | 4 20 | 66 | 8 | A $ | 4 32 | 48 | 5 | C | 4 20 | 59 | 7 | B+$ | 4 28 | 60 | 8 | A $ | 4 32 | 43 | 4 | D | 4 16 | --- | | | | 24 | 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 564

CENTRE : 9 PALGHAR

SEAT_NO NAME — PRN — COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory / Theory / Theory & Internal / Theory / Theory / Theory / Theory

TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | RESULT | REMARK | GPA | TOTAL MARKS

---

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

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1021819 MOURYA PRINCE RAJESH MOURYA PUSHPA MOURYA (2023016401196037) 225 S.DANDEKAR -PALGHAR

77+ A+$ | 70+ A+$ | 32 15+ | D A+$ | 70+ A+$ | 69+ A $ | 42 | D | ---

77 9 A+$ 4 36 | 70 9 A+$ 4 36 | 47 5 C 4 20 | 70 9 A+$ 4 36 | 69 8 A $ 4 32 | 42 4 D 4 16 | --- | P | 375

24 176 7.33

---

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

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1021820 /BHURKUD PRIYANKA RAMESH SUNANDA (2023016401175486) 225 S.DANDEKAR -PALGHAR

55+ B+$ | 66+ A $ | 54+ 18+ | A $ O $ | 67+ A $ | 50+ B $ | 90+ O $ | ---

55 7 B+$ 4 28 | 66 8 A $ 4 32 | 72 9 A+$ 4 36 | 67 8 A $ 4 32 | 50 6 B $ 4 24 | 90 10 O $ 4 40 | --- | A | 400

24 192 --

---

1021821 /SONAWANE DIVYA KASHINATH JYOTI (2023016401179871) 225 S.DANDEKAR -PALGHAR

40E D | 28F F | 32+ 18+ | D $ O $ | 42+ D $ | 49+ C $ | 76+ A+$ | ---

40 4 D 4 16 | -- - - ---- | 50 6 B $ 4 24 | 42 4 D $ 4 16 | 49 5 C $ 4 20 | 76 9 A+$ 4 36 | --- | F | 285

20 0 --

---

(3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)
(3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

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1021822 RINJAD ALPESH CHANDAR CHANDRA (2023016401180673) 225 S.DANDEKAR -PALGHAR

58+ B+$ | 61+ A $ | 60+ 17+ | A+$ O $ | 66+ A $ | 44+ D $ | 80+ O $ | ---

58 7 B+$ 4 28 | 61 8 A $ 4 32 | 77 9 A+$ 4 36 | 66 8 A $ 4 32 | 44 4 D $ 4 16 | 80 10 O $ 4 40 | --- | A | 386

24 184 --

---

1021823 SINGH PREM RADHESHYAM NIRMALA (2023016401201973) 225 S.DANDEKAR -PALGHAR

50+ B $ | 49+ C $ | 56+ 16+ | A+$ O $ | 50+ B $ | 54+ B $ | A | -- | ---

50 6 B $ 4 24 | 49 5 C $ 4 20 | 72 9 A+$ 4 36 | 50 6 B $ 4 24 | 54 6 B $ 4 24 | -- - - -- -- | --- | A | ABS | 275

20 0 --

---

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

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1021824 SINGH SIDDHARTH BRIJBHAN ANEETA (2023016401203805) 225 S.DANDEKAR -PALGHAR

51 B | 63 A | 34 12+ | D A $ | 56+ B+$ | 61+ A $ | 40 | D | ---

51 6 B 4 24 | 63 8 A 4 32 | 46 5 C 4 20 | 56 7 B+$ 4 28 | 61 8 A $ 4 32 | 40 4 D 4 16 | --- | P | 317

24 152 6.33

---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1021825 /YADAV NISHA RAMSAKAL REKHADEVI (2023016401194746) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | | 55+ | B+$ | | | 37+ | C $ | | | 40 | D | | | 40+ | D $ | | | 37+ | C $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | 290 |
| 47 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | 54 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 128 | 5.33 | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021826 /ARDI KAJAL VILAS KALPANA (2023016401193043) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | 40+ | D $ | | | 32+ | D $ | | | 51+ | B $ | | | 45+ | C $ | | | 58+ | B+$ | | | --- | | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | | | P | | | 284 |
| 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | 51 | 6 | B $ | 4 24 | 45 | 5 | C $ | 4 20 | 58 | 7 | B+$ | 4 28 | --- | | | | 24 | 128 | 5.33 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021827 MHASKAR VAIBHAV LAXMAN YAMUNA (2023016401190733) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | 49+ | C $ | | | 35+ | D $ | | | 40 | D | | | 44+ | D $ | | | 35+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 274 |
| 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 50 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 44 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | --- | | | | 24 | 116 | 4.83 | |

1021828 VALVI PRATHAMESH SHAILESH VANDANA (2022016400591786) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 58+ | B+$ | | | 62+ | A $ | | | 32 | D | | | 55+ | B+$ | | | 47+ | C $ | | | 40+ | B $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | | 327 |
| 58 | 7 | B+$ | 4 28 | 62 | 8 | A $ | 4 32 | 49 | 5 | C | 4 20 | 55 | 7 | B+$ | 4 28 | 47 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 156 | 6.50 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021829 GIMBHAL SIDDHESH BHARAT BHARATI (2023016401180924) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 63+ | A $ | | | 63+ | A $ | | | 34+ | D $ | | | 49 | C | | | 60+ | A $ | | | 41+ | B $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | 345 |
| 63 | 8 | A $ | 4 32 | 63 | 8 | A $ | 4 32 | 51 | 6 | B $ | 4 24 | 49 | 5 | C | 4 20 | 60 | 8 | A $ | 4 32 | 59 | 7 | B+$ | 4 28 | --- | | | | 24 | 168 | 7.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 566

CENTRE : 9 PALGHAR

SEAT_NO NAME — PRN — COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1021830 /PUNJARA POONAM NAVSHYA VANITA (2020016400538593) 225 S.DANDEKAR -PALGHAR

40 D 40+ D $ 44+ B+$ 42+ D $ 40+ D $ 32+ D $ ---
15+ A+$ 15+ A+$ P 268
40 4 D 4 16 40 4 D $ 4 16 59 7 B+$ 4 28 42 4 D $ 4 16 40 4 D $ 4 16 47 5 C $ 4 20 --- 24 112 4.67

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021831 RAJPUT UMESHSINGH NAHARSINGH PUSHPA (2023016401179774) 225 S.DANDEKAR -PALGHAR

42+ D $ 43+ D $ 32+ D $ 42 D 47 C 33 D ---
15+ A+$ 16+ O $ P 270
42 4 D $ 4 16 43 4 D $ 4 16 47 5 C $ 4 20 42 4 D 4 16 47 5 C 4 20 49 5 C 4 20 --- 24 108 4.50

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4)
(1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)
(3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1021832 /SINGH ASMITA SHASHIBHUSHAN RANJU (2022016400568756) 225 S.DANDEKAR -PALGHAR

40+ D $ 40+ D $ 6F F 40E D 50+ B $ 49+ A $ ---
16+ O $ 18+ O $ F 259
40 4 D $ 4 16 40 4 D $ 4 16 -- - - ---- 40 4 D 4 16 50 6 B $ 4 24 67 8 A $ 4 32 --- 20 0 --

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4)
(1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021833 /GAHALA SUNDARA CHAITYA SUNANDA (2023016401183845) 225 S.DANDEKAR -PALGHAR

40+ D $ 60+ A $ 32+ D $ 40+ D $ 46+ C $ 51+ A $ ---
18+ O $ 19+ O $ A PPR 306
40 4 D $ 4 16 60 8 A $ 4 32 50 6 B $ 4 24 40 4 D $ 4 16 46 5 C $ 4 20 70 9 A+$ 4 36 --- 24 144 --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021834 BHANDALKAR CHINMAY MOHAN KUNTA (2022016400591805) 225 S.DANDEKAR -PALGHAR

47+ C $ 40 D 45+ B+$ 40+ D $ 46+ C $ 36+ C $ ---
15+ A+$ 15+ A+$ P 284
47 5 C $ 4 20 40 4 D 4 16 60 8 A $ 4 32 40 4 D $ 4 16 46 5 C $ 4 20 51 6 B $ 4 24 --- 24 128 5.33

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 排 | 排 G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021835 /HADAL PRACHALI JAYVANT JAYSHRI (2023016401180007) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55+ | B+$ | | | 49 | C | | | 36+ | C $ | | | 66+ | A $ | | | 52+ | B $ | | | 43+ | B $ | | | --- | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 334 |
| 55 | 7 | B+$ | 4 28 | 49 | 5 | C | 4 20 | 52 | 6 | B $ | 4 24 | 66 | 8 | A $ | 4 32 | 52 | 6 | B $ | 4 24 | 60 | 8 | A $ | 4 32 | --- | | | | 24 | 160 | 6.67 |

1021836 KHARAD VIVEK LAHU VANITA (2022016400625522) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | 40+ | D $ | | | 38+ | C $ | | | 41+ | D $ | | | 45+ | C $ | | | 41+ | B $ | | | --- | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | ABS | 238 |
| -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 54 | 6 | B $ | 4 24 | 41 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 58 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- |

1021837 /RAJBHAR ANUSHKA LALJI ASHA (2023016401183482) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53+ | B $ | | | 43+ | D $ | | | 42+ | B $ | | | 50+ | B $ | | | 46+ | C $ | | | 64+ | O $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | PPR | 334 |
| 53 | 6 | B $ | 4 24 | 43 | 4 | D | $ 4 16 | 60 | 8 | A $ | 4 32 | 50 | 6 | B $ | 4 24 | 46 | 5 | C $ | 4 20 | 82 | 10 | O $ | 4 40 | --- | | | | 24 | 156 | -- |

1021838 /TOKARE PRANITA ASHIK ARUNA (2023016401183942) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 63+ | A $ | | | 40 | D | | | 38+ | C $ | | | 40 | D | | | 47+ | C $ | | | 61+ | A+$ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 325 |
| 63 | 8 | A $ | 4 32 | 40 | 4 | D | 4 16 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D | 4 16 | 47 | 5 | C $ | 4 20 | 78 | 9 | A+$ | 4 36 | --- | | | | 24 | 148 | 6.17 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021839 /PAWAR SHOBHANA NARAYAN VANITA (2022016400591593) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19F | F | | | 30F | F | | | 34+ | D $ | | | 57+ | B+$ | | | 46E | C | | | 40+ | D $ | | | --- | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | F | | 241 |
| -- | - | - | ---- | -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 46 | 5 | C | 4 20 | 40 | 4 | D $ | 4 16 | --- | | | | 16 | 0 | -- |

(3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)
(3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) (3504) : PHIL. OF BHAGVAD GEETA (Th:100/40,Cr.Pt.: 4)
(3507) : LOGIC (Th:100/40,Cr.Pt.: 4) (3509) : PHILOSOPHY OF YOGA (Th:80/32, In:20/8,Cr.Pt.: 4)

1021840 /BASVAT TANISHA HIRA GULI (2023016401203821) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | | 53+ | B $ | | | 41+ | B $ | | | 41+ | D $ | | | 44 | D | | | 37+ | C $ | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | 298 |
| 45 | 5 | C $ | 4 20 | 53 | 6 | B $ | 4 24 | 59 | 7 | B+$ | 4 28 | 41 | 4 | D $ | 4 16 | 44 | 4 | D | 4 16 | 56 | 7 | B+$ | 4 28 | --- | | | | 24 | 132 | 5.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)
(3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) (3504) : PHIL. OF BHAGVAD GEETA (Th:100/40,Cr.Pt.: 4)
(3507) : LOGIC (Th:100/40,Cr.Pt.: 4) (3509) : PHILOSOPHY OF YOGA (Th:80/32, In:20/8,Cr.Pt.: 4)

1021841 /KHAN NASHARA RAEES NAZIYA (2023016401233062) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 63+ | A | $ | 69+ | A | $ | 55+ | A | $ | 45+ | C | $ | 59+ | B+ | $ | 59+ | A+ | $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 18+ | O | $ | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | A | PPR | | 386 |
| 63 | 8 | A $ 4 32 | 69 | 8 | A $ 4 32 | 73 | 9 | A+$ 4 36 | 45 | 5 | C $ 4 20 | 59 | 7 | B+$ 4 28 | 77 | 9 | A+$ 4 36 | --- | | | | | | | | | | | | | | | 24 | 184 | -- | |

1021842 /MACHHI SONU RAJENDRA VANITA (2023016401181653) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42+ | D | $ | 53+ | B | $ | 45+ | B+ | $ | 40+ | D | $ | 46+ | C | $ | 42 | B | | --- | | | | | | | | | | | | | | | | |
| | | | | | | 17+ | O | $ | | | | | | | 19+ | O | $ | | | | | | | | | | | | | | | P | | | 304 |
| 42 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 62 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 46 | 5 | C $ 4 20 | 61 | 8 | A 4 32 | --- | | | | | | | | | | | | | | | 24 | 140 | 5.83 | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)
(3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)

1021843 /SAH BABLI SHYAM BABU SAH MANORMA DEVI (2023016401195394) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60+ | A | $ | 51+ | B | $ | 58+ | A+ | $ | 53+ | B | $ | 72+ | A+ | $ | 56+ | A+ | $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 15+ | A+ | $ | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | A | PPR | | 383 |
| 60 | 8 | A $ 4 32 | 51 | 6 | B $ 4 24 | 73 | 9 | A+$ 4 36 | 53 | 6 | B $ 4 24 | 72 | 9 | A+$ 4 36 | 74 | 9 | A+$ 4 36 | --- | | | | | | | | | | | | | | | 24 | 188 | -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021844 NETKE SANDESH SANTOSH ARCHANA (2023016401196022) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62+ | A | $ | 43E | D | | 33+ | D | $ | A | -- | | 41+ | D | $ | 45+ | B+ | $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 10+ | B | $ | | | | | | | 15+ | A+ | $ | | | | | | | | | | | | | | | F | | | 249 |
| 62 | 8 | A $ 4 32 | 43 | 4 | D 4 16 | 43 | 4 | D $ 4 16 | -- | - | - ---- | 41 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | --- | | | | | | | | | | | | | | | 20 | 0 | -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021845 KUDU SACHIN SURESH SUJATA (2023016401230937) 225 S.DANDEKAR -PALGHAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | 63+ | A | $ | 32+ | D | $ | 48+ | C | $ | 40+ | D | $ | 40+ | D | $ | --- | | | | | | | | | | | | | | | | |
| | | | | | | 17+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | A | PPR | | 280 |
| 40 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | 49 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | --- | | | | | | | | | | | | | | | 24 | 120 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021846 MALKARI RAHUL ANIL ARATI (2023016401184164) 225 S.DANDEKAR -PALGHAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | | | | | | | | | | A | ABS | | 15 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | 0 | 0 | -- | |

1021847 PATIL MIHIR CHANDRASHEKHAR SAPANA (2023016401183683) 225 S.DANDEKAR -PALGHAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50+ | B | $ | | | 64+ | A | $ | | | 36+ | C | $ | | | 52+ | B | $ | | | 53+ | B | $ | | | 64+ | A | $ | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | A | PPR | | 335 |
| 50 | 6 | B | $ | 4 24 | 64 | 8 | A | $ | 4 32 | 52 | 6 | B | $ | 4 24 | 52 | 6 | B | $ | 4 24 | 53 | 6 | B | $ | 4 24 | 64 | 8 | A | $ | 4 32 | --- | | | | | 24 | 160 | -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021848 /BORHADE SHWETA SHANTARAM URMILA (2022016400591384) 225 S.DANDEKAR -PALGHAR

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D | $ | | | 40+ | D | $ | | | 37+ | C | $ | | | 40 | D | | | | 40+ | D | $ | | | 44+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | | | | | | | | | | | | P | | | 262 |
| 43 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 55 | 7 | B+ | $ | 4 28 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | $ | 4 16 | 44 | 4 | D | $ | 4 16 | --- | | | | | 24 | 108 | 4.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021849 /MHATRE ASMITA BHAGWAN YASHODA (2023016400723475) 449 PALIWALA -PALI SUDHAGAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 46+ | C $ | | 77+ | A+$ | | 49+ | C $ | | 46 | C | | 73+ | A+$ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | P | | 333 |
| | 42 | 4 D | 4 16 | 46 | 5 C $ | 4 20 | 77 | 9 A+$ | 4 36 | 49 | 5 C $ | 4 20 | 46 | 5 C | 4 20 | 73 | 9 A+$ | 4 36 | --- | | | 24 | 148 6.17 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021850 BHOIR KUNAL PRAVIN ARUNA (2023016400723606) 449 PALIWALA -PALI SUDHAGAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 44 | D | | 44 | B+ | | 41 | D | | 45+ | C $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 290 |
| | 42 | 4 D | 4 16 | 44 | 4 D | 4 16 | 62 | 8 A | 4 32 | 41 | 4 D | 4 16 | 45 | 5 C $ | 4 20 | 56 | 7 B+$ | 4 28 | --- | | | 24 | 128 5.33 | |
| 1021851 DHADSE ABHISHEK GANESH SUREKHA (2023016400723517) 449 PALIWALA -PALI SUDHAGAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51+ | B $ | | 41+ | D $ | | 42+ | B $ | | 12F | F | | 46+ | C $ | | 17F | F | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 243 |
| | 51 | 6 B $ | 4 24 | 41 | 4 D $ | 4 16 | 59 | 7 B+$ | 4 28 | -- | - - | ---- | 46 | 5 C $ | 4 20 | -- | - - | -- -- | --- | | | 16 | 0 -- | |
| 1021852 HAMBIR MAYUR MARUTI YAMUNA (2023016400733895) 449 PALIWALA -PALI SUDHAGAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56+ | B+$ | | 50+ | B $ | | 38+ | C $ | | 4F | F | | 59+ | B+$ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 273 |
| | 56 | 7 B+$ | 4 28 | 50 | 6 B $ | 4 24 | 55 | 7 B+$ | 4 28 | -- | - - | ---- | 59 | 7 B+$ | 4 28 | 49 | 5 C $ | 4 20 | --- | | | 20 | 0 -- | |
| 1021853 WARGUDE RAVI LIMBAJI KUSUM (2023016400734682) 449 PALIWALA -PALI SUDHAGAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53+ | B $ | | 41+ | D $ | | 43+ | B $ | | 52 | B | | 50+ | B $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 312 |
| | 53 | 6 B $ | 4 24 | 41 | 4 D $ | 4 16 | 59 | 7 B+$ | 4 28 | 52 | 6 B | 4 24 | 50 | 6 B $ | 4 24 | 57 | 7 B+$ | 4 28 | --- | | | 24 | 144 6.00 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021854 /BHOIR ARPITA ATMARAM PUSHPA (2021016400064253) 449 PALIWALA -PALI SUDHAGAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 41+ | D $ | | 45+ | B+$ | | 19F | F | | 46+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 257 |
| | 40 | 4 D $ | 4 16 | 41 | 4 D $ | 4 16 | 62 | 8 A $ | 4 32 | -- | - - | ---- | 46 | 5 C $ | 4 20 | 49 | 5 C $ | 4 20 | --- | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021855 SINGH MANISH NAVIN SHITAL (2023016400723885) 449 PALIWALA -PALI SUDHAGAD

| SEAT_NO | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 43+ | D | $ | | | 40+ | D | $ | | | 38+ | C | $ | | | 18F | F | | | | 42+ | D | $ | | | 50+ | A | $ | | | --- | | | | | | | |
| | | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | F | | | 267 |
| | 43 | 4 | D | $ | 4 16 | 40 | 4 | D | $ | 4 16 | 56 | 7 | B+ | $ | 4 28 | -- | - | - | ---- | | 42 | 4 | D | $ | 4 16 | 68 | 8 | A | $ | 4 32 | --- | | | | | | 20 | 0 -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1021856 SUJAL KESHAV BHOIR SUVARNA (2022016401943384) 922 SADGURU VAMAN BABA-TALOJA

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | | | |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 40+ D $ | 56+ B+$ | 45+ B+$ | A -- | 41+ D $ | A -- | --- | | | |
| | | | 13+ A $ | | | | | A | ABS | 195 |
| | 40 4 D $ 4 16 | 56 7 B+$ 4 28 | 58 7 B+$ 4 28 | -- - - ---- | 41 4 D $ 4 16 | -- - - -- -- | --- | 16 | 0 -- | |

(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4)

1021857 /DESHMUKH NEHA YUVRAJ PRIYA (2022016400378323) 1137

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | | | |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 41+ D $ | 78 A+ | 64+ A $ | 57+ B+$ | 40+ D $ | 40+ D $ | --- | | | |
| | | | | | | | | P | | 320 |
| | 41 4 D $ 4 16 | 78 9 A+ 4 36 | 64 8 A $ 4 32 | 57 7 B+$ 4 28 | 40 4 D $ 4 16 | 40 4 D $ 4 16 | --- | 24 144 | 6.00 | |

1021858 NISHAD AKHILESH SHYAM SUNDER NIRMLA DEVI (2023016400937373) 1137

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | | | |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 63 A | 57 B+ | 48 C | 52 B | 49 C | 54 B | --- | | | |
| | | | | | | | | P | | 323 |
| | 63 8 A 4 32 | 57 7 B+ 4 28 | 48 5 C 4 20 | 52 6 B 4 24 | 49 5 C 4 20 | 54 6 B 4 24 | --- | 24 148 | 6.17 | |

1021859 /ROKDE DIPIKA SHYAM SHYMALA (2023016400937276) 1137

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | | | |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 59 B+ | 62 A | 51 B | 45 C | 50 B | 44 D | --- | | | |
| | | | | | | | | P | | 311 |
| | 59 7 B+ 4 28 | 62 8 A 4 32 | 51 6 B 4 24 | 45 5 C 4 20 | 50 6 B 4 24 | 44 4 D 4 16 | --- | 24 144 | 6.00 | |

1021860 SAW SUBHASH RAMDAS PARWATI DEVI (2023016400843481) 1137

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | | | |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 62 A | 56 B+ | 53 B | 52 B | 43 D | 41 D | --- | | | |
| | | | | | | | | P | | 307 |
| | 62 8 A 4 32 | 56 7 B+ 4 28 | 53 6 B 4 24 | 52 6 B 4 24 | 43 4 D 4 16 | 41 4 D 4 16 | --- | 24 140 | 5.83 | |

1021861 SAYYED WASIM SHABBIR ABIDA (2023016400938995) 1137

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | | | |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 52 B | 50 B | 45 C | 40 D | 41 D | 44 D | --- | | | |
| | | | | | | | | P | | 272 |
| | 52 6 B 4 24 | 50 6 B 4 24 | 45 5 C 4 20 | 40 4 D 4 16 | 41 4 D 4 16 | 44 4 D 4 16 | --- | 24 116 | 4.83 | |

1021862 /SHAIKH ARSHEEN ISMAIL UZMA (2022016401417876) 1137

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | | | |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | | | | | | A | ABS | 0 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | | 0 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | MARKS |
| (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021863 /SHAIKH FIROZA ABDULLA MOSINA (2023016400936973) 1137 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 61 | A | | 57 | B+ | | 57 | B+ | | 53 | B | | 52 | B | | 48 | C | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | P | | 328 |
| | 61 | 8 A | 4 32 | 57 | 7 B+ | 4 28 | 57 | 7 B+ | 4 28 | 53 | 6 B | 4 24 | 52 | 6 B | 4 24 | 48 | 5 C | 4 20 | --- | | | 24 | 156 6.50 | |
| 1021864 SHAIKH SUFIYAN BABU RESHMA (2023016400843682) 1137 | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 48E | C | | 47E | C | | 41E | D | | 35F | F | | 40E | D | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | F | | 211 |
| | -- | - - | ---- | 48 | 5 C | 4 20 | 47 | 5 C | 4 20 | 41 | 4 D | 4 16 | -- | - - | ---- | 40 | 4 D | 4 16 | --- | | | 16 | 0 -- | |
| 1021865 TAMBE PRAFULL SHANTARAM KALYANI (2016016400372497) 1137 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58 | B+ | | 53 | B | | 50 | B | | 40 | D | | 47 | C | | 42 | D | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | P | | 290 |
| | 58 | 7 B+ | 4 28 | 53 | 6 B | 4 24 | 50 | 6 B | 4 24 | 40 | 4 D | 4 16 | 47 | 5 C | 4 20 | 42 | 4 D | 4 16 | --- | | | 24 | 128 5.33 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021866 JADHAV SHIVAM DEVENDRA USHA (2021016401718085) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50E | B | | 15F | F | | 32+ | D $ | | 40E | D | | 45+ | C $ | | 45+ | B+$ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 14+ | A+$ | | | | | F | | 256 |
| | 50 | 6 B | 4 24 | -- | - - | ---- | 47 | 5 C $ | 4 20 | 40 | 4 D | 4 16 | 45 | 5 C $ | 4 20 | 59 | 7 B+$ | 4 28 | --- | | | 20 | 0 -- | |
| 1021867 MARIADAS MICHEL ANTONY MARY (2021016401724317) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 30 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 0 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1021868 GADE SAHIL LAHU VAISHALI (2023016402318284) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45+ | C $ | | 42+ | D $ | | 32 | D | | 40+ | D $ | | 40+ | D $ | | 41+ | D $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | P | | 254 |
| | 45 | 5 C $ | 4 20 | 42 | 4 D $ | 4 16 | 46 | 5 C | 4 20 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 41 | 4 D $ | 4 16 | --- | | | 24 | 104 4.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 574

CENTRE : 12 PANVEL

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | | GPA | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1021869 JADHAV RAKESH VISHWAS RUKMANI (2023016402318365) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | |
| | 41E D | 44+ D $ | 35+ D $ | 24F F | 42+ D $ | 44+ D $ | --- | | | |
| | | | 17+ O $ | | | | | F | | 247 |
| | 41 4 D 4 16 | 44 4 D $ 4 16 | 52 6 B $ 4 24 | -- - - ---- | 42 4 D $ 4 16 | 44 4 D $ 4 16 | --- | 20 | 0 -- | |
| 1021870 KHERKATTA KRISHNA MANSUKH MANAVTI (2023016402318462) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | |
| | 45E C | 52+ B $ | 37+ C $ | 53+ B $ | 52+ B $ | A -- | --- | | | |
| | | | 14+ A+$ | | | | | F | | 253 |
| | 45 5 C 4 20 | 52 6 B $ 4 24 | 51 6 B $ 4 24 | 53 6 B $ 4 24 | 52 6 B $ 4 24 | -- - - -- -- | --- | 20 | 0 -- | |
| 1021871 /MHASKAR SHRUTI PRALHAD SUREKHA (2023016402303725) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | |
| | 40+ D $ | 56+ B+$ | 32+ D $ | 51+ B $ | 72+ A+$ | 65+ A $ | --- | | | |
| | | | 17+ O $ | | | | | A | PPR | 333 |
| | 40 4 D $ 4 16 | 56 7 B+$ 4 28 | 49 5 C $ 4 20 | 51 6 B $ 4 24 | 72 9 A+$ 4 36 | 65 8 A $ 4 32 | --- | 24 | 156 -- | |
| 1021872 PATIL GAURAV CHANDRAKANT RANJANA (2023016402315796) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | |
| | 51+ B $ | 40+ D $ | 42+ B $ | 43 D | 41+ D $ | 47+ C $ | --- | | | |
| | | | 16+ O $ | | | | | P | | 280 |
| | 51 6 B $ 4 24 | 40 4 D $ 4 16 | 58 7 B+$ 4 28 | 43 4 D 4 16 | 41 4 D $ 4 16 | 47 5 C $ 4 20 | --- | 24 | 120 5.00 | |
| 1021873 /PATIL POOJA SOPAN SUVARNA (2023016402316753) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | |
| | 40+ D $ | 56+ B+$ | 48+ A $ | 47+ C $ | 52+ B $ | 57+ B+$ | --- | | | |
| | | | 17+ O $ | | | | | A | PPR | 317 |
| | 40 4 D $ 4 16 | 56 7 B+$ 4 28 | 65 8 A $ 4 32 | 47 5 C $ 4 20 | 52 6 B $ 4 24 | 57 7 B+$ 4 28 | --- | 24 | 148 -- | |
| 1021874 /PATIL RUSHIGANDHA RAJESH NEERA (2023016402303555) 922 SADGURU VAMAN BABA-TALOJA | | | | | | | | | | |
| | 40+ D $ | 44+ D $ | 36+ C $ | 40+ D $ | 55+ B+$ | 61+ A $ | --- | | | |
| | | | 16+ O $ | | | | | A | PPR | 292 |
| | 40 4 D $ 4 16 | 44 4 D $ 4 16 | 52 6 B $ 4 24 | 40 4 D $ 4 16 | 55 7 B+$ 4 28 | 61 8 A $ 4 32 | --- | 24 | 132 -- | |
| (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| 1021875 /THAKUR RINKAL DASHARATH DARSHANA (2022016400378184) 1137 | | | | | | | | | | |
| | A -- | 41+ D $ | A -- | A -- | 40+ D $ | A -- | --- | | | |
| | | | | | | | | A | ABS | 81 |
| | -- - - ---- | 41 4 D $ 4 16 | -- - - ---- | -- - - ---- | 40 4 D $ 4 16 | -- - - -- -- | --- | 8 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021876 /TAVADE SEJAL MAHESH MAYURI (2022016400016412) 204 S.SHINDE -PEDHAMBE

60+ A $ 55+ B+$ 48+ A $ 52 B 40+ D $ 36+ C $ ---
19+ O $ 18+ O $ P 328
60 8 A $ 4 32 55 7 B+$ 4 28 67 8 A $ 4 32 52 6 B 4 24 40 4 D $ 4 16 54 6 B $ 4 24 --- 24 156 6.50

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021877 /KUMBHAR KOMAL SANJAY LATA (2023016400417386) 204 S.SHINDE -PEDHAMBE

40+ D $ 52+ B $ 41+ B $ 63 A 41+ D $ 57+ A+$ ---
18+ O $ 17+ O $ P 329
40 4 D $ 4 16 52 6 B $ 4 24 59 7 B+$ 4 28 63 8 A 4 32 41 4 D $ 4 16 74 9 A+$ 4 36 --- 24 152 6.33

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021878 MAHALDAR SAFWAN MOHAMED SAYEED ABIDA (2023016400546321) 204 S.SHINDE -PEDHAMBE

61 A 75+ A+$ 32+ D $ 69+ A $ 50+ B $ 55+ A $ ---
18+ O $ 18+ O $ P 378
61 8 A 4 32 75 9 A+$ 4 36 50 6 B $ 4 24 69 8 A $ 4 32 50 6 B $ 4 24 73 9 A+$ 4 36 --- 24 184 7.67

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021879 NIKAM RAMAKANT MAHADEV VANDANA (2023016402132742) 204 S.SHINDE -PEDHAMBE

61 A 40+ D $ 42+ B $ 41+ D $ 40+ D $ 38+ C $ ---
17+ O $ 18+ O $ P 297
61 8 A 4 32 40 4 D $ 4 16 59 7 B+$ 4 28 41 4 D $ 4 16 40 4 D $ 4 16 56 7 B+$ 4 28 --- 24 136 5.67

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021880 JADHAV SAHIL SUNIL SARIKA (2023016400731022) 204 S.SHINDE -PEDHAMBE

40+ D $ 47 C 57+ A+$ 45+ C $ 58+ B+$ 41+ B $ ---
17+ O $ 17+ O $ P 322
40 4 D $ 4 16 47 5 C 4 20 74 9 A+$ 4 36 45 5 C $ 4 20 58 7 B+$ 4 28 58 7 B+$ 4 28 --- 24 148 6.17

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |

(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) (3716) : POPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4)
(3717) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3719) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1021881 /JASWAL SANCHITA SANJAY RITA (2021016400794124) 489 KES'S -PEZARI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | 41+ | D | $ | | 52+ | B | $ | | 50 | B | | | 49+ | C | $ | | 47+ | C | $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | 279 |
| 40 | 4 | D | $ 4 16 | 41 | 4 | D | $ 4 16 | 52 | 6 | B | $ 4 24 | 50 | 6 | B | 4 24 | 49 | 5 | C | $ 4 20 | 47 | 5 | C | $ 4 20 | --- | | | | 24 | 120 5.00 | |

(3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) (3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) (3705) : REGIONAL PLANNING & DEVET. (Th:100/40,Cr.Pt.: 4)
(3706) : GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) (3709) : GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)

1021882 /CHAVARKAR SNEHAL JAGDISH GEETA (2020016401280713) 489 KES'S -PEZARI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | | | 46+ | C | $ | | 74+ | A+ | $ | | 43+ | D | $ | | 40+ | D | $ | | 58+ | B+ | $ | | --- | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | F | 284 |
| -- | - | - | ---- | 46 | 5 | C | $ 4 20 | 74 | 9 | A+ | $ 4 36 | 43 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 58 | 7 | B+ | $ 4 28 | --- | | | | 20 | 0 -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021883 /MHATRE TANVI MANOJ MAYURI (2023016400508992) 489 KES'S -PEZARI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30F | F | | | 40+ | D | $ | | 35+ | D | $ | | 40+ | D | $ | | 46+ | C | $ | | 32+ | D | $ | | --- | | | | | |
| | | | | | | | | 16+ | O | $ | | | | | | | | | | 17+ | O | $ | | | | | | F | 256 |
| -- | - | - | ---- | 40 | 4 | D | $ 4 16 | 51 | 6 | B | $ 4 24 | 40 | 4 | D | $ 4 16 | 46 | 5 | C | $ 4 20 | 49 | 5 | C | $ 4 20 | --- | | | | 20 | 0 -- | |

1021884 /PATIL MAYURI ANANT KUSUM (2023016400509024) 489 KES'S -PEZARI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | D | | | 47+ | C | $ | | 41+ | B | $ | | 40+ | D | $ | | 46+ | C | $ | | 37+ | C | $ | | --- | | | | | |
| | | | | | | | | 18+ | O | $ | | | | | | | | | | 15+ | A+ | $ | | | | | | P | 288 |
| 44 | 4 | D | 4 16 | 47 | 5 | C | $ 4 20 | 59 | 7 | B+ | $ 4 28 | 40 | 4 | D | $ 4 16 | 46 | 5 | C | $ 4 20 | 52 | 6 | B | $ 4 24 | --- | | | | 24 | 124 5.17 | |

1021885 /SURVE AKANKSHA RAJESH VAISHNAVI (2022016401105172) 489 KES'S -PEZARI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19F | F | | | 47+ | C | $ | | 40+ | B | $ | | 44+ | D | $ | | 28F | F | | | 33+ | D | $ | | --- | | | | | |
| | | | | | | | | 15+ | A+ | $ | | | | | | | | | | 16+ | O | $ | | | | | | F | 242 |
| -- | - | - | ---- | 47 | 5 | C | $ 4 20 | 55 | 7 | B+ | $ 4 28 | 44 | 4 | D | $ 4 16 | -- | - | - | ---- | 49 | 5 | C | $ 4 20 | --- | | | | 16 | 0 -- | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021886 /BHOIR DIVYA SURJIT NIRMALA (2023016400154811) 489 KES'S -PEZARI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | D | | | 40+ | D | $ | | 41+ | B | $ | | 40+ | D | $ | | 44+ | D | $ | | 38+ | C | $ | | --- | | | | | |
| | | | | | | | | 17+ | O | $ | | | | | | | | | | 14+ | A+ | $ | | | | | | P | 278 |
| 44 | 4 | D | 4 16 | 40 | 4 | D | $ 4 16 | 58 | 7 | B+ | $ 4 28 | 40 | 4 | D | $ 4 16 | 44 | 4 | D | $ 4 16 | 52 | 6 | B | $ 4 24 | --- | | | | 24 | 116 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME | PRN | COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1021887 /MHATRE RUTUJA SANJAY KUNDA | (2023016400409174) | 489 KES'S -PEZARI | 40E D 40 4 16 | D $ 4 16 | 32E 16+ 48 5 C 4 20 | D O $ 28F 16+ -- - - ---- | F 51+ 51 6 B $ 4 24 | B $ 38+ 15+ 53 6 B $ 4 24 | C $ A+$ --- | F 20 | 0 -- | 260 |
| 1021888 /MHATRE SALONI PRAKASH SUGANDHA | (2023016400367791) | 489 KES'S -PEZARI | 40E D 40 4 16 | D 20F 17+ -- - - ---- | F O $ 40+ 40 4 D $ 4 16 | D $ 40+ 40 4 D $ 4 16 | D $ 40+ 40 4 D $ 4 16 | C $ 39+ 15+ 54 6 B $ 4 24 | A+$ --- | F 20 | 0 -- | 251 |
| 1021889 /NAIK JAGRUTI SURESH SUREKHA | (2023016400325311) | 489 KES'S -PEZARI | 40 D 40 4 16 | D 35 16+ 51 6 B 4 24 | D O $ 46+ 46 5 C $ 4 20 | C $ 41 41 4 D 4 16 | D 55 15+ 70 9 A+ 4 36 | A A+$ --- | | P 24 | 128 5.33 | 288 |
| 1021890 /PATIL PRANJALI PRAVIN DIKSHITA | (2023016400325342) | 489 KES'S -PEZARI | 19F F 42+ 42 4 D $ 4 16 | D $ 20F 17+ -- - - ---- | F O $ 29F -- - - ---- | F 44+ 44 4 D $ 4 16 | D $ 32+ 14+ 46 5 C $ 4 20 | D $ A+$ --- | | F 12 | 0 -- | 217 |
| 1021891 /PATIL TANVI VIVEK VINA | (2022016401105222) | 489 KES'S -PEZARI | 40 D 42+ 42 4 D $ 4 16 | D $ 32+ 16+ 48 5 C $ 4 20 | D $ O $ 45 5 C 4 20 | C 47+ 45 5 C $ 4 20 | C $ 32+ 15+ 47 5 C $ 4 20 | D $ A+$ --- | | P 24 | 112 4.67 | 269 |
| 1021892 /PATIL VIJAYA NILESH MADHUMATI | (2021016400794445) | 489 KES'S -PEZARI | 46+ C $ 46 5 C $ 4 20 | 45+ C $ 45 5 C $ 4 20 | 32+ D $ A+$ 15+ 47 5 C $ 4 20 | D $ 52+ 52 6 B $ 4 24 | B $ 40 40 4 D 4 16 | D 36+ 15+ 51 6 B $ 4 24 | C $ A+$ --- | P 24 | 124 5.17 | 281 |
| 1021893 /SHINDE PUJA SURESH KANTABAI | (2023016400303281) | 489 KES'S -PEZARI | 40E D 40 4 16 | 35F F ---- | 35+ 16+ 51 6 B $ 4 24 | D $ O $ 42+ 42 4 D $ 4 16 | D $ 40+ 40 4 D $ 4 16 | D $ 51+ 15+ 66 8 A $ 4 32 | A $ A+$ --- | F 20 | 0 -- | 274 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021894 /TEMGHARE NISHA DNYANESHWAR JAMAN (2022016401105535) 489 KES'S -PEZARI

A -- 51+ B $ 45+ B+$ 42+ D $ A -- 41+ B $ ---
17+ O $ 15+ A+$ A ABS 211
-- - - ---- 51 6 B $ 4 24 62 8 A $ 4 32 42 4 D $ 4 16 -- - - ---- 56 7 B+$ 4 28 --- 16 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021895 /BODEKAR SAGAR NARAYAN SANGITA (2023016401949907) 261 PHANASGAON COLL -DEVGAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32F | F | | 35F | F | | 34E | D | | 17F | F | | 40E | D | | 43E | B | | --- | | | | | | | | |
| | | | | | | 12E | A | | | | | | | | 13E | A | | | | | | | | F | | 226 |
| -- | - | - ---- | -- | - | - ---- | 46 | 5 | C 4 20 | -- | - | - ---- | 40 | 4 | D 4 16 | 56 | 7 | B+ 4 28 | --- | | | | | | 12 | 0 -- | |

1021896 KHADYE RAJESH MAHENDRA MEETA (2021016401811771) 261 PHANASGAON COLL -DEVGAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | 36+ | C $ | | A | -- | | 42+ | D $ | | A | -- | | --- | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | A | ABS | 112 |
| -- | - | - ---- | -- | - | - ---- | 53 | 6 | B $ 4 24 | -- | - | - ---- | 42 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | | | | 8 | 0 -- | |

1021897 KOKATE AJAY BABU SANGITA (2023016401946364) 261 PHANASGAON COLL -DEVGAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | |
| | | | | | | A | -- | | | | | | | | A | -- | | | | | | | | A | ABS | 0 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | | | | 0 | 0 -- | |

1021898 MANCHEKAR SAURABH SATYAWAN SUCHITA (2022016400838722) 261 PHANASGAON COLL -DEVGAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | |
| | | | | | | A | -- | | | | | | | | A | -- | | | | | | | | A | ABS | 0 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | | | | 0 | 0 -- | |

1021899 PALEKAR ADIRAJ RAMAKANT RESHMA (2021016400872257) 261 PHANASGAON COLL -DEVGAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34F | F | | 40+ | D $ | | 40+ | B $ | | 42+ | D $ | | 44+ | D $ | | 41+ | B $ | | --- | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | F | | 277 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 59 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | --- | | | | | | 20 | 0 -- | |

1021900 ANAMANE YASH PRAKASH PRATIBHA (2023016401946631) 261 PHANASGAON COLL -DEVGAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | A | ABS | 32 |
| -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - -- -- | --- | | | | | | 0 | 0 -- | |

(3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)
(3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021901 SAWANT KETAN VAMAN YOGITA (2016016402636033) 261 PHANASGAON COLL -DEVGAD

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | D | | 40+ | D $ | | 40+ | B $ | | 40+ | D $ | | 47+ | C $ | | 32+ | D $ | | --- | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | P | | 277 |
| 42 | 4 | D 4 16 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | --- | | | | | | 24 | 120 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)

1021902 VEDRUK ANIKET ANIL ANKITA (2021016401535344) 261 PHANASGAON COLL -DEVGAD

A -- 40+ D $ A -- A -- A -- A -- ---
18+ O $
-- - - ---- 40 4 D $ 4 16 -- - - ---- -- - - ---- -- - - ---- -- -- -- --- A ABS 58
4 0 --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1021903 TAMBE RITESH CHANDRAKANT CHANDRAKALA (2018016402284124) 261 PHANASGAON COLL -DEVGAD

15F F 49+ C $ 44+ B+$ 52E B 54+ B $ 44+ B+$ ---
15+ A+$ 14+ A+$
-- - - ---- 49 5 C $ 4 20 59 7 B+$ 4 28 52 6 B 4 24 54 6 B $ 4 24 58 7 B+$ 4 28 --- F 287
20 0 --

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021904 KOKARE VAIBHAV GOVIND DARSHANAA (2023016401946302) 261 PHANASGAON COLL -DEVGAD

A -- 40+ D $ 45+ B+$ 41+ D $ 49+ C $ 32+ D $ ---
18+ O $ 17+ O $
-- - - ---- 40 4 D $ 4 16 63 8 A $ 4 32 41 4 D $ 4 16 49 5 C $ 4 20 49 5 C $ 4 20 --- A ABS 242
20 0 --

1021905 /PATKAR DIPIKA DILIP DIPASHRI (2022016400555791) 261 PHANASGAON COLL -DEVGAD

46 C 40+ D $ 40+ B $ 40+ D $ 40+ D $ 33+ D $ ---
18+ O $ 18+ O $
46 5 C 4 20 40 4 D $ 4 16 58 7 B+$ 4 28 40 4 D $ 4 16 40 4 D $ 4 16 51 6 B $ 4 24 --- P 275
24 120 5.00

1021906 TANAVADE RAHUL SUNIL SUNITA (2023016401809727) 261 PHANASGAON COLL -DEVGAD

33F F 60E A 41+ B $ 40+ D $ 52+ B $ 40+ B $ ---
18+ O $ 16+ O $
-- - - ---- 60 8 A 4 32 59 7 B+$ 4 28 40 4 D $ 4 16 52 6 B $ 4 24 56 7 B+$ 4 28 --- F 300
20 0 --

1021907 KOKARE JAYESH RAGHUNATH RANJANA (2019016401876272) 261 PHANASGAON COLL -DEVGAD

40+ D $ 45 C 44+ B+$ 40+ D $ 45+ C $ 42+ B $ ---
16+ O $ 16+ O $
40 4 D $ 4 16 45 5 C 4 20 60 8 A $ 4 32 40 4 D $ 4 16 45 5 C $ 4 20 58 7 B+$ 4 28 --- P 288
24 132 5.50

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 | 腓G | GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1129) : MEDIA STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021908 /KADAM RIYA RAVINDRA RAJESHRI (2023016400330335) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 60+ | A $ | | 46+ | B+$ | | 40 | D | | 48+ | C $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 300 |
| 40 | 4 D $ | 4 16 | 60 | 8 A $ | 4 32 | 62 | 8 A $ | 4 32 | 40 | 4 D | 4 16 | 48 | 5 C $ | 4 20 | 50 | 6 B $ | 4 24 | --- | | | 24 | 140 | 5.83 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021909 KADU JATIN SURESH VIDYA (2021016400710186) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40E | D | | A | -- | | 34+ | D $ | | 46+ | C $ | | 52+ | B $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 248 |
| 40 | 4 D | 4 16 | -- | - - | ---- | 48 | 5 C $ | 4 20 | 46 | 5 C $ | 4 20 | 52 | 6 B $ | 4 24 | 62 | 8 A $ | 4 32 | --- | | | 20 | 0 | -- |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1129) : MEDIA STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021910 /PATIL SAMIKSHA SANTOSH VANDANA (2023016400303516) 708 VEER WAJEKAR- PHUNDE

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B | | 40+ | D $ | | 48+ | A $ | | 40+ | D $ | | 40+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | P | | 290 |
| 50 | 6 B | 4 24 | 40 | 4 D $ | 4 16 | 63 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 57 | 7 B+$ | 4 28 | --- | | | 24 | 132 | 5.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021911 AHIRRAO BHUPENDRA SANJAY SANGITA (2023016400458812) 1034 R.K.VIDYA - SARALGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46 | C | | 40+ | D $ | | 32+ | D $ | | 50+ | B $ | | 50 | B | | 40+ | B $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | P | | | 291 |
| 46 | 5 | C | 4 | 20 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 50 | 6 | B | 4 | 24 | 57 | 7 | B+$ | 4 | 28 | --- | | | | 24 | 132 | 5.50 | |

1021912 /KADAM DEVENDRA PRAKASH JAYASHREE (2023016400599083) 1034 R.K.VIDYA - SARALGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54E | B | | 49E | C | | 24F | F | | 46+ | C $ | | 48E | C | | 37+ | C $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | F | | | 292 |
| 54 | 6 | B | 4 | 24 | 49 | 5 | C | 4 | 20 | -- | - | - | ---- | | 46 | 5 | C $ | 4 | 20 | 48 | 5 | C | 4 | 20 | 55 | 7 | B+$ | 4 | 28 | --- | | | | 20 | 0 | -- | |

1021913 /PAWAR GAYATRI YUVRAJ DEEPA (2023016400599067) 1034 R.K.VIDYA - SARALGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | A | -- | | 35+ | D $ | | A | -- | | 40+ | D $ | | A | -- | | --- | | | | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | | | A | ABS | | 148 |
| 40 | 4 | D $ | 4 | 16 | -- | - | - | ---- | | 51 | 6 | B $ | 4 | 24 | -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | -- | - | - | -- | -- | --- | | | | 12 | 0 | -- | |

1021914 /SHINDE VAISHNAVI DATTU NIRMALA (2023016400475516) 1034 R.K.VIDYA - SARALGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 70 | A+ | | 56+ | B+$ | | 50+ | A $ | | 52+ | B $ | | 52+ | B $ | | 35+ | D $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | P | | | 351 |
| 70 | 9 | A+ | 4 | 36 | 56 | 7 | B+$ | 4 | 28 | 68 | 8 | A $ | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 52 | 6 | B $ | 4 | 24 | 53 | 6 | B $ | 4 | 24 | --- | | | | 24 | 168 | 7.00 | |

1021915 /SINGH KHUSHI INDUPRAKASH NISHA (2021016401359077) 1034 R.K.VIDYA - SARALGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | B+ | | 40+ | D $ | | 38+ | C $ | | 53+ | B $ | | 62+ | A $ | | 40+ | B $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | P | | | 323 |
| 57 | 7 | B+ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 55 | 7 | B+$ | 4 | 28 | 53 | 6 | B $ | 4 | 24 | 62 | 8 | A $ | 4 | 32 | 56 | 7 | B+$ | 4 | 28 | --- | | | | 24 | 156 | 6.50 | |

(3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)
(3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) (3108) : RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4)
(3112) : ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4) (3113) : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4)

1021916 /KAMBLE AISHWARYA KUNDAN MANISHA (2017016401167143) 1034 R.K.VIDYA - SARALGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100+ | O $ | | 100+ | O $ | | 80+ | O $ | | 96+ | O $ | | A | -- | | A | -- | | --- | | | | | | | | | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | A | ABS | | 405 |
| 100 | 10 | O $ | 4 | 40 | 100 | 10 | O $ | 4 | 40 | 93 | 10 | O $ | 4 | 40 | 96 | 10 | O $ | 4 | 40 | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | 16 | 0 | -- | |

1021917 MATHEW TONY THOMAS SARAMMA (2016016400404056) 1034 R.K.VIDYA - SARALGAON

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 88+ | O $ | | 44+ | D $ | | 35+ | D $ | | 22F | F | | A | -- | | A | -- | | --- | | | | | | | | | | | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 9+ | C $ | | | | | | | | | | | | | | | F | | | 210 |
| 88 | 10 | O $ | 4 | 40 | 44 | 4 | D $ | 4 | 16 | 47 | 5 | C $ | 4 | 20 | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | | 12 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021918 /JAISWAL ANJALI ARVIND SANGEETADEVI (2022016401451084) 1034 R.K.VIDYA - SARALGAON
44 D 40+ D $ 36+ C $ 40+ D $ 40+ D $ 32+ D $ ---
14+ A+$ 16+ O $ P 262
44 4 D 4 16 40 4 D $ 4 16 50 6 B $ 4 24 40 4 D $ 4 16 40 4 D $ 4 16 48 5 C $ 4 20 --- 24 108 4.50

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1021919 /PEDNEKAR DARSHANA RAJARAM SUNITA (2023016402567785) 1034 R.K.VIDYA - SARALGAON
40 D 40+ D $ 32+ D $ 50 B 43 D 40 B ---
16+ O $ 17+ O $ P 278
40 4 D 4 16 40 4 D $ 4 16 48 5 C $ 4 20 50 6 B 4 24 43 4 D 4 16 57 7 B+ 4 28 --- 24 120 5.00

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1021920 ADHARI NISHAD VIJAY REKHA (2023016400933085) 1034 R.K.VIDYA - SARALGAON
40+ D $ 41+ D $ 36+ C $ 40+ D $ 40 D 33 D ---
18+ O $ 17+ O $ P 265
40 4 D $ 4 16 41 4 D $ 4 16 54 6 B $ 4 24 40 4 D $ 4 16 40 4 D 4 16 50 6 B 4 24 --- 24 112 4.67

1021921 ADHAV SARTHAK SURYAKANT MANISHA (2023016402567746) 1034 R.K.VIDYA - SARALGAON
40 D 40 D 33+ D $ 41+ D $ 40+ D $ 32 D ---
15+ A+$ 15+ A+$ P 256
40 4 D 4 16 40 4 D 4 16 48 5 C $ 4 20 41 4 D $ 4 16 40 4 D $ 4 16 47 5 C 4 20 --- 24 104 4.33

1021922 GAIKWAD TUSHAR TANAJI SANSKRUTI (2021016400193497) 1034 R.K.VIDYA - SARALGAON
A -- A -- 32+ D $ 41+ D $ 45+ C $ 32+ D $ ---
18+ O $ 17+ O $ A ABS 185
-- - - ---- -- - - ---- 50 6 B $ 4 24 41 4 D $ 4 16 45 5 C $ 4 20 49 5 C $ 4 20 --- 16 0 --

1021923 /GAWALI ADITI KAILASH SHOBHA (2023016400579322) 1034 R.K.VIDYA - SARALGAON
60 A 59+ B+$ 48+ A $ 55+ B+$ 60+ A $ 49+ A $ ---
15+ A+$ 15+ A+$ P 361
60 8 A 4 32 59 7 B+$ 4 28 63 8 A $ 4 32 55 7 B+$ 4 28 60 8 A $ 4 32 64 8 A $ 4 32 --- 24 184 7.67

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 1021924 GOSAVI RATNESH NITIN SUNITA (2021016400206941) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29F | | F | | 40+ | | D $ | | 33+ | | D $ | | 41E | | D | | 40+ | | D $ | | 40+ | | B $ | | --- | | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | 15+ | | A+$ | | | | | | F | | | 254 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 41 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- | |
| 1021925 /HARANE LATA HARISCHANDRA ARUNA (2018016402270445) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D $ | | 48+ | | C $ | | 41+ | | B $ | | 40+ | | D $ | | 40+ | | D $ | | 33+ | | D $ | | --- | | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | 15+ | | A+$ | | | | | | A | ABS | | 273 |
| | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 24 | 116 | -- | |
| 1021926 /JAMBHALE UTKARSHA PRAKASH VARSHA (2022016402649404) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D $ | | 47+ | | C $ | | 39+ | | C $ | | 40+ | | D $ | | 48+ | | C $ | | 35 | | D | | --- | | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | P | | | 283 |
| | 40 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | 56 | 7 | B+$ | 4 28 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 52 | 6 | B | 4 24 | --- | | | | 24 | 124 | 5.17 | |
| 1021927 /KADAM ADITI AMUL SUNANDA (2022016402649385) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | --- | | | | | | | |
| | | | | | | | | | A | | -- | | | | | | | | | | A | | -- | | | | | | A | ABS | | 0 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |
| 1021928 /KARZAI ZELIA DOMINIC MARIA (2022016402649435) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | --- | | | | | | | |
| | | | | | | | | | A | | -- | | | | | | | | | | A | | -- | | | | | | A | ABS | | 0 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |
| 1021929 KATIRA JAY SANJAY SHEETAL (2023016402575572) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | -- | | A | | -- | | 55+ | | A $ | | 63+ | | A $ | | 43+ | | D $ | | 55+ | | A $ | | --- | | | | | | | |
| | | | | | | | | | A | | -- | | | | | | | | | | A | | -- | | | | | | A | ABS | | 216 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 63 | 8 | A $ | 4 32 | 43 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 8 | 0 | -- | |
| 1021930 KHAN ASIF ABDUL QAYYUM ASGARI KHATOON (2023016400442627) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | | D | | 40 | | D | | 36+ | | C $ | | 40 | | D | | 41+ | | D $ | | 34 | | D | | --- | | | | | | | |
| | | | | | | | | | 16+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | P | | | 264 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 52 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 41 | 4 | D $ | 4 16 | 51 | 6 | B | 4 24 | --- | | | | 24 | 112 | 4.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 PAGE : 585

CENTRE : 130 SARALGAON (MURBAD)

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SEAT_NO NAME PRN COLLEGE

<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> RESULT REMARK TOTAL

Theory Theory Theory & Internal Theory Theory Theory Theory

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

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(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)

(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)

(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

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1021931 NAIK PHILIP ANTHONY LAURA (2022016402649474) 1034 R.K.VIDYA - SARALGAON

A -- A -- A -- A -- A -- A -- ---

A -- A -- A

-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- A ABS 0

0 0 --

---

1021932 /PASHTE KALYANI PRAVIN PRANALI (2023016400546487) 1034 R.K.VIDYA - SARALGAON

40+ D $ 54+ B $ 36+ C $ 49 C 45+ C $ 34+ D $ ---

17+ O $ 18+ O $ P 293

40 4 D $ 4 16 54 6 B $ 4 24 53 6 B $ 4 24 49 5 C 4 20 45 5 C $ 4 20 52 6 B $ 4 24 --- 24 128 5.33

---

1021933 SK MOHD FEROZ MOHD SHAHID PARVEEN (2023016400843113) 1034 R.K.VIDYA - SARALGAON

A -- 41+ D $ A -- A -- 40+ D $ A -- ---

16+ O $ 17+ O $ A ABS 114

-- - - ---- 41 4 D $ 4 16 -- - - ---- -- - - ---- 40 4 D $ 4 16 -- - - -- -- --- 8 0 --

---

1021934 VINATKUMAR VIJAYRAJU SAGAR ESTHERAMMA (2023016402575556) 1034 R.K.VIDYA - SARALGAON

A -- A -- 50+ A $ 55+ B+$ 59+ B+$ 61+ A+$ ---

A -- A

-- - - ---- -- - - ---- -- - - ---- 55 7 B+$ 4 28 59 7 B+$ 4 28 -- - - -- -- --- A ABS 225

8 0 --

---

1021935 YERUNKAR KAMLES VILASH RANJANA (2022016401053867) 1034 R.K.VIDYA - SARALGAON

41E D 40+ D $ 41+ B $ 46E C 28F F 37+ C $ ---

17+ O $ 16+ O $ F 266

41 4 D 4 16 40 4 D $ 4 16 58 7 B+$ 4 28 46 5 C 4 20 -- - - ---- 53 6 B $ 4 24 --- 20 0 --

---

1021936 /ZUNJARRAO CHINMAYEE MAHENDRA ARCHANA (2022016401475546) 1034 R.K.VIDYA - SARALGAON

21F F 40+ D $ 32+ D $ 41E D 40+ D $ 40+ B $ ---

15+ A+$ 14+ A+$ F 243

-- - - ---- 40 4 D $ 4 16 47 5 C $ 4 20 41 4 D 4 16 40 4 D $ 4 16 54 6 B $ 4 24 --- 20 0 --

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(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)

(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)

(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

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1021937 /SAKPAL ASMITA AJAY ANKITA (2015016401154554) 1034 R.K.VIDYA - SARALGAON

56 B+ 47+ C $ 35+ D $ 63+ A $ 41+ D $ 51+ A $ ---

16+ O $ 18+ O $ P 327

56 7 B+ 4 28 47 5 C $ 4 20 51 6 B $ 4 24 63 8 A $ 4 32 41 4 D $ 4 16 69 8 A $ 4 32 --- 24 152 6.33

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;

~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;

RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40

Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

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UNIVERSITY OF MUMBAI MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 PAGE : 586

CENTRE : 130 SARALGAON (MURBAD)

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1021938 /GAIKWAD CHETNA RAJENDRA CHADANA (2023016400475443) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | |
| | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory & Internal TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | Theory TOT GP G C G*C | | | |
| | 49 C 40+ D $ | 33+ D $ | 44+ D $ | 59+ B+$ | | 46+ B+$ | --- | | | |
| | | 15+ A+$ | | | | 16+ O $ | | P | | 302 |
| | 49 5 C 4 20 | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 44 4 D $ 4 16 | 59 7 B+$ 4 28 | 62 8 A $ 4 32 | --- | 24 132 | 5.50 | |
| 1021939 HIRE GAURAV SANDESH SUNANDA (2023016400579306) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | |
| | 78 A+ 44+ D $ | 37+ C $ | 60+ A $ | 48+ C $ | | 62+ A+$ | --- | | | |
| | | 17+ O $ | | | | 15+ A+$ | | P | | 361 |
| | 78 9 A+ 4 36 | 44 4 D $ 4 16 | 54 6 B $ 4 24 | 60 8 A $ 4 32 | 48 5 C $ 4 20 | 77 9 A+$ 4 36 | --- | 24 164 | 6.83 | |
| 1021940 /KADAM ASHA DADA CHHAYA (2022016401474574) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | A -- | | | A -- | | A ABS | | 0 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | 0 0 | -- | |
| 1021941 KAMBLE ASHISH ASHOK SEEMA (2022016400859231) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | |
| | 40 D 41+ D $ | 39+ C $ | 53+ B $ | 42+ D $ | | 58+ A+$ | --- | | | |
| | | 16+ O $ | | | | 16+ O $ | | P | | 305 |
| | 40 4 D 4 16 | 41 4 D $ 4 16 | 55 7 B+$ 4 28 | 53 6 B $ 4 24 | 42 4 D $ 4 16 | 74 9 A+$ 4 36 | --- | 24 136 | 5.67 | |
| 1021942 /KAMBLE DIVYA SAHEBRAO ANITA (2023016400479174) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | |
| | 77 A+ 40+ D $ | 47+ B+$ | 55+ B+$ | 52+ B $ | | 59+ A+$ | --- | | | |
| | | 18+ O $ | | | | 18+ O $ | | P | | 366 |
| | 77 9 A+ 4 36 | 40 4 D $ 4 16 | 65 8 A $ 4 32 | 55 7 B+$ 4 28 | 52 6 B $ 4 24 | 77 9 A+$ 4 36 | --- | 24 172 | 7.17 | |
| 1021943 KAMBLE ROHIT BALAJI SUNITA (2022016401451092) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | |
| | 25F F 35F F | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | 16+ O $ | | | | 16+ O $ | | F | | 92 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | ---- -- - - -- -- | --- | 0 0 | -- | |
| 1021944 MAIN BHARAT PANDURANG HIRA (2023016400622977) 1034 R.K.VIDYA - SARALGAON | | | | | | | | | | |
| | 41E D 40E D | 25F F | 59+ B+$ | 24F F | | 51+ A $ | --- | | | |
| | | 16+ O $ | | | | 17+ O $ | | F | | 273 |
| | 41 4 D 4 16 | 40 4 D 4 16 | -- - - ---- | 59 7 B+$ 4 28 | -- - - ---- | 68 8 A $ 4 32 | --- | 16 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 587

CENTRE : 130 SARALGAON (MURBAD)

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021945 MANJAREKAR GANESH SHANKAR JANA (2023016400622985) 1034 R.K.VIDYA - SARALGAON

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | | | | 21F | F | | | | 12F<br>18E | F<br>O | | | | 35F | F | | | | 17F | F | | | | 39E<br>17E | C<br>O | | | | --- | | | | | F | | | 182 |
| -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | -- | - | - | ---- | | 56 | 7 | B+ | 4 | 28 | --- | | | | | --- | | | | | 4 | 0 | -- | |

1021946 /PAWAR PRIYA DIAPK DIPALI (2022016401466717) 1034 R.K.VIDYA - SARALGAON

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | B+ | | | | 40+ | D $ | | | | 50+<br>16+ | A $<br>O $ | | | | 52+ | B $ | | | | 41+ | D $ | | | | 51+<br>15+ | A $<br>A+$ | | | | --- | | | | | P | | | 322 |
| 57 | 7 | B+ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 66 | 8 | A $ | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 41 | 4 | D $ | 4 | 16 | 66 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 148 | 6.17 | |

1021947 /SAWANT PRADNYA BHAGWAN VAISHALI (2023016400421426) 1034 R.K.VIDYA - SARALGAON

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61 | A | | | | 53+ | B $ | | | | 34+<br>15+ | D $<br>A+$ | | | | 63+ | A $ | | | | 44+ | D $ | | | | 42+<br>17+ | B $<br>O $ | | | | --- | | | | | P | | | 329 |
| 61 | 8 | A | 4 | 32 | 53 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | 63 | 8 | A $ | 4 | 32 | 44 | 4 | D $ | 4 | 16 | 59 | 7 | B+$ | 4 | 28 | --- | | | | | 24 | 152 | 6.33 | |

1021948 /SHARMA DIVYA DINESH SUJATA (2023016400458882) 1034 R.K.VIDYA - SARALGAON

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | B | | | | 48+ | C $ | | | | 33+<br>17+ | D $<br>O $ | | | | 42+ | D $ | | | | 51+ | B $ | | | | 48+<br>16+ | A $<br>O $ | | | | --- | | | | | P | | | 306 |
| 51 | 6 | B | 4 | 24 | 48 | 5 | C $ | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 42 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 64 | 8 | A $ | 4 | 32 | --- | | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4)
(1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4)
(1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1021949 /MODI SHILPA VAGARAM SHANTIDEVI (2021016400640876) 187 S.P.K. -SAWANTWADI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D | $ | | 41+ | D | $ | | 49+ | A | $ | | 45 | C | | | 48+ | C | $ | | 52+ | A | $ | | --- | | | | | | | | |
| | | | | | | | | 18+ | O | $ | | | | | | | | | | 14+ | A+ | $ | | | | | | | | P | | | 307 |
| 40 | 4 | D | $ 4 16 | 41 | 4 | D | $ 4 16 | 67 | 8 | A | $ 4 32 | 45 | 5 | C | 4 20 | 48 | 5 | C | $ 4 20 | 66 | 8 | A | $ 4 32 | --- | | | | | | | P | 24 | 136 | 5.67 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1021950 /JOSHI AKANSHA BHIKAJI ANANDI (2023016400383414) 834 J B NAIK -SAWANTWADI

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | 45 | C | | | 40 | B | | | 43 | D | | | 43 | D | | | 61 | A+ | | | --- | | | | | | | | |
| | | | | | | | | 19 | O | | | | | | | | | | | 18 | O | | | | | | | | | P | | | 309@1 |
| 40 | 4 | D | 4 16 | 45 | 5 | C | 4 20 | 59 | 7 | B+ | 4 28 | 43 | 4 | D | 4 16 | 43 | 4 | D | 4 16 | 79@ | 110 | O | 4 40 | --- | | | | | | | P | 24 | 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021951 AHIRE ANIKET DASHARATH RANJANA (2021016401696281) 545 JSM -SHIVLE/MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 40+ | D $ | | 41 | D | | 32+ | D $ | | 48+ | C $ | | 40+ | D $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 268 |
| 40 | 4 | D $ 4 16 | 41 | 4 | D 4 16 | 48 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | 24 112 | 4.67 | |

1021952 AHIRE KRUSHNAKANT SANJAY PAMA (2020016400241023) 545 JSM -SHIVLE/MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 40+ | D $ | | 45 | C | | 32+ | D $ | | 42+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 261 |
| 40 | 4 | D $ 4 16 | 45 | 5 | C 4 20 | 47 | 5 | C $ 4 20 | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 24 108 | 4.50 | |

1021953 BHOIR AKSHAY GANESH BHAGYASHRI (2020016400237145) 545 JSM -SHIVLE/MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| A | -- | | A | -- | | 32+ | D $ | | 41+ | D $ | | 40+ | D $ | | A | -- | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | A | ABS | 147 |
| -- | - | - ---- | -- | - | - ---- | 49 | 5 | C $ 4 20 | 41 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | -- | - | - -- -- | --- | | | 12 | 0 -- | |

1021954 BHOIR SANDESH NAVNEET LALITA (2020016400739873) 545 JSM -SHIVLE/MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 40 | D | | 44+ | D $ | | 42+ | B $ | | 60 | A | | 43+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | 292 |
| 40 | 4 | D 4 16 | 44 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 60 | 8 | A 4 32 | 43 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | 24 128 | 5.33 | |

1021955 GIRA VISHAL TANAJI PUSHPA (2022016400916252) 545 JSM -SHIVLE/MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| A | -- | | A | -- | | 32+ | D $ | | 42+ | D $ | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 105 |
| -- | - | - ---- | -- | - | - ---- | 48 | 5 | C $ 4 20 | 42 | 4 | D $ 4 16 | -- | - | - ---- | -- | - | - -- -- | --- | | | 8 | 0 -- | |

1021956 /MARKE MINAKSHI MARUTI VIMAL (2018016400642562) 545 JSM -SHIVLE/MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 49 | C | | 41 | D | | 41 | B | | 58 | B+ | | 48 | C | | 32 | D | | --- | | | | | |
| | | | | | | 15 | A+ | | | | | | | | 15 | A+ | | | | | P | | 299 |
| 49 | 5 | C 4 20 | 41 | 4 | D 4 16 | 56 | 7 | B+ 4 28 | 58 | 7 | B+ 4 28 | 48 | 5 | C 4 20 | 47 | 5 | C 4 20 | --- | | | 24 132 | 5.50 | |

1021957 /PASHTE TANUJA YASHWANT SUMAN (2023016401302641) 545 JSM -SHIVLE/MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | GPA | MARKS |
| 44+ | D $ | | 40 | D | | 37+ | C $ | | 45+ | C $ | | 65+ | A $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 304 |
| 44 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 52 | 6 | B $ 4 24 | 45 | 5 | C $ 4 20 | 65 | 8 | A $ 4 32 | 58 | 7 | B+$ 4 28 | --- | | | 24 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021958 SHAIKH MANNAN EKBAL KHAIRUN (2023016401375105) 545 JSM -SHIVLE/MURBAD

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | G GPA | MARKS |
| 40+ | D $ | | 55+ | B+$ | | 47 | B+ | | 42+ | D $ | | 49+ | C $ | | 32 | D | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 297 |
| 40 | 4 | D $ 4 16 | 55 | 7 | B+$ 4 28 | 63 | 8 | A 4 32 | 42 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 48 | 5 | C 4 20 | --- | | | 24 | 132 5.50 | |

1021959 SHELAKE DNYANESHWAR PANDURANG SUNITA (2023016401626082) 545 JSM -SHIVLE/MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 58 | B+ | | 42+ | D $ | | 39 | C | | 44+ | D $ | | 60+ | A $ | | 53+ | A $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 326 |
| 58 | 7 | B+ 4 28 | 42 | 4 | D $ 4 16 | 54 | 6 | B 4 24 | 44 | 4 | D $ 4 16 | 60 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | --- | | | 24 | 148 6.17 | |

1021960 SHINGOLE SAHIL KAILAS KIRTI (2023016401375055) 545 JSM -SHIVLE/MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+ | C $ | | 40+ | D $ | | 38 | C | | 58 | B+ | | 60 | A | | 42 | B | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 316 |
| 46 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 54 | 6 | B 4 24 | 58 | 7 | B+ 4 28 | 60 | 8 | A 4 32 | 58 | 7 | B+ 4 28 | --- | | | 24 | 148 6.17 | |

1021961 /SOLASE SUVARNA JAGANNATH SADHNA (2022016400899402) 545 JSM -SHIVLE/MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 40+ | D $ | | 37+ | C $ | | 51+ | B $ | | A | -- | | 32+ | D $ | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | A | ABS | 191 |
| -- | - | - ---- | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | 51 | 6 | B $ 4 24 | -- | - | - ---- | 48 | 5 | C $ 4 20 | --- | | | 16 | 0 -- | |

1021962 SUROSHE AVINASH JAYVANT JAYASHREE (2020016400241561) 545 JSM -SHIVLE/MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | 44+ | D $ | | 32+ | D $ | | 40+ | D $ | | 49 | C | | 32+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 274 |
| 44 | 4 | D $ 4 16 | 44 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 49 | 5 | C 4 20 | 48 | 5 | C $ 4 20 | --- | | | 24 | 108 4.50 | |

1021963 SURYARAO PRAMOD DHANAJI VAISHALI (2023016401375094) 545 JSM -SHIVLE/MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61 | A | | 45+ | C $ | | 45 | B+ | | 44+ | D $ | | 40+ | D $ | | 46+ | B+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 313 |
| 61 | 8 | A 4 32 | 45 | 5 | C $ 4 20 | 61 | 8 | A 4 32 | 44 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 62 | 8 | A $ 4 32 | --- | | | 24 | 148 6.17 | |

1021964 /THAKARE DAMINI MANIK MADHURI (2021016401696106) 545 JSM -SHIVLE/MURBAD

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59+ | B+$ | | 41 | D | | 33+ | D $ | | 48+ | C $ | | 45+ | C $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 294 |
| 59 | 7 | B+$ 4 28 | 41 | 4 | D 4 16 | 51 | 6 | B $ 4 24 | 48 | 5 | C $ 4 20 | 45 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | --- | | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 | G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021965 /THAKRE NILAM ARUN GEETA (2023016401375071) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51 | B | | 47+ | C $ | | 32+ | D $ | | 44+ | D $ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | | 281 |
| | 51 | 6 B | 4 24 | 47 | 5 C $ | 4 20 | 47 | 5 C $ | 4 20 | 44 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | --- | | | 24 | 120 | 5.00 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021966 /BHALERAV PRANALI BANDHU JANABAI (2023016401371912) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 51+ | B $ | | 67 | O | | 50 | B | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | | 315 |
| | 42 | 4 D | 4 16 | 51 | 6 B $ | 4 24 | 84 | 10 O | 4 40 | 50 | 6 B | 4 24 | 40 | 4 D $ | 4 16 | 48 | 5 C $ | 4 20 | --- | | | 24 | 140 | 5.83 | |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (1106) : 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1107) : 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1109) : DRAMA AND THEATRE - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021967 /SHAIKH SANIYA HASAN ZUBEDA (2023016402273902) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | D | | 48+ | C $ | | 60 | A+ | | 40+ | D $ | | 53+ | B $ | | 40+ | B $ | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 15+ | A+$ | | | | | P | | | 315 |
| | 42 | 4 D | 4 16 | 48 | 5 C $ | 4 20 | 77 | 9 A+ | 4 36 | 40 | 4 D $ | 4 16 | 53 | 6 B $ | 4 24 | 55 | 7 B+$ | 4 28 | --- | | | 24 | 140 | 5.83 | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021968 HARSHAL YASHWANTRAO VIJAY SEEMA (2020016400234843) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40E | D | | 40E | D | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | |
| | | | | | | | 15E | A+ | | | | | | | | 15E | A+ | | | | | F | | | 110 |
| | 40 | 4 D | 4 16 | 40 | 4 D | 4 16 | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | 8 | 0 | -- | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1021969 /BHOIR MAYURI RAGHUNATH SUVARNA (2022016400899545) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | A | -- | | 49+ | A $ | | 46+ | C $ | | 43+ | D $ | | 36+ | C $ | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | | 250 |
| | 40 | 4 D $ | 4 16 | -- | - - | ---- | 67 | 8 A $ | 4 32 | 46 | 5 C $ | 4 20 | 43 | 4 D $ | 4 16 | 54 | 6 B $ | 4 24 | --- | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1021970 BHONDIVALE SWAPNIL SANTOSH HIRA (2022016400898325) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | |
| | 40+ D $ | 48 C | 44+ B+$ | 41+ D $ | 40+ D $ | 42+ B $ | --- | | | |
| | | | 18+ O $ | | | 17+ O $ | | P | | 290 |
| | 40 4 D $ 4 16 | 48 5 C 4 20 | 62 8 A $ 4 32 | 41 4 D $ 4 16 | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | --- | 24 128 | 5.33 | |
| 1021971 DHANGAR KUSHAL CHANDRAKANT ROSHANI (2022016400908434) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | |
| | A -- | A -- | 39+ C $ | 15F F | 40E D | 34+ D $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 164 |
| | -- - - | ---- -- - - | 57 7 B+$ 4 28 | -- - - | ---- 40 4 D 4 16 | 52 6 B $ 4 24 | --- | 12 0 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 1021972 /BHOIR BHAVIKA BABU USHA (2022016400890136) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | |
| | 41+ D $ | 41+ D $ | 37+ C $ | A -- | A -- | 34+ D $ | --- | | | |
| | | | 16+ O $ | | | 14+ A+$ | | A | ABS | 183 |
| | 41 4 D $ 4 16 | 41 4 D $ 4 16 | 53 6 B $ 4 24 | -- - - | ---- -- - - | ---- 48 5 C $ 4 20 | --- | 16 0 | -- | |
| 1021973 /DESHMUKH RESHMA BHASKAR KANTA (2022016400899642) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | |
| | 54+ B $ | 50+ B $ | 50+ A $ | 52+ B $ | 63+ A $ | 51 A | --- | | | |
| | | | 15+ A+$ | | | 17+ O $ | | P | | 352 |
| | 54 6 B $ 4 24 | 50 6 B $ 4 24 | 65 8 A $ 4 32 | 52 6 B $ 4 24 | 63 8 A $ 4 32 | 68 8 A 4 32 | --- | 24 168 | 7.00 | |
| 1021974 DHANGAR SWAPNIL RAMESH LILA (2021016401658135) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | |
| | 47 C | 40 D | 34 D | 41+ D $ | 62+ A $ | 46+ B+$ | --- | | | |
| | | | 15+ A+$ | | | 12+ A $ | | P | | 297 |
| | 47 5 C 4 20 | 40 4 D 4 16 | 49 5 C 4 20 | 41 4 D $ 4 16 | 62 8 A $ 4 32 | 58 7 B+$ 4 28 | --- | 24 132 | 5.50 | |
| 1021975 DHUMAL PRADIP DASHRATH ANITA (2022016400890585) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | |
| | 41+ D $ | 44+ D $ | 42+ B $ | 40+ D $ | 42+ D $ | 22F F | --- | | | |
| | | | 17+ O $ | | | 15+ A+$ | | F | | 263 |
| | 41 4 D $ 4 16 | 44 4 D $ 4 16 | 59 7 B+$ 4 28 | 40 4 D $ 4 16 | 42 4 D $ 4 16 | -- - - -- -- | --- | 20 0 | -- | |
| 1021976 DHUMAL SACHIN JAYAWANT JAYASHREE (2019016400648737) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | |
| | 48+ C $ | 45+ C $ | 32+ D $ | 46+ C $ | 40 D | 53+ A $ | --- | | | |
| | | | 18+ O $ | | | 14+ A+$ | | P | | 296 |
| | 48 5 C $ 4 20 | 45 5 C $ 4 20 | 50 6 B $ 4 24 | 46 5 C $ 4 20 | 40 4 D 4 16 | 67 8 A $ 4 32 | --- | 24 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 | G | GPA | MARKS |
| 1021977 GHODVINDE GANESH DUNDAJI GULAB (2021016401571073) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | 48+ | C $ | | | 27F | F | | | 40E | D | | | 40E | D | | | 37E | C | | | --- | | | | | | | | |
| | | | | | | | | | 15E | A+ | | | | | | | | | | | 15E | A+ | | | | | | | F | | | | 222 |
| | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 40 | 4 | D | 4 16 | 52 | 6 | B | 4 24 | --- | | | | 16 | 0 | -- | | |
| 1021978 PATIL GAURAV HIRAMAN SANGITA (2023016401386977) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | 48+ | C $ | | | 36+ | C $ | | | 24F | F | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 13+ | A $ | | | | | | | F | | | | 208 |
| | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | --- | | | | 16 | 0 | -- | | |
| 1021979 /PAWAR DIKSHA ASHOK TRUPTI (2022016400904757) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22F | F | | | 40E | D | | | 37+ | C $ | | | 44+ | D $ | | | 49+ | C $ | | | 32+ | D $ | | | --- | | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | | 255 |
| | -- | - | - | ---- | 40 | 4 | D | 4 16 | 53 | 6 | B $ | 4 24 | 44 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 47 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- | | |
| 1021980 /SHINDE RUTIKA LAXMAN URMILA (2023016401375457) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 60+ | A $ | | | 52+ | B $ | | | 38 | C | | | 46+ | C $ | | | 57+ | B+$ | | | 48+ | A $ | | | --- | | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | | | 332 |
| | 60 | 8 | A $ | 4 32 | 52 | 6 | B $ | 4 24 | 55 | 7 | B+ | 4 28 | 46 | 5 | C $ | 4 20 | 57 | 7 | B+$ | 4 28 | 62 | 8 | A $ | 4 32 | --- | | | | 24 | 164 | 6.83 | | |
| 1021981 UGHADE AMIR TANAJI NAJUKA (2023016401387934) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | 40+ | D $ | | | 48 | C | | | 32+ | D $ | | | --- | | | | | | | | |
| | | | | | | | | | 16+ | O $ | | | | | | | | | | | 14+ | A+$ | | | | | | | P | | | | 265 |
| | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 40 | 4 | D $ | 4 16 | 48 | 5 | C | 4 20 | 46 | 5 | C $ | 4 20 | --- | | | | 24 | 108 | 4.50 | | |
| 1021982 /ZUNJARRAO KRUTIKA MOHAN MANISHA (2021016401658127) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | | 26F | F | | | 32+ | D $ | | | 47E | C | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | | 250 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | 47 | 5 | C | 4 20 | 40 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- | | |
| 1021983 KANTE SANI KASHINATH SANGITA (2023016401373772) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43+ | D $ | | | 40+ | D $ | | | A | -- | | | A | -- | | | A | -- | | | 32+ | D $ | | | --- | | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | A | ABS | | | 147 |
| | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C $ | 4 20 | --- | | | | 12 | 0 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1021984 ADHIKARI RAJ BHALCHANDRA BHARATI (2022016400904525) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17F | | F | | 40+ | | D $ | | 36E<br>14+ | | C<br>A+$ | | 41+ | | D $ | | 40+ | | D $ | | 35+<br>14+ | | D $<br>A+$ | | --- | | | | F | | 237 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 50 | 6 | B | 4 24 | 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | --- | | | | 20 | 0 -- | |
| 1021985 /BANGAR TANUJA BHASKAR VAIJAYANTA (2023016401290927) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D $ | | 26F | | F | | 46+<br>19+ | | B+$<br>O $ | | 41+ | | D $ | | 40+ | | D $ | | 46+<br>19+ | | B+$<br>O $ | | --- | | | | F | | 277 |
| | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 65 | 8 | A $ | 4 32 | 41 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 65 | 8 | A $ | 4 32 | --- | | | | 20 | 0 -- | |
| 1021986 DHANGAR CHETAN RAMESH BEBI (2020016400231381) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | | D | | 40+ | | D $ | | 32+<br>16+ | | D $<br>O $ | | 43+ | | D $ | | 40+ | | D $ | | 39+<br>18+ | | C $<br>O $ | | --- | | | | P | | 268 |
| | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 57 | 7 | B+$ | 4 28 | --- | | | | 24 | 112 4.67 | |
| 1021987 GAIKWAD ROHIT PANDURANG KAVITA (2023016402273852) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | | D | | 40+ | | D $ | | 34+<br>17+ | | D $<br>O $ | | 63+ | | A $ | | 50+ | | B $ | | 64+<br>18+ | | O $<br>O $ | | --- | | | | P | | 328 |
| | 42 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 63 | 8 | A $ | 4 32 | 50 | 6 | B $ | 4 24 | 82 | 10 | O $ | 4 40 | --- | | | | 24 | 152 6.33 | |
| 1021988 GHOLAP PURUSHOTTAM VIJAY KALPANA (2023016401390132) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | | D $ | | 43 | | D | | 45+<br>19+ | | B+$<br>O $ | | 48+ | | C $ | | 52+ | | B $ | | 51+<br>18+ | | A $<br>O $ | | --- | | | | P | | 316 |
| | 40 | 4 | D $ | 4 16 | 43 | 4 | D | 4 16 | 64 | 8 | A $ | 4 32 | 48 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | 69 | 8 | A $ | 4 32 | --- | | | | 24 | 140 5.83 | |
| 1021989 /KAPADI KESHAR BHAU RENUKA (2023016401373644) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | | C $ | | 46 | | C | | 42+<br>19+ | | B $<br>O $ | | 56+ | | B+$ | | 53+ | | B $ | | 48+<br>18+ | | A $<br>O $ | | --- | | | | P | | 328 |
| | 46 | 5 | C $ | 4 20 | 46 | 5 | C | 4 20 | 61 | 8 | A $ | 4 32 | 56 | 7 | B+$ | 4 28 | 53 | 6 | B $ | 4 24 | 66 | 8 | A $ | 4 32 | --- | | | | 24 | 156 6.50 | |
| 1021990 YASHVANTRAO MILIND BHALCHANDRA SANDYA (2021016401573114) 545 JSM -SHIVLE/MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | | D $ | | 45+ | | C $ | | 32<br>18+ | | D<br>O $ | | 40+ | | D $ | | 40+ | | D $ | | 36+<br>18+ | | C $<br>O $ | | --- | | | | P | | 271 |
| | 42 | 4 | D $ | 4 16 | 45 | 5 | C $ | 4 20 | 50 | 6 | B | 4 24 | 40 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 54 | 6 | B $ | 4 24 | --- | | | | 24 | 116 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 PAGE : 595

CENTRE : 65 SHIVLE (MURBAD)

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)

(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)

(3408) : AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1021991 THORAT ROSHAN MARUTI RENUKA (2022016400886073) 545 JSM -SHIVLE/MURBAD

21F F 2F F A -- A -- A -- A -- ---

17+ O $ 16+ O $ F 56

-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 0 0 --

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)

(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)

(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1021992 /DETHE SAKSHI ASHOK ASHWINI (2023016401371935) 545 JSM -SHIVLE/MURBAD

43+ D $ 60+ A $ 67 O 45+ C $ 40+ D $ 44+ B+$ ---

17+ O $ 15+ A+$ P 331

43 4 D $ 4 16 60 8 A $ 4 32 84 10 O 4 40 45 5 C $ 4 20 40 4 D $ 4 16 59 7 B+$ 4 28 --- 24 152 6.33

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;

~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;

RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40

Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G C G*C | | TOT | GP G C G*C | | TOT | GP G C G*C | | TOT | GP G C G*C | | TOT | GP G C G*C | | 腓 腓G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021993 /SHINDE SAMBODHI RAMDAS SUNITA (2023016401910523) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | D | | 40+ | D $ | | 36+ | C $ | | 40+ | D $ | | 40+ | D $ | | 38+ | C $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 273 |
| | 44 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 53 | 6 B $ 4 24 | | 40 | 4 D $ 4 16 | | 40 | 4 D $ | 4 16 | 56 | 7 B+$ 4 28 | | --- | | | 24 | 116 4.83 | |
| 1021994 /SHINDE UJJWALA BHIMSEN USHA (2023016401910047) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | 40+ | D $ | | 38+ | C $ | | 40+ | D $ | | 44+ | D $ | | 49+ | A $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 279 |
| | -- | - - | ---- | 40 | 4 | D $ 4 16 | 54 | 6 B $ 4 24 | | 40 | 4 D $ 4 16 | | 44 | 4 D $ | 4 16 | 66 | 8 A $ 4 32 | | --- | | | 20 | 0 -- | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021995 MUNDE TUSHAR SURESH SUCHITA (2023016401910086) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 43 | D | | 33+ | D $ | | 40+ | D $ | | 48 | C | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 271 |
| | 40 | 4 D $ 4 16 | | 43 | 4 | D 4 16 | 52 | 6 B $ 4 24 | | 40 | 4 D $ 4 16 | | 48 | 5 C | 4 20 | 48 | 5 C $ 4 20 | | --- | | | 24 | 112 4.67 | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021996 /PADWAL VARSHA VIJAY SANGITA (2017016401690051) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46+ | C $ | | 40+ | D $ | | 37+ | C $ | | 43 | D | | 43+ | D $ | | 39+ | C $ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 281 |
| | 46 | 5 C $ 4 20 | | 40 | 4 | D $ 4 16 | 54 | 6 B $ 4 24 | | 43 | 4 D | 4 16 | 43 | 4 D $ | 4 16 | 55 | 7 B+$ 4 28 | | --- | | | 24 | 120 5.00 | |
| 1021997 /JADHAV NIKITA RAMESH RESHMA (2023016401909407) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43E | D | | 40E | D | | 35E | D | | 53+ | B $ | | 40+ | D $ | | 19F | F | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | F | | 261 |
| | 43 | 4 D | 4 16 | 40 | 4 | D 4 16 | 50 | 6 B | 4 24 | 53 | 6 B $ 4 24 | | 40 | 4 D $ | 4 16 | -- | - - | -- -- | --- | | | 20 | 0 -- | |
| 1021998 /PATEL ANJALI SHAILENDRA ANITA (2022016401588714) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21F | F | | 34F | F | | 32+ | D $ | | 45E | C | | 40+ | D $ | | 41+ | B $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 242 |
| | -- | - - | ---- | -- | - | - ---- | 46 | 5 C $ 4 20 | | 45 | 5 C | 4 20 | 40 | 4 D $ | 4 16 | 56 | 7 B+$ 4 28 | | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1021999 GHULGHULE NIKESH BARKU SHALINI | | | | | | | | | | | | | | | (2023016401909141) | | | | | | | | | | | | | | | | | | | 558 | TALE VIBHAG- TALA | | | |
| 26F | F | | | | 30F | F | | | | 32+ | D $ | | | | 47E | C | | | | 40E | D | | | | 34E | D | | | | --- | | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C $ | 4 | 20 | 47 | 5 | C | 4 | 20 | 40 | 4 | D | 4 | 16 | 49 | 5 | C | 4 | 20 | --- | | | | | F | | | 239 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 0 | -- | | |
| 1022000 /GAWANE SNEHA SANJAY SUVARNA | | | | | | | | | | | | | | | (2023016401906301) | | | | | | | | | | | | | | | | | | | 558 | TALE VIBHAG- TALA | | | |
| 41 | D | | | | 41 | D | | | | 32+ | D $ | | | | 48 | C | | | | 55 | B+ | | | | 32+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | |
| 41 | 4 | D | 4 | 16 | 41 | 4 | D | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 48 | 5 | C | 4 | 20 | 55 | 7 | B+ | 4 | 28 | 49 | 5 | C $ | 4 | 20 | --- | | | | | P | | | 282 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 120 | 5.00 | | |
| 1022001 /PELNEKAR PRATISKHA BHARAT BHAGYASHREE | | | | | | | | | | | | | | | (2023016401910531) | | | | | | | | | | | | | | | | | | | 558 | TALE VIBHAG- TALA | | | |
| 23F | F | | | | 40+ | D $ | | | | 35+ | D $ | | | | 40E | D | | | | 40E | D | | | | 32+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | |
| -- | - | - | ---- | 40 | 4 | D $ | 4 | 16 | | 50 | 6 | B $ | 4 | 24 | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 49 | 5 | C $ | 4 | 20 | --- | | | | | F | | | 242 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- | | |
| 1022002 GORIVALE DISHANT DIPAK JYOTI | | | | | | | | | | | | | | | (2023016401906347) | | | | | | | | | | | | | | | | | | | 558 | TALE VIBHAG- TALA | | | |
| 33F | F | | | | 26F | F | | | | 32+ | D $ | | | | 40E | D | | | | 40+ | D $ | | | | 35+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 14+ | A+$ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | 46 | 5 | C $ | 4 | 20 | 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | --- | | | | | F | | | 236 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 0 | -- | | |
| 1022003 WAGHMARE AKSHAY SURYAKANT SAKSHI | | | | | | | | | | | | | | | (2022016400252197) | | | | | | | | | | | | | | | | | | | 558 | TALE VIBHAG- TALA | | | |
| 28F | F | | | | 44E | D | | | | 37+ | C $ | | | | 40E | D | | | | 40+ | D $ | | | | 35+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | | 16+ | O $ | | | | | | | | | | | | |
| -- | - | - | ---- | 44 | 4 | D | 4 | 16 | | 53 | 6 | B $ | 4 | 24 | 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | --- | | | | | F | | | 256 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- | | |
| 1022004 KHIDBIDE SUMIT SUNIL SUJATA | | | | | | | | | | | | | | | (2023016401909117) | | | | | | | | | | | | | | | | | | | 558 | TALE VIBHAG- TALA | | | |
| 40 | D | | | | 40+ | D $ | | | | 40+ | B $ | | | | 44 | D | | | | 40+ | D $ | | | | 33+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | |
| 40 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 55 | 7 | B+$ | 4 | 28 | 44 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | --- | | | | | P | | | 267 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 112 | 4.67 | | |
| 1022005 /GOVEKAR VAISHALI SHANKAR INDUBAI | | | | | | | | | | | | | | | (2023016401908362) | | | | | | | | | | | | | | | | | | | 558 | TALE VIBHAG- TALA | | | |
| 44+ | D $ | | | | 44E | D | | | | 32E | D | | | | 46E | C | | | | 32F | F | | | | 32+ | D $ | | | | --- | | | | | | | | |
| | | | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | | | | |
| 44 | 4 | D $ | 4 | 16 | 44 | 4 | D | 4 | 16 | 47 | 5 | C | 4 | 20 | 46 | 5 | C | 4 | 20 | -- | - | - | ---- | | 49 | 5 | C $ | 4 | 20 | --- | | | | | F | | | 262 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 | 腓G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1022006 BAMANE SAHIL DATTARAM DIYA (2023016401908837) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | D $ | | 40+ | D $ | | 36 | C | | 46 | C | | 41 | D | | 44+ | B+$ | | --- | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | P | | 279 |
| 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 51 | 6 | B 4 24 | 46 | 5 | C 4 20 | 41 | 4 | D 4 16 | 59 | 7 | B+$ 4 28 | --- | | | 24 | 120 5.00 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1022007 TANDALEKAR SWAPNALI AMBAJI ARCHANA (2023016401910593) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | 41+ | D $ | | 33+ | D $ | | 48 | C | | 56+ | B+$ | | 52+ | B $ | | --- | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | | | | P | | 287 |
| 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 48 | 5 | C 4 20 | 56 | 7 | B+$ 4 28 | 52 | 6 | B $ 4 24 | --- | | | 24 | 128 5.33 | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1022008 GOLE SANMESH JAHESH JYOTI (2022016401588873) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | |
| 40 | D | | 50+ | B $ | | 46+ | B+$ | | 41+ | D $ | | 54+ | B $ | | 57+ | B+$ | | --- | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | | | | P | | 303 |
| 40 | 4 | D 4 16 | 50 | 6 | B $ 4 24 | 61 | 8 | A $ 4 32 | 41 | 4 | D $ 4 16 | 54 | 6 | B $ 4 24 | 57 | 7 | B+$ 4 28 | --- | | | 24 | 140 5.83 | |
| 1022009 /MANCHEKAR NEHA GUNAJI SHITAL (2022016401740824) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | |
| 43 | D | | 44+ | D $ | | 42+ | B $ | | 46+ | C $ | | 60+ | A $ | | 63+ | A $ | | --- | | | | |
| | | | | | | 16+ | O $ | | | | | | | | | | | | | | P | | 314 |
| 43 | 4 | D 4 16 | 44 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 46 | 5 | C $ 4 20 | 60 | 8 | A $ 4 32 | 63 | 8 | A $ 4 32 | --- | | | 24 | 144 6.00 | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1022010 PAJANE VICKY VITHOBA VIJAYA (2023016401908323) 558 TALE VIBHAG- TALA | | | | | | | | | | | | | | | | | | | | | | |
| 32F | F | | 34F | F | | 39+ | C $ | | 40+ | D $ | | 41+ | D $ | | 32+ | D $ | | --- | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 13+ | A $ | | | | | F | | 250 |
| -- | - | - ---- | -- | - | - ---- | 58 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 45 | 5 | C $ 4 20 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1022011 KADAM KAUSTUBH ABHAY ANJALI (2017016402022503) 1199 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21F | | F | | | 14F | | F | | | 32+ | | D $ | | | 76E | | A+ | | | 9F | | F | | | 5F | | F | | | --- | | | | |
| | | | | | | | | | | | 19+ | | O $ | | | | | | | | | | | | | | 20+ | | O $ | | | | | | F | | 196 |
| | -- | - | - | ---- | | -- | - | - | ---- | | 51 | 6 | B $ | 4 | 24 | 76 | 9 | A+ | 4 | 36 | -- | - | - | ---- | | -- | - | - | -- | -- | --- | | | 8 | 0 | -- | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1022012 /AMRUTE SHRAVANI UDAY PRANOTI (2022016401787415) 1199 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | | C | | | 40+ | | D | $ | | 32+ | | D $ | | | 41+ | | D $ | | | 44+ | | D $ | | | 47+ | | B+ | $ | | --- | | | | |
| | | | | | | | | | | | 20+ | | O $ | | | | | | | | | | | | | | 19+ | | O $ | | | | | | P | | 289 |
| | 46 | 5 | C | 4 | 20 | 40 | 4 | D | $ 4 16 | | 52 | 6 | B $ | 4 | 24 | 41 | 4 | D $ | 4 | 16 | 44 | 4 | D $ | 4 | 16 | 66 | 8 | A $ | 4 | 32 | --- | | | 24 | 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022013 LOHAKARE JAYENDRA HARISHCHANDRA MANDA (2022016400880432) 888 JSM - TOKAWADE

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60+ | A $ | | 60+ | A $ | | 60 | A+ | | 57+ | B+$ | | 59+ | B+$ | | 37+ | C $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | P | | 369 |
| 60 | 8 | A $ 4 32 | 60 | 8 | A $ 4 32 | 78 | 9 | A+ 4 36 | 57 | 7 | B+$ 4 28 | 59 | 7 | B+$ 4 28 | 55 | 7 | B+$ 4 28 | --- | | | | | | 24 | 184 | 7.67 | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1022014 /DALVI PRANALI KASHINATH SHOBHA (2023016400913823) 888 JSM - TOKAWADE

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 60 | A | | 42+ | D $ | | 46+ | B+$ | | 57 | B+ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | P | | 314 |
| 60 | 8 | A 4 32 | 42 | 4 | D $ 4 16 | 62 | 8 | A $ 4 32 | 57 | 7 | B+ 4 28 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | | | | 24 | 148 | 6.17 | |

1022015 /DHILE NIRMITI KASHINATH VAISHALI (2023016400914881) 888 JSM - TOKAWADE

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40 | D | | 35+ | D $ | | 59+ | B+$ | | 40+ | D $ | | 36+ | C $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | P | | 285 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 53 | 6 | B $ 4 24 | 59 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | --- | | | | | | 24 | 124 | 5.17 | |

1022016 NICHITE DARSHAN BANDU SANGITA (2023016400914865) 888 JSM - TOKAWADE

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 40+ | D $ | | 32 | D | | 40+ | D $ | | 42+ | D $ | | 33+ | D $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | P | | 263 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 | B 4 24 | 40 | 4 | D $ 4 16 | 42 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | | | | 24 | 112 | 4.67 | |

1022017 SHINDE RAHUL LAXMAN LATA (2023016400913815) 888 JSM - TOKAWADE

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44+ | D $ | | 30F | F | | 36E | C | | 46+ | C $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | F | | 263 |
| 44 | 4 | D $ 4 16 | -- | - | - ---- | 53 | 6 | B 4 24 | 46 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | | | | 20 | 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022018 ALAM ARJUN NAMDEO SANGITA (2023016400914602) 888 JSM - TOKAWADE

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | 17F | F | | 32E | D | | 40E | D | | 41E | D | | 32E | D | | --- | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | F | | 193 |
| -- | - | - ---- | -- | - | - ---- | 47 | 5 | C 4 20 | 40 | 4 | D 4 16 | 41 | 4 | D 4 16 | 48 | 5 | C 4 20 | --- | | | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022019 ALAM VAIBHAV VASANT JANABAI (2023016400914552) 888 JSM - TOKAWADE

45+ C $ 40+ D $ 34+ D $ 40 D 49 C 33 D ---
15+ A+$ 15+ A+$ P 271
45 5 C $ 4 20 40 4 D $ 4 16 49 5 C $ 4 20 40 4 D 4 16 49 5 C 4 20 48 5 C 4 20 --- 24 112 4.67

1022020 /BHASMA NIKITA KAMLAKAR SANGITA (2022016400875671) 888 JSM - TOKAWADE

A -- 41E D 40E B 60E A 56E B+ 43E B ---
15+ A+$ 15+ A+$ F 270
-- - - ---- 41 4 D 4 16 55 7 B+ 4 28 60 8 A 4 32 56 7 B+ 4 28 58 7 B+ 4 28 --- 20 0 --

1022021 BORADE GAURAV SURESH SUREKHA (2023016400913974) 888 JSM - TOKAWADE

40 D 50 B 34 D 58 B+ 45 C 42 B ---
17+ O $ 17+ O $ P 303
40 4 D 4 16 50 6 B 4 24 51 6 B 4 24 58 7 B+ 4 28 45 5 C 4 20 59 7 B+ 4 28 --- 24 140 5.83

1022022 GHOLAP TEJAS PRAMOD BHARATI (2022016400880617) 888 JSM - TOKAWADE

44 D 48+ C $ 37+ C $ 40+ D $ 42 D 38+ C $ ---
18+ O $ 18+ O $ P 285
44 4 D 4 16 48 5 C $ 4 20 55 7 B+$ 4 28 40 4 D $ 4 16 42 4 D 4 16 56 7 B+$ 4 28 --- 24 124 5.17

1022023 GHUDE SAGAR SANTOSH ANITA (2023016400914792) 888 JSM - TOKAWADE

50+ B $ 46+ C $ 38+ C $ 44 D 45+ C $ 42+ B $ ---
15+ A+$ 16+ O $ P 296
50 6 B $ 4 24 46 5 C $ 4 20 53 6 B $ 4 24 44 4 D 4 16 45 5 C $ 4 20 58 7 B+$ 4 28 --- 24 132 5.50

1022024 JADHAV MAYUR PRAKASH KAVITA (2022016400851034) 888 JSM - TOKAWADE

40+ D $ 48+ C $ 40+ B $ 43+ D $ 52+ B $ 39 C ---
17+ O $ 17+ O $ P 296
40 4 D $ 4 16 48 5 C $ 4 20 57 7 B+$ 4 28 43 4 D $ 4 16 52 6 B $ 4 24 56 7 B+ 4 28 --- 24 132 5.50

1022025 KANTE ROSHAN NAMDEO MEENA (2022016400880962) 888 JSM - TOKAWADE

A -- 43+ D $ 47E B+ 42+ D $ 60E A 38+ C $ ---
17+ O $ 17+ O $ F 264
-- - - ---- 43 4 D $ 4 16 64 8 A 4 32 42 4 D $ 4 16 60 8 A 4 32 55 7 B+$ 4 28 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 602

CENTRE : 134 TOKAWADE (MURBAD)

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME / PRN / COLLEGE | Course-I Theory TOT | GP G | C G*C | Course-II Theory TOT | GP G | C G*C | Course-III Theory & Internal TOT | GP G | C G*C | Course-IV Theory TOT | GP G | C G*C | Course-V Theory TOT | GP G | C G*C | Course-VI Theory TOT | GP G | C G*C | Course-VII Theory TOT | GP G | C G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1022027 | NICHITE ANKUSH DASHARATH SANGITA (2022016400851057) 888 JSM - TOKAWADE | A | -- | | 42+ | D $ | | 32E<br>16+ | D<br>O $ | | 40+ | D $ | | 48+ | C $ | | 37+<br>16+ | C $<br>O $ | | --- | | | F | | | 231 |
| | | -- | - | - ---- | 42 | 4 | D $ 4 16 | 48 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 53 | 6 | B $ 4 24 | --- | | | 20 | 0 | -- | |
| 1022028 | /NIMASE SONAM LAXMAN KAMAL (2017016400869416) 888 JSM - TOKAWADE | A | -- | | 57E | B+ | | 45E<br>15+ | B+<br>A+$ | | 47E | C | | 62E | A | | 45E<br>16+ | B+<br>O $ | | --- | | | F | | | 287 |
| | | -- | - | - ---- | 57 | 7 | B+ 4 28 | 60 | 8 | A 4 32 | 47 | 5 | C 4 20 | 62 | 8 | A 4 32 | 61 | 8 | A 4 32 | --- | | | 20 | 0 | -- | |
| 1022029 | /PADWAL DHANSHREE HARISHCHANDRA USHA (2023016400913807) 888 JSM - TOKAWADE | 22F | F | | 54+ | B $ | | 45+<br>15+ | B+$<br>A+$ | | 53+ | B $ | | 40+ | D $ | | 54+<br>16+ | A $<br>O $ | | --- | | | F | | | 299 |
| | | -- | - | - ---- | 54 | 6 | B $ 4 24 | 60 | 8 | A $ 4 32 | 53 | 6 | B $ 4 24 | 40 | 4 | D $ 4 16 | 70 | 9 | A+$ 4 36 | --- | | | 20 | 0 | -- | |
| 1022030 | PADWAL VINAYAK BALKRUSHNA SUNANDA (2022016400875705) 888 JSM - TOKAWADE | A | -- | | 41+ | D $ | | 32+<br>18+ | D $<br>O $ | | 41+ | D $ | | 41+ | D $ | | 32+<br>18+ | D $<br>O $ | | --- | | | A | ABS | | 223 |
| | | -- | - | - ---- | 41 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 41 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | --- | | | 20 | 0 | -- | |
| 1022031 | SHAIKH ARBAJ SADRUDDIN SHAHINAJ (2023016400915192) 888 JSM - TOKAWADE | 51+ | B $ | | 52+ | B $ | | A<br>17+ | --<br>O $ | | 63+ | A $ | | 52+ | B $ | | 43+<br>17+ | B $<br>O $ | | --- | | | A | ABS | | 295 |
| | | 51 | 6 | B $ 4 24 | 52 | 6 | B $ 4 24 | -- | - | - ---- | 63 | 8 | A $ 4 32 | 52 | 6 | B $ 4 24 | 60 | 8 | A $ 4 32 | --- | | | 20 | 0 | -- | |
| 1022032 | SUROSHE ROSHAN MOHAN MONIKA (2022016401358172) 888 JSM - TOKAWADE | A | -- | | 40+ | D $ | | 32+<br>17+ | D $<br>O $ | | 52+ | B $ | | 42+ | D $ | | 35+<br>17+ | D $<br>O $ | | --- | | | A | ABS | | 235 |
| | | -- | - | - ---- | 40 | 4 | D $ 4 16 | 49 | 5 | C $ 4 20 | 52 | 6 | B $ 4 24 | 42 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | 20 | 0 | -- | |
| 1022033 | KHODAKA PAVAN NAVASU NAYANA (2023016400914641) 888 JSM - TOKAWADE | 42+ | D $ | | 40 | D | | 38+<br>16+ | C $<br>O $ | | 60 | A | | 54+ | B $ | | 42+<br>15+ | B $<br>A+$ | | --- | | | P | | | 307 |
| | | 42 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 54 | 6 | B $ 4 24 | 60 | 8 | A 4 32 | 54 | 6 | B $ 4 24 | 57 | 7 | B+$ 4 28 | --- | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | |
| 1022034 | BHALA TANAJI BUDHAJI PAMA | (2023016400914304) | 888 JSM - TOKAWADE | 45+ C $ | 49 C | 42 B<br>16+ O $ | 48 C | 42 D | 43 B<br>16+ O $ | --- | P | | 301 |
| | | | | 45 5 C $ 4 20 | 49 5 C 4 20 | 58 7 B+ 4 28 | 48 5 C 4 20 | 42 4 D 4 16 | 59 7 B+ 4 28 | --- | 24 132 | 5.50 | |
| 1022035 | /BHOIR DIKSHA MANOHAR MANISHA | (2022016400875864) | 888 JSM - TOKAWADE | A -- | 40+ D $ | 57+ A+$<br>14+ A+$ | A -- | 45+ C $ | 41+ B $<br>15+ A+$ | --- | A ABS | | 212 |
| | | | | -- - - ---- | 40 4 D $ 4 16 | 71 9 A+$ 4 36 | -- - - ---- | 45 5 C $ 4 20 | 56 7 B+$ 4 28 | --- | 16 0 -- | | |
| 1022036 | DHOLE ONKAR SHANKAR PUSHPA | (2022016400875694) | 888 JSM - TOKAWADE | 59 B+ | 43+ D $ | 32+ D $<br>16+ O $ | 47 C | 54 B | 53+ A $<br>17+ O $ | --- | P | | 321 |
| | | | | 59 7 B+ 4 28 | 43 4 D $ 4 16 | 48 5 C $ 4 20 | 47 5 C 4 20 | 54 6 B 4 24 | 70 9 A+$ 4 36 | --- | 24 144 | 6.00 | |
| 1022037 | GAIKWAD ABHISHEK TANAJI SANGITA | (2022016400875752) | 888 JSM - TOKAWADE | A -- | 45+ C $ | 34+ D $<br>17+ O $ | 40+ D $ | A -- | 32+ D $<br>18+ O $ | --- | A ABS | | 186 |
| | | | | -- - - ---- | 45 5 C $ 4 20 | 51 6 B $ 4 24 | 40 4 D $ 4 16 | -- - - ---- | 50 6 B $ 4 24 | --- | 16 0 -- | | |
| 1022038 | GAWALE VEDANT VINOD MANDA | (2022016400876086) | 888 JSM - TOKAWADE | A -- | 47+ C $ | A --<br>18+ O $ | 43+ D $ | 42+ D $ | A --<br>17+ O $ | --- | A ABS | | 167 |
| | | | | -- - - ---- | 47 5 C $ 4 20 | -- - - ---- | 43 4 D $ 4 16 | 42 4 D $ 4 16 | -- - - -- -- | --- | 12 0 -- | | |
| 1022039 | GHOLAP ANKIT DHANAJEE SADHANA | (2021016400364941) | 888 JSM - TOKAWADE | A -- | A -- | A --<br>18+ O $ | A -- | A -- | A --<br>17+ O $ | --- | A ABS | | 35 |
| | | | | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 0 -- | | |
| 1022040 | GHOLAP VIKRANT SANTOSH SUVARNA | (2021016400354092) | 888 JSM - TOKAWADE | 40 D | 42+ D $ | 32 D<br>18+ O $ | 40 D | 44 D | 42 B<br>18+ O $ | --- | P | | 276 |
| | | | | 40 4 D 4 16 | 42 4 D $ 4 16 | 50 6 B 4 24 | 40 4 D 4 16 | 44 4 D 4 16 | 60 8 A 4 32 | --- | 24 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO | NAME | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT 腓 | 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1022041 /KAPADI NIKITA RAMESH RESHMA (2020016401300356) 888 JSM - TOKAWADE

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | | GPA | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 52 B | 56+ B+$ | 50+ A $ | 40+ D $ | 50+ B $ | 56+ A+$ | --- | | | | |
| | | 19+ O $ | | | 19+ O $ | | P | | | 342 |
| 52 6 B 4 24 | 56 7 B+$ 4 28 | 69 8 A $ 4 32 | 40 4 D $ 4 16 | 50 6 B $ 4 24 | 75 9 A+$ 4 36 | --- | 24 | 160 | 6.67 | |

1022042 /SHID VASANTI RAGHO NIRA (2023016400915122) 888 JSM - TOKAWADE

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | | GPA | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 49+ C $ | 58+ B+$ | 32 D | 59+ B+$ | 50+ B $ | 65+ O $ | --- | | | | |
| | | 18+ O $ | | | 18+ O $ | | P | | | 349 |
| 49 5 C $ 4 20 | 58 7 B+$ 4 28 | 50 6 B 4 24 | 59 7 B+$ 4 28 | 50 6 B $ 4 24 | 83 10 O $ 4 40 | --- | 24 | 164 | 6.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                  PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory             Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA    MARKS
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 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)            (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3125) : INDUSTRIAL & LABOUR ECO-I   (Th:80/32, In:20/8,Cr.Pt.: 4)    (3126) : RESEARCH METHODOLOGY-I      (Th:100/40,Cr.Pt.: 4)
 (3129) : ENVIRONMENTAL ECONOMICS-I   (Th:100/40,Cr.Pt.: 4)            (3133) : HISTORY OF ECO. THOUGHTS-I  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022043  /BAISANE DHANSHRI SANJAY REKHA                         (2022016402591295)              621  S.S.T. -ULHASNAGAR

     58E     B+         30F     F          35+     D $       54+     B $       40E      D          52+     A $         ---
                                           17+     O $                                             17+     O $                                 F               303
     58   7  B+  4 28   --   -  -  ----    52   6  B $ 4 24  54   6  B $ 4 24  40   4  D    4 16 69   8  A $ 4 32   ---                        20    0  --
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1022044  /GIRASE SAKSHI CHOTUSING RITA                          (2023016402192883)              621  S.S.T. -ULHASNAGAR

     46+     C $        40+     D $        39+     C $        A      --        45+      C $        36+     C $         ---
                                           18+     O $                                             18+     O $                                 A    ABS      242
     46   5  C $ 4 20   40   4  D $ 4 16   57   7  B+$ 4 28  --   -  -  ----  45   5  C $  4 20 54   6  B $ 4 24   ---                        20    0  --
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1022045  /JADHAV PRIYANKA CHANDRAKANT KOMAL                     (2022016402583493)              621  S.S.T. -ULHASNAGAR

      A      --          A      --         33+     D $        A      --         A      --          32+     D $         ---
                                           18+     O $                                             17+     O $                                 A    ABS      100
     --   -  -   ----   --   -  -  ----    51   6  B $ 4 24  --   -  -  ----  --   -  -    ---- 49   5  C $ 4 20   ---                         8    0  --
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)            (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)    (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)            (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022046   BHEKARE MAHESH RAJARAM RASIKA                         (2021016401995787)              621  S.S.T. -ULHASNAGAR

     40      D          50+     B $        32+     D $       40+     D $       40+      D $        41+     B $         ---
                                           15+     A+$                                             16+     O $                                 P               274
     40   4  D   4 16   50   6  B $ 4 24   47   5  C $ 4 20  40   4  D $ 4 16  40   4  D $  4 16 57   7  B+$ 4 28   ---                        24  120   5.00
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1022047   ESHTE MAYUR PRAKASH KUNDA                             (2023016402192716)              621  S.S.T. -ULHASNAGAR

     50      B          57+     B+$        51+     A $       53      B         40+      D $        45+     B+$         ---
                                           17+     O $                                             15+     A+$                                 P               328
     50   6  B   4 24   57   7  B+$ 4 28   68   8  A $ 4 32  53   6  B   4 24  40   4  D $  4 16 60   8  A $ 4 32   ---                        24  156   6.50
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1022048  /HALGARE KANCHAN E YUVRAJ SHILA                        (2021016401995733)              621  S.S.T. -ULHASNAGAR

     45      C          43+     D $        47+     B+$       46+     C $       53+      B $        34+     D $         ---
                                           15+     A+$                                             16+     O $                                 P               299
     45   5  C   4 20   43   4  D $ 4 16   62   8  A $ 4 32  46   5  C $ 4 20  53   6  B $  4 24 50   6  B $ 4 24   ---                        24  136   5.67
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1022049  /HALGARE PRITI YUVRAJ SHILA                            (2023016402195123)              621  S.S.T. -ULHASNAGAR

     40E     D          51+     B $        25F     F         52+     B $       43+      D $        32E     D           ---
                                           17+     O $                                             16+     O $                                 F               276
     40   4  D   4 16   51   6  B $ 4 24   --   -  -  ----  52   6  B $ 4 24  43   4  D $  4 16 48   5  C   4 20   ---                        20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99       55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4          F / 0
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SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1022050 KAMBLE BHIMASHANKAR DATTA JAYASHREE (2023016402192144) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 40+ | D $ | | 32 | D | | 40+ | D $ | | 40 | D | | 39+ | C $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 266 |
| | 40 | 4 D | 4 16 | 40 | 4 | D $ 4 16 | 50 | 6 B | 4 24 | 40 | 4 | D $ 4 16 | 40 | 4 D | 4 16 | 56 | 7 | B+$ 4 28 | --- | | | 24 | 116 4.83 | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1022051 /BHOIR TRUPTI HARIBHAU PRAMILA (2023016402191856) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | 32 | D | | 47 | C | | 63+ | A $ | | 38 | C | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | P | | 295 |
| | 40 | 4 D $ 4 16 | | 40 | 4 | D $ 4 16 | 50 | 6 B | 4 24 | 47 | 5 | C 4 20 | 63 | 8 | A $ 4 32 | 55 | 7 | B+ 4 28 | --- | | | 24 | 136 5.67 | |
| 1022052 /HATEKAR NIRANJANI SAMBHAJI LAXMI (2016016402077827) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 61+ | A $ | | 56+ | B+$ | | 46+ | B+$ | | 17F | F | | 69+ | A $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | F | | 320 |
| | 61 | 8 A $ 4 32 | | 56 | 7 | B+$ 4 28 | 62 | 8 A $ 4 32 | | -- | - | - ---- | 69 | 8 | A $ 4 32 | 55 | 7 | B+$ 4 28 | --- | | | 20 | 0 -- | |
| 1022053 /JADYAL SAKSHI SANJAY SANJANA (2022016402582876) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 56E | B+ | | 50E | A | | 56E | B+ | | 49E | C | | 49E | A | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | F | | 290 |
| | -- | - - | ---- | 56 | 7 | B+ 4 28 | 65 | 8 A | 4 32 | 56 | 7 | B+ 4 28 | 49 | 5 | C 4 20 | 64 | 8 | A 4 32 | --- | | | 20 | 0 -- | |
| 1022054 /JOSHI SHITAL BUDHAJI YOGITA (2023016402193542) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 60+ | A $ | | 70+ | A+$ | | 52+ | A $ | | 66 | A | | 66+ | A $ | | 58+ | A+$ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 410 |
| | 60 | 8 A $ 4 32 | | 70 | 9 | A+$ 4 36 | 71 | 9 A+$ 4 36 | | 66 | 8 | A 4 32 | 66 | 8 | A $ 4 32 | 77 | 9 | A+$ 4 36 | --- | | | 24 | 204 8.50 | |
| 1022055 /GAIKWAD SWATI DILIP VAISHALI (2023016402195235) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | D | | 51+ | B $ | | 37 | C | | 55+ | B+$ | | 49 | C | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | P | | 303 |
| | 40 | 4 D | 4 16 | 51 | 6 | B $ 4 24 | 52 | 6 B | 4 24 | 55 | 7 | B+$ 4 28 | 49 | 5 | C 4 20 | 56 | 7 | B+$ 4 28 | --- | | | 24 | 140 5.83 | |
| 1022056 /JADHAV KARUNA SHEKHAR SUREKHA (2023016402192295) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58+ | B+$ | | 40+ | D $ | | 61 | A+ | | 72+ | A+$ | | 65+ | A $ | | 61+ | A+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 393 |
| | 58 | 7 B+$ 4 28 | | 40 | 4 | D $ 4 16 | 79 | 9 A+ 4 36 | | 72 | 9 | A+$ 4 36 | 65 | 8 | A $ 4 32 | 79 | 9 | A+$ 4 36 | --- | | | 24 | 184 7.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1022057 /KAMBLE BHUMIKA RATAN DAIVATA (2023016402191767) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 64+ | A $ | | 71+ | A+$ | | 61+ | A+$ | | 74+ | A+$ | | 74+ | A+$ | | 40+ | B $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | A | PPR | | 422 |
| 64 | 8 | A $ | 4 | 32 | 71 | 9 | A+$ | 4 | 36 | 80 | 10 | O $ | 4 | 40 | 74 | 9 | A+$ | 4 | 36 | 74 | 9 | A+$ | 4 | 36 | 59 | 7 | B+$ | 4 | 28 | --- | | | 24 | 208 | -- | |

1022058 /ATHAWALE SUPRIYA DHRUVNARAYANA SUNITA (2022016401875535) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | C | | 44+ | D $ | | 49 | A | | 52+ | B $ | | 60+ | A $ | | 52+ | A $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | P | | | 340 |
| 47 | 5 | C | 4 | 20 | 44 | 4 | D $ | 4 | 16 | 67 | 8 | A | 4 | 32 | 52 | 6 | B $ | 4 | 24 | 60 | 8 | A $ | 4 | 32 | 70 | 9 | A+$ | 4 | 36 | --- | | | 24 | 160 | 6.67 | |

1022059 JADHAV HITESH KUMAR SWATI (2023016402192507) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55+ | B+$ | | 63+ | A $ | | 32+ | D $ | | 63+ | A $ | | 69+ | A $ | | 39+ | C $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | A | PPR | | 352 |
| 55 | 7 | B+$ | 4 | 28 | 63 | 8 | A $ | 4 | 32 | 47 | 5 | C $ | 4 | 20 | 63 | 8 | A $ | 4 | 32 | 69 | 8 | A $ | 4 | 32 | 55 | 7 | B+$ | 4 | 28 | --- | | | 24 | 172 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1022060 /GUPTA ANITA PRABHUNARYAN S (2022016402656814) 1120 UJWAL NIGHT -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 44 | D | | 51+ | A $ | | 60+ | A $ | | 70+ | A+$ | | 45+ | B+$ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | P | | | 340 |
| 40 | 4 | D $ | 4 | 16 | 44 | 4 | D | 4 | 16 | 66 | 8 | A $ | 4 | 32 | 60 | 8 | A $ | 4 | 32 | 70 | 9 | A+$ | 4 | 36 | 60 | 8 | A $ | 4 | 32 | --- | | | 24 | 164 | 6.83 | |

1022061 /SINGH SHIVANI AJAY MITHILESH (2022016402656795) 1120 UJWAL NIGHT -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61 | A | | 53 | B | | 40+ | B $ | | 46+ | C $ | | 52+ | B $ | | 34+ | D $ | | --- | | | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | P | | | 316 |
| 61 | 8 | A | 4 | 32 | 53 | 6 | B | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 46 | 5 | C $ | 4 | 20 | 52 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | --- | | | 24 | 148 | 6.17 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022062 /POL ANKITA DHANAJI SEEMA (2021016400458856) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | A | ABS | | 36 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | 0 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)

(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)

(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022063 THAKARE SURAJ HARISHING NIRMALA (2021016401994656) 621 S.S.T. -ULHASNAGAR

44+ D $ A -- A -- 12F F 41+ D $ 33+ D $ ---

16+ O $ 17+ O $ F 163

44 4 D $ 4 16 -- - - ---- -- - - ---- -- - - ---- 41 4 D $ 4 16 50 6 B $ 4 24 --- 12 0 --

1022064 /VERMA PREETY JEETKUMAR REETA (2021016401996694) 621 S.S.T. -ULHASNAGAR

40 D 50+ B $ 38+ C $ 40+ D $ 46+ C $ 39 C ---

15+ A+$ 16+ O $ P 284

40 4 D 4 16 50 6 B $ 4 24 53 6 B $ 4 24 40 4 D $ 4 16 46 5 C $ 4 20 55 7 B+ 4 28 --- 24 128 5.33

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)

(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)

(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022065 /KAMBLE MINA DATTATRAY INDU (2023016402195096) 621 S.S.T. -ULHASNAGAR

42+ D $ 40+ D $ 32+ D $ 40+ D $ 49+ C $ 42 B ---

17+ O $ 16+ O $ P 278

42 4 D $ 4 16 40 4 D $ 4 16 49 5 C $ 4 20 40 4 D $ 4 16 49 5 C $ 4 20 58 7 B+ 4 28 --- 24 116 4.83

1022066 KAMBLE VICKY PRADIP PALLAVI (2022016402580363) 621 S.S.T. -ULHASNAGAR

51+ B $ 43+ D $ 36+ C $ 40+ D $ 49 C 32+ D $ ---

18+ O $ 18+ O $ P 287

51 6 B $ 4 24 43 4 D $ 4 16 54 6 B $ 4 24 40 4 D $ 4 16 49 5 C 4 20 50 6 B $ 4 24 --- 24 124 5.17

1022067 KEKARE HEMANT HIRAMAN MANDABAI (2023016402195081) 621 S.S.T. -ULHASNAGAR

A -- 58+ B+$ 32+ D $ 58+ B+$ 52+ B $ 56+ A+$ ---

17+ O $ 18+ O $ A ABS 291

-- - - ---- 58 7 B+$ 4 28 49 5 C $ 4 20 58 7 B+$ 4 28 52 6 B $ 4 24 74 9 A+$ 4 36 --- 20 0 --

1022068 KEKARE YUVRAJ ANKUSH SUMAN (2023016402194232) 621 S.S.T. -ULHASNAGAR

A -- A -- A -- A -- A -- A -- ---

17+ O $ 16+ O $ A ABS 33

-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 0 0 --

1022069 /MAIRALE PRATIBHA VITTHAL MANGAL (2023016402193677) 621 S.S.T. -ULHASNAGAR

21F F 41E D 40E B 49E C 52E B 32E D ---

17+ O $ 18+ O $ F 270

-- - - ---- 41 4 D 4 16 57 7 B+ 4 28 49 5 C 4 20 52 6 B 4 24 50 6 B 4 24 --- 20 0 --

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;

~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;

RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022070 MOHONDKAR SAGAR RAMDAS KALPANA (2023016402192086) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31F | F | | 42+ | D $ | | 15F | F | | 40+ | D $ | | 40E | D | | 42E | B | | --- | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | F | | 242 |
| -- | - | - | ---- | 42 | 4 D $ 4 16 | -- | - | - | ---- | 40 | 4 D $ 4 16 | | 40 | 4 D | 4 16 | 59 | 7 B+ 4 28 | --- | | | | | | | | | | | 16 | 0 -- | |

1022071 /PRAJAPATI RINKI SIYARAM SUDESARA (2022016402582845) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | C | | 43+ | D $ | | 40+ | B $ | | 48+ | C $ | | 42 | D | | 41+ | B $ | | --- | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | P | | 292 |
| 45 | 5 C | 4 20 | 43 | 4 D $ 4 16 | | 57 | 7 B+$ 4 28 | | 48 | 5 C $ 4 20 | | 42 | 4 D | 4 16 | 57 | 7 B+$ 4 28 | | --- | | | | | | | | | | | 24 | 128 | 5.33 | |

1022072 /RAM RENU OM PRAKASH URMILA DEVI (2023016402193534) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45+ | C $ | | 51+ | B $ | | 48+ | A $ | | 41+ | D $ | | 40 | D | | 44+ | B+$ | | --- | | | | | | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | | | | | | | | | P | | 306 |
| 45 | 5 C $ 4 20 | | 51 | 6 B $ 4 24 | | 66 | 8 A $ 4 32 | | 41 | 4 D $ 4 16 | | 40 | 4 D | 4 16 | 63 | 8 A $ 4 32 | | --- | | | | | | | | | | | 24 | 140 | 5.83 | |

1022073 SHAIKH IMAM BABA KULSUM (2023016402192272) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28F | F | | 33F | F | | 34+ | D $ | | 41+ | D $ | | 28F | F | | 35E | D | | --- | | | | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | | | | | F | | 233 |
| -- | - | - | ---- | -- | - - ---- | 51 | 6 B $ 4 24 | | 41 | 4 D $ 4 16 | | -- | - | - | ---- | 52 | 6 B 4 24 | --- | | | | | | | | | | | 12 | 0 -- | |

1022074 TOGARE AKASH SUNIL LAXMI (2021016401995764) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14F | F | | 41+ | D $ | | 40+ | B $ | | 42+ | D $ | | 60+ | A $ | | 35+ | D $ | | --- | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | F | | 263 |
| -- | - | - | ---- | 41 | 4 D $ 4 16 | 55 | 7 B+$ 4 28 | | 42 | 4 D $ 4 16 | | 60 | 8 A $ | 4 32 | 51 | 6 B $ 4 24 | | --- | | | | | | | | | | | 20 | 0 -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1022075 /MANDAVKAR VAISHNAVI VIJAY YOGITA (2022016402583454) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 44+ | D $ | | 34+ | D $ | | 41+ | D $ | | 41+ | D $ | | 41 | B | | --- | | | | | | | | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | P | | 273 |
| 40 | 4 D $ 4 16 | | 44 | 4 D $ 4 16 | | 50 | 6 B $ 4 24 | | 41 | 4 D $ 4 16 | | 41 | 4 D $ | 4 16 | 57 | 7 B+ 4 28 | | --- | | | | | | | | | | | 24 | 116 | 4.83 | |

1022076 /MOKASHI KISHORI SUNIL VANITA (2022016402582903) 621 S.S.T. -ULHASNAGAR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | D $ | | 40 | D | | 40 | B | | 40 | D | | 46 | C | | 37 | C | | --- | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | P | | 276 |
| 43 | 4 D $ 4 16 | | 40 | 4 D | 4 16 | 55 | 7 B+ 4 28 | | 40 | 4 D | 4 16 | 46 | 5 C | 4 20 | 52 | 6 B 4 24 | | --- | | | | | | | | | | | 24 | 120 | 5.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 610

CENTRE : 6 ULHASNAGAR

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1022077 MORE VAIBHAV PRABHAKAR VIJAYAMALA (2023016402192264) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | |
| | 41E D 0F F | 40E B | 45+ C $ | 51+ B $ | 35E D | --- | | | | |
| | | 17+ O $ | | | 16+ O $ | | | F | | 245 |
| | 41 4 D 4 16 -- - - ---- | 57 7 B+ 4 28 | 45 5 C $ 4 20 | 51 6 B $ 4 24 | 51 6 B 4 24 | --- | | 20 | 0 -- | |
| 1022078 /NADAR SHAILU RAJA JAYA (2023016402195227) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | |
| | 77 A+ | 40+ D $ | 51+ A $ | 76+ A+$ | 64+ A $ | 40+ B $ | --- | | | |
| | | | 17+ O $ | | | 15+ A+$ | | P | | 380 |
| | 77 9 A+ 4 36 | 40 4 D $ 4 16 | 68 8 A $ 4 32 | 76 9 A+$ 4 36 | 64 8 A $ 4 32 | 55 7 B+$ 4 28 | --- | 24 180 | 7.50 | |
| 1022079 /PRAJAPATI KAJAL MANSHARAM KRISHNAWATI (2023016401994964) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | |
| | 40E D | 40E D | 32E D | 10F F | 41E D | 10F F | --- | | | |
| | | | 17+ O $ | | | 18+ O $ | | F | | 208 |
| | 40 4 D 4 16 | 40 4 D 4 16 | 49 5 C 4 20 | -- - - ---- | 41 4 D 4 16 | -- - - -- -- | --- | 16 0 | -- | |
| 1022080 /RANDIVE AARTI SANJAY SANGEETA (2023016402192001) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | |
| | 48+ C $ | 61+ A $ | 53+ A $ | 62+ A $ | 60+ A $ | 58+ A+$ | --- | | | |
| | | | 17+ O $ | | | 18+ O $ | | A | PPR | 377 |
| | 48 5 C $ 4 20 | 61 8 A $ 4 32 | 70 9 A+$ 4 36 | 62 8 A $ 4 32 | 60 8 A $ 4 32 | 76 9 A+$ 4 36 | --- | 24 188 | -- | |
| 1022081 /SHAIKH KAJAL BABU MAHERNAAZ (2023016402195131) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | |
| | 65+ A $ | 68+ A $ | 35 D | 41 D | 58+ B+$ | 39 C | --- | | | |
| | | | 17+ O $ | | | 18+ O $ | | P | | 341 |
| | 65 8 A $ 4 32 | 68 8 A $ 4 32 | 52 6 B 4 24 | 41 4 D 4 16 | 58 7 B+$ 4 28 | 57 7 B+ 4 28 | --- | 24 160 | 6.67 | |
| 1022082 /SHINGOLE NIKITA LAXMAN BHEEMA (2023016402191841) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | |
| | 48E C | 56E B+ | 34E D | 27F F | 11F F | 32E D | --- | | | |
| | | | 19+ O $ | | | 18+ O $ | | F | | 245 |
| | 48 5 C 4 20 | 56 7 B+ 4 28 | 53 6 B 4 24 | -- - - ---- | -- - - ---- | 50 6 B 4 24 | --- | 16 0 | -- | |
| 1022083 SINGH RAUNAK RAMESH SONI (2023016402191817) 621 S.S.T. -ULHASNAGAR | | | | | | | | | | |
| | 40+ D $ | 41+ D $ | 32+ D $ | 53+ B $ | 50+ B $ | 39 C | --- | | | |
| | | | 17+ O $ | | | 16+ O $ | | P | | 288 |
| | 40 4 D $ 4 16 | 41 4 D $ 4 16 | 49 5 C $ 4 20 | 53 6 B $ 4 24 | 50 6 B $ 4 24 | 55 7 B+ 4 28 | --- | 24 128 | 5.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL
TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1022084 WAGHMARE SAIRAJ RAJESH JYOTI (2023016402192732) 621 S.S.T. -ULHASNAGAR

A -- A -- A -- 23F F 26F F 46E B+ ---
16+ O $ 17+ O $ F 128
-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - ---- 63 8 A 4 32 --- 4 0 --

1022085 SAKAT VISHAL SHANKAR SAKHU (2021016401995064) 621 S.S.T. -ULHASNAGAR

54+ B $ 40+ D $ 58E A+ 14F F 53+ B $ 49+ A $ ---
17+ O $ 18+ O $ F 303
54 6 B $ 4 24 40 4 D $ 4 16 75 9 A+ 4 36 -- - - ---- 53 6 B $ 4 24 67 8 A $ 4 32 --- 20 0 --

1022086 SHINDE VAIBHAV VIJAY REKHA (2021016401350917) 621 S.S.T. -ULHASNAGAR

49+ C $ 63+ A $ 40E B 30F F 49+ C $ 34+ D $ ---
16+ O $ 17+ O $ F 298
49 5 C $ 4 20 63 8 A $ 4 32 56 7 B+ 4 28 -- - - ---- 49 5 C $ 4 20 51 6 B $ 4 24 --- 20 0 --

1022087 TARE VIKAS DEEPAK SANGITA (2021016401995497) 621 S.S.T. -ULHASNAGAR

55 B+ 40+ D $ 32+ D $ 49+ C $ 40+ D $ 38+ C $ ---
16+ O $ 17+ O $ P 287
55 7 B+ 4 28 40 4 D $ 4 16 48 5 C $ 4 20 49 5 C $ 4 20 40 4 D $ 4 16 55 7 B+$ 4 28 --- 24 128 5.33

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | 腓 腓 | G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022088 /KHAN ALIZA RIHANUDDIN GAZALA (2023016401639701) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 40+ | D $ | | 62E | A+ | | | 44E | D | | | 40E | D | | | 48E | A | | | --- | | | | | | | |
| | | | | | | | A | -- | | | | | | | | | | | A | -- | | | | | | | F | | | 282 |
| | 48 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | -- | - - | ---- | | 44 | 4 | D 4 16 | | 40 | 4 | D 4 16 | | -- | - - | -- -- | | --- | | | | 16 | 0 -- | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022089 /DESAI NEELITA DEEPAK JYOTI (2023016402577644) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | 47+ | C $ | | 34+ | D $ | | | 53 | B | | | 40+ | D $ | | | 34+ | D $ | | | --- | | | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | P | | | 279 |
| | 41 | 4 | D 4 16 | 47 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | | 53 | 6 | B 4 24 | | 40 | 4 | D $ 4 16 | | 49 | 5 | C $ 4 20 | | --- | | | | 24 | 116 | 4.83 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022090 /PANDEY NANDINI VINDHYA VASHINI MADHURI (2023016402577613) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48+ | C $ | | 58E | B+ | | 40+ | B $ | | | 54+ | B $ | | | 53+ | B $ | | | 46E | B+ | | | --- | | | | | | | |
| | | | | | | | A | -- | | | | | | | | | | | A | -- | | | | | | | F | | | 299 |
| | 48 | 5 | C $ 4 20 | 58 | 7 | B+ 4 28 | -- | - - | ---- | | 54 | 6 | B $ 4 24 | | 53 | 6 | B $ 4 24 | | -- | - - | -- -- | | --- | | | | 16 | 0 -- | | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022091 PANDEY VAIBHAV ANJANI GEETA (2023016402140223) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 46E | B+ | | | 40E | D | | | 41E | D | | | 40E | B | | | --- | | | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | | 197 |
| | -- | - - | ---- | -- | - - | ---- | 60 | 8 | A 4 32 | | 40 | 4 | D 4 16 | | 41 | 4 | D 4 16 | | 56 | 7 | B+ 4 28 | | --- | | | | 16 | 0 -- | | |
| (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022092 /DHANAVADE KALPANA SAKHARAM KALAVATI (2023016402577586) 1241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58E | B+ | | A | -- | | A | -- | | | 52E | B | | | 53E | B | | | 45E | B+ | | | --- | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | F | | | 239 |
| | 58 | 7 | B+ 4 28 | -- | - - | ---- | -- | - - | ---- | | 52 | 6 | B 4 24 | | 53 | 6 | B 4 24 | | 60 | 8 | A 4 32 | | --- | | | | 16 | 0 -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> | | | | <---Course-II---> | | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腑 腑 G | GPA | MARKS |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1022093 SHEKH TASNIMBANO ARIFBHAI NAZHATZAHA (2023016402577524) 1241

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | A | ABS | | 32 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |

1022094 /TIWARI ANJALI OMPRAKASH GAYATRI (2023016402577466) 1241

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | | | A | ABS | | 31 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |

1022095 /TORANE CHAITRALI SIDDHARTH VANDANA (2023016402577621) 1241

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44E | D | | A | -- | | A | -- | | A | -- | | 40E | D | | A | -- | | | | | --- | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | | 114 |
| 44 | 4 | D | 4 | 16 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D | 4 | 16 | -- | - | - | -- -- | --- | | | | 8 | 0 | -- | |

1022096 SINGH ANURAG SUNIL SEEMA (2023016401615126) 1241

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | 32+ | D $ | | A | -- | | A | -- | | A | -- | | | | | --- | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | A | ABS | | 62 |
| -- | - | - | ---- | -- | - | - | ---- | 47 | 5 | C | $ 4 20 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 4 | 0 | -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1022097 SHAIKH JUNED MOHD MUJEEB RASHIDA (2023016402577497) 1241

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | A | ABS | | 30 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

1022098 /GHADGE JANKI SUKHDEV SUNITA (2023016401616942) 1241

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41E | D | | A | -- | | 45+ | B+$ | | 42E | D | | 51+ | B | $ | 32+ | D | $ | --- | | | | | | | | | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | | | | 15+ | A+$ | | | | | | | | | F | | | 241 |
| 41 | 4 | D | 4 | 16 | -- | - | - | ---- | 60 | 8 | A | $ 4 32 | 42 | 4 | D | 4 | 16 | 51 | 6 | B | $ 4 24 | 47 | 5 | C | $ 4 20 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1022099 GOND ROSHAN HARISHANKAR SONI (2023016401633797) 1241 | | | | | | | | | | |
| | A -- | A -- | 56+ A+$ | 40+ D $ | 61+ A $ | A -- | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | A | ABS | 187 |
| | -- - - ---- | -- - - ---- | 71 9 A+$ 4 36 | 40 4 D $ 4 16 | 61 8 A $ 4 32 | -- - - -- -- | --- | 12 | 0 -- | |
| 1022100 /JALE KAMINI ARJUN RJANI (2023016402577501) 1241 | | | | | | | | | | |
| | 47+ C $ | A -- | 41+ B $ | 40+ D $ | 49+ C $ | 36+ C $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | A | ABS | 243 |
| | 47 5 C $ 4 20 | -- - - ---- | 56 7 B+$ 4 28 | 40 4 D $ 4 16 | 49 5 C $ 4 20 | 51 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1022101 SHAIKH SAQUIB MUSHTAQUE ALI SAMEERA (2023016402577652) 1241 | | | | | | | | | | |
| | 42+ D $ | A -- | 32+ D $ | 59+ B+$ | 61+ A $ | 34+ D $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | A | ABS | 258 |
| | 42 4 D $ 4 16 | -- - - ---- | 47 5 C $ 4 20 | 59 7 B+$ 4 28 | 61 8 A $ 4 32 | 49 5 C $ 4 20 | --- | 20 | 0 -- | |
| 1022102 SHARMA PRITESH SANJAY SHARMILA (2023016402577636) 1241 | | | | | | | | | | |
| | 42+ D $ | A -- | 42+ B $ | 49+ C $ | 54+ B $ | 32+ D $ | --- | | | |
| | | | 14+ A+$ | | | 14+ A+$ | | A | ABS | 247 |
| | 42 4 D $ 4 16 | -- - - ---- | 56 7 B+$ 4 28 | 49 5 C $ 4 20 | 54 6 B $ 4 24 | 46 5 C $ 4 20 | --- | 20 | 0 -- | |
| 1022103 /PATEL SAYERA HUSAIN RESHMA (2023016402577605) 1241 | | | | | | | | | | |
| | 56E B+ | A -- | 47+ B+$ | 54+ B $ | 56+ B+$ | 37+ C $ | --- | | | |
| | | | 14+ A+$ | | | 15+ A+$ | | F | | 279 |
| | 56 7 B+ 4 28 | -- - - ---- | 61 8 A $ 4 32 | 54 6 B $ 4 24 | 56 7 B+$ 4 28 | 52 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1022104 /PAWAR UNNATI RAJESH RAJESHREE (2023016402577563) 1241 | | | | | | | | | | |
| | 54E B | A -- | 37+ C $ | 45+ C $ | 54+ B $ | 32+ D $ | --- | | | |
| | | | 15+ A+$ | | | 16+ O $ | | F | | 253 |
| | 54 6 B 4 24 | -- - - ---- | 52 6 B $ 4 24 | 45 5 C $ 4 20 | 54 6 B $ 4 24 | 48 5 C $ 4 20 | --- | 20 | 0 -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1022101 SHAIKH SAQUIB MUSHTAQUE ALI SAMEERA (2023016402577652) 1241 | | | | | | | | | | |
| | 42+ D $ | A -- | 32+ D $ | 59+ B+$ | 61+ A $ | 34+ D $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | A | ABS | 258 |
| | 42 4 D $ 4 16 | -- - - ---- | 47 5 C $ 4 20 | 59 7 B+$ 4 28 | 61 8 A $ 4 32 | 49 5 C $ 4 20 | --- | 20 | 0 -- | |
| 1022102 SHARMA PRITESH SANJAY SHARMILA (2023016402577636) 1241 | | | | | | | | | | |
| | 42+ D $ | A -- | 42+ B $ | 49+ C $ | 54+ B $ | 32+ D $ | --- | | | |
| | | | 14+ A+$ | | | 14+ A+$ | | A | ABS | 247 |
| | 42 4 D $ 4 16 | -- - - ---- | 56 7 B+$ 4 28 | 49 5 C $ 4 20 | 54 6 B $ 4 24 | 46 5 C $ 4 20 | --- | 20 | 0 -- | |

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3404) : PUBLIC POLICY:THEO. FR.WK. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3410) : ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| 1022103 /PATEL SAYERA HUSAIN RESHMA (2023016402577605) 1241 | | | | | | | | | | |
| | 56E B+ | A -- | 47+ B+$ | 54+ B $ | 56+ B+$ | 37+ C $ | --- | | | |
| | | | 14+ A+$ | | | 15+ A+$ | | F | | 279 |
| | 56 7 B+ 4 28 | -- - - ---- | 61 8 A $ 4 32 | 54 6 B $ 4 24 | 56 7 B+$ 4 28 | 52 6 B $ 4 24 | --- | 20 | 0 -- | |
| 1022104 /PAWAR UNNATI RAJESH RAJESHREE (2023016402577563) 1241 | | | | | | | | | | |
| | 54E B | A -- | 37+ C $ | 45+ C $ | 54+ B $ | 32+ D $ | --- | | | |
| | | | 15+ A+$ | | | 16+ O $ | | F | | 253 |
| | 54 6 B 4 24 | -- - - ---- | 52 6 B $ 4 24 | 45 5 C $ 4 20 | 54 6 B $ 4 24 | 48 5 C $ 4 20 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 PAGE : 615

CENTRE : 22 VASAI

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

Theory Theory Theory & Internal Theory Theory Theory Theory RESULT REMARK TOTAL

TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C 腓 腓G GPA MARKS

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022105 PUNYA BAJAJ ROHIT KANIKA (2023016402565917) 1176

A -- A -- A -- A -- A -- A -- A -- --- F 14
14E A+ A -- 0 0 --
-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 0 0 --

1022106 SANWAL KUSHAGRA NARESH RAJANI (2023016402565972) 1176

A -- A -- A -- A -- A -- A -- A -- --- F 14
14E A+ A -- 0 0 --
-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 0 0 --

1022107 THOMBARE KISHOR SADASHIV TARA (2023016402565995) 1176

A -- A -- A -- A -- A -- A -- A -- --- F 14
14E A+ A -- 0 0 --
-- - - ---- -- - - ---- -- - - ---- -- - - ---- -- - - -- -- --- 0 0 --

1022108 /POOJARI JECKSI SURESH CHARLI (2023016402565964) 1176

51E B 41+ D $ 45E B+ 55+ B+$ 47+ C $ 36+ C $ --- F 291
16E O A -- 20 0 --
51 6 B 4 24 41 4 D $ 4 16 61 8 A 4 32 55 7 B+$ 4 28 47 5 C $ 4 20 -- - - -- -- ---

1022109 MASKE HARSH SADANAND REKHA (2023016402564407) 1176

52E B 51+ B $ 38+ C $ 57+ B+$ 51E B 32+ D $ --- F 297
16E O A -- 20 0 --
52 6 B 4 24 51 6 B $ 4 24 54 6 B 4 24 57 7 B+$ 4 28 51 6 B 4 24 -- - - -- -- ---

1022110 MUSALE PADMA NARESH AARTI (2023016402565987) 1176

A -- 46+ C $ 32+ D $ 61+ A $ 64+ A $ 41+ B $ --- F 258
14E A+ A -- 16 0 --
-- - - ---- 46 5 C $ 4 20 46 5 C 4 20 61 8 A $ 4 32 64 8 A $ 4 32 -- - - -- -- ---

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022111 JADHAV JIVAN SHAMRAO RANJANABAI (2023016400357251) 952 JUCHANDRA - VASAI

41+ D $ 40 D 32+ D $ 40 D 40 D 32+ D $ --- P 255
15+ A+$ 15+ A+$ 24 104 4.33
41 4 D $ 4 16 40 4 D 4 16 47 5 C $ 4 20 40 4 D 4 16 40 4 D 4 16 47 5 C $ 4 20 ---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 腓 G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022112 /JADHAV NAMITA GAJANAN USHA (2023016400086525) 952 JUCHANDRA - VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50+ | B $ | | 53+ | B $ | | 44+ | B+$ | | 62+ | A $ | | 40+ | D $ | | 33+ | D $ | | --- | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | | | | | |
| 50 | 6 | B $ 4 24 | 53 | 6 | B $ 4 24 | 61 | 8 | A $ 4 32 | 62 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | A | PPR | | 317 | |
| | | | | | | | | | | | | | | | | | | | | | 24 | 152 | -- | | |

1022113 /SHARMA SEEMA DHARAMPAL CHANDRAVATIDEVI (2023016400455856) 952 JUCHANDRA - VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54+ | B $ | | 62+ | A $ | | 50+ | A $ | | 58+ | B+$ | | 42+ | D $ | | 51+ | A $ | | --- | | | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 17+ | O $ | | | | | | | | | |
| 54 | 6 | B $ 4 24 | 62 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | 58 | 7 | B+$ 4 28 | 42 | 4 | D $ 4 16 | 68 | 8 | A $ 4 32 | --- | | | A | PPR | | 352 | |
| | | | | | | | | | | | | | | | | | | | | | 24 | 164 | -- | | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022114 /GOUD NISHA MANOJ SUNITA (2021016400769792) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | 50+ | B $ | | 50 | A | | 49+ | C $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | | | |
| | | | | | | 13+ | A $ | | | | | | | | 15+ | A+$ | | | | | | | | | |
| 41 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 63 | 8 | A 4 32 | 49 | 5 | C $ 4 20 | 40 | 4 | D $ 4 16 | 47 | 5 | C $ 4 20 | --- | | | P | | | 290 | |
| | | | | | | | | | | | | | | | | | | | | | 24 | 128 | 5.33 | | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022115 RATHOD RAHUL BHATU ALAKA (2022016401220702) 952 JUCHANDRA - VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | 30F | F | | 47E | B+ | | 40+ | D $ | | 48+ | C $ | | 38+ | C $ | | --- | | | | | | | |
| | | | | | | 10+ | B $ | | | | | | | | 10+ | B $ | | | | | | | | | |
| 40 | 4 | D $ 4 16 | -- | - | - ---- | 57 | 7 | B+ 4 28 | 40 | 4 | D $ 4 16 | 48 | 5 | C $ 4 20 | 48 | 5 | C $ 4 20 | --- | | | F | | | 263 | |
| | | | | | | | | | | | | | | | | | | | | | 20 | 0 | -- | | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)

1022116 LEWIS JOEL RAKESH PRISCILLA (2022016400540667) 149 ST.GONSALO -VASAI

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65+ | A $ | | 40+ | D $ | | 33+ | D $ | | 46 | C | | 49+ | C $ | | 40+ | B $ | | --- | | | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 10+ | B $ | | | | | | | | | |
| 65 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 50 | 6 | B $ 4 24 | 46 | 5 | C 4 20 | 49 | 5 | C $ 4 20 | 50 | 6 | B $ 4 24 | --- | | | P | | | 300 | |
| | | | | | | | | | | | | | | | | | | | | | 24 | 136 | 5.67 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1022117 /THAPA RENU NARBAHADUR LEELA (2021016401307133) 485 M.JHUNJHUNWALA -VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34F | | F | 46E | | C | 32+ | | D $ | 46E | | C | 46E | | C | 41+ | | B $ | --- | | | | | | | | | | | | | | |
| | | | | | | | 10+ | | B $ | | | | | | | 15+ | | A+$ | | | | | | | | | | | | F | | 270 |
| | -- | - | - | ---- | 46 | 5 | C | 4 | 20 | 42 | 4 | D $ | 4 | 16 | 46 | 5 | C | 4 | 20 | 46 | 5 | C | 4 | 20 | 56 | 7 | B+$ | 4 | 28 | --- | | | | 20 | 0 | -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1022118 /JAMADAR DARSHANA SANTOSH RANJANA (2020016401282782) 485 M.JHUNJHUNWALA -VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | | D | 48+ | | C $ | 32+ | | D $ | 40 | | D | 51+ | | B $ | 61+ | | A+$ | --- | | | | | | | | | | | | | | |
| | | | | | | | 10+ | | B $ | | | | | | | 12+ | | A $ | | | | | | | | | | | | P | | 294 |
| | 40 | 4 | D | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 42 | 4 | D $ | 4 | 16 | 40 | 4 | D | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 73 | 9 | A+$ | 4 | 36 | --- | | | | 24 | 128 | 5.33 | |
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1022119 /KANK ATISHA ANKUSH RATNA (2023016401361682) 724 F.G. NAIK - VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47+ | | C $ | 46+ | | C $ | 40+ | | B $ | 55+ | | B+$ | 64+ | | A $ | 58 | | B+ | --- | | | | | | | | | | | | | | |
| | | | | | | | 14+ | | A+$ | | | | | | | | | | | | | | | | | | | | | | P | | 324 |
| | 47 | 5 | C $ | 4 | 20 | 46 | 5 | C $ | 4 | 20 | 54 | 6 | B $ | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 64 | 8 | A $ | 4 | 32 | 58 | 7 | B+ | 4 | 28 | --- | | | | 24 | 152 | 6.33 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1022120 /GAWARE AVANI SUNIL SANGEETA (2022016401813016) 485 M.JHUNJHUNWALA -VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | | D | 40 | | D | 43+ | | B $ | 40+ | | D $ | 61 | | A | 51+ | | A $ | --- | | | | | | | | | | | | | | |
| | | | | | | | 17+ | | O $ | | | | | | | 18+ | | O $ | | | | | | | | | | | | P | | 311 |
| | 41 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 60 | 8 | A $ | 4 | 32 | 40 | 4 | D $ | 4 | 16 | 61 | 8 | A | 4 | 32 | 69 | 8 | A $ | 4 | 32 | --- | | | | 24 | 144 | 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1022121 /PINGULKAR DARSHANA SAMBHAJI SANJANA (2023016400481761) 13 B.KHARDEKAR - VENGURLA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 55 | | B+ | | | 54+ | | B $ | | 46+ | | B+$ | | 41+ | | D $ | | 52+ | | B $ | | 53+ | | A $ | | --- | | | | | | |
| | | | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | P | | 336 |
| | 55 | 7 | B+ | 4 | 28 | 54 | 6 | B $ | 4 | 24 | 63 | 8 | A $ | 4 | 32 | 41 | 4 | D $ | 4 | 16 | 52 | 6 | B $ | 4 | 24 | 71 | 9 | A+$ | 4 | 36 | --- | | 24 | 160 | 6.67 | |

1022122 RAWOOL RAGHUNATH RAVINDRA RAJASHREE (2023016400588313) 13 B.KHARDEKAR - VENGURLA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41+ | | D $ | | | 50+ | | B $ | | 36+ | | C $ | | 40 | | D | | 48+ | | C $ | | 62+ | | A+$ | | --- | | | | | | |
| | | | | | | | | | | 17+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | P | | 311 |
| | 41 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 53 | 6 | B $ | 4 | 24 | 40 | 4 | D | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 79 | 9 | A+$ | 4 | 36 | --- | | 24 | 136 | 5.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                PRN                           COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory             Theory & Internal    Theory         Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
------------------------------------------------------------------------------------------------------------------------------------------------------------------
 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)             (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)       (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)             (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022123   BHOIR ROHAN KISHOR KAVITA                                 (2023016400938515)                 203  SHANTIAL DHANJI -WADA

     35F     F          40+     D $        33+     D $       45E     C         49E     C          37+     C $         ---
                                           19+     O $                                            19+     O $                                  F               277
     --   -  -   ----   40   4  D $ 4 16   52   6  B $ 4 24  45   5  C   4 20  49   5  C    4 20 56   7  B+$ 4 28   ---                     20    0  --
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1022124   CHAUHAN ARJUN SANTOSH SUMAN                               (2023016400938403)                 203  SHANTIAL DHANJI -WADA

     49E     C          48+     C $        32+     D $       21F     F         40+     D $        39+     C $         ---
                                           19+     O $                                            19+     O $                                  F               267
     49   5  C   4 20   48   5  C $ 4 20   51   6  B $ 4 24  --   -  -   ----  40   4  D $  4 16 58   7  B+$ 4 28   ---                     20    0  --
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1022125   CHAVHAN AJAY PRAKASH NIRMALA                              (2023016400938442)                 203  SHANTIAL DHANJI -WADA

     10F     F          42+     D $        40+     B $       42+     D $       40E     D          32+     D $         ---
                                           18+     O $                                            19+     O $                                  F               243
     --   -  -   ----   42   4  D $ 4 16   58   7  B+$ 4 28  42   4  D $ 4 16  40   4  D    4 16 51   6  B $ 4 24   ---                     20    0  --
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1022126   DALAVI NITIN VISHNU VANDANA                               (2023016400719214)                 203  SHANTIAL DHANJI -WADA

     43      D          51+     B $        44+     B+$       46+     C $       43+     D $        46+     B+$         ---
                                           10+     B $                                            17+     O $                                  P               300
     43   4  D   4 16   51   6  B $ 4 24   54   6  B $ 4 24  46   5  C $ 4 20  43   4  D $  4 16 63   8  A $ 4 32   ---                     24  132   5.50
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1022127   GAIKAR VAIBHAV ARJUN ARUNA                                (2023016400719477)                 203  SHANTIAL DHANJI -WADA

     44+     D $        48+     C $        45+     B+$       50+     B $       54+     B $        38+     C $         ---
                                           17+     O $                                            14+     A+$                                  A     PPR       310
     44   4  D $ 4 16   48   5  C $ 4 20   62   8  A $ 4 32  50   6  B $ 4 24  54   6  B $  4 24 52   6  B $ 4 24   ---                     24  140  --
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1022128   MALAVKAR MUNNA MANOHAR MANISHA                            (2023016400718876)                 203  SHANTIAL DHANJI -WADA

     54+     B $        52+     B $        55+     A $       42+     D $       55+     B+$        49+     A $         ---
                                           18+     O $                                            19+     O $                                  A     PPR       344
     54   6  B $ 4 24   52   6  B $ 4 24   73   9  A+$ 4 36  42   4  D $ 4 16  55   7  B+$  4 28 68   8  A $ 4 32   ---                     24  160  --
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1022129   MORE RAHUL RAMDAS JAYASHRI                                (2023016400696461)                 203  SHANTIAL DHANJI -WADA

     46+     C $        47+     C $        46+     B+$       57+     B+$       60+     A $        40+     B $         ---
                                           18+     O $                                            19+     O $                                  A     PPR       333
     46   5  C $ 4 20   47   5  C $ 4 20   64   8  A $ 4 32  57   7  B+$ 4 28  60   8  A $  4 32 59   7  B+$ 4 28   ---                     24  160  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99       55-59.99       50-54.99        45-49.99       40-44.99      Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
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(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022130 /PACHALKAR NIKITA RAJU JAYSHRI (2023016400718563) 203 SHANTIAL DHANJI -WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40 | D | | 53+ | B $ | | 43+ | B $ | | 54+ | B $ | | 57+ | B+$ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 13+ | A $ | | | | | P | | 326 |
| 40 | 4 D | 4 16 | 53 | 6 B | $ 4 24 | 62 | 8 A | $ 4 32 | 54 | 6 B | $ 4 24 | 57 | 7 B+ | $ 4 28 | 60 | 8 A | $ 4 32 | --- | | | 24 | 156 6.50 | |

1022131 PATIL NIKESH SUBHASH SWAPNALI (2022016401202051) 203 SHANTIAL DHANJI -WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 42+ | D $ | | 47+ | C $ | | 45+ | B+$ | | 25F | F | | 50+ | B $ | | 55E | A | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 300 |
| 42 | 4 D $ | 4 16 | 47 | 5 C $ | 4 20 | 62 | 8 A $ | 4 32 | -- | - - | ---- | 50 | 6 B $ | 4 24 | 74 | 9 A+ | 4 36 | --- | | | 20 | 0 -- | |

(1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)
(1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022132 PATIL PARAS RAVINDRA RAVITA (2021016401188941) 203 SHANTIAL DHANJI -WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 23F | F | | 40+ | D $ | | 33+ | D $ | | 40+ | D $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | F | | 242 |
| -- | - - | ---- | 40 | 4 D | $ 4 16 | 50 | 6 B | $ 4 24 | 40 | 4 D | $ 4 16 | 40 | 4 D | $ 4 16 | 49 | 5 C | $ 4 20 | --- | | | 20 | 0 -- | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022133 PAWAR SUYOG SANJAY SUJATA (2020016400148923) 203 SHANTIAL DHANJI -WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 57 | B+ | | 47+ | C $ | | 32+ | D $ | | 40+ | D $ | | 41+ | D $ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | P | | 293 |
| 57 | 7 B+ | 4 28 | 47 | 5 C | $ 4 20 | 48 | 5 C | $ 4 20 | 40 | 4 D | $ 4 16 | 41 | 4 D | $ 4 16 | 60 | 8 A | $ 4 32 | --- | | | 24 | 132 5.50 | |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022134 HARAD ANKIT RAMCHANDRA VAISHALI (2021016401192471) 203 SHANTIAL DHANJI -WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 52 | B | | 41+ | D $ | | 40+ | B $ | | 40+ | D $ | | 53+ | B $ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | 12+ | A $ | | | | | | | | 17+ | O $ | | | | | P | | 299 |
| 52 | 6 B | 4 24 | 41 | 4 D | $ 4 16 | 52 | 6 B | $ 4 24 | 40 | 4 D | $ 4 16 | 53 | 6 B | $ 4 24 | 61 | 8 A | $ 4 32 | --- | | | 24 | 136 5.67 | |

1022135 JADHAV SANCHIT SANTOSH SANJIVANI (2023016400719091) 203 SHANTIAL DHANJI -WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40 | D | | 48 | C | | 49+ | A $ | | 40+ | D $ | | 55+ | B+$ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | 16+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 314 |
| 40 | 4 D | 4 16 | 48 | 5 C | 4 20 | 65 | 8 A | $ 4 32 | 40 | 4 D | $ 4 16 | 55 | 7 B+ | $ 4 28 | 66 | 8 A | $ 4 32 | --- | | | 24 | 144 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | GPA | MARKS |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022136 KANHAT DIPAK CHAITU SUMITRA (2022016401188041) 203 SHANTIAL DHANJI -WADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | B | | | | 46+ | C $ | | | 47+ | B+$ | | | 40+ | D $ | | | 59+ | B+$ | | | 33+ | D $ | | | --- | | | | | | | | | |
| | | | | | | | | | 12+ | A $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | | | 308 |
| 52 | 6 | B | 4 | 24 | 46 | 5 | C $ | 4 | 20 | 59 | 7 | B+$ | 4 | 28 | 40 | 4 | D $ | 4 | 16 | 59 | 7 | B+$ | 4 | 28 | 52 | 6 | B $ | 4 | 24 | --- | | | | 24 | 140 | 5.83 | |

1022137 PATIL ROHAN DAMODAR DAMINI (2022016401201434) 203 SHANTIAL DHANJI -WADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41 | D | | | | 40+ | D $ | | | 35+ | D $ | | | 48+ | C $ | | | 41+ | D $ | | | 44+ | B+$ | | | --- | | | | | | | | | |
| | | | | | | | | | 12+ | A $ | | | | | | | | | | | 18+ | O $ | | | | | | | P | | | | | 279 |
| 41 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 47 | 5 | C $ | 4 | 20 | 48 | 5 | C $ | 4 | 20 | 41 | 4 | D $ | 4 | 16 | 62 | 8 | A $ | 4 | 32 | --- | | | | 24 | 120 | 5.00 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022138 /BUJAD TEJAL DASHARATH KUNDA (2022016401182825) 203 SHANTIAL DHANJI -WADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | 40+ | D $ | | | 34+ | D $ | | | 40+ | D $ | | | 45+ | C $ | | | 34+ | D $ | | | --- | | | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | | ABS | | | 229 |
| -- | - | - | ---- | | 40 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 40 | 4 | D $ | 4 | 16 | 45 | 5 | C $ | 4 | 20 | 53 | 6 | B $ | 4 | 24 | --- | | | | 20 | 0 | -- | |

1022139 RAUT ANIKET KAMLAKAR KAVITA (2023016400696503) 203 SHANTIAL DHANJI -WADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40+ | D $ | | | | 40+ | D $ | | | 44+ | B+$ | | | 19F | F | | | 47+ | C $ | | | 48E | A | | | --- | | | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | | | | 273 |
| 40 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 61 | 8 | A $ | 4 | 32 | -- | - | - | ---- | | 47 | 5 | C $ | 4 | 20 | 66 | 8 | A | 4 | 32 | --- | | | | 20 | 0 | -- | |

1022140 WAGH SAINATH NANDU MEGHA (2022016401174385) 203 SHANTIAL DHANJI -WADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47+ | C $ | | | | 43 | D | | | 45+ | B+$ | | | 41+ | D $ | | | 40+ | D $ | | | 34 | D | | | --- | | | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | P | | | | | 286 |
| 47 | 5 | C $ | 4 | 20 | 43 | 4 | D | 4 | 16 | 62 | 8 | A $ | 4 | 32 | 41 | 4 | D $ | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 53 | 6 | B | 4 | 24 | --- | | | | 24 | 124 | 5.17 | |

1022141 WARGHADE GANPAT SAKRU BUDHIBAI (2017016401013802) 203 SHANTIAL DHANJI -WADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | C | | | | 50+ | B $ | | | 53+ | A $ | | | 44+ | D $ | | | 48+ | C $ | | | 52+ | A $ | | | --- | | | | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | | | 326 |
| 47 | 5 | C | 4 | 20 | 50 | 6 | B $ | 4 | 24 | 68 | 8 | A $ | 4 | 32 | 44 | 4 | D $ | 4 | 16 | 48 | 5 | C $ | 4 | 20 | 69 | 8 | A $ | 4 | 32 | --- | | | | 24 | 144 | 6.00 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1022142 /BHOIR ANKITA SHIVRAM SAVITA (2023016400701313) 203 SHANTIAL DHANJI -WADA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 41+ | D $ | | | | 56 | B+ | | | 39+ | C $ | | | 41+ | D $ | | | 50+ | B $ | | | 32+ | D $ | | | --- | | | | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | | | | 294 |
| 41 | 4 | D $ | 4 | 16 | 56 | 7 | B+ | 4 | 28 | 57 | 7 | B+$ | 4 | 28 | 41 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | 49 | 5 | C $ | 4 | 20 | --- | | | | 24 | 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1022143 /BHOIR NAMRATA MANESH BHARATI (2022016401193227) 203 SHANTIAL DHANJI -WADA | | | | | | | | | | |
| | 43+ D $ | 40+ D $ | 32+ D $ | 51 B | 43+ D $ | 32+ D $ | --- | | | |
| | | | 19+ O $ | | | 16+ O $ | | P | | 276 |
| | 43 4 D $ 4 16 | 40 4 D $ 4 16 | 51 6 B $ 4 24 | 51 6 B 4 24 | 43 4 D $ 4 16 | 48 5 C $ 4 20 | --- | 24 | 116 4.83 | |
| 1022144 /MADHAVI TEJAL BHAGVAN BHAVIKA (2023016400718346) 203 SHANTIAL DHANJI -WADA | | | | | | | | | | |
| | 41 D | 48+ C $ | 44+ B+$ | 45+ C $ | 40+ D $ | 33+ D $ | --- | | | |
| | | | 18+ O $ | | | 19+ O $ | | P | | 288 |
| | 41 4 D 4 16 | 48 5 C $ 4 20 | 62 8 A $ 4 32 | 45 5 C $ 4 20 | 40 4 D $ 4 16 | 52 6 B $ 4 24 | --- | 24 | 128 5.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT 腓 | REMARK 腓G | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1022145 MORYE ANKIT TULASHIDAS TRUPTI (2011016401554844) 272 YUVAK VIKAS -BHALAVALI

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 49+ C $ | 34F F | 40+ B $ | 40+ D $ | 42+ D $ | 32+ D $ | --- | | | | |
| | | 14+ A+$ | | | 17+ O $ | | F | | | 268 |
| 49 5 C $ 4 20 | -- - - ---- | 54 6 B $ 4 24 | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 49 5 C $ 4 20 | --- | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT 腓 | 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)
(3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)
(4501) : EDUCATIONAL EVALUATION (Th:100/40,Cr.Pt.: 4)
(4502) : INFO. & COMMN. TECH.IN EDU (Th:100/40,Cr.Pt.: 4)
(4504) : EDUCATIONAL RESEARCH (Th:80/32, In:20/8,Cr.Pt.: 4)

1022146 /ZALTE RUPALI RAJU NIRMALA (2011016401124485) 1133 ABHAY COLL -VIKHROLI

| Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | | GPA | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 40+ D $ | 42 D | 49+ A $ | 40+ D $ | 42+ D $ | 43+ B $ | --- | | | | |
| | | 15+ A+$ | | | 15+ A+$ | | P | | | 286 |
| 40 4 D $ 4 16 | 42 4 D 4 16 | 64 8 A $ 4 32 | 40 4 D $ 4 16 | 42 4 D $ 4 16 | 58 7 B+$ 4 28 | --- | 24 | 124 | 5.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | RESULT REMARK TOTAL
TOT GP G C G*C (per course) | 腓 腓G GPA MARKS

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4)
(3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE |
|---|---|---|---|
| 1022147 | PITALE RISHAB RAJESH DEVASHRI | (2015016401602511) | 503 MANGAON TALUKA- GOREGAON |

| Course | Marks | Grade | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|
| Course-I | 31F | F | -- | - | - | | ---- |
| Course-II | 40E | D | 40 | 4 | D | 4 | 16 |
| Course-III | 22F<br>14+ | F<br>A+$ | -- | - | - | | ---- |
| Course-IV | 18F | F | -- | - | - | | ---- |
| Course-V | 16F | F | -- | - | - | | ---- |
| Course-VI | 58+ | B+$ | 58 | 7 | B+$ | 4 | 28 |
| Course-VII | --- | | --- | | | | |

| RESULT | 腓 | 腓G | GPA | TOTAL MARKS |
|---|---|---|---|---|
| F | 8 | 0 | -- | 199 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory TOT | GP | G | C | G*C | <---Course-II---> Theory TOT | GP | G | C | G*C | <--Course-III--> Theory & Internal TOT | GP | G | C | G*C | <---Course-IV---> Theory TOT | GP | G | C | G*C | <---Course-V----> Theory TOT | GP | G | C | G*C | <---Course-VI---> Theory TOT | GP | G | C | G*C | <---Course-VII---> Theory TOT | GP | G | C | G*C | RESULT | REMARK | G | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1022148 MALI TEJAS BHASKAR BHARATI (2023016402251396) 721 KOKAN GYNAPEETH- KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63+ | A $ | | | | 48+ | C $ | | | | 59+ | A+$ | | | | 51+ | B $ | | | | 71+ | A+$ | | | | 33 | D | | | | --- | | | | | | | | | |
| | | | | | | | | | | 13+ | A $ | | | | | | | | | | | | | | | 12+ | A $ | | | | | | | | | P | | | | 350 |
| 63 | 8 | A $ | 4 | 32 | 48 | 5 | C $ | 4 | 20 | 72 | 9 | A+$ | 4 | 36 | 51 | 6 | B $ | 4 | 24 | 71 | 9 | A+$ | 4 | 36 | 45 | 5 | C | 4 | 20 | --- | | | | | | | 24 | 168 | 7.00 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1022149 /DESHMUKH APARNA ASHOK ASHWINI (2023016402240715) 721 KOKAN GYNAPEETH- KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | D $ | | | | 61+ | A $ | | | | 39+ | C $ | | | | 65 | A | | | | 56+ | B+$ | | | | 37+ | C $ | | | | --- | | | | | | | | | |
| | | | | | | | | | | 18+ | O $ | | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | | P | | | | 334 |
| 40 | 4 | D $ | 4 | 16 | 61 | 8 | A $ | 4 | 32 | 57 | 7 | B+$ | 4 | 28 | 65 | 8 | A | 4 | 32 | 56 | 7 | B+$ | 4 | 28 | 55 | 7 | B+$ | 4 | 28 | --- | | | | | | | 24 | 164 | 6.83 | |
| 1022150 /DHULE ASMITA VISHVAS VISHAKHA (2023016402247336) 721 KOKAN GYNAPEETH- KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | C $ | | | | 52+ | B $ | | | | 36+ | C $ | | | | 65 | A | | | | 67+ | A $ | | | | 55+ | A $ | | | | --- | | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | | P | | | | 362 |
| 49 | 5 | C $ | 4 | 20 | 52 | 6 | B $ | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | 65 | 8 | A | 4 | 32 | 67 | 8 | A $ | 4 | 32 | 74 | 9 | A+$ | 4 | 36 | --- | | | | | | | 24 | 172 | 7.17 | |
| 1022151 /DHULE JYOTSNA MANGAL ALKA (2023016402247305) 721 KOKAN GYNAPEETH- KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61+ | A $ | | | | 67+ | A $ | | | | 60+ | A+$ | | | | 62+ | A $ | | | | 63 | A | | | | 55+ | A $ | | | | --- | | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 19+ | O $ | | | | | | | | | P | | | | 406 |
| 61 | 8 | A $ | 4 | 32 | 67 | 8 | A $ | 4 | 32 | 79 | 9 | A+$ | 4 | 36 | 62 | 8 | A $ | 4 | 32 | 63 | 8 | A | 4 | 32 | 74 | 9 | A+$ | 4 | 36 | --- | | | | | | | 24 | 200 | 8.33 | |
| 1022152 /GAVARI PRANALI SUDHAKAR KAMAL (2022016401606985) 721 KOKAN GYNAPEETH- KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15F | F | | | | 24F | F | | | | 32+ | D $ | | | | 55+ | B+$ | | | | 32F | F | | | | 40+ | B $ | | | | --- | | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | | F | | | | 235 |
| -- | - | - | ---- | | -- | - | - | ---- | | 51 | 6 | B $ | 4 | 24 | 55 | 7 | B+$ | 4 | 28 | -- | - | - | ---- | | 58 | 7 | B+$ | 4 | 28 | --- | | | | | | | 12 | 0 | -- | |
| 1022153 /GURAV PRANITA DILIP DIPALI (2023016402245941) 721 KOKAN GYNAPEETH- KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+ | C $ | | | | 44+ | D $ | | | | 53+ | A $ | | | | 59+ | B+$ | | | | 56 | B+ | | | | 42+ | B $ | | | | --- | | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 17+ | O $ | | | | | | | | | P | | | | 335 |
| 45 | 5 | C $ | 4 | 20 | 44 | 4 | D $ | 4 | 16 | 72 | 9 | A+$ | 4 | 36 | 59 | 7 | B+$ | 4 | 28 | 56 | 7 | B+ | 4 | 28 | 59 | 7 | B+$ | 4 | 28 | --- | | | | | | | 24 | 156 | 6.50 | |
| 1022154 /JADHAV TEJASWINI TUKARAM CHHAYA (2023016402235432) 721 KOKAN GYNAPEETH- KARJAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16F | F | | | | 43+ | D $ | | | | 32+ | D $ | | | | 42+ | D $ | | | | 43+ | D $ | | | | 32+ | D $ | | | | --- | | | | | | | | | |
| | | | | | | | | | | 19+ | O $ | | | | | | | | | | | | | | | 18+ | O $ | | | | | | | | | F | | | | 245 |
| -- | - | - | ---- | | 43 | 4 | D $ | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 42 | 4 | D $ | 4 | 16 | 43 | 4 | D $ | 4 | 16 | 50 | 6 | B $ | 4 | 24 | --- | | | | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|
| | <---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII---> | | | | | |
| | Theory Theory Theory & Internal Theory Theory Theory Theory | | | | | |
| | TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C TOT GP G C G*C | | | 腓 腓 G | GPA | MARKS |
| 1022155 | KAMBERE KALPESH DIPAK DIPIKA | (2023016402237373) | 721 KOKAN GYNAPEETH- KARJAT | | | |
| | 49 C 46+ C $ 45+ B+$ 48+ C $ 62+ A $ 45+ B+$ --- | | | | | |
| | 18+ O $ 18+ O $ | | | P | | 331 |
| | 49 5 C 4 20 46 5 C $ 4 20 63 8 A $ 4 32 48 5 C $ 4 20 62 8 A $ 4 32 63 8 A $ 4 32 --- | | | 24 156 | 6.50 | |
| 1022156 | LOBHI DINESH SAMBHAJI SHARADA | (2020016401171953) | 721 KOKAN GYNAPEETH- KARJAT | | | |
| | 40 D 41+ D $ 32+ D $ 47+ C $ 56+ B+$ 32+ D $ --- | | | | | |
| | 18+ O $ 17+ O $ | | | P | | 283 |
| | 40 4 D 4 16 41 4 D $ 4 16 50 6 B $ 4 24 47 5 C $ 4 20 56 7 B+$ 4 28 49 5 C $ 4 20 --- | | | 24 124 | 5.17 | |
| 1022157 | MINMINE DIVYESH JAYRAM RAJU | (2021016400967822) | 721 KOKAN GYNAPEETH- KARJAT | | | |
| | 40 D 49 C 38+ C $ 50+ B $ 42+ D $ 32+ D $ --- | | | | | |
| | 17+ O $ 18+ O $ | | | P | | 286 |
| | 40 4 D 4 16 49 5 C 4 20 55 7 B+$ 4 28 50 6 B $ 4 24 42 4 D $ 4 16 50 6 B $ 4 24 --- | | | 24 128 | 5.33 | |
| 1022158 | /PADIR ASHWINI HARISHCHANDRA MANJULA | (2023016402251342) | 721 KOKAN GYNAPEETH- KARJAT | | | |
| | 12F F 47+ C $ 35+ D $ 44+ D $ 44+ D $ 49+ A $ --- | | | | | |
| | 19+ O $ 17+ O $ | | | F | | 267 |
| | -- - - ---- 47 5 C $ 4 20 54 6 B $ 4 24 44 4 D $ 4 16 44 4 D $ 4 16 66 8 A $ 4 32 --- | | | 20 0 | -- | |
| 1022159 | PARDHI JAYESH BHARAT MAYA | (2023016402237407) | 721 KOKAN GYNAPEETH- KARJAT | | | |
| | 22F F 57+ B+$ 36E C 44+ D $ 65E A 39+ C $ --- | | | | | |
| | 18+ O $ 17+ O $ | | | F | | 298 |
| | -- - - ---- 57 7 B+$ 4 28 54 6 B 4 24 44 4 D $ 4 16 65 8 A 4 32 56 7 B+$ 4 28 --- | | | 20 0 | -- | |
| 1022160 | RASAL HARESH HIRU KUSUM | (2023016402251044) | 721 KOKAN GYNAPEETH- KARJAT | | | |
| | 40+ D $ 43+ D $ 34+ D $ 41 D 55 B+ 40 B --- | | | | | |
| | 18+ O $ 17+ O $ | | | P | | 288 |
| | 40 4 D $ 4 16 43 4 D $ 4 16 52 6 B $ 4 24 41 4 D 4 16 55 7 B+ 4 28 57 7 B+ 4 28 --- | | | 24 128 | 5.33 | |
| 1022161 | RASAL HARSHAD ASHOK VAISHALI | (2021016400969546) | 721 KOKAN GYNAPEETH- KARJAT | | | |
| | 29F F 45+ C $ 34+ D $ 45+ C $ 43+ D $ 42+ B $ --- | | | | | |
| | 17+ O $ 19+ O $ | | | F | | 274 |
| | -- - - ---- 45 5 C $ 4 20 51 6 B $ 4 24 45 5 C $ 4 20 43 4 D $ 4 16 61 8 A $ 4 32 --- | | | 20 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022162 RASAL JIVAN MOTIRAM MANIK (2023016402251013) 721 KOKAN GYNAPEETH- KARJAT

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 22F | F | | | 49+ | C $ | | | 48+ | A $ | | | 43+ | D $ | | | 51+ | B $ | | | 43+ | B $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | 289 |
| -- | - | - | ---- | 49 | 5 | C $ | 4 20 | 65 | 8 | A $ | 4 32 | 43 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 59 | 7 | B+$ | 4 28 | --- | | | | 20 | 0 | -- |

1022163 MHASAKAR SWARAJ SANTOSH SAVITA (2019016402220087) 721 KOKAN GYNAPEETH- KARJAT

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 35F | F | | | 40+ | D $ | | | 35+ | D $ | | | 40+ | D $ | | | 43+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 259 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 51 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 43 | 4 | D $ | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- |

1022164 RASAL SANI RAMESH MINABAI (2021016400957777) 721 KOKAN GYNAPEETH- KARJAT

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 40E | D | | | 30F | F | | | 33+ | D $ | | | 40E | D | | | 40+ | D $ | | | 32E | D | | | --- | | | | | | |
| | | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 250 |
| 40 | 4 | D | 4 16 | -- | - | - | ---- | 51 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 49 | 5 | C | 4 20 | --- | | | | 20 | 0 | -- |

1022165 SONAVALE SUDHIR SHANTARAM JAYANTI (2023016402235811) 721 KOKAN GYNAPEETH- KARJAT

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | A | ABS | 36 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 | -- |

1022166 THAKARE VIREN VASUDEV KAMAL (2023016402240696) 721 KOKAN GYNAPEETH- KARJAT

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 44 | D | | | 50+ | B $ | | | 43+ | B $ | | | 40+ | D $ | | | 52+ | B $ | | | 33+ | D $ | | | --- | | | | | | |
| | | | | | | | | 19+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 298 |
| 44 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | 62 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 52 | 6 | B $ | 4 24 | 50 | 6 | B $ | 4 24 | --- | | | | 24 | 136 | 5.67 |

1022167 THOMBARE NIKHIL RAMDAS KALPANA (2021016400940504) 721 KOKAN GYNAPEETH- KARJAT

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 40 | D | | | 65+ | A $ | | | 44+ | B+$ | | | 40+ | D $ | | | 41+ | D $ | | | 38+ | C $ | | | --- | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 302 |
| 40 | 4 | D | 4 16 | 65 | 8 | A $ | 4 32 | 61 | 8 | A $ | 4 32 | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 140 | 5.83 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022168 TARDE PRATIK BABLU LALITA (2023016400429975) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 36E | C | | 35F | F | | 46+ | C $ | | 36+ | C $ | | --- | | | | | | | | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | F | | 185 |
| | -- | - | - | ---- | -- | - | - ---- | 52 | 6 | B | 4 24 | -- | - | - | ---- | 46 | 5 | C $ | 4 20 | 52 | 6 | B $ | 4 24 | --- | | | | | | 12 | 0 -- | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022169 TORASKAR CHETAN VIJAY SHUBHANGI (2019016402555945) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 56+ | B+$ | | 44+ | B+$ | | 41+ | D $ | | 49+ | C $ | | 32 | D | | --- | | | | | | | | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 15+ | A+$ | | | | | | | | | | | | | | P | | 293 |
| | 40 | 4 | D $ | 4 16 | 56 | 7 | B+$ 4 28 | 60 | 8 | A $ | 4 32 | 41 | 4 | D $ | 4 16 | 49 | 5 | C $ | 4 20 | 47 | 5 | C | 4 20 | --- | | | | | | 24 | 132 5.50 | | |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022170 /PATIL VAISHNAVI UDAY UJJWALA (2023016402182455) 221 GKS -KHADAWALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | | | | | | | | | | A | ABS | | 33 |
| | -- | - | - | ---- | -- | - | - ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | 0 | 0 -- | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1022171 ASWARE SHREYAS SHARD SUJATA (2023016402251446) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | C | | 41 | D | | 34 | D | | 40 | D | | 47 | C | | 44 | B+ | | --- | | | | | |
| | | | | | | | 12 | A | | | | | | | | 16 | O | | | | | P | | 281 |
| | 47 | 5 C | 4 20 | 41 | 4 D | 4 16 | 46 | 5 C | 4 20 | 40 | 4 D | 4 16 | 47 | 5 C | 4 20 | 60 | 8 A | 4 32 | --- | | | 24 | 124 5.17 | |
| 1022172 JADHAV SWAYAM PRASHANT KAVITA (2022016400267042) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25F | F | | 51E | B | | 40E | B | | 41E | D | | 44E | D | | 53E | A | | --- | | | | | |
| | | | | | | | A | -- | | | | | | | | A | -- | | | | | F | | 254 |
| | -- | - - | ---- | 51 | 6 B | 4 24 | -- | - - | ---- | 41 | 4 D | 4 16 | 44 | 4 D | 4 16 | -- | - - | -- -- | --- | | | 12 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1022173 /NANDAGIRI PRATHIMA OMPRAKASH MAMATHA (2023016400631736) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53 | B | | 49 | C | | 44 | B+ | | 70 | A+ | | 40 | D | | 48 | A | | --- | | | | | |
| | | | | | | | 12 | A | | | | | | | | 14 | A+ | | | | | P | | 330 |
| | 53 | 6 B | 4 24 | 49 | 5 C | 4 20 | 56 | 7 B+ | 4 28 | 70 | 9 A+ | 4 36 | 40 | 4 D | 4 16 | 62 | 8 A | 4 32 | --- | | | 24 | 156 6.50 | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1125) : INTRO.TO CULT STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1022174 /CHAWDA UNNATI DEEPAK AARTI (2023016400429035) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | |
| | 59 | B+ | | 53 | B | | 48 | A | | 56 | B+ | | 65 | A | | 36 | C | | --- | | | | | |
| | | | | | | | 17 | O | | | | | | | | 16 | O | | | | | P | | 350 |
| | 59 | 7 B+ | 4 28 | 53 | 6 B | 4 24 | 65 | 8 A | 4 32 | 56 | 7 B+ | 4 28 | 65 | 8 A | 4 32 | 52 | 6 B | 4 24 | --- | | | 24 | 168 7.00 | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1022175 /SHARMA ANJALI SATISH GEETA DEVI (2023016400767524) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | |
| | 76 | A+ | | 80 | O | | 47 | B+ | | 73 | A+ | | 68 | A | | 51 | A | | --- | | | | | |
| | | | | | | | 17 | O | | | | | | | | 17 | O | | | | | P | | 429 |
| | 76 | 9 A+ | 4 36 | 80 | 10 O | 4 40 | 64 | 8 A | 4 32 | 73 | 9 A+ | 4 36 | 68 | 8 A | 4 32 | 68 | 8 A | 4 32 | --- | | | 24 | 208 8.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 腓 | G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1125) : INTRO.TO CULT STUDIES-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022176 /JAIN DHRUVI VIKAS ASHA (2023016402570443) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 57 | B+ | | 52 | B | | 62 | A+ | | | 67 | A | | | 63 | A | | | 44 | B+ | | | --- | | | | | | | | | |
| | | | | | | | 17 | O | | | | | | | | | | | 14 | A+ | | | | | | | | | | P | | 376@1 |
| | 57 | 7 | B+ | 4 | 28 | 52 | 6 | B | 4 | 24 | 79@ | 110 | O | 4 | 40 | 67 | 8 | A | 4 | 32 | 63 | 8 | A | 4 | 32 | 58 | 7 | B+ | 4 | 28 | --- | | 24 184 7.67 | |
| (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022177 /KOTA DIVYAJA BABU JYOTI (2023016400631744) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50 | B | | 57 | B+ | | 51 | A | | | 67 | A | | | 61 | A | | | 43 | B | | | --- | | | | | | | | | |
| | | | | | | | 17 | O | | | | | | | | | | | 14 | A+ | | | | | | | | | | P | | 360 |
| | 50 | 6 | B | 4 | 24 | 57 | 7 | B+ | 4 | 28 | 68 | 8 | A | 4 | 32 | 67 | 8 | A | 4 | 32 | 61 | 8 | A | 4 | 32 | 57 | 7 | B+ | 4 | 28 | --- | | 24 176 7.33 | |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022178 JOGADIA HARSH DHANJI PUSHPA (2022016400282552) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | 8E | D | | | | | | | | | | | 8E | D | | | | | | | | | | F | | 16 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | 0 | 0 | -- | |
| 1022179 /JOGADIYA DIVYA DINESH HANSA (2022016400282157) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17F | F | | 30F | F | | A | -- | | | A | -- | | | 59E | B+ | | | 40E | B | | | --- | | | | | | | | | |
| | | | | | | | 8E | D | | | | | | | | | | | 10E | B | | | | | | | | | | F | | 164 |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 59 | 7 | B+ | 4 | 28 | 50 | 6 | B | 4 | 24 | --- | | | | 8 | 0 | -- | |
| 1022180 /QURESHI NOORSABA AZAM ZARINA (2023016400746965) 79 HAZARIMAL SOMANI-CHWOPATY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | D | | 42 | D | | 40 | B | | | 74 | A+ | | | 65 | A | | | 33 | D | | | --- | | | | | | | | | |
| | | | | | | | 10 | B | | | | | | | | | | | 12 | A | | | | | | | | | | P | | 317 |
| | 41 | 4 | D | 4 | 16 | 42 | 4 | D | 4 | 16 | 50 | 6 | B | 4 | 24 | 74 | 9 | A+ | 4 | 36 | 65 | 8 | A | 4 | 32 | 45 | 5 | C | 4 | 20 | --- | | 24 144 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 632

CENTRE : 95 MUMBRA

| SEAT_NO NAME / PRN / COLLEGE | <---Course-I---> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1022181 HOTKAR RAHUL SHEKAPPA SANGEETA | | | | (2023016402528741) | | 603 G.R.PATIL -MUMBRA | | | | |
| | 40 D | 40+ D $ | 40+ B $ | 61+ A $ | 44+ D $ | 35+ D $ | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | P | | 298 |
| | 40 4 D 4 16 | 40 4 D $ 4 16 | 59 7 B+$ 4 28 | 61 8 A $ 4 32 | 44 4 D $ 4 16 | 54 6 B $ 4 24 | --- | 24 132 | 5.50 | |
| 1022182 KHAN IMRAN MOHAMMAD NABI KAMRUNNISHA | | | | (2022016401360967) | | 603 G.R.PATIL -MUMBRA | | | | |
| | 41+ D $ | 49+ C $ | 40+ B $ | 54+ B $ | 40+ D $ | 37 C | --- | | | |
| | | | 18+ O $ | | | 19+ O $ | | P | | 298 |
| | 41 4 D $ 4 16 | 49 5 C $ 4 20 | 58 7 B+$ 4 28 | 54 6 B $ 4 24 | 40 4 D $ 4 16 | 56 7 B+ 4 28 | --- | 24 132 | 5.50 | |
| 1022183 /KHAN YASMEEN NOOR ALAM SHAHJAHAN | | | | (2021016401164455) | | 603 G.R.PATIL -MUMBRA | | | | |
| | A -- | A -- | A -- | A -- | A -- | A -- | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | A | ABS | 36 |
| | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - ---- | -- - - -- -- | --- | 0 | 0 -- | |
| 1022184 /MEER MUSKAN HANIF SHABANA | | | | (2021016400024894) | | 603 G.R.PATIL -MUMBRA | | | | |
| | 52+ B $ | 45 C | 34 D | 73+ A+$ | 53+ B $ | 34+ D $ | --- | | | |
| | | | 19+ O $ | | | 20+ O $ | | P | | 330 |
| | 52 6 B $ 4 24 | 45 5 C 4 20 | 53 6 B 4 24 | 73 9 A+$ 4 36 | 53 6 B $ 4 24 | 54 6 B $ 4 24 | --- | 24 152 | 6.33 | |
| 1022185 /MOURYA ANCHAL ASHOK GEETA | | | | (2023016402528756) | | 603 G.R.PATIL -MUMBRA | | | | |
| | 45+ C $ | 68 A | 41+ B $ | 54+ B $ | 54+ B $ | 40+ B $ | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | P | | 340 |
| | 45 5 C $ 4 20 | 68 8 A 4 32 | 60 8 A $ 4 32 | 54 6 B $ 4 24 | 54 6 B $ 4 24 | 59 7 B+$ 4 28 | --- | 24 160 | 6.67 | |
| 1022186 /MULLA SANIYA IRFAN RESHMA | | | | (2021016401549015) | | 603 G.R.PATIL -MUMBRA | | | | |
| | 49+ C $ | 45+ C $ | 39+ C $ | 45+ C $ | 40+ D $ | A -- | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | A | ABS | 256 |
| | 49 5 C $ 4 20 | 45 5 C $ 4 20 | 58 7 B+$ 4 28 | 45 5 C $ 4 20 | 40 4 D $ 4 16 | -- - - -- -- | --- | 20 | 0 -- | |
| 1022187 NAG RAJ DEVENDRA SANGITA | | | | (2021016402033316) | | 603 G.R.PATIL -MUMBRA | | | | |
| | 47E C | 45E C | 25F F | 40+ D $ | 47+ C $ | 41E B | --- | | | |
| | | | 19+ O $ | | | 19+ O $ | | F | | 283 |
| | 47 5 C 4 20 | 45 5 C 4 20 | -- - - ---- | 40 4 D $ 4 16 | 47 5 C $ 4 20 | 60 8 A 4 32 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022188 /SHAIKH AFREEN ALI MOHAMMED ZARINA BANU (2022016400038206) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 60 | A | | 61 | A | | 36+ | C $ | | 51+ | B $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 316 |
| 60 | 8 A | 4 32 | 61 | 8 A | 4 32 | 54 | 6 B $ | 4 24 | 51 | 6 B $ | 4 24 | 40 | 4 D $ | 4 16 | 50 | 6 B $ | 4 24 | --- | | | 24 152 | 6.33 | |

1022189 /SHAIKH JUWERIA MOHAMMED KHORRAM SHAMIMA (2021016400707315) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| A | -- | | A | -- | | A | -- | | 44+ | D $ | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | 15+ | A+$ | | | | | | | | 15+ | A+$ | | | | | A | ABS | 74 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 44 | 4 D $ | 4 16 | -- | - - | ---- | -- | - - | -- -- | --- | | | 4 | 0 -- | |

1022190 /SHAIKH MAHEK NAZEERUDDIN KARIMUNNISA TABASSUM (2023016400452807) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 42+ | D $ | | 40+ | D $ | | 42+ | B $ | | 40+ | D $ | | 47 | C | | 49+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 296 |
| 42 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 60 | 8 A $ | 4 32 | 40 | 4 D $ | 4 16 | 47 | 5 C | 4 20 | 67 | 8 A $ | 4 32 | --- | | | 24 132 | 5.50 | |

1022191 /SHAIKH SANA IZHAR AHMED NOORJAHAN (2023016401199063) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 63 | A | | 40+ | D $ | | 48+ | A $ | | 58+ | B+$ | | 66+ | A $ | | 49+ | A $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 362 |
| 63 | 8 A | 4 32 | 40 | 4 D $ | 4 16 | 67 | 8 A $ | 4 32 | 58 | 7 B+$ | 4 28 | 66 | 8 A $ | 4 32 | 68 | 8 A $ | 4 32 | --- | | | 24 172 | 7.17 | |

1022192 SHAIKH TABISH GAFFAR NURJAHAN (2023016402544883) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 50 | B | | 58+ | B+$ | | 47+ | B+$ | | 45+ | C $ | | 58+ | B+$ | | 49+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 343 |
| 50 | 6 B | 4 24 | 58 | 7 B+$ | 4 28 | 65 | 8 A $ | 4 32 | 45 | 5 C $ | 4 20 | 58 | 7 B+$ | 4 28 | 67 | 8 A $ | 4 32 | --- | | | 24 164 | 6.83 | |

1022193 SHAIKH UVESH FIROZ NILOFAR (2023016401914583) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 61 | A | | 56 | B+ | | 57+ | A+$ | | 48+ | C $ | | 51+ | B $ | | 54+ | A $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 364 |
| 61 | 8 A | 4 32 | 56 | 7 B+ | 4 28 | 75 | 9 A+$ | 4 36 | 48 | 5 C $ | 4 20 | 51 | 6 B $ | 4 24 | 73 | 9 A+$ | 4 36 | --- | | | 24 176 | 7.33 | |

1022194 SHIRAM MANAV ARVIND MANISHA (2023016402528764) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | TOT | GP | C G*C | | | |
| 62 | A | | 40+ | D $ | | 39+ | C $ | | 40+ | D $ | | 40+ | D $ | | 33+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | P | | 292 |
| 62 | 8 A | 4 32 | 40 | 4 D $ | 4 16 | 58 | 7 B+$ | 4 28 | 40 | 4 D $ | 4 16 | 40 | 4 D $ | 4 16 | 52 | 6 B $ | 4 24 | --- | | | 24 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 634

CENTRE : 95 MUMBRA

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022195 /SIDDQUI SHEHAR BAANO MOHMMED ALI SHAMEEM BAANO (2023016400356932) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 40+ | D | $ | | 42+ | D | $ | | 46+ | B+ | $ | | 40+ | D | $ | | 40+ | D | $ | | 47+ | B+ | $ | | --- | | | | | | | |
| | | | | | | | | 19+ | O | $ | | | | | | | | | | 19+ | O | $ | | | | | | A | PPR | | 293 |
| 40 | 4 | D | $ 4 16 | 42 | 4 | D | $ 4 16 | 65 | 8 | A | $ 4 32 | 40 | 4 | D | $ 4 16 | 40 | 4 | D | $ 4 16 | 66 | 8 | A | $ 4 32 | --- | | | | 24 | 128 | -- | |

1022196 USMANI AMSAL SHAKEEL NASREEN (2023016400356897) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 34F | F | | | 24F | F | | | 16F | F | | | 32F | F | | | 26F | F | | | 32E | D | | | --- | | | | | | | |
| | | | | | | | | 18E | O | | | | | | | | | | | 19E | O | | | | | | | F | | | 201 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 51 | 6 | B | 4 24 | --- | | | | 4 | 0 | -- | |

1022197 /VISHWAKARMA KOMAL DEVI RAJESH KUMAR KANCHAN (2023016400308212) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| A | -- | | | 40E | D | | | 45+ | B+ | $ | | 42+ | D | $ | | 47E | C | | | A | -- | | | --- | | | | | | | |
| | | | | | | | | 18+ | O | $ | | | | | | | | | | 19+ | O | $ | | | | | | F | | | 211 |
| -- | - | - | ---- | 40 | 4 | D | 4 16 | 63 | 8 | A | $ 4 32 | 42 | 4 | D | $ 4 16 | 47 | 5 | C | 4 20 | -- | - | - | -- -- | --- | | | | 16 | 0 | -- | |

1022198 /WALKE SAMAIRA BAPU KAMALA (2021016400026227) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 44+ | D | $ | | 42+ | D | $ | | 35 | D | | | 63+ | A | $ | | 43+ | D | $ | | 32 | D | | | --- | | | | | | | |
| | | | | | | | | 20+ | O | $ | | | | | | | | | | 20+ | O | $ | | | | | | P | | | 299 |
| 44 | 4 | D | $ 4 16 | 42 | 4 | D | $ 4 16 | 55 | 7 | B+ | 4 28 | 63 | 8 | A | $ 4 32 | 43 | 4 | D | $ 4 16 | 52 | 6 | B | 4 24 | --- | | | | 24 | 132 | 5.50 | |

1022199 /PATEL ADIBA AYAZ NAZIMA (2022016400032287) 603 G.R.PATIL -MUMBRA

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G | GPA | MARKS |
| 41 | D | | | 52+ | B | $ | | 35+ | D | $ | | 65+ | A | $ | | 69+ | A | $ | | 35 | D | | | --- | | | | | | | |
| | | | | | | | | 19+ | O | $ | | | | | | | | | | 19+ | O | $ | | | | | | P | | | 335 |
| 41 | 4 | D | 4 16 | 52 | 6 | B | $ 4 24 | 54 | 6 | B | $ 4 24 | 65 | 8 | A | $ 4 32 | 69 | 8 | A | $ 4 32 | 54 | 6 | B | 4 24 | --- | | | | 24 | 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO | NAME | Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT 䏠 | 䏠G | REMARK GPA | TOTAL MARKS | PRN | COLLEGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1022200 | /GALRANI KOMAL PARSO GEETA | 70 | | A+ | | | 71 | | A+ | | | 73 | | A+ | | | 63 | | A | | | 55 | | B+ | | | 53 | | B | | | --- | | | | | P | | | 385 | (2014016401975024) | 1137 |
| | | 70 | 9 | A+ | 4 | 36 | 71 | 9 | A+ | 4 | 36 | 73 | 9 | A+ | 4 | 36 | 63 | 8 | A | 4 | 32 | 55 | 7 | B+ | 4 | 28 | 53 | 6 | B | 4 | 24 | --- | | | | | 24 | 192 | 8.00 | | | |

(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4)
(4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)
(4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4)
(4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4)

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                            PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory         Theory           Theory           Theory           RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C   腓  腓G   GPA   MARKS
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 (3401) : WORLD POLITICS            (Th:100/40,Cr.Pt.: 4)              (3402) : WESTERN POLITICAL THOUGHT   (Th:100/40,Cr.Pt.: 4)
 (3404) : PUBLIC POLICY:THEO. FR.WK.  (Th:80/32, In:20/8,Cr.Pt.: 4)       (3405) : CONCEPT IN POLITICAL SOC.   (Th:100/40,Cr.Pt.: 4)
 (3407) : INTERNATIONAL ORGANIZATION  (Th:100/40,Cr.Pt.: 4)            (3410) : ELECTORAL PROCESS IN INDIA  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022201  /DUBEY ANJALI SUNIL REENA                             (2023016401625643)                1241

     50+     B $        A      --        32+     D $       40+     D $       50+     B $       35+     D $        ---
                                         14+     A+$                                           14+     A+$                                   A      ABS       235
     50   6  B $ 4 24   --    -  -   ----   46   5  C $ 4 20  40   4  D $ 4 16  50   6  B $  4 24 49   5  C $ 4 20   ---                   20     0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        : Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6            C / 5           D / 4          F / 0
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SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | TOT | GP G | C G*C | 腓 | 腓 G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022202 /BHAMRA PARAMJEET KAUR MADAN SINGH CATHERINE KAUR (2021016402547481) 1157 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 66+ | A $ | | 69+ | A $ | | 52+ | A $ | | 49+ | C $ | | 44+ | D $ | | 40+ | B $ | | --- | | | | | |
| | | | | | | | 16 | O | | | | | | | | 17 | O | | | | | | P | 353 |
| | 66 | 8 | A $ 4 32 | 69 | 8 | A $ 4 32 | 68 | 8 | A 4 32 | 49 | 5 | C $ 4 20 | 44 | 4 | D $ 4 16 | 57 | 7 | B+ 4 28 | --- | | | | 24 160 | 6.67 |
| 1022203 KELOTH MOHAMMEDZAID ABDULKADER MUMTAZ (2022016402646391) 1157 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 40+ | D $ | | 42 | B | | 42+ | D $ | | 40+ | D $ | | 47+ | B+$ | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 17+ | O $ | | | | | | P | 285 |
| | 40 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 59 | 7 | B+ 4 28 | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 64 | 8 | A $ 4 32 | --- | | | | 24 124 | 5.17 |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1130) : TEACHING METHODS FOR ENG-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022204 /JAIN VEENA RAMSINGH BHARATI (2023016402568251) 1157 | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | 16+ | O $ | | | | | | A | ABS 32 | |
| | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | ---- | -- | - - -- -- | --- | | | | 0 | 0 -- | |
| 1022205 MAYEKAR AKSHAY MANGESH MANALI (2023016402571253) 1157 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | D $ | | 69+ | A $ | | A | -- | | A | -- | | 54+ | B $ | | 37+ | C $ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | | A | ABS 232 | |
| | 40 | 4 | D $ 4 16 | 69 | 8 | A $ 4 32 | -- | - | - ---- | -- | - | - ---- | 54 | 6 | B $ 4 24 | 54 | 6 | B $ 4 24 | --- | | | | 16 | 0 -- | |
| (3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3326) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3328) : ENVIRONMENT AND SOCIETY (Th:100/40,Cr.Pt.: 4) (3330) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022206 /DESAI RHEA ROSHAN SHWETA (2022016402037845) 1157 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 11F | F | | 24F | F | | 16F | F | | 16F | F | | 13F | F | | 17F | F | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | | F | 133 | |
| | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | ---- | -- | - - -- -- | --- | | | | 0 | 0 -- | |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022207 /BANSODE ROHINI ARJUN SUNITA (2023016402578512) 1157 | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | 16+ | O $ | | | | | | A | ABS 33 | |
| | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | ---- | -- | - - -- -- | --- | | | | 0 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO | NAME | | | | PRN | | | COLLEGE |
|---|---|---|---|---|---|---|---|---|
| | <----Course-I----> | <---Course-II---> | <--Course-III--> | <---Course-IV---> | <---Course-V----> | <---Course-VI---> | <---Course-VII---> | RESULT REMARK TOTAL |
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | 腓 腓G GPA MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022208 A GOVINDAN MURGAN ARCHANA (2023016402578713) 1157

| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| | 45 C | 53 B | 58 A+ | 40 D | 40 D | 51 A | --- | | |
| | | | 18+ O $ | | | 18+ O $ | | P | 323 |
| | 45 5 C 4 20 | 53 6 B 4 24 | 76 9 A+ 4 36 | 40 4 D 4 16 | 40 4 D 4 16 | 69 8 A 4 32 | --- | 24 144 6.00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO | NAME | <----Course-I----> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT 腓 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1022209 | GIRKAR SARTHAK KRISHNA SHUBHANGI (2023016402578632) 1157 | | | | | | | | | | |
| | | A -- | 40+ D $ | 44+ B+$ | 65+ A $ | 55+ B+$ | 41+ B $ | --- | | | |
| | | | | 19+ O $ | | | 19+ O $ | | A | ABS | 283 |
| | | -- - - ---- | 40 4 D $ 4 16 | 63 8 A $ 4 32 | 65 8 A $ 4 32 | 55 7 B+$ 4 28 | 60 8 A $ 4 32 | --- | 20 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4)
(3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 PAGE : 640

CENTRE : 2 DADAR

SEAT_NO NAME PRN COLLEGE

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)
(3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4)
(3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022210 /MEDHA PRITI GANESH NANDA (2023016402578566) 1157

| <----Course-I----> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT 腓 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|
| 69 A | 42 D | 42 B | 42 D | 50 B | 50 A | --- | | | |
| | | 17 O | | | 18 O | | P | | 330 |
| 69 8 A 4 32 | 42 4 D 4 16 | 59 7 B+ 4 28 | 42 4 D 4 16 | 50 6 B 4 24 | 68 8 A 4 32 | --- | 24 148 | 6.17 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                    PRN                             COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory           Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)               (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (1204) : LINGUISTIC & MARATHI GRMMR  (Th:100/40,Cr.Pt.: 4)
 (1205) : MODERN MARATHI LITERATURE   (Th:100/40,Cr.Pt.: 4)               (1206) : OCCUPATIONAL MARATHI        (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022211  /BHALERAO SUVARNA SURYAKANT SANJIVANEE                (2021016402547805)                1157

     26F     F         40E     D         36E     C         49E     C         50E     B         54E     A          ---
                                         20E     O                                             19E     O                               F               294
     --   -  -   ----   40   4  D   4 16   56   7  B+  4 28  49   5  C   4 20  50   6  B   4 24 73   9  A+  4 36   ---                  20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks       : Above 80      70-79.99     60-69.99        55-59.99      50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :  O / 10        A+ / 9       A / 8          B+ / 7        B / 6           C / 5          D / 4          F / 0
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SEAT_NO  NAME                                                    PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory           Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
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 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)              (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (1204) : LINGUISTIC & MARATHI GRMMR  (Th:100/40,Cr.Pt.: 4)
 (1205) : MODERN MARATHI LITERATURE   (Th:100/40,Cr.Pt.: 4)              (1206) : OCCUPATIONAL MARATHI        (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022212  /PANDIT ASHWINI DADU SUNITA                           (2023016402578407)                1157

      A      --         A      --        44+    B+$      48+     C $       40+     D $       50+     A $        ---
                                         18+     O $                                          18+     O $                                          A     ABS       218
     --   -  -  ----   --   -  -  ----   62   8  A $ 4 32  48   5  C $ 4 20  40   4  D $  4 16 68   8  A $ 4 32   ---                 16     0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        : Above 80      70-79.99      60-69.99        55-59.99       50-54.99        45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
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(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | | | |
| 1022213 KALE MAYUR SADASHIV SUNITA (2023016402578446) 1157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | D | | | 49 | C | | | 52 | A | | | 61 | A | | | 44 | D | | | 45 | B+ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 329 |
| | 44 | D | 4 | 16 | 49 | C | 4 | 20 | 69 | A | 4 | 32 | 61 | A | 4 | 32 | 44 | D | 4 | 16 | 62 | A | 4 | 32 | --- | | | | 24 | 148 | 6.17 |
| 1022214 KHARAT SURENDRA MASU HIRABAI (2023016402578551) 1157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50 | B | | | 50 | B | | | 45 | B+ | | | 47 | C | | | 54 | B | | | 36+ | C $ | | | --- | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | P | | 316 |
| | 50 | B | 4 | 24 | 50 | B | 4 | 24 | 62 | A | 4 | 32 | 47 | C | 4 | 20 | 54 | B | 4 | 24 | 53 | B $ | 4 | 24 | --- | | | | 24 | 148 | 6.17 |
| 1022215 KHASASE KALPESH ASHOK VANDANA (2023016402578396) 1157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55 | B+ | | | 46 | C | | | 32 | D | | | 65 | A | | | 60 | A | | | 47 | B+ | | | --- | | | | | | |
| | | | | | | | | | 18+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 339 |
| | 55 | B+ | 4 | 28 | 46 | C | 4 | 20 | 50 | B | 4 | 24 | 65 | A | 4 | 32 | 60 | A | 4 | 32 | 63 | A | 4 | 32 | --- | | | | 24 | 168 | 7.00 |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | | | Course-II | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory & Internal TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | | | |
| 1022216 /PATIL KAVITA RAMESH SHRADDHA (2021016402547821) 1157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | C | | | 55 | B+ | | | 53+ | A $ | | | 42+ | D $ | | | 64+ | A $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 15+ | A+$ | | | | | | | | | | | 16+ | O $ | | | | | | | P | | 323 |
| | 46 | C | 4 | 20 | 55 | B+ | 4 | 28 | 68 | A $ | 4 | 32 | 42 | D $ | 4 | 16 | 64 | A $ | 4 | 32 | 48 | C $ | 4 | 20 | --- | | | | 24 | 148 | 6.17 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4) (1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4) (1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022217 /SHAIKH ERUM HUSSAIN SHAHANA (2023016402578381) 1157

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| A | -- | | 40+ | D $ | | | | A | -- | | 43+ | D $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 16+ | O $ | | | | | | | | | | 15+ | A+$ | | | | | | | | A | ABS | 186 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | -- | - | - | ---- | 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

1022218 /SHAIKH FIZA IMRAN SHABANA (2023016402578454) 1157

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| A | -- | | A | -- | | | | A | -- | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | | |
| | | | | | | | | 15+ | A+$ | | | | | | | | | | 15+ | A+$ | | | | | | | | A | ABS | 30 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1022219 SHAIKH IMRAN NAZEER AHMED PARVEEN BANU (2023016402578326) 1157

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40E | D | | 59+ | B+$ | | | | 32+ | D $ | | 6F | F | | | 40E | D | | | 34+ | D $ | | | --- | | | | | | | |
| | | | | | | | | 17+ | O $ | | | | | | | | | | 16+ | O $ | | | | | | | | F | | 244 |
| 40 | 4 | D | 4 16 | 59 | 7 | B+$ | 4 28 | 49 | 5 | C $ | 4 20 | -- | - | - | ---- | 40 | 4 | D | 4 16 | 50 | 6 | B $ | 4 24 | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE
<----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | RESULT REMARK TOTAL
TOT GP G C G*C (each course) | 腓 腓G GPA MARKS

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4)
(1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1123) : STRU.OF MODERN ENGLISH-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(1126) : CONTEMPORARY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4)
(1127) : CONTEMP. AMERICAN LIT-I (Th:100/40,Cr.Pt.: 4)
(1128) : LITERATURE AND SCIENCE-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO | NAME | PRN | COLLEGE |
|---|---|---|---|
| 1022220 | /SHARMA ANISHA ANIL AARTI | (2023016402578721) | 1157 |

| Course | Theory TOT | Theory G | Internal TOT | Internal G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|
| Course-I | 59 | B+ | | | 59 | 7 | B+ | 4 | 28 |
| Course-II | 43+ | D $ | | | 43 | 4 | D $ | 4 | 16 |
| Course-III | 32+ | D $ | 16+ | O $ | 48 | 5 | C $ | 4 | 20 |
| Course-IV | 49+ | C $ | | | 49 | 5 | C $ | 4 | 20 |
| Course-V | 45+ | C $ | | | 45 | 5 | C $ | 4 | 20 |
| Course-VI | 40+ | B $ | 16+ | O $ | 56 | 7 | B+$ | 4 | 28 |
| Course-VII | --- | | | | --- | | | | |

| RESULT | 腓 | 腓G | GPA | TOTAL MARKS |
|---|---|---|---|---|
| P | 24 | 132 | 5.50 | 300 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                    PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory         Theory            Theory            Theory           RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C     腓   腓G    GPA    MARKS
-----------------------------------------------------------------------------------------------------------------------------------------------------------------
 (1121) : INDIAN LITERATURE - I      (Th:100/40,Cr.Pt.: 4)             (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)       (1126) : CONTEMPORARY BRITISH LIT-I  (Th:100/40,Cr.Pt.: 4)
 (1127) : CONTEMP. AMERICAN LIT-I     (Th:100/40,Cr.Pt.: 4)             (1128) : LITERATURE AND SCIENCE-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022221  /SONAVANE LEENA RAJENDRA JAMUNA                        (2021016402547546)                1157

     76+     A+$        71+     A+$        42      B         47+     C $       54+     B $       41+     B $        ---
                                           17+     O $                                           17+     O $                                  P              365
     76   9  A+$ 4 36   71   9  A+$ 4 36   59   7  B+  4 28  47   5  C $ 4 20  54   6  B $  4 24 58   7  B+$ 4 28   ---                        24  172   7.17
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1022222  /VARPE ASHA SHANKAR ROHINI                             (2023016402578477)                1157

      A      --          A      --         A      --         A      --         A      --         A      --          ---
                                           15E     A+                                            17E     O                                    F               32
     --   -  -   ----   --   -  -   ----   --   -  -  ----  --   -  -   ----  --   -  -   ---- --   -  -  -- --   ---                         0    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99       60-69.99        55-59.99       50-54.99        45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10         A+ / 9         A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
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SEAT_NO  NAME                                                                    PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory            Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
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 (1311) : HIST. OF HINDI LITERATURE   (Th:100/40,Cr.Pt.: 4)               (1312) : POST INDEPENDENT HINDI LIT  (Th:100/40,Cr.Pt.: 4)
 (1313) : INFORMATION TECH. IN HINDI  (Th:80/32, In:20/8,Cr.Pt.: 4)       (1314) : LIT. CRIT/PROSODY & RHET    (Th:100/40,Cr.Pt.: 4)
 (1315) : LING.HINDI LANG.& GRAMMAR   (Th:100/40,Cr.Pt.: 4)               (1316) : IDEO BCKG OF MOD HINDI LIT  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022223  /TALREJA POOJA VIJAY MAYA                              (2023016402578647)                 1157

      A      --          A      --         37+     C $       49+     C $       52+     B $       34+     D $        ---
                                           16+     O $                                             16+     O $                                 A      ABS       204
     --   -  -   ----   --   -  -   ----   53   6  B $ 4 24  49   5  C $ 4 20  52   6  B $  4 24 50   6  B $ 4 24   ---                16     0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8           B+ / 7          B / 6            C / 5           D / 4          F / 0
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SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1022224 /SHERIN MOL ROY THANKKAMMA (2023016402578303) 1157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | B+ | | | 52 | B | | | 43 | B | | | 61 | A | | | 63 | A | | | 40 | B | | | --- | | | | | | |
| | | | | | | | | 16 | O | | | | | | | | | | | 18 | O | | | | | | | P | | 350 |
| 57 | 7 | B+ | 4 28 | 52 | 6 | B | 4 24 | 59 | 7 | B+ | 4 28 | 61 | 8 | A | 4 32 | 63 | 8 | A | 4 32 | 58 | 7 | B+ | 4 28 | --- | | | | 24 | 172 | 7.17 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> Theory (TOT GP G C G*C) | <---Course-II---> Theory (TOT GP G C G*C) | <--Course-III--> Theory & Internal (TOT GP G C G*C) | <---Course-IV---> Theory (TOT GP G C G*C) | <---Course-V----> Theory (TOT GP G C G*C) | <---Course-VI---> Theory (TOT GP G C G*C) | <---Course-VII---> Theory (TOT GP G C G*C) | RESULT 腓 | 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 46+ C $ | 50+ B $ | 46+ B+$ | 59 B+ | 59 B+ | 44 B+ | --- | | | | |
| | | | 17+ O $ | | | 17+ O $ | | P | | | 338 |
| | 46 5 C $ 4 20 | 50 6 B $ 4 24 | 63 8 A $ 4 32 | 59 7 B+ 4 28 | 59 7 B+ 4 28 | 61 8 A 4 32 | --- | 24 | 164 | 6.83 | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022225 /SHINDE MONIKA MANOHAR PALAVI (2022016402646344) 1157

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                              PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
------------------------------------------------------------------------------------------------------------------------------------------------------------
 (1121) : INDIAN LITERATURE - I       (Th:100/40,Cr.Pt.: 4)               (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)       (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)               (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022226   SUTAR SACHIN VASANT VAISHALI                          (2022016402646232)                1157

     71+     A+$       56+     B+$       26F     F        49+     C $       66+     A $       50+     A $        ---
                                         15+     A+$                                          18+     O $                                 F                351
     71   9  A+$ 4 36   56   7  B+$ 4 28  --   -  -  ----  49   5  C $ 4 20  66   8  A $  4 32 68   8  A $ 4 32   ---                  20    0 --
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 (3401) : WORLD POLITICS              (Th:100/40,Cr.Pt.: 4)               (3402) : WESTERN POLITICAL THOUGHT   (Th:100/40,Cr.Pt.: 4)
 (3403) : POLI.PROC. IN MODERN MAHA.  (Th:80/32, In:20/8,Cr.Pt.: 4)       (3405) : CONCEPT IN POLITICAL SOC.   (Th:100/40,Cr.Pt.: 4)
 (3407) : INTERNATIONAL ORGANIZATION  (Th:100/40,Cr.Pt.: 4)               (3409) : RURAL LOCAL SELF GOVERNMT   (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022227   REMAJI JOTIBA LAXMAN INDUMATI                         (2023016402578493)                1157

      A      --          A      --          A      --         A      --         A      --         A      --          ---
                                          18+     O $                                         17+     O $                                 A     ABS        35
     --   -  -  ----   --   -  -  ----   --   -  -  ----  --   -  -  ----  --   -  -   ---- --   -  -  -- --   ---                   0    0 --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4         F / 0
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SEAT_NO  NAME                                                      PRN                             COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal   Theory          Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
-----------------------------------------------------------------------------------------------------------------------------------------------------------
 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)             (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)      (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)             (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022228   BHATKAR OM AMIT AMISHA                               (2020016400222907)                 928  MOHINI MURARI-CHAFE

     40+     D $        45+     C $        32+     D $       31F     F         40+     D $       36+     C $        ---
                                           15+     A+$                                            12+     A $                              F              251
     40   4  D $ 4 16   45   5  C $ 4 20   47   5  C $ 4 20  --    -  -   ----  40   4  D $  4 16 48   5  C $ 4 20  ---                   20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(4801) : AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)
(4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) (4804) : RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4)
(4805) : EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) (4806) : SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4)

1022229 RAUT ATHARV PRAMOD SIDDHI (2023016400304222) 182 S.H. KELKAR -DEOGAD

| SEAT_NO | NAME | PRN | COLLEGE | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | D | | | | 40+ | D $ | | | | 41+ | D $ | | | | 49+ | C $ | | | | 51+ | B $ | | | | 50+ | B $ | | | | --- | | | | |
| 42 | 4 | D | 4 | 16 | 40 | 4 | D $ | 4 | 16 | 41 | 4 | D $ | 4 | 16 | 49 | 5 | C $ | 4 | 20 | 51 | 6 | B $ | 4 | 24 | 50 | 6 | B $ | 4 | 24 | --- | | | | |

| RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|
| P | | | 273 |
| 24 | 116 | 4.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1121) : INDIAN LITERATURE - I | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1122) : LIT.THEORY & CRITICISM-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1123) : STRU.OF MODERN ENGLISH-I | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1126) : CONTEMPORARY BRITISH LIT-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1127) : CONTEMP. AMERICAN LIT-I | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (1130) : TEACHING METHODS FOR ENG-I | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 1022230 /KHAN AARZOO KAMAL NAHID | | | | | | | (2022016400374832) | | | | | | 925 VANDE MATARAM-DOMBIVLI | | | | | | | | | | | |
| | 56 | B+ | | 57 | B+ | | 45 | B+ | | 49 | C | | 50 | B | | 46 | B+ | | --- | | | | | |
| | | | | | | | 19 | O | | | | | | | | 20 | O | | | | | P | | 342 |
| | 56 | 7 B+ 4 28 | | 57 | 7 B+ 4 28 | | 64 | 8 A 4 32 | | 49 | 5 C 4 20 | | 50 | 6 B | 4 24 | 66 | 8 A 4 32 | | --- | | | 24 164 | 6.83 | |
| (3121) : ADVANCED MICROECONOMICS-3 | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3125) : INDUSTRIAL & LABOUR ECO-I | | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3126) : RESEARCH METHODOLOGY-I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I | | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 1022231 /PAWAR POOJA DEEPAK SUNITA | | | | | | | (2011016401290523) | | | | | | 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | |
| | 55 | B+ | | 56 | B+ | | 53 | A | | 49 | C | | 51 | B | | 40 | B | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 17+ | O $ | | | | | P | | 336 |
| | 55 | 7 B+ 4 28 | | 56 | 7 B+ 4 28 | | 68 | 8 A 4 32 | | 49 | 5 C 4 20 | | 51 | 6 B | 4 24 | 57 | 7 B+ 4 28 | | --- | | | 24 160 | 6.67 | |
| 1022232 /PHUTANE MAMATA HARI KAMAL | | | | | | | (2007016400009963) | | | | | | 498 VIVEKNAND (N) -DOMBIVALI | | | | | | | | | | | |
| | 68+ | A $ | | 77+ | A+$ | | 58 | A+ | | 67+ | A $ | | 67+ | A $ | | 56+ | A+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 429 |
| | 68 | 8 A $ 4 32 | | 77 | 9 A+$ 4 36 | | 76 | 9 A+ 4 36 | | 67 | 8 A $ 4 32 | | 67 | 8 A $ 4 32 | | 74 | 9 A+$ 4 36 | | --- | | | 24 204 | 8.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | <---Course-IV---> | | | <---Course-V----> | | | <---Course-VI---> | | | <---Course-VII---> | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | RESULT | REMARK | TOTAL |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022233 BARI ADITYA SANTOSH KALYANI (2023016402390921) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 47+ | C $ | | 51+ | A $ | | 40+ | D $ | | 53+ | B $ | | 42+ | B $ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | 269 |
| | -- | - - | ---- | 47 | 5 | C $ 4 20 | 69 | 8 | A $ 4 32 | 40 | 4 | D $ 4 16 | 53 | 6 | B $ 4 24 | 60 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022234 BHAWAR RUSTAM SADU JAMANI (2023016402419725) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 46+ | C $ | | 39+ | C $ | | 56+ | B+$ | | 75+ | A+$ | | 44+ | B+$ | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | A | ABS | 296 |
| | -- | - - | ---- | 46 | 5 | C $ 4 20 | 57 | 7 | B+$ 4 28 | 56 | 7 | B+$ 4 28 | 75 | 9 | A+$ 4 36 | 62 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022235 HADAL SUBODH SUBHASH SANGITA (2023016402390526) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | 23F | F | | 49E | C | | 0R | F | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | F | RR | 108 |
| | -- | - - | ---- | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | 49 | 5 | C 4 20 | -- | - | - -- -- | --- | | | 4 | 0 -- | |
| 1022236 /RAUT VISHRUTI NILESH VAISHALI (2022016400827353) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | 47E | C | | 61E | A | | 47E | B+ | | --- | | | | | |
| | | | | | | | 15+ | A+$ | | | | | | | | 13+ | A $ | | | | | F | | 183 |
| | -- | - - | ---- | -- | - | - ---- | -- | - | - ---- | 47 | 5 | C 4 20 | 61 | 8 | A 4 32 | 60 | 8 | A 4 32 | --- | | | 12 | 0 -- | |
| 1022237 CHAUDHARI VIVEK NITESH SUREKHA (2023016402392904) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 42E | B | | 42+ | D $ | | 33F | F | | A | -- | | --- | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 154 |
| | -- | - - | ---- | -- | - | - ---- | 60 | 8 | A 4 32 | 42 | 4 | D $ 4 16 | -- | - | - ---- | -- | - | - -- -- | --- | | | 8 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022238 BHOIR VIGHNESH HEMCHANDRA PRAVINA (2023016402392057) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 48E | A | | 40E | D | | 50E | B | | 45E | B+ | | --- | | | | | |
| | | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | F | | 220 |
| | -- | - - | ---- | -- | - | - ---- | 67 | 8 | A 4 32 | 40 | 4 | D 4 16 | 50 | 6 | B 4 24 | 63 | 8 | A 4 32 | --- | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 655

CENTRE : 109 KALAMDIVI

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPA | MARKS |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1022239 /PATIL SUCHITA VIJAY PUSHPA (2023016402392026) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | |
| | A -- | A -- | 60E A+ | 40E D | 49E C | 41E B | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | F | | 226 |
| | -- - - ---- | -- - - ---- | 78 9 A+ 4 36 | 40 4 D 4 16 | 49 5 C 4 20 | 59 7 B+ 4 28 | --- | 16 | 0 -- | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | |
| 1022240 PATIL GANESH ASHOK KAVITA (2022016400827295) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | |
| | A -- | A -- | 32+ D $ | 41E D | 40E D | 53E A | --- | | | |
| | | | 8+ D $ | | | 8+ D $ | | F | | 182 |
| | -- - - ---- | -- - - ---- | 40 4 D $ 4 16 | 41 4 D 4 16 | 40 4 D 4 16 | 61 8 A 4 32 | --- | 16 | 0 -- | |
| 1022241 MORE SANTOSH DASHARAT SUNADA (2023016402390824) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | |
| | A -- | 46+ C $ | 45+ B+$ | 42+ D $ | A -- | 35+ D $ | --- | | | |
| | | | 17+ O $ | | | 17+ O $ | | A | ABS | 202 |
| | -- - - ---- | 46 5 C $ 4 20 | 62 8 A $ 4 32 | 42 4 D $ 4 16 | -- - - ---- | 52 6 B $ 4 24 | --- | 16 | 0 -- | |
| 1022242 RAJPUT RAHUL DEVENDRASING KALAVATI (2023016402392595) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | |
| | 40+ D $ | A -- | 32+ D $ | 41+ D $ | 45+ C $ | 40+ B $ | --- | | | |
| | | | 18+ O $ | | | 19+ O $ | | A | ABS | 235 |
| | 40 4 D $ 4 16 | -- - - ---- | 50 6 B $ 4 24 | 41 4 D $ 4 16 | 45 5 C $ 4 20 | 59 7 B+$ 4 28 | --- | 20 | 0 -- | |
| 1022243 BHAVAR BHUSHAN PRAKASH REKHA (2022016400956887) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | |
| | 55+ B+$ | 57+ B+$ | 45+ B+$ | A -- | 66+ A $ | 34+ D $ | --- | | | |
| | | | 15+ A+$ | | | 15+ A+$ | | A | ABS | 287 |
| | 55 7 B+$ 4 28 | 57 7 B+$ 4 28 | 60 8 A $ 4 32 | -- - - ---- | 66 8 A $ 4 32 | 49 5 C $ 4 20 | --- | 20 | 0 -- | |
| 1022244 MARDE VAIBHAV HARESH SHAILAJA (2023016402392572) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | |
| | 41+ D $ | 63+ A $ | 63+ A+$ | 62+ A $ | 50+ B $ | 53+ A $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | A | PPR | 368 |
| | 41 4 D $ 4 16 | 63 8 A $ 4 32 | 81 10 O $ 4 40 | 62 8 A $ 4 32 | 50 6 B $ 4 24 | 71 9 A+$ 4 36 | --- | 24 | 180 -- | |
| 1022245 SHINDE YUGANDHAR RAVINDRA SHUBHANGI (2023016402390886) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | |
| | 41+ D $ | 55+ B+$ | 52+ A $ | A -- | 50+ B $ | 40+ B $ | --- | | | |
| | | | 18+ O $ | | | 18+ O $ | | A | ABS | 274 |
| | 41 4 D $ 4 16 | 55 7 B+$ 4 28 | 70 9 A+$ 4 36 | -- - - ---- | 50 6 B $ 4 24 | 58 7 B+$ 4 28 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | TOT | GP | G C G*C | | 腓 腓 G | GPA | MARKS |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022246 /THAKARE HARSHADA TULSHIRAM SAVITRI (2023016402390855) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 70+ | A+$ | | 52+ | A $ | | | 60+ | A $ | | | 66+ | A $ | | | 53+ | A $ | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | ABS | 338 |
| | -- | - | - ---- | 70 | 9 | A+$ 4 36 | 70 | 9 | A+$ 4 36 | | 60 | 8 | A $ 4 32 | | 66 | 8 | A $ 4 32 | | 72 | 9 | A+$ 4 36 | | --- | | | | 20 | 0 -- | |
| 1022247 /MARDE PRIYADARSHANI DINESH DAKSHA (2023016402390534) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 49E | A | | | 68+ | A $ | | | 65+ | A $ | | | 51+ | A $ | | | --- | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | F | | 268 |
| | -- | - | - ---- | -- | - | - ---- | 66 | 8 | A 4 32 | | 68 | 8 | A $ 4 32 | | 65 | 8 | A $ 4 32 | | 69 | 8 | A $ 4 32 | | --- | | | | 16 | 0 -- | |
| 1022248 DESHMUKH DEEPAM RAMESH DEEPA (2023016402390704) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 16F | F | | | 33F | F | | | 40E | D | | | 25F | F | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 151 |
| | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | | -- | - | - ---- | | 40 | 4 | D 4 16 | | -- | - | - -- -- | | --- | | | | 4 | 0 -- | |
| 1022249 GHARAT HARSH PRAKASH JOTSNA (2023016402392556) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 33E | D | | | 35F | F | | | 40E | D | | | 32E | D | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 17+ | O $ | | | | | | | F | | 175 |
| | -- | - | - ---- | -- | - | - ---- | 51 | 6 | B 4 24 | | -- | - | - ---- | | 40 | 4 | D 4 16 | | 49 | 5 | C 4 20 | | --- | | | | 12 | 0 -- | |
| 1022250 PANDHARE PRANAY VIJAY KANCHAN (2023016402419702) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | 22F | F | | | 43E | D | | | 46E | C | | | 40E | B | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | F | | 188 |
| | -- | - | - ---- | -- | - | - ---- | -- | - | - ---- | | 43 | 4 | D 4 16 | | 46 | 5 | C 4 20 | | 59 | 7 | B+ 4 28 | | --- | | | | 12 | 0 -- | |
| 1022251 KADAM PANKAJ SURESH SUREKHA (2023016402392943) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 53+ | B $ | | A | -- | | | 47+ | C $ | | | 58+ | B+$ | | | 53+ | A $ | | | --- | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | | | 18+ | O $ | | | | | | | A | ABS | 247 |
| | -- | - | - ---- | 53 | 6 | B $ 4 24 | -- | - | - ---- | | 47 | 5 | C $ 4 20 | | 58 | 7 | B+$ 4 28 | | 71 | 9 | A+$ 4 36 | | --- | | | | 16 | 0 -- | |
| 1022252 GHORKHANA SACHIN BARKYA BARKU (2023016402407604) 180 JUP KALAMDEVI -DAHANU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52+ | B $ | | A | -- | | 38+ | C $ | | | 51+ | B $ | | | 56+ | B+$ | | | 52+ | A $ | | | --- | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | | | 19+ | O $ | | | | | | | A | ABS | 284 |
| | 52 | 6 | B $ 4 24 | -- | - | - ---- | 54 | 6 | B $ 4 24 | | 51 | 6 | B $ 4 24 | | 56 | 7 | B+$ 4 28 | | 71 | 9 | A+$ 4 36 | | --- | | | | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                    PRN                                COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)              (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)       (3611) : PSYCH TEST & STATISTICS-I   (Th:100/40,Cr.Pt.: 4)
 (3612) : ABNORMAL PSYCHOLOGY-I       (Th:100/40,Cr.Pt.: 4)              (3613) : INDUS./ORG. PSYCHOLOGY-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022253   UMTOL NITIN KASHINATH SHALINI                          (2023016402392912)                 180  JUP KALAMDEVI -DAHANU

     40+     D $         A      --        41+     B $       41+     D $       62+     A $       55+     A $        ---
                                          18+     O $                                           18+     O $                                A     ABS       275
     40   4  D $ 4 16   --    -  -   ----  59   7  B+$ 4 28  41   4  D $ 4 16  62   8  A $  4 32 73   9  A+$ 4 36   ---                   20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99        55-59.99       50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5          D / 4          F / 0
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UNIVERSITY OF MUMBAI MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 PAGE : 658

CENTRE : 8 KALYAN

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022254 KANOJIYA CHANDAN MOTILAL SANTARADEVI (2015016401979487) 584 HIRACHAND MUTHA -KALYAN

| SEAT_NO | NAME / PRN / COLLEGE | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | 43E D | 40E D | 27F F<br>10+ B $ | 44E D | 48E C | 48E A<br>10+ B $ | --- | F | | 270 |
| | | 43 4 D 4 16 | 40 4 D 4 16 | -- - - ---- | 44 4 D 4 16 | 48 5 C 4 20 | 58 7 B+ 4 28 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO | NAME | PRN | COLLEGE |
|---|---|---|---|
| 1022255 | UMATOL VINOD MADHAV INDURA | (2017016402225233) | 513 M N MOHITE -KHODALA |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

| | Course-I Theory | Course-II Theory | Course-III Theory & Internal | Course-IV Theory | Course-V Theory | Course-VI Theory | Course-VII Theory | RESULT 腓 | 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| Theory | 64 A | 55 B+ | 48 A | 76 A+ | 54 B | 51 A | --- | | | | |
| Internal | | | 18 O | | | 10+ B $ | | P | | | 376 |
| Total | 64 8 A 4 32 | 55 7 B+ 4 28 | 66 8 A 4 32 | 76 9 A+ 4 36 | 54 6 B 4 24 | 61 8 A 4 32 | --- | 24 | 184 | 7.67 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) (3405) : CONCEPT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)
(3407) : INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4)

1022256 ANSARI TALIB ALTAF HUMERA (2023016401397511) 1191

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B | | | | 40+ | D | $ | | | 57+ | A+ | $ | | | 50+ | B | $ | | | 40+ | D | $ | | | 34 | D | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | P | | | 306 |
| 50 | 6 | B | 4 | 24 | 40 | 4 | D | $ | 4 | 16 | 74 | 9 | A+ | $ | 4 | 36 | 50 | 6 | B | $ | 4 | 24 | 40 | 4 | D | $ | 4 | 16 | 52 | 6 | B | 4 | 24 | --- | | | | | 24 | 140 | 5.83 | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022257 /SHAIKH TASHAF HANIF FARHAT (2023016401397492) 1191

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | A | ABS | | 36 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | 0 | 0 | -- | |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022258 PATEL AHAD HAIDER AMEENA (2023016401398634) 1191

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 18+ | O | $ | | | | | | | | A | ABS | | 36 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | 0 | 0 | -- | |

1022259 SHAIKH ADNAN SHAHAJAN SALAMA (2023016401399057) 1191

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 18+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | A | ABS | | 35 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | 0 | 0 | -- | |

1022260 /SHAIKH FAAIZAH TAHIR HUSSAIN SHEHNAZ (2023016401397461) 1191

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45E | C | | | | 44E | D | | | | A | -- | | | | 34F | F | | | | 40+ | D | $ | | | 0R | F | | | | --- | | | | | | | |
| | | | | | | | | | | 17+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | F | RR | | 197 |
| 45 | 5 | C | 4 | 20 | 44 | 4 | D | 4 | 16 | -- | - | - | ---- | -- | - | - | ---- | 40 | 4 | D | $ | 4 | 16 | -- | - | - | -- | -- | --- | | | | | 12 | 0 | -- | |

1022261 /SATWARE NAJAM MOHD ARIF SAFINA BANU (2023016401396821) 1191

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31F | F | | | | 35F | F | | | | 35E | D | | | | 40+ | D | $ | | | 51E | B | | | | 32+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | 19+ | O | $ | | | | | | | | | | | | | 19+ | O | $ | | | | | | | | F | | | 262 |
| -- | - | - | ---- | -- | - | - | ---- | 54 | 6 | B | 4 | 24 | 40 | 4 | D | $ | 4 | 16 | 51 | 6 | B | 4 | 24 | 51 | 6 | B | $ | 4 | 24 | --- | | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1022262 /KHAN HAYA MOHD UMAR PARVIN (2023016400376751) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | | C | | 51+ | | B $ | | 56+ | | A+$ | | 64+ | | A $ | | 42+ | | D $ | | 54 | | A | | --- | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | P | | 348 |
| | 46 | 5 | C | 4 20 | 51 | 6 | B $ | 4 24 | 73 | 9 | A+$ | 4 36 | 64 | 8 | A $ | 4 32 | 42 | 4 | D $ | 4 16 | 72 | 9 | A+ | 4 36 | --- | | | | 24 | 164 | 6.83 |
| (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1022263 /SHAIKH AMINA TAJUDDIN TAJUDDIN SHAHJAHAN (2023016401396697) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 60+ | | A $ | | 66+ | | A $ | | 37+ | | C $ | | 55+ | | B+$ | | 48 | | C | | 41+ | | B $ | | --- | | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | P | | 343 |
| | 60 | 8 | A $ | 4 32 | 66 | 8 | A $ | 4 32 | 55 | 7 | B+$ | 4 28 | 55 | 7 | B+$ | 4 28 | 48 | 5 | C | 4 20 | 59 | 7 | B+$ | 4 28 | --- | | | | 24 | 168 | 7.00 |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3127) : QUANTITATIVE ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3132) : ECONOMY OF MAHARASHTRA-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1022264 SHAIKH SAMAD SHAHID AHMED SULTANA (2023016401398971) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 63+ | | A $ | | 45E | | C | | 41E | | B | | 5F | | F | | 40+ | | D $ | | 16F | | F | | --- | | | | | | |
| | | | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | 246 |
| | 63 | 8 | A $ | 4 32 | 45 | 5 | C | 4 20 | 59 | 7 | B+ | 4 28 | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 16 | 0 | -- |
| (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1022265 /AZRA PARVEEN MUNEER AHMED NISHAT PARVEEN (2023016401396635) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51+ | | B $ | | A | | -- | | A | | -- | | A | | -- | | 50+ | | B $ | | 37+ | | C $ | | --- | | | | | | |
| | | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | A | ABS | 173 |
| | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 50 | 6 | B $ | 4 24 | 55 | 7 | B+$ | 4 28 | --- | | | | 12 | 0 | -- |
| (1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3123) : INDIAN FINANCIAL SYSTEM-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1022266 /KOHATI MARIYA TABRAIZ ROSHNA (2023016401397004) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | -- | | 40+ | | D $ | | 32E | | D | | 41+ | | D $ | | 55+ | | B+$ | | 33+ | | D $ | | --- | | | | | | |
| | | | | | | | | | 20+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | 239 |
| | -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 52 | 6 | B | 4 24 | 41 | 4 | D $ | 4 16 | 55 | 7 | B+$ | 4 28 | 51 | 6 | B $ | 4 24 | --- | | | | 20 | 0 | -- |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

<---Course-I---> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->

| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1022267 KHAN MOHD ASIF ALEEMUDDIN ABIDA (2023016401396867) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 1F | F | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | 17+ | O $ | | | --- | | | | F | | | | 35 | | |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | ---- | -- | - | - | -- | -- | --- | | 0 | 0 | -- | | | |
| 1022268 /KHAN NUZHAT KUTUBULLAH KUTUBULLAH KAISAR JAHAN (2023016401398955) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56 | B+ | | 45+ | C $ | | 37+ | C $ | | 53+ | B $ | | 52+ | B $ | | 46+ | B+$ | | --- | | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | 18+ | O $ | | | | | | | P | | | | 325 | | |
| | 56 | 7 | B+ | 4 28 | 45 | 5 | C $ | 4 20 | 55 | 7 | B+$ | 4 28 | 53 | 6 | B $ | 4 24 | 52 | 6 | B $ | 4 24 | 64 | 8 | A $ | 4 32 | --- | | | | 24 | 156 | 6.50 |
| 1022269 MANSOORI BABU ALI KHURSHID AHMED UMMAT KHATOON (2023016401397534) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21F | F | | 6F | F | | 11F | F | | 18F | F | | 41+ | D $ | | 13F | F | | --- | | | | | | | | | | | |
| | | | | | | | 16+ | O $ | | | | | | | | | 18+ | O $ | | | | | | | F | | | | 144 | | |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 41 | 4 | D $ | 4 16 | -- | - | - | -- -- | --- | | | | 4 | 0 | -- | |
| (1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1022270 SAYYED FAZIL JAVED SAMIRA (2023016401397414) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 76+ | A+$ | | 63+ | A+$ | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | 17+ | O $ | | | | | | | A | ABS | | | 173 | | |
| | -- | - | - | ---- | 76 | 9 | A+$ | 4 36 | 80 | 10 | O $ | 4 40 | -- | - | - | ---- | ---- | -- | - | - | -- | -- | --- | | 8 | 0 | -- | | | |
| (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1022271 /QURESHI NAUSHIN BANO ALIM AHMED MUSSARAT RANA (2023016401399073) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35F | F | | 40E | D | | 32E | D | | 63E | A | | 45E | C | | 36E | C | | --- | | | | | | | | | | | |
| | | | | | | | 17+ | O $ | | | | | | | | | 18+ | O $ | | | | | | | F | | | | 286 | | |
| | -- | - | - | ---- | 40 | 4 | D | 4 16 | 49 | 5 | C | 4 20 | 63 | 8 | A | 4 32 | 45 | 5 | C | 4 20 | 54 | 6 | B | 4 24 | --- | | | | 20 | 0 | -- | |
| 1022272 /SHAIKH NOOR SADAF ABDUL WAHID GHAZALA PARVIN (2023016401398626) 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | --- | | | | | | | | | | | |
| | | | | | | | 18+ | O $ | | | | | | | | | 18+ | O $ | | | | | | | A | ABS | | | 36 | | |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | ---- | -- | - | - | -- | -- | --- | | 0 | 0 | -- | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓G GPA | MARKS |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1022273 /SAYYAD FATIMA SUGRA MOHD QAMAR SHABINA (2023016401397372) 1191

| A | -- | A | -- | A | -- | A | -- | A | -- | 32+ | D $ | --- | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 19+ | O $ | | | | | 18+ | O $ | | | | | | | | | | | | | | | | | A | ABS | 69 |
| -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 50 | 6 | B $ 4 24 | --- | | | | | | | | | | 4 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022274 KHAN AJAZ GULAM GOUS KASMUNNISA (2023016402394586) 1191

| 43E | D | 21F | F | 32E | D | 10F | F | 20F | F | 14F | F | --- | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 18+ | O $ | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | F | | 175 |
| 43 | 4 D 4 16 | -- | - - | ---- | 50 | 6 | B 4 24 | -- | - - | ---- | -- | - - | ---- | -- | - - | -- -- | --- | | | | | | | | | | | 8 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1022275 /PALAK SHELAR ARUN MEGHA (2023016401399034) 1191

| A | -- | A | -- | 32+ | D $ | A | -- | 40+ | D $ | A | -- | --- | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 18+ | O $ | | | | | 19+ | O $ | | | | | | | | | | | | | | | | | A | ABS | 109 |
| -- | - - | ---- | -- | - - | ---- | 50 | 6 | B $ 4 24 | -- | - - | ---- | 40 | 4 | D $ | 4 16 | -- | - - | -- -- | --- | | | | | | | | | 8 | 0 -- | |

1022276 /MUJAWAR RIZA MUKHTAR RAHILA (2023016401396473) 1191

| 43+ | D $ | A | -- | A | -- | A | -- | A | -- | 36+ | C $ | --- | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 14+ | A+$ | | | | | 14+ | A+$ | | | | | | | | | | | | | | | | | A | ABS | 107 |
| 43 | 4 D $ 4 16 | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 50 | 6 | B $ 4 24 | --- | | | | | | | | | | | 8 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022277 SHAIKH ISRAR NASIR SALMA (2023016401399123) 1191

| 45+ | C $ | A | -- | 37+ | C $ | 44+ | D $ | 40+ | D $ | 15F | F | --- | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 17+ | O $ | | | | | 17+ | O $ | | | | | | | | | | | | | | | | | F | | 215 |
| 45 | 5 C $ 4 20 | -- | - - | ---- | 54 | 6 | B $ 4 24 | 44 | 4 | D $ 4 16 | 40 | 4 | D $ | 4 16 | -- | - - | -- -- | --- | | | | | | | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1121) : INDIAN LITERATURE - I (Th:100/40,Cr.Pt.: 4) (1122) : LIT.THEORY & CRITICISM-I (Th:100/40,Cr.Pt.: 4)
(1124) : TRANS STUD: TH & PRAC-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1022278 /SAYYED IQRA SHAKIL AHMED SAIRA (2023016402413624) 1191

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 40E | | D | | 45+ | | C $ | | 44+ | | B+$ | | 49E | | C | | 22F | | F | | 0F | | F | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | 236 |
| 40 | 4 | D | 4 16 | 45 | 5 | C $ | 4 20 | 62 | 8 | A $ | 4 32 | 49 | 5 | C | 4 20 | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 16 | 0 | -- | |

(3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) (3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3614) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4)
(3615) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) (3616) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022279 KHAN MOHD MAHZER RIZWAN RESHMA (2023016401397097) 1191

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 5F | | F | | 2F | | F | | 44+ | | B+$ | | 10F | | F | | A | | -- | | A | | -- | | --- | | | | | | |
| | | | | | | | | 19+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | F | | 98 |
| -- | - | - | ---- | -- | - | - | ---- | 63 | 8 | A $ | 4 32 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 4 | 0 | -- | |

1022280 SYED KHALID AYUB PARVEEN (2023016401397213) 1191

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 31F | | F | | 31F | | F | | 39+ | | C $ | | 32F | | F | | A | | -- | | 53E | | A | | --- | | | | | | |
| | | | | | | | | 18+ | | O $ | | | | | | | | | | 17+ | | O $ | | | | | | F | | 221 |
| -- | - | - | ---- | -- | - | - | ---- | 57 | 7 | B+$ | 4 28 | -- | - | - | ---- | -- | - | - | ---- | 70 | 9 | A+ | 4 36 | --- | | | | 8 | 0 | -- | |

1022281 SHEIKH ABDUL QAAZIM MOHAMMAD YAQOOB HASINA (2023016401398986) 1191

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | 33+ | | D $ | | --- | | | | | | |
| | | | | | | | | 17+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | A | ABS | 68 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 51 | 6 | B $ | 4 24 | --- | | | | 4 | 0 | -- | |

1022282 /TINWALA INSIYA YUSUF SHAMIM (2023016401398843) 1191

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| A | | -- | | 40+ | | D $ | | 45+ | | B+$ | | 51+ | | B $ | | A | | -- | | 36+ | | C $ | | --- | | | | | | |
| | | | | | | | | 19+ | | O $ | | | | | | | | | | 18+ | | O $ | | | | | | A | ABS | 209 |
| -- | - | - | ---- | 40 | 4 | D $ | 4 16 | 64 | 8 | A $ | 4 32 | 51 | 6 | B $ | 4 24 | -- | - | - | ---- | 54 | 6 | B $ | 4 24 | --- | | | | 16 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | Course-I Theory (TOT GP G C G*C) | Course-II Theory (TOT GP G C G*C) | Course-III Theory & Internal (TOT GP G C G*C) | Course-IV Theory (TOT GP G C G*C) | Course-V Theory (TOT GP G C G*C) | Course-VI Theory (TOT GP G C G*C) | Course-VII Theory (TOT GP G C G*C) | RESULT 腓 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4)
(3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)
(3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1022283 DONGARE PRAMOD PANDIT PRAMILA (2015016401755185) 558 TALE VIBHAG- TALA

| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | 34F F | 40+ D $ | 32+ D $ | 54E B | 62E A | 50+ A $ | --- | | | |
| | | | 16+ O $ | | | 17+ O $ | | F | | 305 |
| | -- - - ---- | 40 4 D $ 4 16 | 48 5 C $ 4 20 | 54 6 B 4 24 | 62 8 A 4 32 | 67 8 A $ 4 32 | --- | 20 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

| SEAT_NO NAME | <----Course-I----> Theory TOT GP G C G*C | <---Course-II---> Theory TOT GP G C G*C | <--Course-III--> Theory & Internal TOT GP G C G*C | <---Course-IV---> Theory TOT GP G C G*C | <---Course-V----> Theory TOT GP G C G*C | <---Course-VI---> Theory TOT GP G C G*C | <---Course-VII---> Theory TOT GP G C G*C | RESULT 腓 腓G | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1022284 BHOSALE SHUBHAM ARUN ASMITA (2015016400279626) 43 DNYANSADHANA -THANE | | | | | | | | | | |
| | 25F F | 42+ D $ | 32+ D $ | 40E D | 46E C | 32E D | --- | | | |
| | | | 17+ O $ | | | 18+ O $ | | F | | 252 |
| | -- - - ---- | 42 4 D $ 4 16 | 49 5 C $ 4 20 | 40 4 D 4 16 | 46 5 C 4 20 | 50 6 B 4 24 | --- | 20 0 | -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)
(3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4)
(3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> | | | <---Course-II---> | | | <--Course-III--> | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | Theory | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022285 CHIPLUNKAR POSHAK SHIVAJI SHUBHANGI (2023016402574093) 876 SAMYAK SANKALPA -KALYAN

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 41 | | D | | | 46 | | C | | | 39 | | C | | | 49 | | C | | | 66 | | A | | | 34 | | D | | | --- | | | |
| | | | | | | | | | | | 17 | | O | | | | | | | | | | | | | 16 | | O | | | | P | | 308 |
| | 41 | 4 | D | 4 | 16 | 46 | 5 | C | 4 | 20 | 56 | 7 | B+ | 4 | 28 | 49 | 5 | C | 4 | 20 | 66 | 8 | A | 4 | 32 | 50 | 6 | B | 4 | 24 | --- | | 24 | 140 | 5.83 | |

1022286 /DAKI PRATIKSHA HARESHWAR MANJU (2023016402574054) 876 SAMYAK SANKALPA -KALYAN

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 48 | | C | | | 77 | | A+ | | | 42 | | B | | | 74 | | A+ | | | 64 | | A | | | 48 | | A | | | --- | | | |
| | | | | | | | | | | | 15 | | A+ | | | | | | | | | | | | | 16 | | O | | | | P | | 384@3 |
| | 48 | 5 | C | 4 | 20 | 77@ | 310 | O | 4 | 40 | 57 | 7 | B+ | 4 | 28 | 74 | 9 | A+ | 4 | 36 | 64 | 8 | A | 4 | 32 | 64 | 8 | A | 4 | 32 | --- | | 24 | 188 | 7.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022287 /JAGARLA RANI RAJESHWAR RADHA (2023016402574062) 876 SAMYAK SANKALPA -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 66 | A | | 68 | A | | 37 | C | | 69 | A | | 63 | A | | 58 | A+ | | --- | | | | | |
| | | | | | | 16 | O | | | | | | | | 15 | A+ | | | | | P | | 392 |
| 66 | 8 A | 4 32 | 68 | 8 A | 4 32 | 53 | 6 B | 4 24 | 69 | 8 A | 4 32 | 63 | 8 A | 4 32 | 73 | 9 A+ | 4 36 | --- | | | 24 | 188 | 7.83 |

1022288 /NIKAM MANJUSHA PRALHAD HEMLATA (2023016402574085) 876 SAMYAK SANKALPA -KALYAN

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 76 | A+ | | 60 | A | | 37 | C | | 53 | B | | 70 | A+ | | 43 | B | | --- | | | | | |
| | | | | | | 17 | O | | | | | | | | 15 | A+ | | | | | P | | 371 |
| 76 | 9 A+ | 4 36 | 60 | 8 A | 4 32 | 54 | 6 B | 4 24 | 53 | 6 B | 4 24 | 70 | 9 A+ | 4 36 | 58 | 7 B+ | 4 28 | --- | | | 24 | 180 | 7.50 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
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 (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)              (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)
 (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)       (3126) : RESEARCH METHODOLOGY-I      (Th:100/40,Cr.Pt.: 4)
 (3129) : ENVIRONMENTAL ECONOMICS-I   (Th:100/40,Cr.Pt.: 4)              (3133) : HISTORY OF ECO. THOUGHTS-I  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022289   TIRMARE VIRENDRAKUMAR VIVEKANAND VISHA              (2023016402574077)                  876  SAMYAK SANKALPA -KALYAN

      A      --         A      --         A      --         A      --         A      --         A      --         ---
                                         16E     O                                              16E     O                                  F              32
     --   -  -   ----   --   -  -   ----   --   -  -   ----  --   -  -   ----  --   -  -   ---- --   -  -  -- --   ---                  0    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8           B+ / 7         B / 6            C / 5           D / 4          F / 0
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(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (3711) : INTRO. TO GEOMORPHOLOGY (Th:100/40,Cr.Pt.: 4)
(3712) : GEO. OF RURAL SETTLEMENT (Th:100/40,Cr.Pt.: 4) (3715) : TOOLS & TECH IN GEOG. (Th:100/40,Cr.Pt.: 4)

1022290 MALI OMKAR VIKAS MANGAL (2022016400011546) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A<br>A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | A | ABS | 0 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1022291 /PATIL SHREYA GORAKH MANISHA (2023016400467157) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 49 | C | | | 50+<br>12+ | B $<br>A $ | | | 46+<br>12+ | B+$<br>A $ | | | 61+ | A $ | | | 66+ | A $ | | | 66+ | A $ | | | --- | | | | P | | 350 |
| 49 | 5 | C | 4 20 | 50 | 6 | B $ | 4 24 | 58 | 7 | B+$ | 4 28 | 61 | 8 | A $ | 4 32 | 66 | 8 | A $ | 4 32 | 66 | 8 | A $ | 4 32 | --- | | | | 24 | 168 7.00 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022292 RASAL SAURABH SANJAY SMITA (2023016400488494) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 58+ | B+$ | | | 50+<br>11+ | B $<br>B+$ | | | 38+<br>11+ | C $<br>B+$ | | | A | -- | | | 53+ | B $ | | | 37+<br>11+ | C $<br>B+$ | | | --- | | | | A | ABS | 258 |
| 58 | 7 | B+$ | 4 28 | 50 | 6 | B $ | 4 24 | 49 | 5 | C $ | 4 20 | -- | - | - | ---- | 53 | 6 | B $ | 4 24 | 48 | 5 | C $ | 4 20 | --- | | | | 20 | 0 -- | |

1022293 JUVALE RUSHIKESH RUPESH RUPALI (2023016400593094) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 48+ | C $ | | | 43+<br>12+ | D $<br>A $ | | | 34+<br>12+ | D $<br>A $ | | | A | -- | | | A | -- | | | 32+<br>13+ | D $<br>A $ | | | --- | | | | A | ABS | 182 |
| 48 | 5 | C $ | 4 20 | 43 | 4 | D $ | 4 16 | 46 | 5 | C $ | 4 20 | -- | - | - | ---- | -- | - | - | ---- | 45 | 5 | C $ | 4 20 | --- | | | | 16 | 0 -- | |

1022294 BHAGWAT SHWET HANUMANT ISHWARI (2023016400454725) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 50+ | B $ | | | 45+<br>13+ | C $<br>A $ | | | 41+<br>13+ | B $<br>A $ | | | 40 | D | | | 46 | C | | | 37<br>12+ | C<br>A $ | | | --- | | | | P | | 284 |
| 50 | 6 | B $ | 4 24 | 45 | 5 | C $ | 4 20 | 54 | 6 | B $ | 4 24 | 40 | 4 | D | 4 16 | 46 | 5 | C | 4 20 | 49 | 5 | C | 4 20 | --- | | | | 24 | 124 5.17 | |

1022295 AMBRE SAHIL BHARAT BHAKTI (2023016400454741) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A<br>10E | -- | | | A | -- | | | A | -- | | | A<br>10E | -- | | | --- | | | | F | | 20 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1022296 BATAVALE SHUBHAM SUNIL SUCHITA (2022016400012364) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A<br>12E | -- | | | A | -- | | | A | -- | | | A<br>12E | -- | | | --- | | | | F | | 24 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

1022297 BETKAR SUJIT SANTOSH SUCHITA (2023016400488544) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | F | | 20 |
| | | | | | | | | 10E | B | | | | | | | | | | | 10E | B | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1022298 BHAGWAT ADVAIT RAVINDRA YOGINEE (2023016400593152) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 48E | C | | | 45E | C | | | 40E | B | | | 33F | F | | | 65E | A | | | 36E | C | | | --- | | | | F | | 297 |
| | | | | | | | | 15E | A+ | | | | | | | | | | | 15E | A+ | | | | | | | | | |
| 48 | 5 | C | 4 20 | 45 | 5 | C | 4 20 | 55 | 7 | B+ | 4 28 | -- | - | - | ---- | 65 | 8 | A | 4 32 | 51 | 6 | B | 4 24 | --- | | | | 20 | 0 -- | |

1022299 DEOGHARKAR SHUBHAM VIKAS VINAYA (2023016400493812) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | F | | 24 |
| | | | | | | | | 12E | A | | | | | | | | | | | 12E | A | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1022300 GAWAD KETAN JANARDAN BHARATI (2023016400540653) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | F | | 24 |
| | | | | | | | | 12E | A | | | | | | | | | | | 12E | A | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1022301 GURAV AYUSH PRAVIN PRANALI (2023016400454605) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| 49 | C | | | 54 | B | | | 35 | D | | | 50 | B | | | 48 | C | | | 35 | D | | | --- | | | | P | | 298 |
| | | | | | | | | 14 | A+ | | | | | | | | | | | 13 | A | | | | | | | | | |
| 49 | 5 | C | 4 20 | 54 | 6 | B | 4 24 | 49 | 5 | C | 4 20 | 50 | 6 | B | 4 24 | 48 | 5 | C | 4 20 | 48 | 5 | C | 4 20 | --- | | | | 24 | 128 5.33 | |

1022302 JADHAV PRASAD MANGESH MANISHA (2023016400454636) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | F | | 24 |
| | | | | | | | | 12E | A | | | | | | | | | | | 12E | A | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

1022303 KARAD SHARAD BABURAO VATSALA (2022016400589145) 901 RAJARSHI SHAHU -TETAVALI

| Course-I Theory | | | | Course-II Theory | | | | Course-III Theory & Internal | | | | Course-IV Theory | | | | Course-V Theory | | | | Course-VI Theory | | | | Course-VII Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G GPA | MARKS |
| A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | F | | 20 |
| | | | | | | | | 10E | B | | | | | | | | | | | 10E | B | | | | | | | | | |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- -- | --- | | | | 0 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                              PRN                            COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory            Theory            Theory           RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
----------------------------------------------------------------------------------------------------------------------------------------------------------------
 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)               (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)
 (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)               (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022304   KATKAR ABHINAY ANANT ASHWINI                          (2022016400587057)                   901  RAJARSHI SHAHU -TETAVALI

     48E     C          A     --         A     --       48E     C        48E     C        40E     B          ---
                                        10E     B                                         10E     B                                   F                 204
     48   5  C   4 20   --   -  -   ----   --   -  -   ----  48   5  C   4 20  48   5  C   4 20 50   6  B   4 24   ---                  16    0 --
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1022305   KATKAR SUSHANT SANTOSH SUSHAMA                        (2023016400454675)                   901  RAJARSHI SHAHU -TETAVALI

      A     --          A     --         A     --        A     --        A     --        A     --          ---
                                        11E     B+                                        11E     B+                                  F                  22
     --  -  -  ----   --   -  -   ----   --   -  -   ----  --   -  -   ----  --   -  -   ---- --   -  -  -- --   ---                   0    0 --
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1022306  /KHANVILKAR RASHMI DATTARAM RUCHITA                    (2023016400573302)                   901  RAJARSHI SHAHU -TETAVALI

     60      A         60      A         42      B        48      C        65      A        39      C          ---
                                         16      O                                          16      O                                 P                 346
     60   8  A   4 32   60   8  A   4 32   58   7  B+  4 28  48   5  C   4 20  65   8  A   4 32 55   7  B+  4 28   ---                  24  172   7.17
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1022307   MANDAVKAR BHARAT DATTARAM SUNANDA                     (2023016400454814)                   901  RAJARSHI SHAHU -TETAVALI

      A     --          A     --         A     --        A     --        A     --        A     --          ---
                                        10E     B                                         10E     B                                   F                  20
     --  -  -  ----   --   -  -   ----   --   -  -   ----  --   -  -   ----  --   -  -   ---- --   -  -  -- --   ---                   0    0 --
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1022308   MANDAVKAR SURAJ DATTARAM SUNANDA                      (2023016400493793)                   901  RAJARSHI SHAHU -TETAVALI

      A     --          A     --         A     --        A     --        A     --        A     --          ---
                                        10E     B                                         10E     B                                   F                  20
     --  -  -  ----   --   -  -   ----   --   -  -   ----  --   -  -   ----  --   -  -   ---- --   -  -  -- --   ---                   0    0 --
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1022309   MORE MAHESH RAGHUNATH THRUBAI                         (2023016400454702)                   901  RAJARSHI SHAHU -TETAVALI

      A     --          A     --         A     --        A     --        A     --        A     --          ---
                                        10E     B                                         10E     B                                   F                  20
     --  -  -  ----   --   -  -   ----   --   -  -   ----  --   -  -   ----  --   -  -   ---- --   -  -  -- --   ---                   0    0 --
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1022310   NATEKAR RAHUL CHANDRAKANT CHANDRAKALA                 (2023016400540684)                   901  RAJARSHI SHAHU -TETAVALI

     50      B         56      B+        42      B        48      C        49      C        36      C          ---
                                         12      A                                          12      A                                 P                 305
     50   6  B   4 24   56   7  B+  4 28   54   6  B   4 24  48   5  C   4 20  49   5  C   4 20 48   5  C   4 20   ---                  24  136   5.67
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80      70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99      Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4         F / 0
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(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME PRN COLLEGE | <---Course-I---> | | | | <---Course-II---> | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> | | | | <---Course-V----> | | | | <---Course-VI---> | | | | <---Course-VII---> | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory TOT | GP | G | C G*C | Theory TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 | 腓 G GPA | MARKS |
| 1022311 SHINDE YASH PRADIP PRIYAVANDA (2021016400146426) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51 | B | | | 51 | B | | | 33 | D | | | 53 | B | | | 66 | A | | | 37 | C | | | --- | | | | | | |
| | | | | | | | | | 12 | A | | | | | | | | | | | 12 | A | | | | | | | P | | 315 |
| | 51 | 6 B | 4 | 24 | 51 | 6 B | 4 | 24 | 45 | 5 C | 4 | 20 | 53 | 6 B | 4 | 24 | 66 | 8 A | 4 | 32 | 49 | 5 C | 4 | 20 | --- | | | | 24 | 144 | 6.00 |
| 1022312 SHITOLE AKSHAY PRAKASH SUSHMA (2023016400593167) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | | | 12E | A | | | | | | | | | | | 12E | A | | | | | | | F | | 24 |
| | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | -- | -- | --- | | | | 0 | 0 -- | |
| 1022313 SONDKAR PRATHAMESH PRAVIN PRADNYA (2023016400454861) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | C | | | 40 | D | | | 50 | A | | | 40 | D | | | 47 | C | | | 41 | B | | | --- | | | | | | |
| | | | | | | | | | 14 | A+ | | | | | | | | | | | 14 | A+ | | | | | | | P | | 293 |
| | 47 | 5 C | 4 | 20 | 40 | 4 D | 4 | 16 | 64 | 8 A | 4 | 32 | 40 | 4 D | 4 | 16 | 47 | 5 C | 4 | 20 | 55 | 7 B+ | 4 | 28 | --- | | | | 24 | 132 | 5.50 |
| 1022314 /TALVATAKAR MONIKA MANOHAR MAYURI (2023016400593063) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A | -- | | | 16F | F | | | 43E | D | | | A | -- | | | --- | | | | | | |
| | | | | | | | | | 10E | B | | | | | | | | | | | 10E | B | | | | | | | F | | 79 |
| | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | 43 | 4 D | 4 | 16 | -- | - - | -- | -- | --- | | | | 4 | 0 -- | |
| 1022315 TALVATKAR YUVRAJ MANOHAR MAYURI (2023016400593071) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A | -- | | | A | -- | | | 41E | D | | | A | -- | | | --- | | | | | | |
| | | | | | | | | | 12E | A | | | | | | | | | | | 12E | A | | | | | | | F | | 65 |
| | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | 41 | 4 D | 4 | 16 | -- | - - | -- | -- | --- | | | | 4 | 0 -- | |
| 1022316 JADHAV PANKAJ PRAVIN PRANITA (2020016400058174) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | A | -- | | | --- | | | | | | |
| | | | | | | | | | 12+ | A $ | | | | | | | | | | | 12+ | A $ | | | | | | | A | ABS | 24 |
| | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | ---- | | -- | - - | -- | -- | --- | | | | 0 | 0 -- | |
| 1022317 /JADHAV DIVYA RAHUL VAISHALI (2021016400151466) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | 41+ | D $ | | | 46+ | B+$ | | | A | -- | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | |
| | | | | | | | | | 9+ | C $ | | | | | | | | | | | 9+ | C $ | | | | | | | A | ABS | 177 |
| | -- | - - | ---- | | 41 | 4 | D $ | 4 16 | 55 | 7 B+$ | 4 | 28 | -- | - - | ---- | | 40 | 4 | D $ | 4 16 | 41 | 4 | D $ | 4 16 | --- | | | | 16 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)

| SEAT_NO NAME / PRN / COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | Theory | Theory & Internal | Theory | Theory | Theory | Theory | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 1022318 AYARE YASH KISHOR KOMAL (2023016400593086) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | |
| | 44+ D $ | 40+ D $ | 32+ D $ | 40+ D $ | 41 D | 32 D | --- | | | |
| | | | 12+ A $ | | | 13+ A $ | | P | | 254 |
| | 44 4 D $ 4 16 | 40 4 D $ 4 16 | 44 4 D $ 4 16 | 40 4 D $ 4 16 | 41 4 D 4 16 | 45 5 C 4 20 | --- | 24 100 | 4.17 | |
| 1022319 GAVADE PRANAY RAJESH RAJESHRI (2022016400589234) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | |
| | 40+ D $ | 65+ A $ | 43+ B $ | 48+ C $ | 57+ B+$ | 49+ A $ | --- | | | |
| | | | 14+ A+$ | | | 12 A | | P | | 328 |
| | 40 4 D $ 4 16 | 65 8 A $ 4 32 | 57 7 B+$ 4 28 | 48 5 C $ 4 20 | 57 7 B+$ 4 28 | 61 8 A 4 32 | --- | 24 156 | 6.50 | |
| 1022320 GHODERAO RAKESH PRAKASH PRAMILA (2022016400589161) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | |
| | 49+ C $ | 51+ B $ | 59+ A+$ | 42+ D $ | 42+ D $ | 43+ B $ | --- | | | |
| | | | 15+ A+$ | | | 12 A | | P | | 313 |
| | 49 5 C $ 4 20 | 51 6 B $ 4 24 | 74 9 A+$ 4 36 | 42 4 D $ 4 16 | 42 4 D $ 4 16 | 55 7 B+ 4 28 | --- | 24 140 | 5.83 | |
| 1022321 /KADAM PALLAVI PRAKASH PRAMILA (2023016400593175) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | |
| | 58+ B+$ | 48+ C $ | 34+ D $ | 50+ B $ | 51+ B $ | 41 B | --- | | | |
| | | | 13+ A $ | | | 12+ A $ | | P | | 307 |
| | 58 7 B+$ 4 28 | 48 5 C $ 4 20 | 47 5 C $ 4 20 | 50 6 B $ 4 24 | 51 6 B $ 4 24 | 53 6 B 4 24 | --- | 24 140 | 5.83 | |
| 1022322 KARANJKAR APARNA KASHIRAM KALPANA (2022016400589153) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | |
| | 47+ C $ | 54+ B $ | 41+ B $ | 43+ D $ | 57+ B+$ | 36+ C $ | --- | | | |
| | | | 13+ A $ | | | 13 A | | P | | 304 |
| | 47 5 C $ 4 20 | 54 6 B $ 4 24 | 54 6 B $ 4 24 | 43 4 D $ 4 16 | 57 7 B+$ 4 28 | 49 5 C 4 20 | --- | 24 132 | 5.50 | |
| 1022323 /KASHTE DIPTI ANANT SUJATA (2022016400589184) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | |
| | 48+ C $ | 52+ B $ | 41+ B $ | 49+ C $ | 58+ B+$ | 39+ C $ | --- | | | |
| | | | 12+ A $ | | | 13 A | | P | | 312 |
| | 48 5 C $ 4 20 | 52 6 B $ 4 24 | 53 6 B $ 4 24 | 49 5 C $ 4 20 | 58 7 B+$ 4 28 | 52 6 B 4 24 | --- | 24 140 | 5.83 | |
| 1022324 PEDHEKAR JAHIR KASAM JAINAB (2022016400589265) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | |
| | 43+ D $ | 54+ B $ | 40+ B $ | 44+ D $ | 53+ B $ | 37+ C $ | --- | | | |
| | | | 15+ A+$ | | | 15 A+ | | P | | 301 |
| | 43 4 D $ 4 16 | 54 6 B $ 4 24 | 55 7 B+$ 4 28 | 44 4 D $ 4 16 | 53 6 B $ 4 24 | 52 6 B 4 24 | --- | 24 132 | 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <---Course-I---> Theory | | | <---Course-II---> Theory | | | <--Course-III--> Theory & Internal | | | <---Course-IV---> Theory | | | <---Course-V----> Theory | | | <---Course-VI---> Theory | | | <---Course-VII---> Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | 腓 腓 | G GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1022325 SONVADKAR SARVESH MADHUKAR MANISHA (2022016400589176) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49+ | C $ | | 51+ | B $ | | 45+ | B+$ | | 44+ | D $ | | 55+ | B+$ | | 39+ | C $ | | --- | | | | | |
| | | | | | | | 13+ | A $ | | | | | | | | 12 | A | | | | | | P | | 308 |
| | 49 | 5 C $ 4 20 | | 51 | 6 B $ 4 24 | | 58 | 7 B+$ 4 28 | | 44 | 4 D $ 4 16 | | 55 | 7 B+$ 4 28 | | 51 | 6 B 4 24 | | --- | | | | 24 140 | 5.83 | |
| 1022326 CHAVAN RUSHABH DIPAK DIPALI (2023016400501133) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 44+ | D $ | | 40+ | B $ | | 57+ | B+$ | | 41+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 11+ | B+$ | | | | | | | | 12+ | A $ | | | | | | A | ABS | 237 |
| | -- | - - | ---- | 44 | 4 D $ 4 16 | | 51 | 6 B $ 4 24 | | 57 | 7 B+$ 4 28 | | 41 | 4 D $ 4 16 | | 44 | 4 D $ 4 16 | | --- | | | | 20 | 0 -- | |
| 1022327 KURULKAR PRATIKESH GOVIND LILA (2022016400589273) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | 52+ | B $ | | 36+ | C $ | | 46+ | C $ | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | | 12+ | A $ | | | | | | | | 12+ | A $ | | | | | | A | ABS | 230 |
| | -- | - - | ---- | 52 | 6 B $ 4 24 | | 48 | 5 C $ 4 20 | | 46 | 5 C $ 4 20 | | 40 | 4 D $ 4 16 | | 44 | 4 D $ 4 16 | | --- | | | | 20 | 0 -- | |
| 1022328 DALAVI ROSHAN BHARAT SUPRIYA (2022016400011496) 901 RAJARSHI SHAHU -TETAVALI | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | 40+ | D $ | | 48+ | C $ | | 35+ | D $ | | --- | | | | | |
| | | | | | | | 14+ | A+$ | | | | | | | | 15+ | A+$ | | | | | | A | ABS | 152 |
| | -- | - - | ---- | -- | - - | ---- | -- | - - | ---- | 40 | 4 D $ 4 16 | | 48 | 5 C $ 4 20 | | 50 | 6 B $ 4 24 | | --- | | | | 12 | 0 -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                        PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory             Theory            Theory & Internal    Theory          Theory            Theory            Theory             RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    䏏  䏏G   GPA   MARKS
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 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)              (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3203) : INTRO. TO ARCHAEOLOGY       (Th:80/32, In:20/8,Cr.Pt.: 4)      (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)              (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022329  /PAWAR SAYALI VITTHAL SANGEETA                          (2020016400868436)                605  JEEVANDIP -GOVELI

     60      A         46      C         50      A        50      B        55      B+       48      A         ---
                                         13+     A $                                        12+     A $                                P              334
     60   8  A   4 32   46   5  C   4 20  63   8  A   4 32  50   6  B   4 24  55   7  B+   4 28 60   8  A   4 32  ---                  24  168   7.00
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks       : Above 80      70-79.99     60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :  O / 10       A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
-----------------------------------------------------------------------------------------------------------------------------------------------------------
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SEAT_NO NAME PRN COLLEGE

| <----Course-I----> Theory | | | | <---Course-II---> Theory | | | | <--Course-III--> Theory & Internal | | | | <---Course-IV---> Theory | | | | <---Course-V----> Theory | | | | <---Course-VI---> Theory | | | | <---Course-VII---> Theory | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)
(3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)

1022330 TOGARE VIKAS SUNIL LAXMI (2023016402192256) 448 NES -LANJA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | A | -- | | | 33+ | | D $ | | 41E | | D | | 40+ | | D $ | | 33+ | | D $ | | --- | | | | | | | |
| | | | | | | | | 15+ | | A+$ | | | | | | | | | | 14+ | | A+$ | | | | | | | | F | | | 176 |
| -- | - | - | ---- | -- | - | - | ---- | 48 | 5 | C $ | 4 20 | 41 | 4 | D | 4 16 | 40 | 4 | D $ | 4 16 | 47 | 5 | C $ | 4 20 | --- | | | | 16 | 0 | -- | |

(1311) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) (1312) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)
(1313) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) (1314) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4)
(1315) : LING.HINDI LANG.& GRAMMAR (Th:100/40,Cr.Pt.: 4) (1316) : IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4)

1022331 KHAIRE SUMEET RAJU ASHA (2023016401764522) 448 NES -LANJA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43+ | | D $ | | 40+ | | D $ | | 45+ | | B+$ | | 47 | | C | | 60+ | | A $ | | 45+ | | B+$ | | --- | | | | | | | |
| | | | | | | | | 14+ | | A+$ | | | | | | | | | | 10+ | | B $ | | | | | | | | P | | | 304 |
| 43 | 4 | D $ | 4 16 | 40 | 4 | D $ | 4 16 | 59 | 7 | B+$ | 4 28 | 47 | 5 | C | 4 20 | 60 | 8 | A $ | 4 32 | 55 | 7 | B+$ | 4 28 | --- | | | | 24 | 140 | 5.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> Theory | <---Course-II---> Theory | <--Course-III--> Theory & Internal | <---Course-IV---> Theory | <---Course-V----> Theory | <---Course-VI---> Theory | <---Course-VII---> Theory | RESULT 腓 | REMARK 腓G | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |

(3321) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) (3322) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)
(3325) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) (3611) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)
(3612) : ABNORMAL PSYCHOLOGY-I (Th:100/40,Cr.Pt.: 4) (3613) : INDUS./ORG. PSYCHOLOGY-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022332 /SOLANKI HARSHITA BABAN SONALI (2023016400642436) 79 HAZARIMAL SOMANI-CHWOPATY

| | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | Course-VII | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 54 B | 61 A | 48 A | 46 C | 51 B | 46 B+ | --- | | | | |
| | | | 12 A | | | 14 A+ | | P | | | 332 |
| | 54 6 B 4 24 | 61 8 A 4 32 | 60 8 A 4 32 | 46 5 C 4 20 | 51 6 B 4 24 | 60 8 A 4 32 | --- | 24 | 164 | 6.83 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                     PRN                                        COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal   Theory          Theory            Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
------------------------------------------------------------------------------------------------------------------------------------------------------------
 (1201) : HIST.-MEDIEVAL MARATHI LIT  (Th:100/40,Cr.Pt.: 4)               (1202) : IND. & WESTERN THEO OF LIT  (Th:100/40,Cr.Pt.: 4)
 (1203) : LITERATURE AND SOCIETY      (Th:80/32, In:20/8,Cr.Pt.: 4)       (3121) : ADVANCED MICROECONOMICS-3   (Th:100/40,Cr.Pt.: 4)
 (3122) : ECO.OF GROWTH & DEVELOPMT.  (Th:100/40,Cr.Pt.: 4)               (3124) : ECO.OF AGRI.& CO-OPER.-I    (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022333  /MHAPRALKAR NAMRATA VINOD RESHMA                      (2015016401093906)                  502  S.MORE -POLADPUR

     40+     D $        40+     D $        32+     D $       40+     D $       41+     D $       25F     F         ---
                                           10+     B $                                           13+     A $                                 F              241
     40   4  D $ 4 16   40   4  D $ 4 16   42   4  D $ 4 16  40   4  D $ 4 16  41   4  D $  4 16 --   -  -  -- --   ---                      20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks       : Above 80      70-79.99      60-69.99        55-59.99      50-54.99        45-49.99       40-44.99     Less than 40
Grade / Gr.Pt :  O / 10        A+ / 9        A / 8          B+ / 7         B / 6           C / 5           D / 4          F / 0
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SEAT_NO NAME PRN COLLEGE

| | <----Course-I----> Theory | | | | | <---Course-II---> Theory | | | | | <--Course-III--> Theory & Internal | | | | | <---Course-IV---> Theory | | | | | <---Course-V----> Theory | | | | | <---Course-VI---> Theory | | | | | <---Course-VII---> Theory | | | | | RESULT | REMARK | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 腓 | 腓G | GPA | MARKS |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)
(1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)
(1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4)
(1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4)
(1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)

1022334 /MARKAD ASHA GURUNATH BUDHI (2009016401049026) 953 UTKARSH COLL- VASIND

| | I TOT | GP | G | C | G*C | II TOT | GP | G | C | G*C | III TOT | GP | G | C | G*C | IV TOT | GP | G | C | G*C | V TOT | GP | G | C | G*C | VI TOT | GP | G | C | G*C | VII TOT | GP | G | C | G*C | RESULT | | REMARK GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 40 | | D | | | 40 | | D | | | 34+ | | D $ | | | 63 | | A | | | 56+ | | B+$ | | | 58+ | | A+$ | | | --- | | | | | | | | |
| | | | | | | | | | | | 17+ | | O $ | | | | | | | | | | | | | 17+ | | O $ | | | | | | | | P | | | 325 |
| | 40 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 51 | 6 | B $ | 4 | 24 | 63 | 8 | A | 4 | 32 | 56 | 7 | B+$ | 4 | 28 | 75 | 9 | A+$ | 4 | 36 | --- | | | | | 24 | 152 | 6.33 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                                   PRN                              COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory          Theory            Theory            Theory            RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G   GPA   MARKS
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 (1121) : INDIAN LITERATURE - I       (Th:100/40,Cr.Pt.: 4)              (1122) : LIT.THEORY & CRITICISM-I    (Th:100/40,Cr.Pt.: 4)
 (1123) : STRU.OF MODERN ENGLISH-I    (Th:80/32, In:20/8,Cr.Pt.: 4)       (1126) : CONTEMPORARY BRITISH LIT-I  (Th:100/40,Cr.Pt.: 4)
 (1127) : CONTEMP. AMERICAN LIT-I     (Th:100/40,Cr.Pt.: 4)              (1130) : TEACHING METHODS FOR ENG-I  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022335  /NAIK IQRA AKILUDDIN YASMEEN                          (2022016402646166)                1157

     51E     B          41E     D          32E     D         46E     C         57E     B+         A      --         ---
                                           18E     O                                             18E     O                                 F                263
     51   6  B   4 24   41   4  D   4 16   50   6  B   4 24  46   5  C   4 20  57   7  B+   4 28 --   -  -  -- --   ---                   20    0  --
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8           B+ / 7         B / 6            C / 5           D / 4          F / 0
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UNIVERSITY OF MUMBAI — MAY 12, 2026

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V)(CBCS)(10 GRADE) EXAMINATION HELD IN MARCH 2026 — PAGE : 682

CENTRE : 110 KHADAVALI

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022336 CHANDRAMORE BHUSHAN EKNATH JAYSHREE (2023016402455415) 221 GKS -KHADAWALI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | | A | ABS | 32 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | | 0 | 0 | -- | |

1022337 /PINGLE SAYALI TUKARAM SUNITA (2023016402182625) 221 GKS -KHADAWALI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | | A | ABS | 32 |
| -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | -- | -- | --- | | | | | | | | | | 0 | 0 | -- | |

1022338 SHARMA ARJUNKUMAR RAMANAND SHANTI DEVI (2023016402569544) 221 GKS -KHADAWALI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23F | F | | | | 56E | B+ | | | | 8F | F | | | | 44E | D | | | | 40E | D | | | | 32E | D | | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | | F | | 235 |
| -- | - | - | ---- | 56 | 7 | B+ | 4 | 28 | -- | - | - | ---- | 44 | 4 | D | 4 | 16 | 40 | 4 | D | 4 | 16 | 48 | 5 | C | 4 | 20 | --- | | | | | | | | | 16 | 0 | -- | |

1022339 CORREIA SWAPNIL JEROME LUIZA (2022016402630763) 221 GKS -KHADAWALI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 55 | B+ | | | | 63+ | A+$ | | | | 68+ | A | $ | | | 75+ | A+$ | | | | 36+ | C | $ | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | | P | | 370 |
| 40 | 4 | D | 4 | 16 | 55 | 7 | B+ | 4 | 28 | 79 | 9 | A+$ | 4 | 36 | 68 | 8 | A | $ | 4 | 32 | 75 | 9 | A+$ | 4 | 36 | 53 | 6 | B | $ | 4 | 24 | --- | | | | | 24 | 172 | 7.17 | |

1022340 GAIKWAD AJAY ANIL MAHANANDA (2022016402630732) 221 GKS -KHADAWALI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | B+ | | | | 51 | B | | | | 40+ | B | $ | | | 61+ | A | $ | | | 41+ | D | $ | | | 32+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | | P | | 317 |
| 59 | 7 | B+ | 4 | 28 | 51 | 6 | B | 4 | 24 | 56 | 7 | B+$ | 4 | 28 | 61 | 8 | A | $ | 4 | 32 | 41 | 4 | D | $ | 4 | 16 | 49 | 5 | C | $ | 4 | 20 | --- | | | | | 24 | 148 | 6.17 | |

1022341 PANDEY SHANKARDAYAL RAMACHAL RAMKALI (2022016402630794) 221 GKS -KHADAWALI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | D | | | | 48 | C | | | | 45+ | B+$ | | | | 58+ | B+$ | | | | 46+ | C | $ | | | 32+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 17+ | O | $ | | | | | | | | | P | | 302 |
| 40 | 4 | D | 4 | 16 | 48 | 5 | C | 4 | 20 | 61 | 8 | A | $ | 4 | 32 | 58 | 7 | B+$ | 4 | 28 | 46 | 5 | C | $ | 4 | 20 | 49 | 5 | C | $ | 4 | 20 | --- | | | | | 24 | 136 | 5.67 | |

1022342 SURYAWANSHI SHRIKANT SADASHIV VIMAL (2022016402630786) 221 GKS -KHADAWALI

| Course-I Theory TOT | GP | G | C | G*C | Course-II Theory TOT | GP | G | C | G*C | Course-III Theory & Internal TOT | GP | G | C | G*C | Course-IV Theory TOT | GP | G | C | G*C | Course-V Theory TOT | GP | G | C | G*C | Course-VI Theory TOT | GP | G | C | G*C | Course-VII Theory TOT | GP | G | C | G*C | RESULT | REMARK | GPA | TOTAL MARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 55 | B+ | | | | 59 | B+ | | | | 58+ | A+$ | | | | 71+ | A+$ | | | | 66+ | A | $ | | | 32+ | D | $ | | | --- | | | | | | | |
| | | | | | | | | | | 16+ | O | $ | | | | | | | | | | | | | 16+ | O | $ | | | | | | | | | P | | 373 |
| 55 | 7 | B+ | 4 | 28 | 59 | 7 | B+ | 4 | 28 | 74 | 9 | A+$ | 4 | 36 | 71 | 9 | A+$ | 4 | 36 | 66 | 8 | A | $ | 4 | 32 | 48 | 5 | C | $ | 4 | 20 | --- | | | | | 24 | 180 | 7.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4)
(3124) : ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4)
(3129) : ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022343 /YADAV KHUSBOO HIRALAL MANTA (2022016402630771) 221 GKS -KHADAWALI

| Course-I Theory | | | Course-II Theory | | | Course-III Theory & Internal | | | Course-IV Theory | | | Course-V Theory | | | Course-VI Theory | | | Course-VII Theory | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 45 | | C | 49 | | C | 45+ | | B+$ | 68+ | | A $ | 54+ | | B $ | 33+ | | D $ | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 16+ | | O $ | | | | P | | 326 |
| 45 | 5 | C 4 20 | 49 | 5 | C 4 20 | 61 | 8 | A $ 4 32 | 68 | 8 | A $ 4 32 | 54 | 6 | B $ 4 24 | 49 | 5 | C $ 4 20 | --- | | | 24 | 148 | 6.17 |

1022344 SHIGAVAN KALPESH SHASHIKANT PRANITA (2022016402630716) 221 GKS -KHADAWALI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68E | | A | A | | -- | 50+ | | A $ | 61+ | | A $ | A | | -- | 34+ | | D $ | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 16+ | | O $ | | | | F | | 245 |
| 68 | 8 | A 4 32 | -- | - | - ---- | 66 | 8 | A $ 4 32 | 61 | 8 | A $ 4 32 | -- | - | - ---- | 50 | 6 | B $ 4 24 | --- | | | 16 | 0 | -- |

1022345 /BARE SUREKHA SITARAM JAYASHRI (2023016402580325) 221 GKS -KHADAWALI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | A | | -- | 46+ | | B+$ | 71+ | | A+$ | 69+ | | A $ | A | | -- | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 17+ | | O $ | | | | A | ABS | 219 |
| -- | - | - ---- | -- | - | - ---- | 62 | 8 | A $ 4 32 | 71 | 9 | A+$ 4 36 | 69 | 8 | A $ 4 32 | -- | - | - -- -- | --- | | | 12 | 0 | -- |

1022346 GAWADE ANIKET DINESH DARSHANA (2022016402630724) 221 GKS -KHADAWALI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | | C | 41 | | D | 44+ | | B+$ | 57+ | | B+$ | 47+ | | C $ | 34 | | D | --- | | | | | |
| | | | | | | 16+ | | O $ | | | | | | | 17+ | | O $ | | | | P | | 303 |
| 47 | 5 | C 4 20 | 41 | 4 | D 4 16 | 60 | 8 | A $ 4 32 | 57 | 7 | B+$ 4 28 | 47 | 5 | C $ 4 20 | 51 | 6 | B 4 24 | --- | | | 24 | 140 | 5.83 |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4)

1022347 DHURI OMKAR PRAMOD PALLAVI (2023016402583567) 221 GKS -KHADAWALI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | | D | 52 | | B | 44 | | B+ | 57 | | B+ | 54 | | B | 45 | | B+ | --- | | | | | |
| | | | | | | 11 | | B+ | | | | | | | 12 | | A | | | | P | | 315 |
| 40 | 4 | D 4 16 | 52 | 6 | B 4 24 | 55 | 7 | B+ 4 28 | 57 | 7 | B+ 4 28 | 54 | 6 | B 4 24 | 57 | 7 | B+ 4 28 | --- | | | 24 | 148 | 6.17 |

1022348 EMMANUEL ROBINSON AUGUSTINE MARY (2023016402583231) 221 GKS -KHADAWALI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | -- | 40E | | D | 34E | | D | 49E | | C | 56E | | B+ | 53E | | A | --- | | | | | |
| | | | | | | 10E | | B | | | | | | | 11E | | B+ | | | | F | | 253 |
| -- | - | - ---- | 40 | 4 | D 4 16 | 44 | 4 | D 4 16 | 49 | 5 | C 4 20 | 56 | 7 | B+ 4 28 | 64 | 8 | A 4 32 | --- | | | 20 | 0 | -- |

1022349 /NAIR SHRIA SHYAM DEEPA (2023016402583471) 221 GKS -KHADAWALI

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 54 | | B | 58 | | B+ | 42 | | B | 57 | | B+ | 64 | | A | 43 | | B | --- | | | | | |
| | | | | | | 10 | | B | | | | | | | 10 | | B | | | | P | | 338 |
| 54 | 6 | B 4 24 | 58 | 7 | B+ 4 28 | 52 | 6 | B 4 24 | 57 | 7 | B+ 4 28 | 64 | 8 | A 4 32 | 53 | 6 | B 4 24 | --- | | | 24 | 160 | 6.67 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt | : O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

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SEAT_NO  NAME                                                  PRN                         COLLEGE
    <----Course-I----> <---Course-II---> <--Course-III--> <---Course-IV---> <---Course-V----> <---Course-VI---> <---Course-VII--->
     Theory              Theory            Theory & Internal    Theory         Theory            Theory            Theory              RESULT  REMARK  TOTAL
     TOT   GP G  C G*C  TOT   GP G  C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C  TOT   GP G C G*C    腓  腓G    GPA   MARKS
------------------------------------------------------------------------------------------------------------------------------------------
 (3201) : HISTORY OF MEDIEVAL INDIA   (Th:100/40,Cr.Pt.: 4)              (3202) : HIST.OF MODERN MAHARASHTRA  (Th:100/40,Cr.Pt.: 4)
 (3204) : MEDIA AND COMMUNICATION     (Th:80/32, In:20/8,Cr.Pt.: 4)       (3205) : HISTORY OF THE MARATHAS     (Th:100/40,Cr.Pt.: 4)
 (3206) : HIST.OF CONTEMPORARY WORLD  (Th:100/40,Cr.Pt.: 4)              (3207) : RESE. METHO.& SOUR. OF HIS  (Th:80/32, In:20/8,Cr.Pt.: 4)
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1022350  /SURANA SIDDHIKA PRAVEEN AMITA                       (2023016402583494)                 221  GKS -KHADAWALI

     41      D          44      D          38      C         62      A         56      B+        42      B         ---
                                           11      B+                                            12      A                             P              306
     41   4  D   4 16   44   4  D   4 16   49   5  C   4 20  62   8  A   4 32  56   7  B+   4 28 54   6  B   4 24  ---                 24  136   5.67
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1022351  /WALAVALKAR SHRADDHA SUNIL SHEHALATA                 (2023016402583254)                 221  GKS -KHADAWALI

     57      B+         47      C          55      A         63      A         79      A+        57      A+        ---
                                           11      B+                                            10      B                             P              379@1
     57   7  B+  4 28   47   5  C   4 20   66   8  A   4 32  63   8  A   4 32  79@ 110 O    4 40 67   8  A   4 32  ---                 24  184   7.67
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks        :  Above 80       70-79.99      60-69.99        55-59.99       50-54.99         45-49.99        40-44.99     Less than 40
Grade / Gr.Pt :   O / 10        A+ / 9        A / 8          B+ / 7         B / 6            C / 5           D / 4         F / 0
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(2301) : ESSENTIAL PALI GRAMMAR (Th:100/40,Cr.Pt.: 4) (2302) : PROSE &POETRY-TIPITAKA LIT (Th:100/40,Cr.Pt.: 4)
(2303) : ELET.-1:ETHICS & PHIL PALI (Th:80/32, In:20/8,Cr.Pt.: 4) (3121) : ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4)
(3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) (3125) : INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4)

1022352 KUMBHARE MAYUR GHANSHYAM PUSHPALATA (2021016402107475) 875 SATYAGHRAH COLL -KHARGHAR

| | Course-I | | | | Course-II | | | | Course-III | | | | Course-IV | | | | Course-V | | | | Course-VI | | | | Course-VII | | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Theory | | | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory | | | | Theory | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | 腓 腓 | G | GPA | MARKS |
| | 78+ | A+$ | | | 8F | F | | | 48+ | A $ | | | 53+ | B $ | | | 40+ | D $ | | | 32+ | D $ | | | --- | | | | | | | |
| | | | | | | | | | 17+ | O $ | | | | | | | | | | | 16+ | O $ | | | | | | | F | | | 292 |
| | 78 | 9 | A+$ | 4 36 | -- | - | - | ---- | 65 | 8 | A $ | 4 32 | 53 | 6 | B $ | 4 24 | 40 | 4 | D $ | 4 16 | 48 | 5 | C $ | 4 20 | --- | | | | 20 | 0 | -- | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks : | Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1022353 VADAR UMESH LAXMAN KALAVATI (2023016402033984) 1018 SARASWATI NIGHT COLL-WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 57+ | B+$ | | 40+ | D $ | | 37+ | C $ | | 42 | D | | 55+ | B+$ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 300 |
| 57 | 7 | B+$ 4 28 | 40 | 4 | D $ 4 16 | 56 | 7 | B+$ 4 28 | 42 | 4 | D 4 16 | 55 | 7 | B+$ 4 28 | 50 | 6 | B $ 4 24 | --- | | | 24 | 140 5.83 | |

1022354 GAIKWAD KIRAN KISHAN KAVITA (2022016402586093) 1018 SARASWATI NIGHT COLL-WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 42E | D | | 40E | D | | 41E | B | | 21F | F | | 40+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 20+ | O $ | | | | | F | | 255 |
| 42 | 4 | D 4 16 | 40 | 4 | D 4 16 | 60 | 8 | A 4 32 | -- | - | - ---- | 40 | 4 | D $ 4 16 | 52 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

1022355 MORE KARAN DATTARAM GAURI (2022016402525842) 1018 SARASWATI NIGHT COLL-WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 40+ | D $ | | 40E | D | | 50+ | A $ | | 6F | F | | 43+ | D $ | | 32+ | D $ | | --- | | | | | |
| | | | | | | 19+ | O $ | | | | | | | | 19+ | O $ | | | | | F | | 249 |
| 40 | 4 | D $ 4 16 | 40 | 4 | D 4 16 | 69 | 8 | A $ 4 32 | -- | - | - ---- | 43 | 4 | D $ 4 16 | 51 | 6 | B $ 4 24 | --- | | | 20 | 0 -- | |

(3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4) (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)
(3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)
(3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4)

1022356 BHERE MAYUR JANARDAN PUSHPA (2022016402652565) 1206

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 41+ | D $ | | 41+ | D $ | | 46+ | B+$ | | 59+ | B+$ | | 72+ | A+$ | | 40 | B | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 334 |
| 41 | 4 | D $ 4 16 | 41 | 4 | D $ 4 16 | 63 | 8 | A $ 4 32 | 59 | 7 | B+$ 4 28 | 72 | 9 | A+$ 4 36 | 58 | 7 | B+ 4 28 | --- | | | 24 | 156 6.50 | |

(1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)
(1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) (3201) : HISTORY OF MEDIEVAL INDIA (Th:100/40,Cr.Pt.: 4)
(3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) (3204) : MEDIA AND COMMUNICATION (Th:80/32, In:20/8,Cr.Pt.: 4)

1022357 JADHAV RAJENDRA VILAS SUMITRA (2021016402324135) 1018 SARASWATI NIGHT COLL-WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| A | -- | | 45+ | C $ | | 32+ | D $ | | 42+ | D $ | | 40+ | D $ | | 43+ | B $ | | --- | | | | | |
| | | | | | | 17+ | O $ | | | | | | | | 19+ | O $ | | | | | A | ABS | 238 |
| -- | - | - ---- | 45 | 5 | C $ 4 20 | 49 | 5 | C $ 4 20 | 42 | 4 | D $ 4 16 | 40 | 4 | D $ 4 16 | 62 | 8 | A $ 4 32 | --- | | | 20 | 0 -- | |

1022358 PAWAR KIRAN NARAYN SHAKHUBAI (2023016402039377) 1018 SARASWATI NIGHT COLL-WADA

| Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | Course-VII | | | RESULT | REMARK | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Theory | | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory | | | Theory | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| 48 | C | | 40+ | D $ | | 40 | B | | 40+ | D $ | | 58+ | B+$ | | 35+ | D $ | | --- | | | | | |
| | | | | | | 18+ | O $ | | | | | | | | 18+ | O $ | | | | | P | | 297 |
| 48 | 5 | C 4 20 | 40 | 4 | D $ 4 16 | 58 | 7 | B+ 4 28 | 40 | 4 | D $ 4 16 | 58 | 7 | B+$ 4 28 | 53 | 6 | B $ 4 24 | --- | | | 24 | 132 5.50 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| %Marks | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
|---|---|---|---|---|---|---|---|---|
| Grade / Gr.Pt : | O / 10 | A+ / 9 | A / 8 | B+ / 7 | B / 6 | C / 5 | D / 4 | F / 0 |